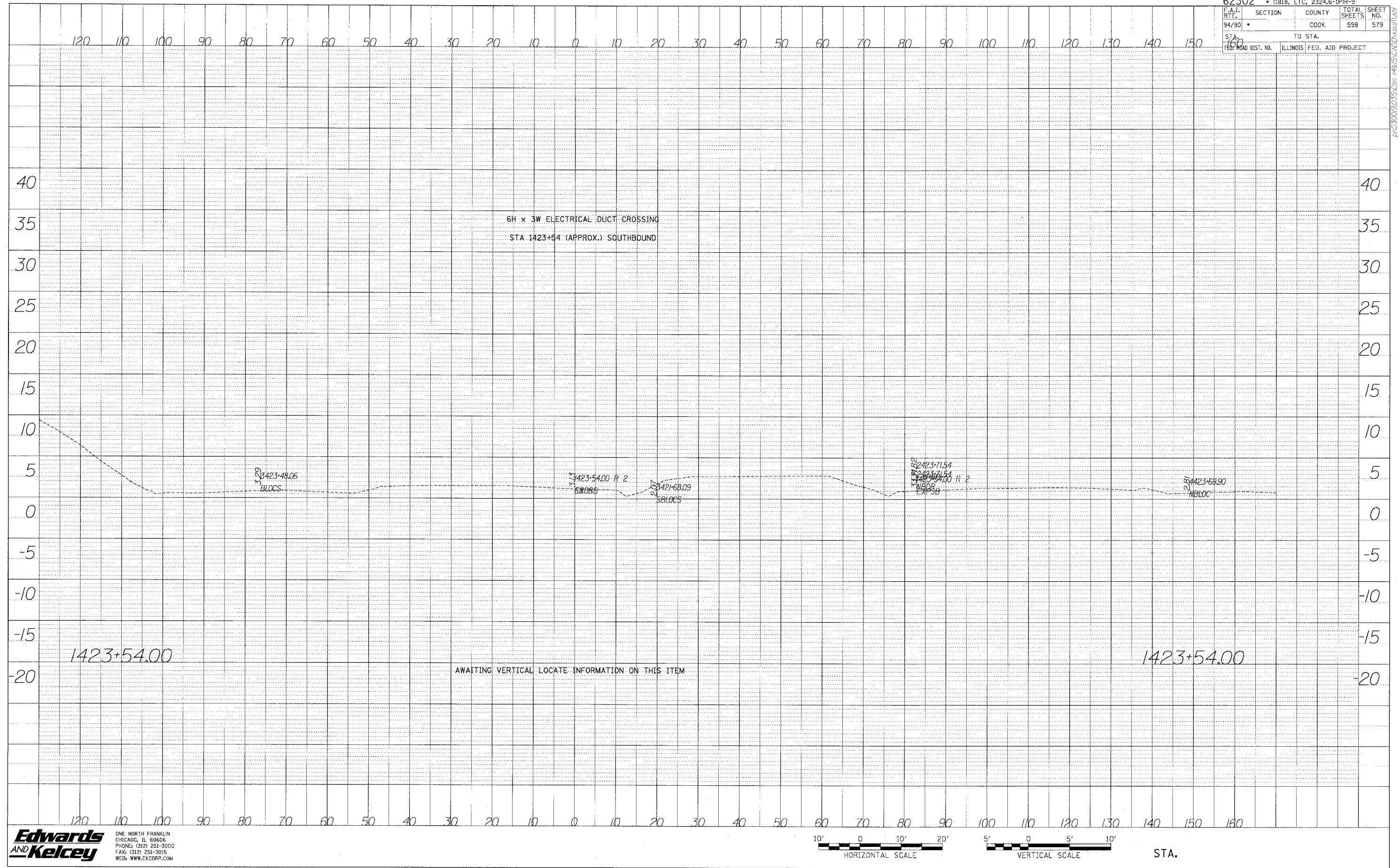


| F.A.I. RTE.         | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 94/90               |         | COOK                      | 598          | 579       |
| STA. 1423+54.00     |         | TO STA.                   |              |           |
| FED. ROAD DIST. NO. |         | ILLINOIS FED. AID PROJECT |              |           |

|            |                           |      |
|------------|---------------------------|------|
| PROF. I.E. | REVISION                  | DATE |
| BY         | BY                        | BY   |
| NOTE BOOK  | CHANGES CHECKED           |      |
| NO.        | STRUCTURE NOTATIONS CTRIC |      |



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STA.

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