

MODEL 2D SHEET 11  
FILE NAME: C:\PW\WORK\EXP-PW.BENTLEY.COM\EXP-PW-01\DD14412\DD36863-SHT-SUMMARY-OF-QUANTITIES-20.DGN

| SPL 'TY ITEM | CODE NO. | ITEM                                           | UNIT   | TOTAL QUANTITY | NHFP<br>90% FED/<br>10% STATE | NHFP<br>90% FED/<br>10% STATE      | NHPP<br>80% FED/<br>20% STATE        | BFP<br>90% FED/<br>10% STATE      | NHPP<br>90% FED/<br>10% STATE     | NHFP<br>90% FED/<br>10% STATE  | NHFP<br>90% FED/<br>10% STATE | NHFP<br>90% FED/<br>10% STATE    | NHPP<br>80% FED/<br>10% STATE<br>10% CITY | 100% CITY        |
|--------------|----------|------------------------------------------------|--------|----------------|-------------------------------|------------------------------------|--------------------------------------|-----------------------------------|-----------------------------------|--------------------------------|-------------------------------|----------------------------------|-------------------------------------------|------------------|
|              |          |                                                |        |                | ROADWAY                       |                                    |                                      | STRUCTURAL                        |                                   |                                |                               | SIGNALS                          |                                           | CITY             |
|              |          |                                                |        |                | I-57                          | IL 17 AT<br>I-57 RAMPS<br>(NOTE 1) | IL 17 AND<br>SIDEStreETS<br>(NOTE 2) | BRIDGE<br>IL17 @ I-57<br>046-0154 | BRIDGE<br>KB&S @ I-57<br>046-9904 | RETAINING<br>WALLS<br>(NOTE 3) | NOISE<br>WALLS<br>(NOTE 4)    | TRAFFIC<br>SIGNALS<br>I-57 RAMPS | TRAFFIC<br>SIGNALS<br>(NOTE 5)            | CITY<br>(NOTE 6) |
|              |          |                                                |        |                | 0004                          | 0004                               | 0004                                 | 0010                              | 0044                              | 0044                           | 0020                          | 0021                             | 0021                                      | 0021             |
|              | 66406200 | CHAIN LINK GATES, 4' X 20' DOUBLE              | EACH   | 2              |                               |                                    | 2                                    |                                   |                                   |                                |                               |                                  |                                           |                  |
|              |          |                                                |        |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
| *            | 66900200 | NON-SPECIAL WASTE DISPOSAL                     | CU YD  | 64,540.7       | 56,057                        | 5,229.5                            | 2,206.2                              |                                   | 1,048                             |                                |                               |                                  |                                           |                  |
|              |          |                                                |        |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
| *            | 66900530 | SOIL DISPOSAL ANALYSIS                         | EACH   | 11             | 2                             | 1                                  | 7                                    |                                   | 1                                 |                                |                               |                                  |                                           |                  |
|              |          |                                                |        |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
| *            | 66901001 | REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN     | L SUM  | 1              | 0.18                          | 0.09                               | 0.64                                 |                                   | 0.09                              |                                |                               |                                  |                                           |                  |
|              |          |                                                |        |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
| *            | 66901003 | REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT | L SUM  | 1              | 0.18                          | 0.09                               | 0.64                                 |                                   | 0.09                              |                                |                               |                                  |                                           |                  |
|              |          |                                                |        |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
| *            | 66901006 | REGULATED SUBSTANCES MONITORING                | CAL DA | 62.5           | 11                            | 5.5                                | 40.5                                 |                                   | 5.5                               |                                |                               |                                  |                                           |                  |
|              |          |                                                |        |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|              | 67000400 | ENGINEER'S FIELD OFFICE, TYPE A                | CAL MO | 48             | 48                            |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|              |          |                                                |        |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|              | 67100100 | MOBILIZATION                                   | L SUM  | 1              | 1                             |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|              |          |                                                |        |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|              | 70103815 | TRAFFIC CONTROL SURVEILLANCE                   | CAL DA | 184            | 14                            |                                    | 170                                  |                                   |                                   |                                |                               |                                  |                                           |                  |
|              |          |                                                |        |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|              | 70106700 | TEMPORARY RUMBLE STRIPS                        | EACH   | 8              | 8                             |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|              |          |                                                |        |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|              | 70107025 | CHANGEABLE MESSAGE SIGN                        | CAL DA | 8,496          | 4,664                         |                                    | 3,832                                |                                   |                                   |                                |                               |                                  |                                           |                  |
|              |          |                                                |        |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|              | 70200100 | NIGHTTIME WORK ZONE LIGHTING                   | L SUM  | 1              | 1                             |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|              |          |                                                |        |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|              | 70300100 | SHORT TERM PAVEMENT MARKING                    | F00T   | 3,558          |                               | 845                                | 2,713                                |                                   |                                   |                                |                               |                                  |                                           |                  |
|              |          |                                                |        |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|              | 70300150 | SHORT TERM PAVEMENT MARKING REMOVAL            | SQ FT  | 1,187          |                               | 282                                | 905                                  |                                   |                                   |                                |                               |                                  |                                           |                  |
|              |          |                                                |        |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |

NOTES

- 1 = IL 17 BETWEEN I-57 RAMPS, STA 130+00 TO STA 137+00  
2 = IL 17 AND SIDESTREETS OUTSIDE OF RAMP AREA  
3 = RETAINING WALLS - STRUCTURE NUMBERS 046-W8805, 046-W8806, AND 046-W8807  
4 = NOISE ABATEMENT WALLS - STRUCTURE NUMBERS 046-N5738, 046-N5739, 046-N5743, 046-N5744, 046-N5745  
5 = TRAFFIC SIGNALS AT FAIRMONT AVENUE AND EASTRIDGE DRIVE  
6 = CITY OF KANKAKEE LIGHTING, EMERGENCY VEHICLE PREEMPTION, WELCOME TO KANKAKEE SIGNING, AESTHETIC IMPROVEMENTS - PARAPET FORM LINER.  
\*= SPECIALTY ITEM

|                                                                                     |                                 |            |           |                                                   |                       |         |       |        |                    |                                |                             |                 |              |
|-------------------------------------------------------------------------------------|---------------------------------|------------|-----------|---------------------------------------------------|-----------------------|---------|-------|--------|--------------------|--------------------------------|-----------------------------|-----------------|--------------|
|  | USER NAME = ADANR               | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES |         |       |        | F.A.I.<br>RTE.     | SECTION                        | COUNTY                      | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                                     | DRAWN -                         | REVIS      | ED -      |                                                   |                       |         |       |        | 57                 | (46-3)R,HBK-1&[(46-3)HB-5]HB-1 | KANKAKEE                    | 1183            | 23           |
|                                                                                     | PLOT SCALE = 0.16666633 ' / IN. | CHECKED -  | REVISED - |                                                   |                       |         |       |        | CONTRACT NO. 66863 |                                |                             |                 |              |
|                                                                                     | PLOT DATE = 5/7/2026            | DATE -     | REVISED - |                                                   | SCALE:                | SHEET . | OF 34 | SHEETS | STA.               | TO STA.                        | ILLINOIS   FED. AID PROJECT |                 |              |

MODEL: 2D SHEET 1  
FILE NAME: C:\PW\WORK\EXP-PW\BENTLEY.COM\EXP-PW-01\DD14412\DD36863-SHT-SUMMARY-QTY-QUANTITIES-31.DGN

| SPLTY ITEM | CODE NO. | ITEM                                                            | UNIT  | TOTAL QUANTITY | NHFP<br>90% FED/<br>10% STATE | NHFP<br>90% FED/<br>10% STATE     | NHPP<br>80% FED/<br>20% STATE         | BFP<br>90% FED/<br>10% STATE      | NHPP<br>90% FED/<br>10% STATE     | NHFP<br>90% FED/<br>10% STATE  | NHFP<br>90% FED/<br>10% STATE | NHFP<br>90% FED/<br>10% STATE   | NHPP<br>80% FED/<br>10% STATE<br>10% CITY | 100% CITY        |
|------------|----------|-----------------------------------------------------------------|-------|----------------|-------------------------------|-----------------------------------|---------------------------------------|-----------------------------------|-----------------------------------|--------------------------------|-------------------------------|---------------------------------|-------------------------------------------|------------------|
|            |          |                                                                 |       |                | ROADWAY                       |                                   |                                       | STRUCTURAL                        |                                   |                                |                               | SIGNALS                         |                                           | CITY             |
|            |          |                                                                 |       |                | I-57                          | IL 17 AT<br>I-57 RAMP<br>(NOTE 1) | IL 17 AND<br>SIDE STREETS<br>(NOTE 2) | BRIDGE<br>IL17 @ I-57<br>046-0154 | BRIDGE<br>KB&S @ I-57<br>046-9904 | RETAINING<br>WALLS<br>(NOTE 3) | NOISE<br>WALLS<br>(NOTE 4)    | TRAFFIC<br>SIGNALS<br>I-57 RAMP | TRAFFIC<br>SIGNALS<br>(NOTE 5)            | CITY<br>(NOTE 6) |
|            |          |                                                                 |       |                | 0004                          | 0004                              | 0004                                  | 0010                              | 0044                              | 0044                           | 0020                          | 0021                            | 0021                                      | 0021             |
| *          | 89502382 | REMOVE EXISTING DOUBLE HANDHOLE                                 | EACH  | 4              |                               |                                   |                                       |                                   |                                   |                                |                               | 2                               | 2                                         |                  |
|            |          |                                                                 |       |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
| *          | 89502385 | REMOVE EXISTING CONCRETE FOUNDATION                             | EACH  | 22             |                               |                                   |                                       |                                   |                                   |                                |                               | 11                              | 11                                        |                  |
|            |          |                                                                 |       |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
|            | X0301423 | NOISE ABATEMENT WALL, GROUND MOUNTED                            | SQ FT | 104,641        |                               |                                   |                                       |                                   |                                   |                                | 104,641                       |                                 |                                           |                  |
|            |          |                                                                 |       |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
| *          | X0320023 | CLOSED CIRCUIT TELEVISION DOME CAMERA, HD                       | EACH  | 9              | 4                             |                                   |                                       |                                   |                                   |                                |                               | 3                               | 2                                         |                  |
|            |          |                                                                 |       |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
| *          | X0320051 | CROSSHOLE SONIC LOGGING ACCESS DUCTS                            | F00T  | 2,088          |                               |                                   |                                       |                                   | 2,088                             |                                |                               |                                 |                                           |                  |
|            |          |                                                                 |       |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
| *          | X0320052 | CROSSHOLE SONIC LOGGING TESTING                                 | EACH  | 12             |                               |                                   |                                       |                                   | 12                                |                                |                               |                                 |                                           |                  |
|            |          |                                                                 |       |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
|            | X0322081 | REMOVE EXISTING BUS SHELTER                                     | EACH  | 1              |                               |                                   | 1                                     |                                   |                                   |                                |                               |                                 |                                           |                  |
|            |          |                                                                 |       |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
|            | X5427606 | TEMPORARY END SECTION                                           | EACH  | 2              | 2                             |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
|            |          |                                                                 |       |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
|            | X0323160 | VIDEO INSPECTION OF STORM SEWER                                 | F00T  | 3,006          |                               |                                   | 3,006                                 |                                   |                                   |                                |                               |                                 |                                           |                  |
|            |          |                                                                 |       |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
|            | X0324013 | NOISE ABATEMENT WALL, STRUCTURE MOUNTED                         | SQ FT | 9,938          |                               |                                   |                                       |                                   |                                   |                                | 9,938                         |                                 |                                           |                  |
|            |          |                                                                 |       |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
| *          | X0324085 | EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3/C | F00T  | 3,111          |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           | 3,111            |
|            |          |                                                                 |       |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
|            | X0324159 | WHITEWASHING FOR CONCRETE PAVEMENT                              | SQ YD | 136,433        | 136,433                       |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
|            |          |                                                                 |       |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
|            | X0324587 | NOISE ABATEMENT WALL ANCHOR ROD ASSEMBLY                        | EACH  | 81             |                               |                                   |                                       |                                   |                                   | 81                             |                               |                                 |                                           |                  |
|            |          |                                                                 |       |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
| *          | X0324599 | ROD AND CLEAN EXISTING CONDUIT                                  | F00T  | 116            |                               |                                   |                                       |                                   |                                   |                                |                               | 116                             |                                           |                  |
|            |          |                                                                 |       |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |

NOTES

- 1 = IL 17 BETWEEN I-57 RAMP, STA 130+00 TO STA 137+00  
2 = IL 17 AND SIDE STREETS OUTSIDE OF RAMP TO RAMP AREA  
3 = RETAINING WALLS - STRUCTURE NUMBERS 046-W8805, 046-W8806, AND 046-W8807  
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|                                 |            |           |
|---------------------------------|------------|-----------|
| USER NAME = ADANR               | DESIGNED - | REVISED - |
|                                 | DRAWN -    | REVISED - |
| PLOT SCALE = 0.16666633 ' / IN. | CHECKED -  | REVISED - |
| PLOT DATE = 5/7/2026            | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: SHEET OF 34 SHEETS STA. TO STA.

|                             |                                |          |                 |              |
|-----------------------------|--------------------------------|----------|-----------------|--------------|
| F.A.I.<br>RTE.              | SECTION                        | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
| 57                          | (46-3)R,HBK-1&[(46-3)HB-5]HB-1 | KANKAKEE | 1183            | 34           |
| CONTRACT NO. 66863          |                                |          |                 |              |
| ILLINOIS   FED. AID PROJECT |                                |          |                 |              |

MODEL: 2D SHEET 11  
FILE NAME: C:\PW\WORK\EXP-PW\BENTLEY.COM\EXP-PW-01\DD14412\AD36863-SHT-SUMMARY-OF-QUANTITIES-37.DGN

| SPLTY ITEM | CODE NO. | ITEM                                                        | UNIT | TOTAL QUANTITY | NHFP<br>90% FED/<br>10% STATE | NHFP<br>90% FED/<br>10% STATE     | NHPP<br>80% FED/<br>20% STATE         | BFP<br>90% FED/<br>10% STATE      | NHPP<br>90% FED/<br>10% STATE     | NHFP<br>90% FED/<br>10% STATE  | NHFP<br>90% FED/<br>10% STATE | NHFP<br>90% FED/<br>10% STATE   | NHPP<br>80% FED/<br>10% STATE<br>10% CITY | 100% CITY        |
|------------|----------|-------------------------------------------------------------|------|----------------|-------------------------------|-----------------------------------|---------------------------------------|-----------------------------------|-----------------------------------|--------------------------------|-------------------------------|---------------------------------|-------------------------------------------|------------------|
|            |          |                                                             |      |                | ROADWAY                       |                                   |                                       | STRUCTURAL                        |                                   |                                |                               | SIGNALS                         |                                           | CITY             |
|            |          |                                                             |      |                | I-57                          | IL 17 AT<br>I-57 RAMP<br>(NOTE 1) | IL 17 AND<br>SIDE STREETS<br>(NOTE 2) | BRIDGE<br>IL17 @ I-57<br>046-0154 | BRIDGE<br>KB&S @ I-57<br>046-9904 | RETAINING<br>WALLS<br>(NOTE 3) | NOISE<br>WALLS<br>(NOTE 4)    | TRAFFIC<br>SIGNALS<br>I-57 RAMP | TRAFFIC<br>SIGNALS<br>(NOTE 5)            | CITY<br>(NOTE 6) |
|            |          |                                                             |      |                | 0004                          | 0004                              | 0004                                  | 0010                              | 0044                              | 0044                           | 0020                          | 0021                            | 0021                                      | 0021             |
| *          | X8710103 | ETHERNET SWITCH                                             | EACH | 4              |                               |                                   |                                       |                                   |                                   |                                |                               | 2                               | 2                                         |                  |
|            |          |                                                             |      |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
| *          | X8760200 | ACCESSIBLE PEDESTRIAN SIGNALS                               | EACH | 33             |                               |                                   |                                       |                                   |                                   |                                |                               | 16                              | 17                                        |                  |
|            |          |                                                             |      |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
| *          | X8809005 | LED SIGNAL FACE, LENS COVER                                 | EACH | 281            |                               |                                   |                                       |                                   |                                   |                                |                               | 117                             | 164                                       |                  |
|            |          |                                                             |      |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
| *          | X8820014 | TRAFFIC SIGNAL BACKPLATE, LOUVERED, FORMED PLASTIC, SPECIAL | EACH | 79             |                               |                                   |                                       |                                   |                                   |                                |                               | 39                              | 40                                        |                  |
|            |          |                                                             |      |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
| *          | X8860100 | LOOP DETECTOR TESTING                                       | EACH | 14             |                               |                                   |                                       |                                   |                                   |                                |                               | 14                              |                                           |                  |
|            |          |                                                             |      |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
| *          | X8891003 | VIDEO VEHICLE DETECTION SYSTEM WITH REMOTE ACCESS           | EACH | 2              |                               |                                   |                                       |                                   |                                   |                                |                               |                                 | 2                                         |                  |
|            |          |                                                             |      |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
| *          | X8891102 | REMOTE CONTROLLED TRAFFIC SIGNAL AND VIDEO SYSTEM           | EACH | 1              |                               |                                   |                                       |                                   |                                   |                                |                               | 1                               |                                           |                  |
|            |          |                                                             |      |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
| *          | X8891104 | REMOTE CONTROLLED VIDEO SYSTEM                              | EACH | 1              | 1                             |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
|            |          |                                                             |      |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
| *          | X8900100 | TEMPORARY TRAFFIC SIGNAL INSTALLATION (SPECIAL)             | EACH | 4              |                               |                                   |                                       |                                   |                                   |                                |                               | 4                               |                                           |                  |
|            |          |                                                             |      |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
|            | X8900104 | TEMPORARY TRAFFIC SIGNAL TIMING                             | EACH | 5              |                               |                                   |                                       |                                   |                                   |                                |                               | 3                               | 2                                         |                  |
|            |          |                                                             |      |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
| *          | X8900108 | PERMANENT TRAFFIC SIGNAL TIMING                             | EACH | 5              |                               |                                   |                                       |                                   |                                   |                                |                               | 3                               | 2                                         |                  |
|            |          |                                                             |      |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
| *          | X8950114 | MODIFY EXISTING CONTROLLER AND CABINET                      | EACH | 1              |                               |                                   |                                       |                                   |                                   |                                |                               | 1                               |                                           |                  |
|            |          |                                                             |      |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
|            | X5504013 | STORM SEWERS, DUCTILE IRON, TYPE 1 12"                      | F00T | 85             | 85                            |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
|            |          |                                                             |      |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
|            | X0325731 | SLOTTED DRAIN                                               | F00T | 846            | 846                           |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |
|            |          |                                                             |      |                |                               |                                   |                                       |                                   |                                   |                                |                               |                                 |                                           |                  |

NOTES

- 1 = IL 17 BETWEEN I-57 RAMP, STA 130+00 TO STA 137+00  
2 = IL 17 AND SIDE STREETS OUTSIDE OF RAMP TO RAMP AREA  
3 = RETAINING WALLS - STRUCTURE NUMBERS 046-W8805, 046-W8806, AND 046-W8807  
4 = NOISE ABATEMENT WALLS - STRUCTURE NUMBERS 046-N5738, 046-N5739, 046-N5743, 046-N5744, 046-N5745  
5 = TRAFFIC SIGNALS AT FAIRMONT AVENUE AND EASTRIDGE DRIVE  
6 = CITY OF KANKAKEE LIGHTING, EMERGENCY VEHICLE PREEMPTION, WELCOME TO KANKAKEE SIGNING, AESTHETIC IMPROVEMENTS - PARAPET FORM LINER.



|                                 |                   |           |
|---------------------------------|-------------------|-----------|
| USER NAME = ADANR               | DESIGNED - RA     | REVISED - |
|                                 | DRAWN - RA        | REVISED - |
| PLOT SCALE = 0.16666633 ' / IN. | CHECKED - DH      | REVISED - |
| PLOT DATE = 5/7/2026            | DATE - 12/23/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.I.<br>RTE.            | SECTION                        | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|--------------------------------|----------|-----------------|--------------|
| 57                        | (46-3)R,HBK-1&[(46-3)HB-5]HB-1 | KANKAKEE | 1183            | 40           |
| CONTRACT NO. 66863        |                                |          |                 |              |
| ILLINOIS FED. AID PROJECT |                                |          |                 |              |

MODEL: 2D SHEET 1  
FILE NAME: C:\PW\WORK\EXP-PW\BENTLEY.COM\EXP-PW-01\DD014412\AD36863-SHT-SUMMARY-OF-QUANTITIES-39.DGN

| SPLTY ITEM | CODE NO. | ITEM                                          | UNIT  | TOTAL QUANTITY | NHFP<br>90% FED/<br>10% STATE | NHFP<br>90% FED/<br>10% STATE      | NHPP<br>80% FED/<br>20% STATE        | BFP<br>90% FED/<br>10% STATE      | NHPP<br>90% FED/<br>10% STATE     | NHFP<br>90% FED/<br>10% STATE  | NHFP<br>90% FED/<br>10% STATE | NHFP<br>90% FED/<br>10% STATE    | NHPP<br>80% FED/<br>10% STATE<br>10% CITY | 100% CITY        |
|------------|----------|-----------------------------------------------|-------|----------------|-------------------------------|------------------------------------|--------------------------------------|-----------------------------------|-----------------------------------|--------------------------------|-------------------------------|----------------------------------|-------------------------------------------|------------------|
|            |          |                                               |       |                | ROADWAY                       |                                    |                                      | STRUCTURAL                        |                                   |                                |                               | SIGNALS                          |                                           | CITY             |
|            |          |                                               |       |                | I-57                          | IL 17 AT<br>I-57 RAMPS<br>(NOTE 1) | IL 17 AND<br>SIDEStreETS<br>(NOTE 2) | BRIDGE<br>IL17 @ I-57<br>046-0154 | BRIDGE<br>KB&S @ I-57<br>046-9904 | RETAINING<br>WALLS<br>(NOTE 3) | NOISE<br>WALLS<br>(NOTE 4)    | TRAFFIC<br>SIGNALS<br>I-57 RAMPS | TRAFFIC<br>SIGNALS<br>(NOTE 5)            | CITY<br>(NOTE 6) |
|            |          |                                               |       |                | 0004                          | 0004                               | 0004                                 | 0010                              | 0044                              | 0044                           | 0020                          | 0021                             | 0021                                      | 0021             |
|            | X6640104 | FENCE REMOVAL                                 | F00T  | 10,382         | 9,995                         | 368                                | 19                                   |                                   |                                   |                                |                               |                                  |                                           |                  |
|            | Z0029090 | DIAMOND GRINDING (BRIDGE SECTION)             | SQ YD | 6,531          |                               |                                    |                                      | 6,531                             |                                   |                                |                               |                                  |                                           |                  |
|            |          |                                               |       |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
| *          | Z0033056 | OPTIMIZE TRAFFIC SIGNAL SYSTEM                | EACH  | 5              |                               |                                    |                                      |                                   |                                   |                                |                               | 3                                | 2                                         |                  |
|            |          |                                               |       |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|            | Z0048665 | RAILROAD PROTECTIVE LIABILITY INSURANCE       | L SUM | 1              |                               |                                    |                                      |                                   | 1                                 |                                |                               |                                  |                                           |                  |
|            |          |                                               |       |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|            | Z0056610 | STORM SEWER (WATER MAIN REQUIREMENTS) 15 INCH | F00T  | 149            |                               |                                    | 149                                  |                                   |                                   |                                |                               |                                  |                                           |                  |
|            |          |                                               |       |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|            | Z0056614 | STORM SEWER (WATER MAIN REQUIREMENTS) 21 INCH | F00T  | 82             |                               | 11                                 | 71                                   |                                   |                                   |                                |                               |                                  |                                           |                  |
|            |          |                                               |       |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|            | Z0056616 | STORM SEWER (WATER MAIN REQUIREMENTS) 24 INCH | F00T  | 211            |                               | 27                                 | 184                                  |                                   |                                   |                                |                               |                                  |                                           |                  |
|            |          |                                               |       |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|            | Z0056620 | STORM SEWER (WATER MAIN REQUIREMENTS) 30 INCH | F00T  | 288            |                               |                                    | 288                                  |                                   |                                   |                                |                               |                                  |                                           |                  |
|            |          |                                               |       |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|            | Z0056622 | STORM SEWER (WATER MAIN REQUIREMENTS) 36 INCH | F00T  | 79             |                               |                                    | 79                                   |                                   |                                   |                                |                               |                                  |                                           |                  |
|            |          |                                               |       |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|            | Z0056624 | STORM SEWER (WATER MAIN REQUIREMENTS) 42 INCH | F00T  | 32             |                               |                                    | 32                                   |                                   |                                   |                                |                               |                                  |                                           |                  |
|            |          |                                               |       |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|            | Z0056626 | STORM SEWER (WATER MAIN REQUIREMENTS) 48 INCH | F00T  | 192            |                               | 59                                 | 133                                  |                                   |                                   |                                |                               |                                  |                                           |                  |
|            |          |                                               |       |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|            | Z0062456 | TEMPORARY PAVEMENT                            | SQ YD | 5,768          | 1,043                         | 2,845                              | 1,880                                |                                   |                                   |                                |                               |                                  |                                           |                  |
|            |          |                                               |       |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |
|            | Z0069700 | SUB-BALLAST                                   | CU YD | 1,005          |                               |                                    |                                      |                                   | 1,005                             |                                |                               |                                  |                                           |                  |
|            | Z0073500 | TEMPORARY SUPPORT SYSTEM                      | L SUM | 1              |                               |                                    |                                      | 1                                 |                                   |                                |                               |                                  |                                           |                  |
|            | Z0076100 | TRACK REMOVAL                                 | F00T  | 1,520          |                               |                                    |                                      |                                   | 1,520                             |                                |                               |                                  |                                           |                  |
|            |          |                                               |       |                |                               |                                    |                                      |                                   |                                   |                                |                               |                                  |                                           |                  |

NOTES

- 1 = IL 17 BETWEEN I-57 RAMPS, STA 130+00 TO STA 137+00  
2 = IL 17 AND SIDESTREETS OUTSIDE OF RAMP TO RAMP AREA  
3 = RETAINING WALLS - STRUCTURE NUMBERS 046-W8805, 046-W8806, AND 046-W8807  
4 = NOISE ABATEMENT WALLS - STRUCTURE NUMBERS 046-N5738, 046-N5739, 046-N5743, 046-N5744, 046-N5745  
5 = TRAFFIC SIGNALS AT FAIRMONT AVENUE AND EASTRIDGE DRIVE  
6 = CITY OF KANKAKEE LIGHTING, EMERGENCY VEHICLE PREEMPTION, WELCOME TO KANKAKEE SIGNING, AESTHETIC IMPROVEMENTS - PARAPET FORM LINER.

|                                                                                     |                                 |                   |           |                                                   |                                       |  |  |  |                             |                                |          |                 |              |
|-------------------------------------------------------------------------------------|---------------------------------|-------------------|-----------|---------------------------------------------------|---------------------------------------|--|--|--|-----------------------------|--------------------------------|----------|-----------------|--------------|
|  | USER NAME = ADANR               | DESIGNED - RA     | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES                 |  |  |  | F.A.I.<br>RTE.              | SECTION                        | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                                     | DRAWN - RA                      | REVISED -         | REVISED - |                                                   |                                       |  |  |  | 57                          | (46-3)R,HBK-1&[(46-3)HB-5]HB-1 | KANKAKEE | 1183            | 42           |
|                                                                                     | PLOT SCALE = 0.16666633 ' / IN. | CHECKED - DH      | REVISED - |                                                   | SCALE: SHEET . OF SHEETS STA. TO STA. |  |  |  | CONTRACT NO. 66863          |                                |          |                 |              |
|                                                                                     | PLOT DATE = 5/7/2026            | DATE - 04/22/2026 | REVISED - |                                                   |                                       |  |  |  | ILLINOIS   FED. AID PROJECT |                                |          |                 |              |

