Sorted by : City

Illinois Department of Transportation

Report Produced : 10/3/2023 2:25 PM

By: ILLINOIS\Sarah.Jastrzebski

City Summary Crash Report 1/1/2022 to 12/31/2022

City: Newton | *See Notes at End of Report.

Page : 1 of 13

| | | Number Of Cr | ashes | | | | | | Injury Sever | ity | |
|------------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|-----|
| Newton | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| WEATHER CONDITION | | | ' | | | | | , | | | |
| Clear | 91 | 0 | 16 | 75 | 130 | 0 | 19 | 6 | 7 | 6 | 126 |
| Cloudy/Overcast | 3 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| Freezing Rain | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 5 |
| Rain | 6 | 0 | 2 | 4 | 8 | 0 | 2 | 0 | 1 | 1 | 6 |
| Snow | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Unknown | 5 | 0 | 0 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| TOTALS | 110 | 0 | 18 | 92 | 154 | 0 | 21 | 6 | 8 | 7 | 150 |
| TYPE OF CRASH | | | | | | | | | | | |
| Angle | 6 | 0 | 0 | 6 | 12 | 0 | 0 | 0 | 0 | 0 | 13 |
| Animal | 37 | 0 | 3 | 34 | 37 | 0 | 3 | 1 | 0 | 2 | 41 |
| Fixed Object | 18 | 0 | 5 | 13 | 18 | 0 | 5 | 1 | 2 | 2 | 19 |
| Front to Front | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 6 |
| Front to Rear | 8 | 0 | 2 | 6 | 16 | 0 | 4 | 1 | 0 | 3 | 16 |
| Other Non-Collision | 5 | 0 | 2 | 3 | 5 | 0 | 2 | 0 | 2 | 0 | 3 |
| Other Object | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 1 | 0 | 3 |
| Overturned | 5 | 0 | 2 | 3 | 5 | 0 | 2 | 1 | 1 | 0 | 4 |
| Parked Motor Vehicle | 8 | 0 | 0 | 8 | 18 | 0 | 0 | 0 | 0 | 0 | 10 |
| Rear to Front | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| Rear to Rear | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Sideswipe Opposite Direction | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Sideswipe Same Direction | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Turning | 12 | 0 | 3 | 9 | 25 | 0 | 4 | 2 | 2 | 0 | 25 |
| TOTALS | 110 | 0 | 18 | 92 | 154 | 0 | 21 | 6 | 8 | 7 | 150 |

Sorted by : City



Report Produced: 10/3/2023 2:25 PM

By: ILLINOIS\Sarah.Jastrzebski

Page : 2 of 13

City Summary Crash Report

1/1/2022 to 12/31/2022

| | | Number Of Cra | ashes | | | | | | Injury Sever | ity | |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|-----|
| Newton | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| CLASS OF CITY | | | | | | | | , | | | |
| 2,500 TO 5,000 | 110 | 0 | 18 | 92 | 154 | 0 | 21 | 6 | 8 | 7 | 150 |
| TOTALS | 110 | 0 | 18 | 92 | 154 | 0 | 21 | 6 | 8 | 7 | 150 |
| ROAD SURFACE CONDITION | | | | | | | | | | | |
| Dry | 89 | 0 | 14 | 75 | 128 | 0 | 17 | 5 | 6 | 6 | 125 |
| Ice | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 1 | 0 | 5 |
| Other | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| Snow or Slush | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| Unknown | 8 | 0 | 1 | 7 | 11 | 0 | 1 | 1 | 0 | 0 | 9 |
| Wet | 6 | 0 | 2 | 4 | 8 | 0 | 2 | 0 | 1 | 1 | 6 |
| TOTALS | 110 | 0 | 18 | 92 | 154 | 0 | 21 | 6 | 8 | 7 | 150 |

Sorted by : City

Illinois Department of Transportation

Report Produced: 10/3/2023 2:25 PM

By: ILLINOIS\Sarah.Jastrzebski

Page : 3 of 13

City Summary Crash Report 1/1/2022 to 12/31/2022

| | | Nur | nber of Crashe | s | | | | | | Injury Sever | ity | |
|----------------------------|-------|-------|----------------|---------------|----|-------------------|------------------------------|----|---|--------------|-----|-----|
| Newton | Total | Fatal | Injury | Propo Dama | | Total Vehicles | Total Total Killed Injure | | Α | В | С | 0 |
| CLASS OF TRAFFICWAY | | | | | ' | | | | ' | ' | | |
| Rural (UNK) | | 50 | 0 | 10 | 40 | 56 | 0 | 11 | 2 | 6 | 3 | 56 |
| Rural Local Road or Street | | 23 | 0 | 1 | 22 | 40 | 0 | 1 | 1 | 0 | 0 | 39 |
| Rural Major Collector | | 6 | 0 | 1 | 5 | 10 | 0 | 1 | 0 | 1 | 0 | 9 |
| Rural Minor Arterial | | 30 | 0 | 6 | 24 | 47 | 0 | 8 | 3 | 1 | 4 | 45 |
| Rural Minor Collector | | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 110 | 0 | 18 | 92 | 154 | 0 | 21 | 6 | 8 | 7 | 150 |
| DAY OF WEEK | | | | | | | | | | | | |
| Sunday | | 11 | 0 | 1 | 10 | 12 | 0 | 1 | 1 | 0 | 0 | 15 |
| Monday | | 19 | 0 | 5 | 14 | 28 | 0 | 6 | 0 | 3 | 3 | 25 |
| Tuesday | | 14 | 0 | 0 | 14 | 24 | 0 | 0 | 0 | 0 | 0 | 19 |
| Wednesday | | 16 | 0 | 1 | 15 | 22 | 0 | 1 | 0 | 1 | 0 | 24 |
| Thursday | | 19 | 0 | 4 | 15 | 26 | 0 | 6 | 3 | 2 | 1 | 22 |
| Friday | | 11 | 0 | 1 | 10 | 17 | 0 | 1 | 1 | 0 | 0 | 21 |
| Saturday | | 20 | 0 | 6 | 14 | 25 | 0 | 6 | 1 | 2 | 3 | 24 |
| TOTALS | | 110 | 0 | 18 | 92 | 154 | 0 | 21 | 6 | 8 | 7 | 150 |

Sorted by : City

Illinois Department of Transportation

Report Produced: 10/3/2023 2:25 PM

By: ILLINOIS\Sarah.Jastrzebski

Page : 4 of 13

City Summary Crash Report 1/1/2022 to 12/31/2022

| | | Number Of Cra | ashes | | | | | | Injury Sever | rity | |
|-------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|------|-----|
| Newton | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| TIME OF DAY | | | | | , | | | | | | |
| Midnight | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 01 AM | 3 | 0 | 1 | 2 | 4 | 0 | 1 | 0 | 1 | 0 | 3 |
| 02 AM | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 04 AM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 05 AM | 5 | 0 | 0 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 10 |
| 06 AM | 6 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 9 |
| 07 AM | 7 | 0 | 3 | 4 | 12 | 0 | 3 | 0 | 3 | 0 | 11 |
| 08 AM | 3 | 0 | 1 | 2 | 4 | 0 | 1 | 0 | 0 | 1 | 3 |
| 09 AM | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 10 AM | 3 | 0 | 0 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 4 |
| 11 AM | 5 | 0 | 1 | 4 | 10 | 0 | 2 | 0 | 0 | 2 | 8 |
| Noon | 3 | 0 | 1 | 2 | 6 | 0 | 2 | 1 | 0 | 1 | 6 |
| 1 PM | 4 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 6 |
| 2 PM | 3 | 0 | 0 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 3 PM | 7 | 0 | 0 | 7 | 11 | 0 | 0 | 0 | 0 | 0 | 9 |
| 4 PM | 9 | 0 | 1 | 8 | 14 | 0 | 2 | 2 | 0 | 0 | 16 |
| 5 PM | 7 | 0 | 1 | 6 | 9 | 0 | 1 | 0 | 1 | 0 | 9 |
| 6 PM | 7 | 0 | 1 | 6 | 9 | 0 | 1 | 0 | 0 | 1 | 9 |
| 7 PM | 7 | 0 | 2 | 5 | 9 | 0 | 2 | 1 | 0 | 1 | 7 |
| 8 PM | 7 | 0 | 1 | 6 | 8 | 0 | 1 | 0 | 1 | 0 | 8 |
| 9 PM | 5 | 0 | 1 | 4 | 5 | 0 | 1 | 0 | 0 | 1 | 8 |
| 10 PM | 6 | 0 | 3 | 3 | 6 | 0 | 3 | 1 | 2 | 0 | 5 |
| 11 PM | 6 | 0 | 1 | 5 | 9 | 0 | 1 | 1 | 0 | 0 | 5 |
| TOTALS | 110 | 0 | 18 | 92 | 154 | 0 | 21 | 6 | 8 | 7 | 150 |

Sorted by : City



Report Produced: 10/3/2023 2:25 PM

By: ILLINOIS\Sarah.Jastrzebski

Page : 5 of 13

City Summary Crash Report

1/1/2022 to 12/31/2022

| | | Number Of Cr | ashes | | | | | | Injury Sever | ity | |
|------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|-----|
| Newton | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| LIGHT CONDITION | | ' | ' | ' | | ' | | | | | |
| Darkness | 45 | 0 | 10 | 35 | 51 | 0 | 10 | 2 | 4 | 4 | 50 |
| Darkness, Lighted Road | 4 | 0 | 1 | 3 | 5 | 0 | 1 | 1 | 0 | 0 | 4 |
| Dawn | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |
| Daylight | 55 | 0 | 7 | 48 | 89 | 0 | 10 | 3 | 4 | 3 | 88 |
| Dusk | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| Unknown | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| TOTALS | 110 | 0 | 18 | 92 | 154 | 0 | 21 | 6 | 8 | 7 | 150 |
| ROAD DEFECTS | | | | | | | | | | | |
| Debris On Roadway | 1 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 1 |
| No Defects | 89 | 0 | 15 | 74 | 125 | 0 | 18 | 5 | 7 | 6 | 119 |
| Other | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| Unknown | 12 | 0 | 3 | 9 | 14 | 0 | 3 | 1 | 1 | 1 | 16 |
| Worn Surface | 6 | 0 | 0 | 6 | 9 | 0 | 0 | 0 | 0 | 0 | 11 |
| TOTALS | 110 | 0 | 18 | 92 | 154 | 0 | 21 | 6 | 8 | 7 | 150 |

Sorted by : City



Report Produced: 10/3/2023 2:25 PM

By: ILLINOIS\Sarah.Jastrzebski

Page : 6 of 13

City Summary Crash Report

1/1/2022 to 12/31/2022

| | | Number Of Cr | ashes | | | | | | Injury Sever | ity | |
|-----------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|-----|
| Newton | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| TRAFFIC CONTROL | | | | ' | | | | | | | |
| No Controls | 86 | 0 | 14 | 72 | 113 | 0 | 17 | 5 | 6 | 6 | 104 |
| No Passing | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Stop Sign | 11 | 0 | 1 | 10 | 22 | 0 | 1 | 0 | 1 | 0 | 26 |
| Traffic Signal | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 5 |
| Unknown | 10 | 0 | 3 | 7 | 13 | 0 | 3 | 1 | 1 | 1 | 13 |
| TOTALS | 110 | 0 | 18 | 92 | 154 | 0 | 21 | 6 | 8 | 7 | 150 |
| ROADWAY FEATURE | | | | | | | | | | | |
| Bridge | 3 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| Not Applicable | 107 | 0 | 18 | 89 | 148 | 0 | 21 | 6 | 8 | 7 | 144 |
| TOTALS | 110 | 0 | 18 | 92 | 154 | 0 | 21 | 6 | 8 | 7 | 150 |

Sorted by : City



Report Produced: 10/3/2023 2:25 PM

By: ILLINOIS\Sarah.Jastrzebski

Page : 7 of 13

City Summary Crash Report 1/1/2022 to 12/31/2022

| | | Number Of Pe | ersons | | | | | | Injury Sever | ity | |
|-------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|-----|
| Newton | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| DRIVER CONDITION | | | | | | | | | | | |
| Alcohol Impaired | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 1 | 1 |
| Emotional | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| Fatigued | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Had Been Drinking | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Illness | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| Normal | 110 | 0 | 15 | 95 | 110 | 0 | 12 | 3 | 5 | 4 | 98 |
| Other/Unknown | 24 | 0 | 4 | 20 | 24 | 0 | 4 | 1 | 2 | 1 | 20 |
| Removed By EMS | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| TOTALS | 143 | 0 | 23 | 120 | 143 | 0 | 20 | 6 | 8 | 6 | 123 |

Sorted by : City

Illinois Department of Transportation

Report Produced: 10/3/2023 2:25 PM

By: ILLINOIS\Sarah.Jastrzebski

Page : 8 of 13

City Summary Crash Report 1/1/2022 to 12/31/2022

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|------------|--------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Newton | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER AGE | GENDER | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| | Female | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 1 | 0 | 0 | 3 |
| | Male | 5 | 0 | 1 | 4 | 5 | 0 | 1 | 0 | 0 | 1 | 4 |
| 17 | | | | | | | | | | | | |
| | Female | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 18 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| 19 | | | | | | | | | | | | |
| | Male | 3 | 0 | 2 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | 2 |
| 20 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 21 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 22-24 | | | | | | | | | | | | |
| | Female | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 1 | 0 | 2 |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 25-29 | | | | | | | | | | | | |
| | Female | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 1 | 0 | 0 | 3 |
| | Male | 7 | 0 | 2 | 5 | 7 | 0 | 2 | 1 | 1 | 0 | 5 |
| 30-34 | | | | | | | | | | | | |
| | Female | 8 | 0 | 1 | 7 | 8 | 0 | 1 | 0 | 1 | 0 | 7 |
| | Male | 8 | 0 | 1 | 7 | 8 | 0 | 1 | 0 | 1 | 0 | 7 |
| 35-39 | | | | | | | | | | | | |
| | Female | 7 | 0 | 1 | 6 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| | Male | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |

Sorted by : City

Illinois Department of Transportation

Report Produced : 10/3/2023 2:25 PM

By: ILLINOIS\Sarah.Jastrzebski

Page: 9 of 13

City Summary Crash Report 1/1/2022 to 12/31/2022

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|------------|---------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Newton | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER AGE | /GENDER | | | | | | | | | | | |
| 40-44 | | | | | | | | | | | | |
| | Female | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 1 | 0 | 0 | 2 |
| | Male | 8 | 0 | 1 | 7 | 8 | 0 | 1 | 0 | 0 | 1 | 7 |
| 45-49 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 50-54 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 55-59 | | | | | | | | | | | | |
| | Female | 5 | 0 | 1 | 4 | 5 | 0 | 1 | 0 | 0 | 1 | 4 |
| | Male | 7 | 0 | 1 | 6 | 7 | 0 | 1 | 1 | 0 | 0 | 6 |
| 60-64 | | | | | | | | | | | | |
| | Female | 5 | 0 | 1 | 4 | 5 | 0 | 1 | 0 | 1 | 0 | 4 |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 65-69 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 8 | 0 | 1 | 7 | 8 | 0 | 1 | 0 | 0 | 1 | 7 |
| 70-74 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 6 | 0 | 1 | 5 | 6 | 0 | 1 | 0 | 0 | 1 | 5 |
| 75-79 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 80-84 | | | | | | | | | | | | |
| | Male | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| 85-89 | | | | | | | | | | | | |
| | Male | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 1 |

Sorted by : City



Report Produced: 10/3/2023 2:25 PM

By: ILLINOIS\Sarah.Jastrzebski

Page: 10 of 13

City Summary Crash Report

1/1/2022 to 12/31/2022

| | | | Number Of Pe | rsons | | | | | | Injury Severi | ity | |
|----------------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---------------|-----|-----|
| Newton | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| DRIVER AGE/GEN | NDER | | | | | | | | | | | |
| 90-94 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Unknown | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Not Stated | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | | 143 | 0 | 23 | 120 | 143 | 0 | 20 | 6 | 8 | 6 | 123 |

Sorted by : City



Report Produced: 10/3/2023 2:25 PM

By: ILLINOIS\Sarah.Jastrzebski

Page: 11 of 13

City Summary Crash Report 1/1/2022 to 12/31/2022

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|-----------|--------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Newton | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PASSENGER | R AGE/GENDER | | | ' | | | ' | | ' | ' | | |
| 03 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 06 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 08 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 09 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10-14 | | | | | | | | | | | | |
| | Female | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 15 | | | | | | | | | | | | |
| | Female | 3 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 16 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 17 | | | | | | | | | | | | |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 18 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 19 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 20 | | | _ | _ | _ | _ | _ | _ | _ | _ | _ | |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 21 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 30-34 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |

Sorted by : City



Report Produced: 10/3/2023 2:25 PM

By: ILLINOIS\Sarah.Jastrzebski

Page: 12 of 13

City Summary Crash Report

1/1/2022 to 12/31/2022

| | | | Number Of Pe | ersons | | | | | | Injury Severi | ity | |
|-----------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---------------|-----|----|
| Newton | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PASSENGER | AGE/GENDER | | | ' | | | ' | | | | | |
| 35-39 | | | | | | | | | | | | |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 40-44 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 60-64 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 75-79 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 85-89 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 28 | 0 | 7 | 21 | 28 | 0 | 1 | 0 | 0 | 1 | 27 |

Sorted by : City



Report Produced: 10/3/2023 2:25 PM

By: ILLINOIS\Sarah.Jastrzebski

Page: 13 of 13

City Summary Crash Report

1/1/2022 to 12/31/2022

City: Newton | *See Notes at End of Report.

| Newton | Number Of Vehicles | | | | | | | Injury Severity | | | |
|--------------------------------|--------------------|-------|--------|--------------------|-------------------|-----------------|------------------|-----------------|---|---|-----|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| VEHICLE DEFECTS | | | | ' | | | | ' | | | |
| None | 124 | 0 | 19 | 105 | 124 | 0 | 17 | 4 | 7 | 6 | 119 |
| Unknown | 29 | 0 | 4 | 25 | 29 | 0 | 4 | 2 | 1 | 1 | 30 |
| Wheels | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 154 | 0 | 23 | 131 | 154 | 0 | 21 | 6 | 8 | 7 | 150 |
| VEHICLE TYPE | | | | | | | | | | | |
| Bus 9 to 15 seats | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Farm Equipment | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 0 | 1 | 4 |
| Motorcycle | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| Other | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |
| Passenger | 62 | 0 | 12 | 50 | 62 | 0 | 11 | 3 | 6 | 2 | 64 |
| Pickup | 38 | 0 | 3 | 35 | 38 | 0 | 3 | 1 | 0 | 2 | 36 |
| Single Unit Truck with Trailer | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| SUV | 21 | 0 | 2 | 19 | 21 | 0 | 1 | 0 | 0 | 1 | 20 |
| Tractor With Semi-Trailer | 7 | 0 | 2 | 5 | 7 | 0 | 2 | 1 | 1 | 0 | 5 |
| Tractor Without Semi-Trailer | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Truck Single Unit | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Van/Mini-Van | 12 | 0 | 2 | 10 | 12 | 0 | 2 | 0 | 1 | 1 | 12 |
| TOTALS | 154 | 0 | 23 | 131 | 154 | 0 | 21 | 6 | 8 | 7 | 150 |

Notes

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.