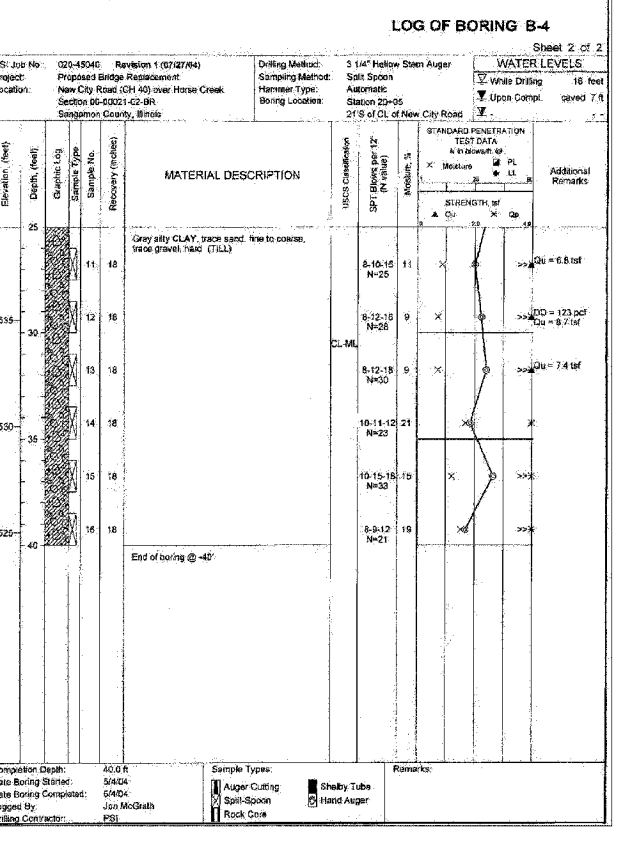
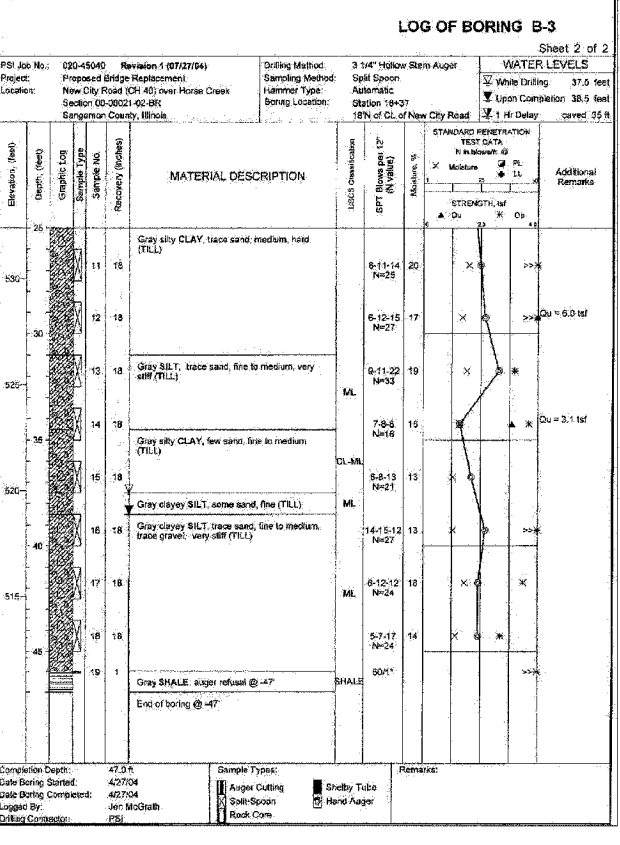
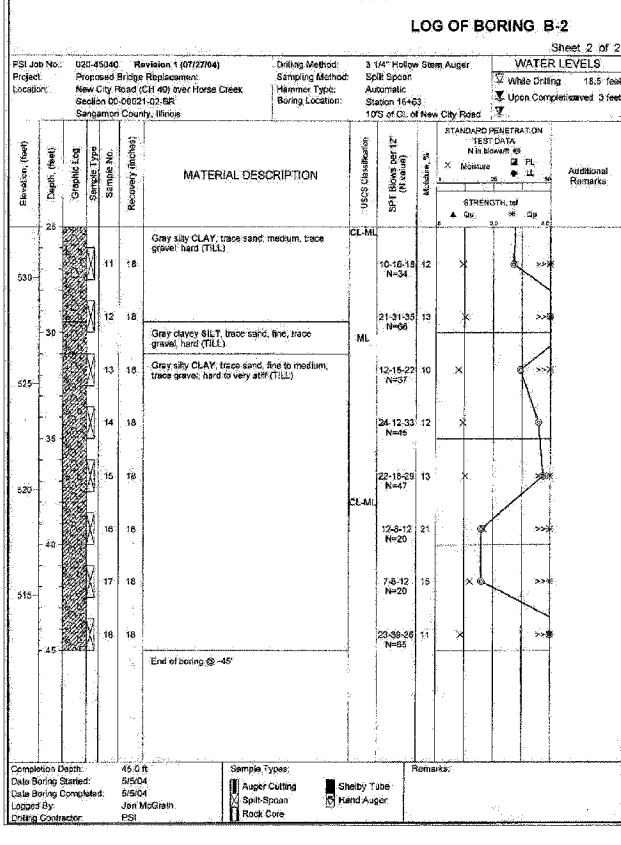
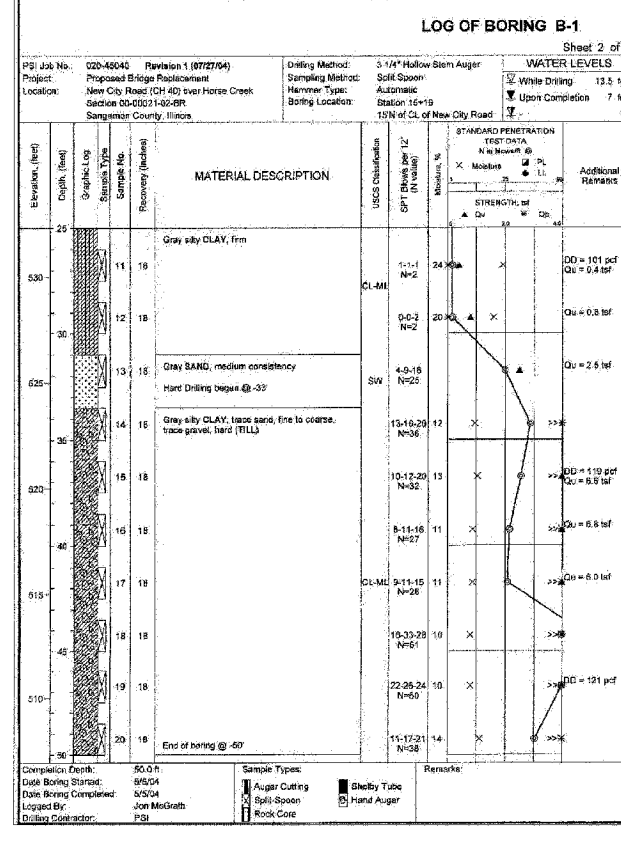
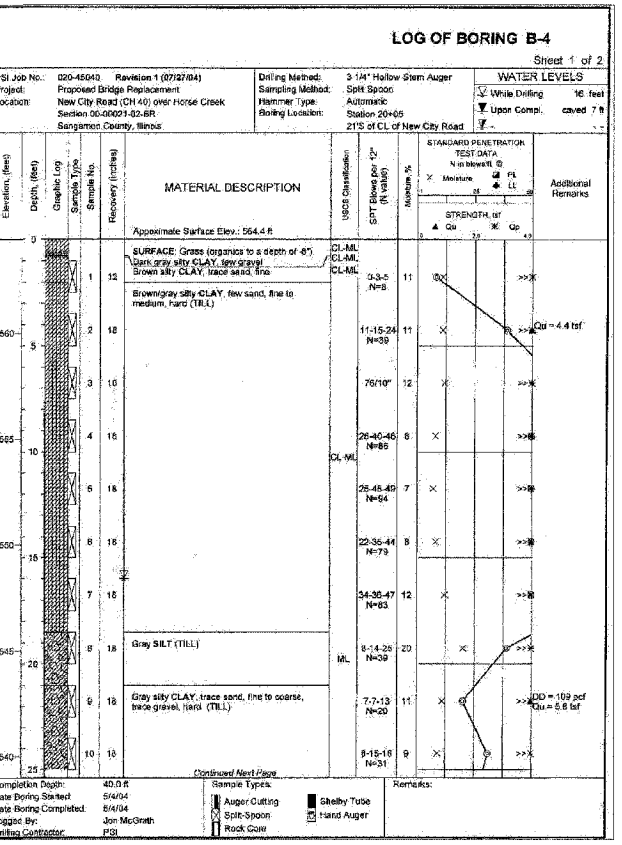
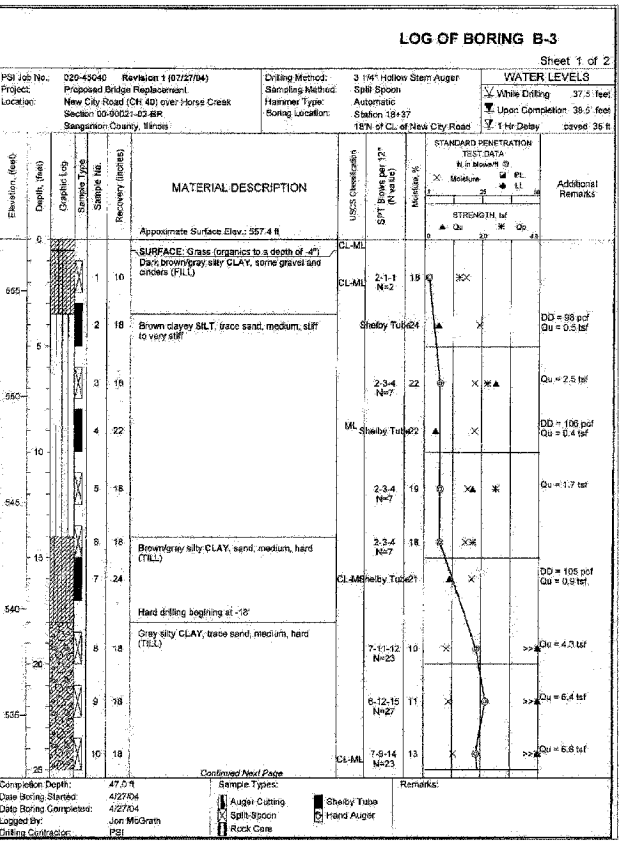
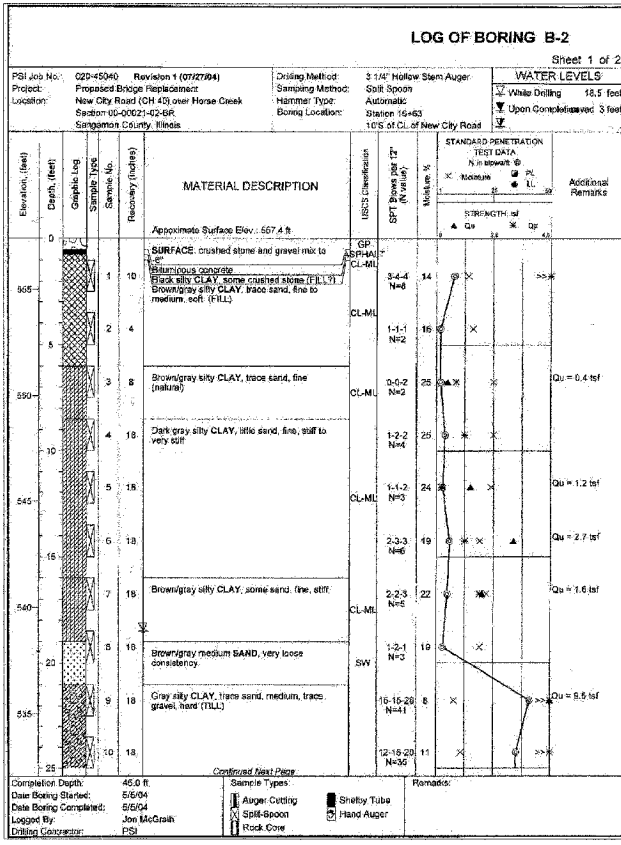
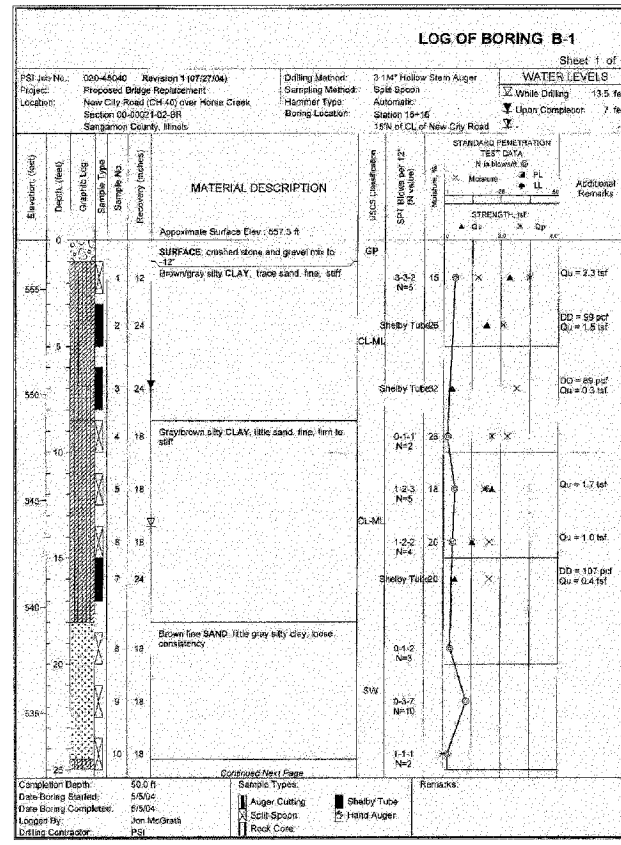


RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	22
PROJECT				

* 00-00021-02-BR



BORINGS
 C.H. 40 OVER HORSE CREEK
 SECTION 00-00021-02-BR
 SANGAMON COUNTY