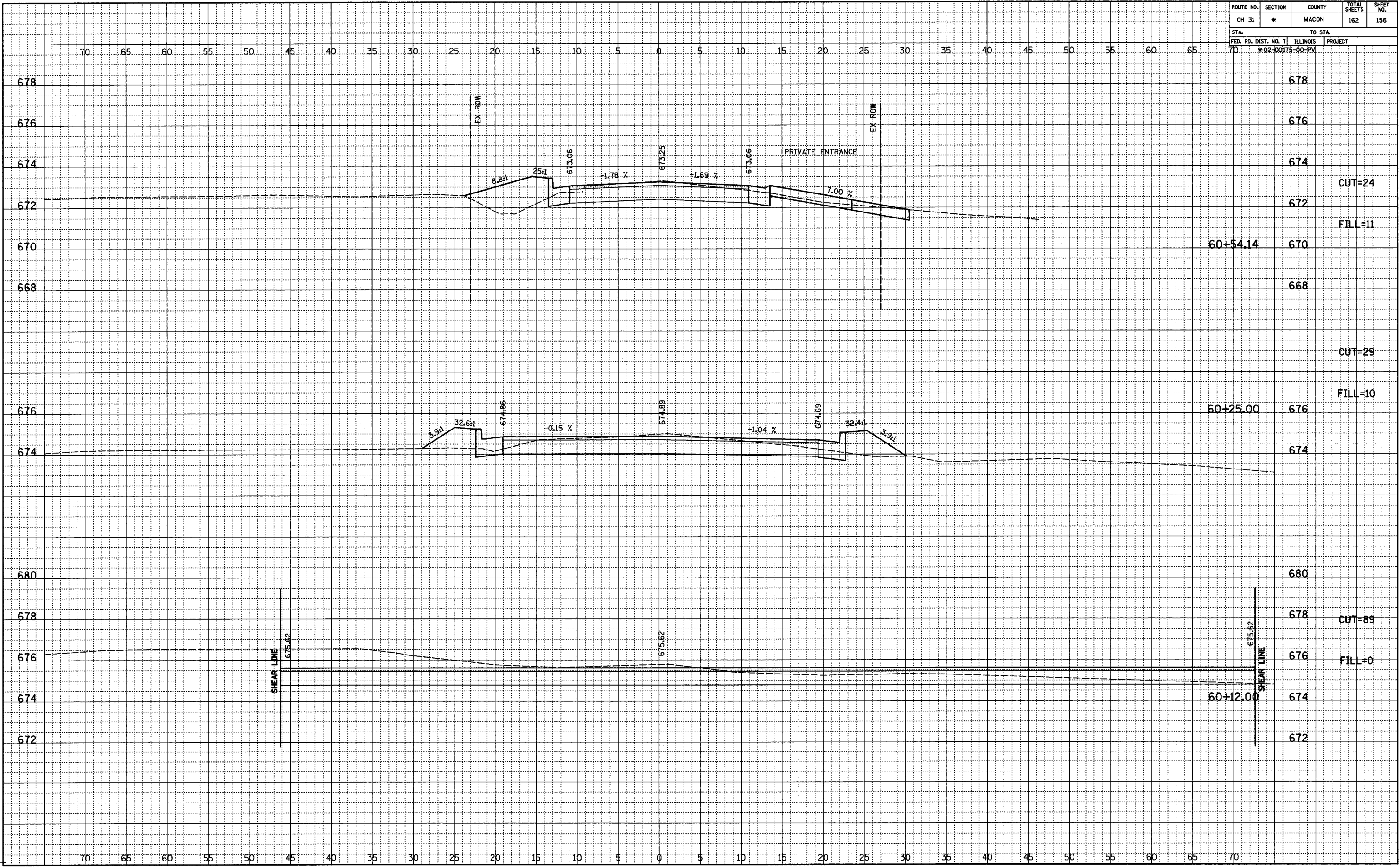


| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------------|---------|-----------------|--------------|-----------|
| CH 31 | * | MACON | 162 | 156 |
| STA. | | TO STA. | | |
| FED. RD. DIST. NO. 7 | | ILLINOIS | PROJECT | |
| 70 | | #02-00078-00-PV | | |

| | | | | |
|-------|----------|---------|---------|------|
| FINAL | SURVEYED | PLOTTED | CHECKED | DATE |
| NO. | BY | BY | BY | |
| | | | | |

| | | | | |
|----------|----------|---------|---------|------|
| ORIGINAL | SURVEYED | PLOTTED | CHECKED | DATE |
| NO. | BY | BY | BY | |
| | | | | |



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