Sorted by : City



Report Produced: 7/28/2023 10:00 AM

By: ILLINOIS\Sarah.Jastrzebski

Page : 1 of 10

# City Summary Crash Report 1/1/2022 to 12/31/2022

|                   |       | Number Of Cr | ashes  |                    | Injury Severity   |                 |                  |   |   |   |   |  |
|-------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|--|
| Bath              | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В | С | 0 |  |
| WEATHER CONDITION |       |              |        |                    |                   |                 |                  |   | ' |   |   |  |
| Clear             | 5     | 0            | 1      | 4                  | 5                 | 0               | 1                | 0 | 1 | 0 | 6 |  |
| Cloudy/Overcast   | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0 | 0 | 1 |  |
| Other             | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0 | 0 | 1 |  |
| TOTALS            | 7     | 0            | 1      | 6                  | 7                 | 0               | 1                | 0 | 1 | 0 | 8 |  |
| TYPE OF CRASH     |       |              |        |                    |                   |                 |                  |   |   |   |   |  |
| Animal            | 6     | 0            | 0      | 6                  | 6                 | 0               | 0                | 0 | 0 | 0 | 8 |  |
| Overturned        | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 1 | 0 | 0 |  |
| TOTALS            | 7     | 0            | 1      | 6                  | 7                 | 0               | 1                | 0 | 1 | 0 | 8 |  |

Sorted by : City



Report Produced: 7/28/2023 10:00 AM

By: ILLINOIS\Sarah.Jastrzebski

Page : 2 of 10

### **City Summary Crash Report**

### 1/1/2022 to 12/31/2022

|                        |       | Number Of Cr |        | Injury Severity    |                   |                 |                  |   |   |   |   |
|------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Bath                   | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В | С | 0 |
| CLASS OF CITY          |       | '            |        |                    |                   |                 |                  |   |   |   |   |
| 0 TO 2,500             | 7     | 0            | 1      | 6                  | 7                 | 0               | 1                | 0 | 1 | 0 | 8 |
| TOTALS                 | 7     | 0            | 1      | 6                  | 7                 | 0               | 1                | 0 | 1 | 0 | 8 |
| ROAD SURFACE CONDITION |       |              |        |                    |                   |                 |                  |   |   |   |   |
| Dry                    | 7     | 0            | 1      | 6                  | 7                 | 0               | 1                | 0 | 1 | 0 | 8 |
| TOTALS                 | 7     | 0            | 1      | 6                  | 7                 | 0               | 1                | 0 | 1 | 0 | 8 |

Sorted by : City

Illinois Department of Transportation

Report Produced: 7/28/2023 10:00 AM

By: ILLINOIS\Sarah.Jastrzebski

Page: 3 of 10

# City Summary Crash Report 1/1/2022 to 12/31/2022

|                            |       | Nur   | mber of Crashes | ;                  |   |                   |                               |   |   | Injury Sever | ity |   |
|----------------------------|-------|-------|-----------------|--------------------|---|-------------------|-------------------------------|---|---|--------------|-----|---|
| Bath                       | Total | Fatal | Injury          | Property<br>Damage |   | Total<br>Vehicles | Total Total<br>Killed Injured |   | Α | В            | С   | 0 |
| CLASS OF TRAFFICWAY        |       |       |                 |                    |   |                   |                               |   |   |              |     |   |
| Rural (UNK)                |       | 3     | 0               | 1                  | 2 | 3                 | 0                             | 1 | 0 | 1            | 0   | 2 |
| Rural Local Road or Street |       | 1     | 0               | 0                  | 1 | 1                 | 0                             | 0 | 0 | 0            | 0   | 1 |
| Rural Minor Arterial       |       | 3     | 0               | 0                  | 3 | 3                 | 0                             | 0 | 0 | 0            | 0   | 5 |
| TOTALS                     |       | 7     | 0               | 1                  | 6 | 7                 | 0                             | 1 | 0 | 1            | 0   | 8 |
| DAY OF WEEK                |       |       |                 |                    |   |                   |                               |   |   |              |     |   |
| Sunday                     |       | 1     | 0               | 0                  | 1 | 1                 | 0                             | 0 | 0 | 0            | 0   | 2 |
| Tuesday                    |       | 1     | 0               | 0                  | 1 | 1                 | 0                             | 0 | 0 | 0            | 0   | 1 |
| Wednesday                  |       | 1     | 0               | 0                  | 1 | 1                 | 0                             | 0 | 0 | 0            | 0   | 1 |
| Friday                     |       | 1     | 0               | 0                  | 1 | 1                 | 0                             | 0 | 0 | 0            | 0   | 2 |
| Saturday                   |       | 3     | 0               | 1                  | 2 | 3                 | 0                             | 1 | 0 | 1            | 0   | 2 |
| TOTALS                     |       | 7     | 0               | 1                  | 6 | 7                 | 0                             | 1 | 0 | 1            | 0   | 8 |

Sorted by : City



Report Produced: 7/28/2023 10:00 AM

By: ILLINOIS\Sarah.Jastrzebski

Page : 4 of 10

### **City Summary Crash Report**

### 1/1/2022 to 12/31/2022

|             | Number Of Crashes |       |        |                    |                   |                 |                  |   |   |   |   |
|-------------|-------------------|-------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Bath        | Total             | Fatal | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В | С | 0 |
| TIME OF DAY |                   |       |        |                    |                   |                 |                  |   |   |   |   |
| 4 PM        | 1                 | 0     | 0      | 1                  | 1                 | 0               | 0                | 0 | 0 | 0 | 1 |
| 5 PM        | 3                 | 0     | 0      | 3                  | 3                 | 0               | 0                | 0 | 0 | 0 | 3 |
| 7 PM        | 2                 | 0     | 1      | 1                  | 2                 | 0               | 1                | 0 | 1 | 0 | 2 |
| 9 PM        | 1                 | 0     | 0      | 1                  | 1                 | 0               | 0                | 0 | 0 | 0 | 2 |
| TOTALS      | 7                 | 0     | 1      | 6                  | 7                 | 0               | 1                | 0 | 1 | 0 | 8 |

Sorted by : City



Report Produced: 7/28/2023 10:00 AM

By: ILLINOIS\Sarah.Jastrzebski

Page : 5 of 10

### **City Summary Crash Report**

### 1/1/2022 to 12/31/2022

|                 | Injury Severity |       |        |                    |                   |                 |                  |   |   |   |   |
|-----------------|-----------------|-------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Bath            | Total           | Fatal | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В | С | 0 |
| LIGHT CONDITION | ,               |       |        |                    |                   | ,               |                  |   |   |   |   |
| Darkness        | 7               | 0     | 1      | 6                  | 7                 | 0               | 1                | 0 | 1 | 0 | 8 |
| TOTALS          | 7               | 0     | 1      | 6                  | 7                 | 0               | 1                | 0 | 1 | 0 | 8 |
| ROAD DEFECTS    |                 |       |        |                    |                   |                 |                  |   |   |   |   |
| No Defects      | 7               | 0     | 1      | 6                  | 7                 | 0               | 1                | 0 | 1 | 0 | 8 |
| TOTALS          | 7               | 0     | 1      | 6                  | 7                 | 0               | 1                | 0 | 1 | 0 | 8 |

Sorted by : City



Report Produced: 7/28/2023 10:00 AM

By: ILLINOIS\Sarah.Jastrzebski

Page : 6 of 10

## **City Summary Crash Report**

### 1/1/2022 to 12/31/2022

|                 |       | Number Of C | Crashes |                    | Injury Severity   |                 |                  |   |   |   |   |
|-----------------|-------|-------------|---------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Bath            | Total | Fatal       | Injury  | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В | С | 0 |
| TRAFFIC CONTROL |       |             | '       |                    |                   |                 |                  |   |   |   |   |
| No Controls     | 7     | 0           | 1       | 6                  | 7                 | 0               | 1                | 0 | 1 | 0 | 8 |
| TOTALS          | 7     | 0           | 1       | 6                  | 7                 | 0               | 1                | 0 | 1 | 0 | 8 |
| ROADWAY FEATURE |       |             |         |                    |                   |                 |                  |   |   |   |   |
| Not Applicable  | 7     | 0           | 1       | 6                  | 7                 | 0               | 1                | 0 | 1 | 0 | 8 |
| TOTALS          | 7     | 0           | 1       | 6                  | 7                 | 0               | 1                | 0 | 1 | 0 | 8 |

Sorted by : City



Report Produced: 7/28/2023 10:00 AM

By: ILLINOIS\Sarah.Jastrzebski

Page : 7 of 10

# City Summary Crash Report 1/1/2022 to 12/31/2022

|                  |       | Number Of | Persons |                    |                   | Inji            |                  |   |   |   | njury Severity |  |  |
|------------------|-------|-----------|---------|--------------------|-------------------|-----------------|------------------|---|---|---|----------------|--|--|
| Bath             | Total | Fatal     | Injury  | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В | С | 0              |  |  |
| DRIVER CONDITION |       |           |         |                    |                   |                 |                  |   |   |   |                |  |  |
| Alcohol Impaired | 1     | 0         | 1       | 0                  | 1                 | 0               | 1                | 0 | 1 | 0 | 0              |  |  |
| Normal           | 6     | 0         | 0       | 6                  | 6                 | 0               | 0                | 0 | 0 | 0 | 6              |  |  |
| TOTALS           | 7     | 0         | 1       | 6                  | 7                 | 0               | 1                | 0 | 1 | 0 | 6              |  |  |

Sorted by : City



Report Produced: 7/28/2023 10:00 AM

By: ILLINOIS\Sarah.Jastrzebski

Page: 8 of 10

# City Summary Crash Report 1/1/2022 to 12/31/2022

|            |         |       | Number Of F | Persons |                    |                   |                 |                  |   | Injury Sever | ity |   |
|------------|---------|-------|-------------|---------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Bath       |         | Total | Fatal       | Injury  | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0 |
| DRIVER AGE | /GENDER |       |             |         |                    |                   |                 |                  |   |              |     |   |
| 22-24      |         |       |             |         |                    |                   |                 |                  |   |              |     |   |
|            | Female  | 1     | 0           | 0       | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 25-29      |         |       |             |         |                    |                   |                 |                  |   |              |     |   |
|            | Female  | 1     | 0           | 0       | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
|            | Male    | 1     | 0           | 1       | 0                  | 1                 | 0               | 1                | 0 | 1            | 0   | 0 |
| 35-39      |         |       |             |         |                    |                   |                 |                  |   |              |     |   |
|            | Female  | 1     | 0           | 0       | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 50-54      |         |       |             |         |                    |                   |                 |                  |   |              |     |   |
|            | Female  | 1     | 0           | 0       | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
|            | Male    | 1     | 0           | 0       | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 70-74      |         |       |             |         |                    |                   |                 |                  |   |              |     |   |
|            | Female  | 1     | 0           | 0       | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| TOTALS     |         | 7     | 0           | 1       | 6                  | 7                 | 0               | 1                | 0 | 1            | 0   | 6 |

Sorted by : City

Illinois Department of Transportation

Report Produced: 7/28/2023 10:00 AM

By: ILLINOIS\Sarah.Jastrzebski

Page : 9 of 10

# City Summary Crash Report 1/1/2022 to 12/31/2022

City: Bath | \*See Notes at End of Report.

|             |            |       | Number Of F | Persons |                    |                   |                 | Injury Severity  |   |   |   |   |  |
|-------------|------------|-------|-------------|---------|--------------------|-------------------|-----------------|------------------|---|---|---|---|--|
| Bath        |            | Total | Fatal       | Injury  | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В | С | 0 |  |
| PASSENGER A | AGE/GENDER |       |             | ,       |                    |                   |                 |                  |   |   |   |   |  |
| 45-49       |            |       |             |         |                    |                   |                 |                  |   |   |   |   |  |
|             | Female     | 1     | 0           | 0       | 1                  | 1                 | 0               | 0                | 0 | 0 | 0 | 1 |  |
| 75-79       |            |       |             |         |                    |                   |                 |                  |   |   |   |   |  |
|             | Male       | 1     | 0           | 0       | 1                  | 1                 | 0               | 0                | 0 | 0 | 0 | 1 |  |
| TOTALS      |            | 2     | 0           | 0       | 2                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |  |

|                 |       | Number Of V | ehicles |                    | Injury Severity   |                 |                  |   |   |   |   |
|-----------------|-------|-------------|---------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Bath            | Total | Fatal       | Injury  | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В | С | 0 |
| VEHICLE DEFECTS |       |             | '       |                    |                   |                 |                  | ' | ' |   |   |
| None            | 7     | 0           | 1       | 6                  | 7                 | 0               | 1                | 0 | 1 | 0 | 8 |
| TOTALS          | 7     | 0           | 1       | 6                  | 7                 | 0               | 1                | 0 | 1 | 0 | 8 |
| VEHICLE TYPE    |       |             |         |                    |                   |                 |                  |   |   |   |   |
| Other           | 1     | 0           | 0       | 1                  | 1                 | 0               | 0                | 0 | 0 | 0 | 1 |
| Passenger       | 4     | 0           | 0       | 4                  | 4                 | 0               | 0                | 0 | 0 | 0 | 5 |
| Pickup          | 2     | 0           | 1       | 1                  | 2                 | 0               | 1                | 0 | 1 | 0 | 2 |
| TOTALS          | 7     | 0           | 1       | 6                  | 7                 | 0               | 1                | 0 | 1 | 0 | 8 |

**Notes** 

Sorted by : City



Report Produced: 7/28/2023 10:00 AM

By: ILLINOIS\Sarah.Jastrzebski

Page: 10 of 10

### **City Summary Crash Report**

#### 1/1/2022 to 12/31/2022

City: Bath | \*See Notes at End of Report.

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.