

| | | | | |
|---------------------|----------|------------------|--------------|-----------|
| F.A.P. RYE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 869 | (103)I | SALINE | 64 | 2 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CONTRACT NO. 98896

INDEX OF SHEETS

| SHEET NO. | DESCRIPTION |
|-----------|---|
| 1 | COVER SHEET |
| 2 | INDEX OF SHEETS; STANDARDS |
| 3 | GENERAL NOTES; COMMITMENTS; MIXTURE REQUIREMENTS; ENVIRONMENTAL COMMITMENTS |
| 4 | TYPICAL SECTIONS |
| 5-6 | SUMMARY OF QUANTITIES |
| 7-17 | SCHEDULES |
| 18 | TIE POINTS |
| 19 | GENERAL PLAN LAYOUT |
| 20-23 | PLAN-PROFILE SHEETS |
| 24-27 | TEMPORARY EROSION CONTROL SHEETS |
| 28 | DETAILS: STONE RIPRAP DITCH LINING; ENERGY DISSIPATOR; TEMPORARY DITCH CHECKS; TEMPORARY SEDIMENT BASIN |
| 29 | DETAILS: CONCRETE COLLAR; TEMPORARY BITUMINOUS CONCRETE TRANSITIONS; SEEDING AND MULCHING; CROSS SECTION SHOWING STEP CONSTRUCTION ON EXISTING FILL |
| 30 | DETAILS: PIPE UNDERDRAINS; GRANULAR EMBANKMENT, SPECIAL AT PROPOSED CROSSROAD CULVERTS |
| 31 | DETAILS: BUTT JOINT; THICKNESS TRANSITIONS |
| 32 | DETAIL: RURAL SIDE APPROACH |
| 33 | DETAILS: UNEVEN LANES; PERMANENT SURVEY MARKERS |
| 34-35 | ROW SHEETS |
| 36-64 | CROSS SECTIONS |

STANDARDS

| | | | | |
|-----------|-----------|-----------|-----------|-----------|
| 000001-04 | 542101 | 666001 | 701201-02 | 702001-05 |
| 280001-02 | 542301 | 701001-01 | 701301-02 | 780001-01 |
| 406201 | 542401 | 701006-01 | 701306-01 | |
| 442201-01 | 601101 | 701011-01 | 701311-02 | |
| | 602401 | | 701326-02 | |
| | 604001-02 | | 701336-04 | |

| | |
|--------------|---|
| Prepared By: | <i>De Hanrahan</i> DISTRICT STUDIES & PLANS ENGINEER |
| Examined By: | <i>James Travis Emery</i> DISTRICT LAND ACQUISITION ENGINEER |
| Examined By: | <i>[Signature]</i> DISTRICT PROGRAM DEVELOPMENT ENGINEER |
| Examined By: | <i>[Signature]</i> DISTRICT OPERATIONS ENGINEER |
| Examined By: | <i>[Signature]</i> DISTRICT CONSTRUCTION ENGINEER |
| Examined By: | <i>[Signature]</i> DISTRICT MATERIALS ENGINEER |
| Examined By: | <i>[Signature]</i> DISTRICT PROJECT IMPLEMENTATION ENGINEER |
| Approved By: | <i>Mike C. [Signature]</i> DEPUTY DIRECTOR OF HIGHWAYS REGION FIVE ENGINEER |
| DATE | FEB 20 2005 |

JANUARY 31, 2005 MORNING
D903502.D903502P.3.DGN