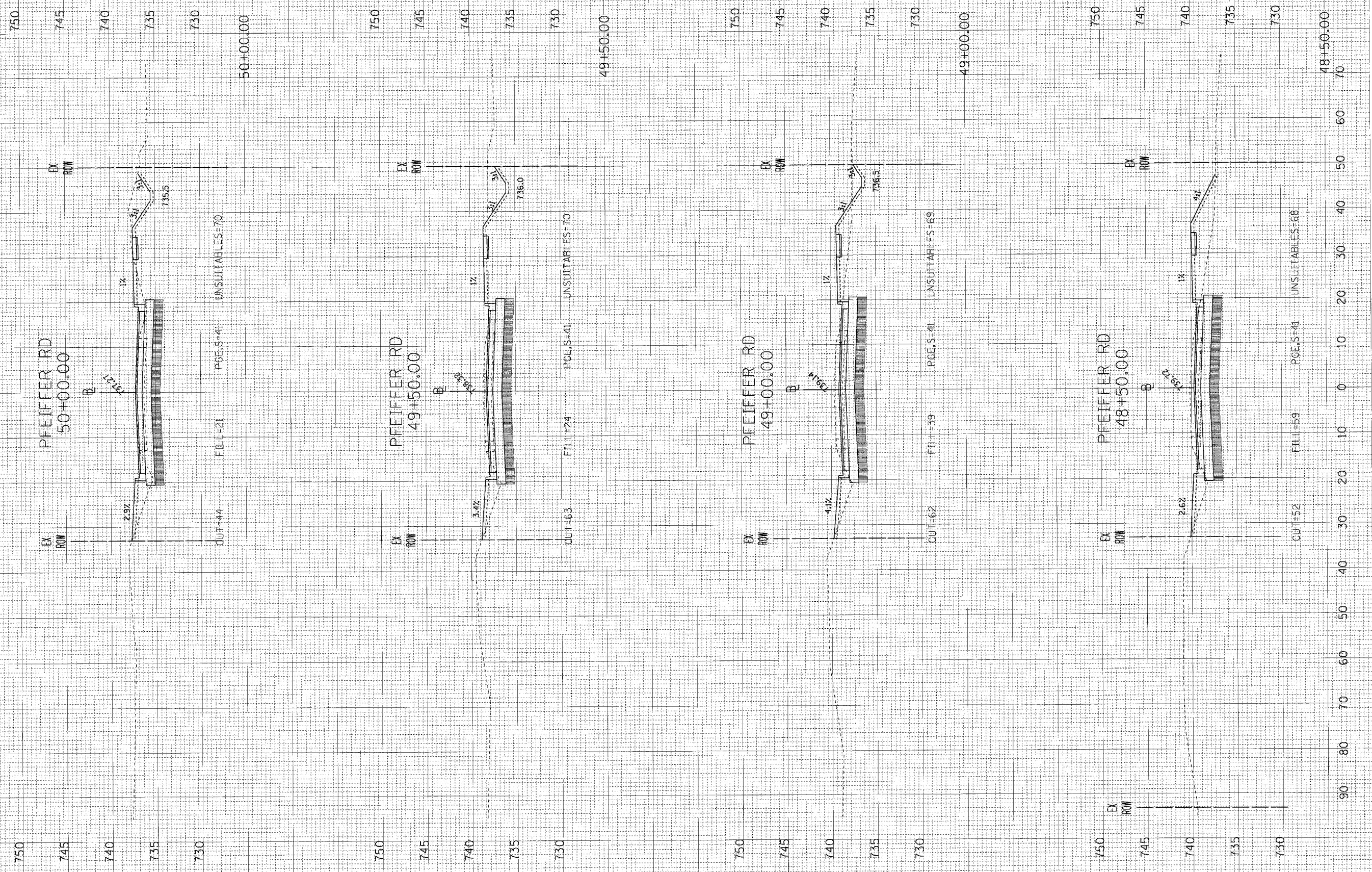


|           |      |    |
|-----------|------|----|
| FINAL     | DATE | BY |
| SURVEY    |      |    |
| NOTE BOOK |      |    |
| NO.       |      |    |

|           |      |    |
|-----------|------|----|
| ORIGINAL  | DATE | BY |
| SURVEY    |      |    |
| NOTE BOOK |      |    |
| NO.       |      |    |

|                       |                |        |                  |           |
|-----------------------|----------------|--------|------------------|-----------|
| F.A.U. RTE.           | SECTION        | COUNTY | TOTAL SHEETS     | SHEET NO. |
| 3751                  | 99-00030-00-PV | WILL   | 61               | 46        |
| STA.                  | TO STA.        |        |                  |           |
| FED. ROAD DIST. NO. 8 | ILLINOIS       |        | FED. AID PROJECT |           |
|                       |                |        |                  | 83803     |



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