



INDEX OF SHEETS

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HIGHWAY STANDARDS

|           |                                                                            |
|-----------|----------------------------------------------------------------------------|
| 000001-09 | STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS                              |
| 001001-02 | AREAS OF REINFORCEMENT BARS                                                |
| 001006    | DECIMAL OF AN INCH AND OF A FOOT                                           |
| 701400-12 | APPROACH TO LANE CLOSURE, FREEWAY/EXPRESSWAY                               |
| 701401-13 | LANE CLOSURE, FREEWAY/EXPRESSWAY                                           |
| 701406-13 | LANE CLOSURE, FREEWAY/EXPRESSWAY, DAY OPERATIONS ONLY                      |
| 701411-09 | LANE CLOSURE, MULTILANE, AT ENTRANCE OR EXIT RAMP, FOR SPEEDS ≥ 45 MPH     |
| 701426-09 | LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPER., FOR SPEEDS ≥ 45 MPH |
| 701428-01 | TRAFFIC CONTROL SETUP AND REMOVAL FREEWAY/EXPRESSWAY                       |
| 701901-11 | TRAFFIC CONTROL DEVICES                                                    |
| 780001-05 | TYPICAL PAVEMENT MARKINGS                                                  |
| 781001-04 | TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS                    |

GENERAL NOTES

- 1. THE UTILITIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:
  - AMEREN ILLINOIS
  - AT&T ILLINOIS
  - CHARTER COMMUNICATIONS, INC.
  - CLEARWAVE FIBER LLC
  - COUNTRYMARK COOPERATIVE, LLP
  - FRONTIER COMMUNICATIONS
  - KINDER MORGAN
  - VILLAGE OF RICHVIEW
  - TRI-COUNTY ELECTRIC COOPERATIVE, INC.
  - WASHINGTON COUNTY WATER CO.
- 2. NO SURVEY WAS PERFORMED FOR THIS PROJECT AND THE PLANS WERE CREATED USING MICROFILM AND FIELD MEASUREMENTS.
- 3. OVERNIGHT LANE CLOSURES WILL BE PERMITTED ONLY WHEN PERFORMING NIGHTTIME WORK.
- 4. THE RESIDENT ENGINEER SHALL VERIFY THE EXISTENCE OF HIGHWAY LIGHTING, INTELLIGENT TRANSPORTATION SYSTEMS (I.T.S.) UTILITIES, AND/OR ELECTRICAL CABLES ASSOCIATED WITH TRAFFIC SIGNALS WITHIN THE PROJECT LIMITS. IF ANY OF THESE EXIST WITHIN THE PROJECT LIMITS, AND IF THESE ITEMS REQUIRE LOCATING, THE CONTRACTOR SHALL BE DIRECTED TO DO SO ACCORDING TO SECTION 803 OF THE STANDARD SPECIFICATIONS. THIS WORK SHALL BE PAID FOR ACCORDING TO ARICLE 109.04 OF THE STANDARD SPECIFICATIONS.
- 5. FOUR CHANGEABLE MESSAGE SIGNS SHALL BE REQUIRED FOR THIS PROJECT. THEY SHALL BE PLACED AT THE BEGINNING OF THE PROJECT, ALONG US 51 ON THE NORTHBOUND AND SOUTHBOUND APPROACH TO THE I-64 INTERCHANGE, AND AT THE END OF THE PROJECT TWO WEEKS PRIOR TO ANY LANE CLOSURE. THEY SHALL REMAIN UP FOR THE DURATION OF THE PROJECT.
- 6. THE INTENT OF THE PARTIAL DEPTH REMOVAL IS TO REMOVE THE HMA RESURFACING ONLY. THE UNDERLYING CONCRETE SHALL NOT BE DISTURBED.
- 7. THE FOLLOWING MIXTURE REQUIREMENTS ARE APPLICABLE FOR THIS PROJECT:

| DESCRIPTION:                | PAVEMENT PATCHING (CM) ON I-64 FROM 0.9 MI W OF CH 11 TO JEFFERSON COUNTY LINE |                |
|-----------------------------|--------------------------------------------------------------------------------|----------------|
| MIXTURE USE                 | POLY SURFACE                                                                   | BINDER         |
| AC/PG                       | SBS PG 70-28                                                                   | PG 64-22       |
| DESIGN AIR VOIDS            | 4.0% @ Ndes=90                                                                 | 4.0% @ Ndes=90 |
| MIX COMPOSITION (Gradation) | IL 9.5                                                                         | IL 19.0        |
| FRICTION AGG                | MIXTURE "E"                                                                    | MIXTURE "B"    |
| QUALITY MGMT PROGRAM        | QC/QA                                                                          | QC/QA          |
| MatTranDev Required?        | NO                                                                             | NO             |

PLAN QUANTITIES FOR HOT-MIX ASPHALT ITEMS ARE CALCULATED USING A UNIT WEIGHT OF 112 LBS/SQ YD/IN

- 8. THE FINAL LAYOUT OF PAVEMENT PATCHES WILL BE DETERMINED BY THE ENGINEER

COMMITMENTS

NONE

MODEL: General Notes [Sheet]  
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|  |                           |            |           |                                                   |                                                  |                     |        |                    |              |                             |              |           |
|--|---------------------------|------------|-----------|---------------------------------------------------|--------------------------------------------------|---------------------|--------|--------------------|--------------|-----------------------------|--------------|-----------|
|  | USER NAME = Jon.Dintelman | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | INDEX, STANDARDS, GENERAL NOTES<br>& COMMITMENTS |                     |        | F.A.I. RTE.        | SECTION      | COUNTY                      | TOTAL SHEETS | SHEET NO. |
|  |                           | DRAWN -    | REVISED - |                                                   |                                                  |                     |        | 064                | 95-(5,6)PP-1 | WASHINGTON                  | 5            | 2         |
|  |                           | CHECKED -  | REVISED - |                                                   |                                                  |                     |        | CONTRACT NO. 76W01 |              |                             |              |           |
|  | PLOT DATE = 7/15/2026     | DATE -     | REVISED - |                                                   | SCALE:                                           | SHEET General Notes | SHEETS | STA.               | TO STA.      | ILLINOIS   FED. AID PROJECT |              |           |

100% STATE

| CODE NO.   | ITEM                                            | UNIT   | TOTAL QUANTITY | CONSTR. CODE |
|------------|-------------------------------------------------|--------|----------------|--------------|
|            |                                                 |        |                | ROADWAY      |
|            |                                                 |        |                | 0006         |
|            |                                                 |        |                | RURAL        |
| 45100200   | CRACK FILLING                                   | POUND  | 8000           | 8000         |
| 67100100   | MOBILIZATION                                    | L SUM  | 1              | 1            |
| 70100420   | TRAFFIC CONTROL AND PROTECTION, STANDARD 701411 | EACH   | 4              | 4            |
| 70100700   | TRAFFIC CONTROL AND PROTECTION, STANDARD 701406 | L SUM  | 1              | 1            |
| 70100800   | TRAFFIC CONTROL AND PROTECTION, STANDARD 701401 | L SUM  | 1              | 1            |
| 70107025   | CHANGEABLE MESSAGE SIGN                         | CAL DA | 130            | 130          |
| * 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6"        | FOOT   | 20300          | 20300        |
| * 78100100 | RAISED REFLECTIVE PAVEMENT MARKER               | EACH   | 177            | 177          |
| 78300200   | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL       | EACH   | 177            | 177          |
| X4406240   | PARTIAL DEPTH REMOVAL, TYPE II, 4"              | SQ YD  | 900            | 900          |
| X4406440   | PARTIAL DEPTH REMOVAL, TYPE III, 4"             | SQ YD  | 1850           | 1850         |
| X4406640   | PARTIAL DEPTH REMOVAL, TYPE IV, 4"              | SQ YD  | 12350          | 12350        |
| Ø Z0076604 | TRAINEES TRAINING PROGRAM GRADUATE              | HOUR   | 500            | 500          |
| X4421000   | PARTIAL DEPTH PATCHING                          | TON    | 3460           | 3460         |

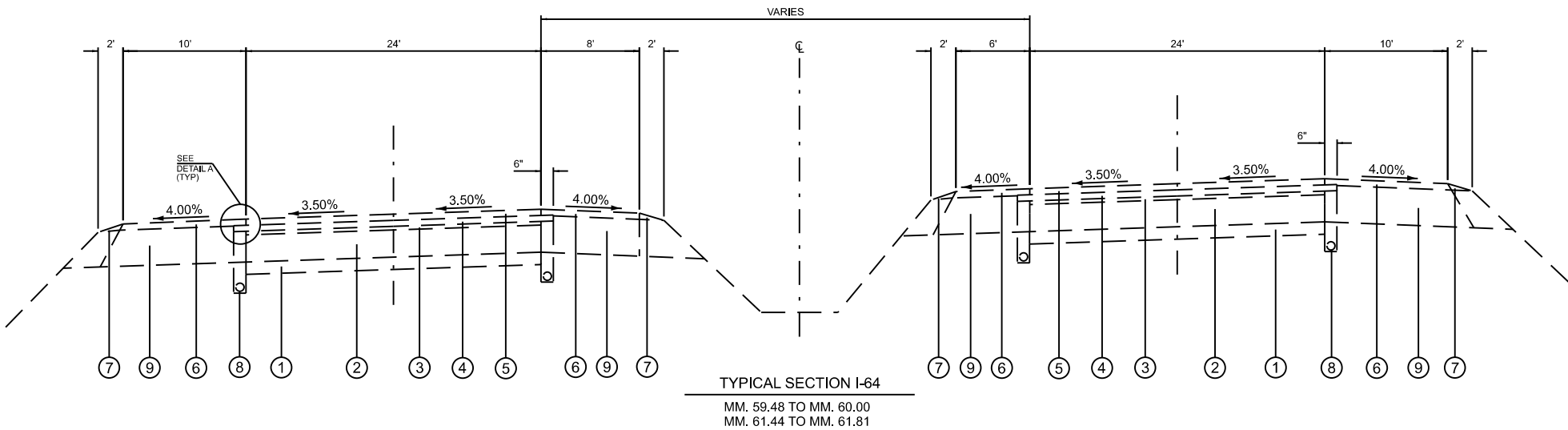
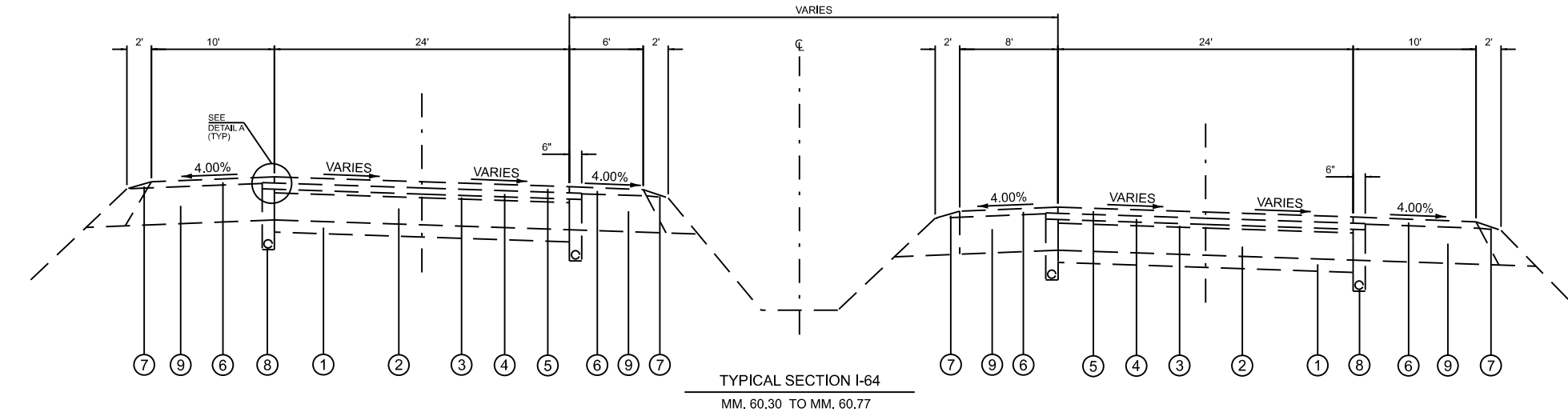
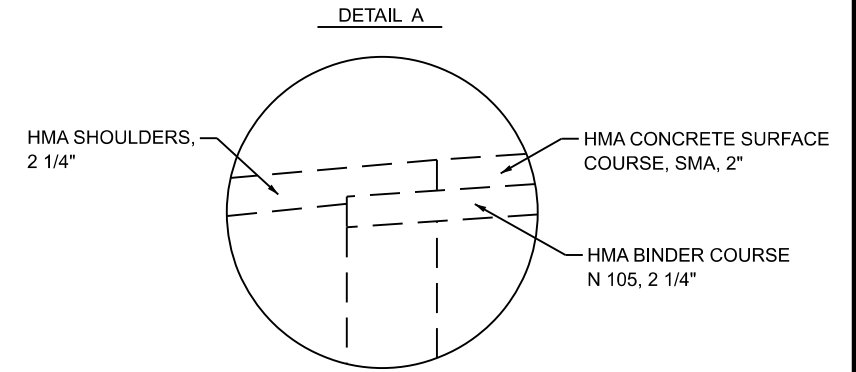
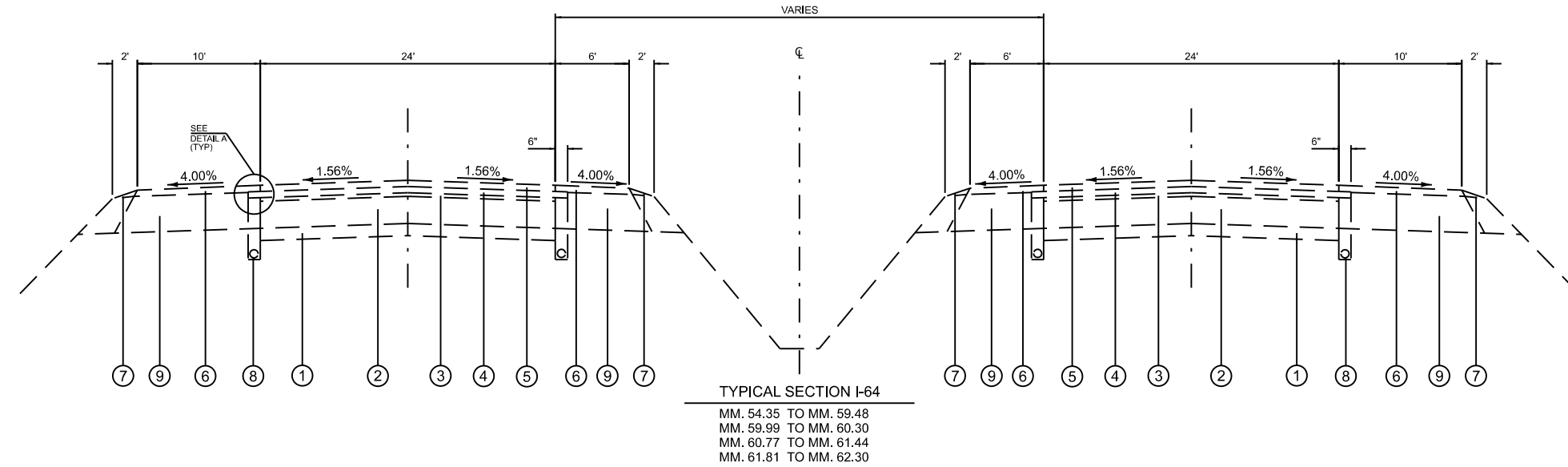
\* SPECIALTY ITEM

Ø 0042

REV - MS

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|--|---------------------------|------------|-----------|---------------------------------------------------|-----------------------|-----------|-----------|--------------------|--------------|---------------------------|--------------|-----------|
|  | USER NAME = Jon.Dintelman | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES |           |           | F.A.I. RTE.        | SECTION      | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|  |                           | DRAWN -    | REVISED - |                                                   |                       |           |           | 064                | 95-(5,6)PP-1 | WASHINGTON                | 5            | 3         |
|  |                           | CHECKED -  | REVISED - |                                                   |                       |           |           | CONTRACT NO. 76W01 |              |                           |              |           |
|  | PLOT DATE = 7/13/2026     | DATE -     | REVISED - |                                                   | SCALE:                | SHEET SOQ | OF SHEETS | STA.               | TO STA.      | ILLINOIS FED. AID PROJECT |              |           |



- LEGEND**
- ① EXISTING STABILIZED SUB-BASE, 4"
  - ② EXISTING CONT. REINFORCED P.C.C. PAVEMENT, 8"
  - ③ EXISTING BITUMINOUS RESURFACING, 1 1/4"
  - ④ EXISTING HOT-MIX ASPHALT BINDER COURSE, 2 1/4"
  - ⑤ EXISTING HOT-MIX ASPHALT SURFACE COURSE, STONE MATRIX ASPHALT, 2"
  - ⑥ EXISTING HOT-MIX ASPHALT SHOULDERS, 2 1/4"
  - ⑦ EXISTING AGGREGATE WEDGE SHOULDERS, TYPE B
  - ⑧ PIPE UNDERDRAIN, 4"
  - ⑨ EXISTING STABILIZED SHOULDERS, 11 1/4"

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

TYPICALS

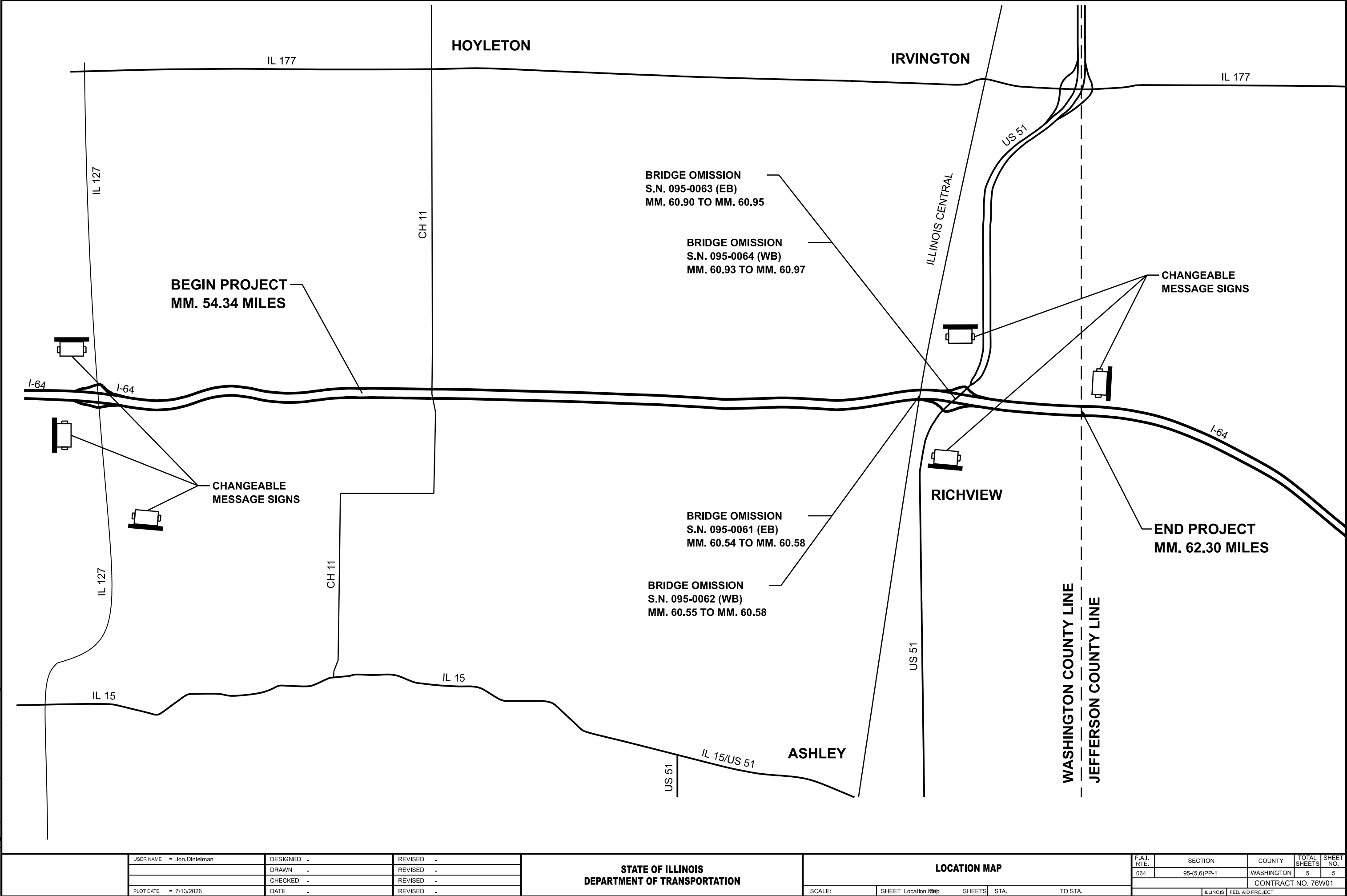
SCALE: SHEET Typicals OF SHEETS STA. TO STA.

| F.A.I. RTE.               | SECTION      | COUNTY     | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|------------|--------------|-----------|
| 064                       | 95-(5,6)PP-1 | WASHINGTON | 5            | 4         |
| CONTRACT NO. 76W01        |              |            |              |           |
| ILLINOIS FED. AID PROJECT |              |            |              |           |

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|---------------------------|------------|-----------|
| USER NAME = Jon.Dintelman | DESIGNED - | REVISED - |
|                           | DRAWN -    | REVISED - |
|                           | CHECKED -  | REVISED - |
| PLOT DATE = 7/13/2026     | DATE -     | REVISED - |

MODEL: Location Map (Sheet)  
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|  |                           |            |           |
|--|---------------------------|------------|-----------|
|  | USER NAME = Jon.Dintelman | DESIGNED - | REVISED - |
|  |                           | DRAWN -    | REVISED - |
|  |                           | CHECKED -  | REVISED - |
|  | PLOT DATE = 7/13/2026     | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| LOCATION MAP |                    |        |              |
|--------------|--------------------|--------|--------------|
| SCALE:       | SHEET Location Map | SHEETS | STA. TO STA. |

| F.A.I. RTE.               | SECTION      | COUNTY     | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|------------|--------------|-----------|
| 064                       | 95-(5,6)PP-1 | WASHINGTON | 5            | 5         |
| CONTRACT NO. 76W01        |              |            |              |           |
| ILLINOIS FED. AID PROJECT |              |            |              |           |