

|                     |         |                           |              |           |
|---------------------|---------|---------------------------|--------------|-----------|
| F.A. DIST.          | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| 869                 | (103)1  | Saline                    | 64           | 62        |
| STA.                |         | TO STA.                   |              |           |
| FED. ROAD DIST. NO. |         | ILLINOIS FED. AID PROJECT |              |           |
| CONTRACT NO. 98896  |         |                           |              |           |

|              |               |      |
|--------------|---------------|------|
| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       | BY   |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |

|                 |               |      |
|-----------------|---------------|------|
| ORIGINAL SURVEY | COMPARED      | DATE |
| NOTE BOOK       | PLOTTED       | BY   |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |

Friday January 21, 2005

