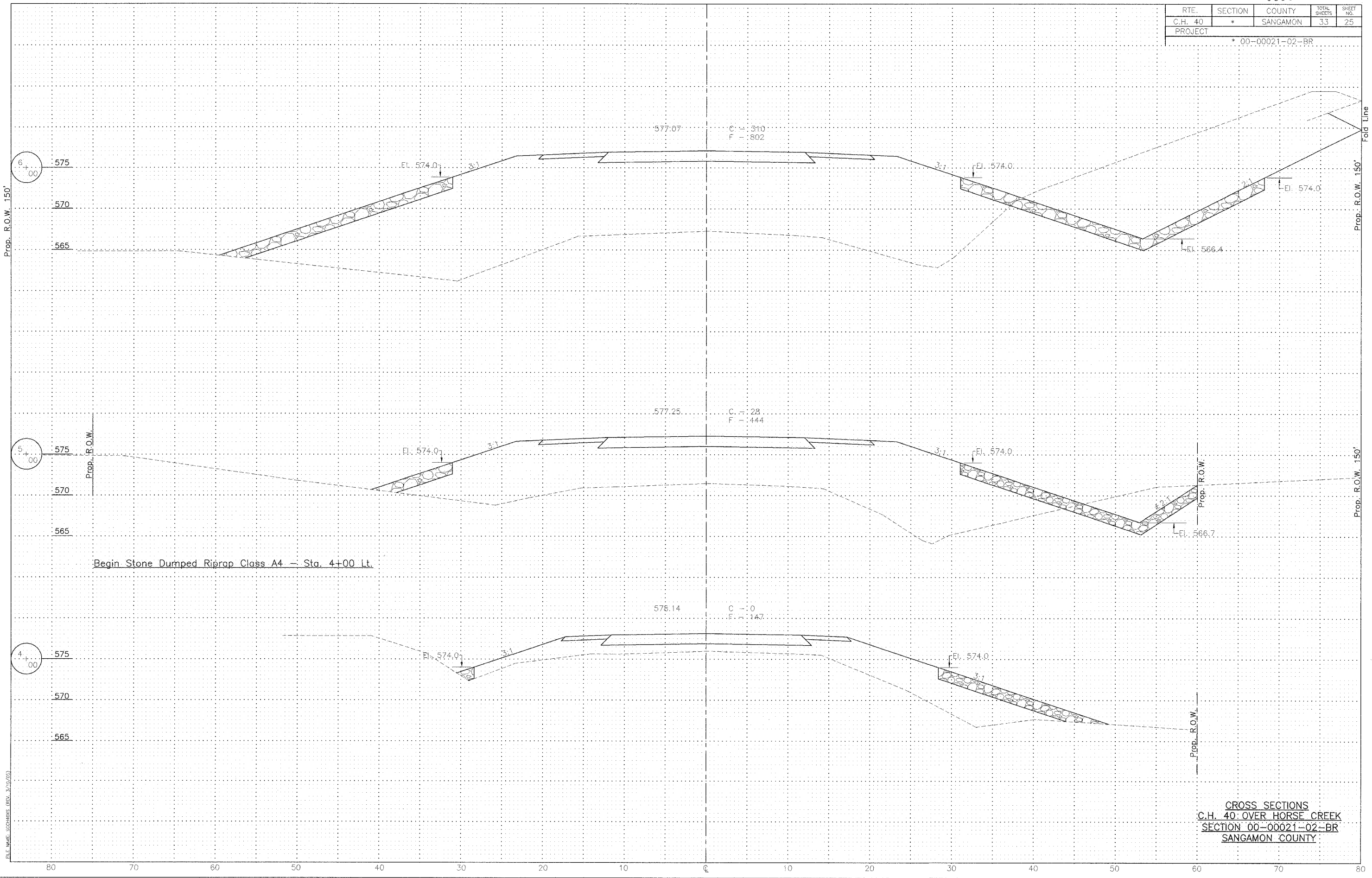


RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	25
PROJECT * 00-00021-02-BR				



Begin Stone Dumped Riprap Class A4 - Sta. 4+00 Lt.

CROSS SECTIONS  
C.H. 40 OVER HORSE CREEK  
SECTION 00-00021-02-BR  
SANGAMON COUNTY