

| ROUTE NO.         | SECTION | COUNTY           | TOTAL SHEETS | SHEET NO. |
|-------------------|---------|------------------|--------------|-----------|
| CH 31             | *       | MACON            | 162          | 111       |
| STA.              |         | TO STA.          |              |           |
| 70+02-00175-00-PV |         | ILLINOIS PROJECT |              |           |

|          |                         |      |
|----------|-------------------------|------|
| FINAL    | SURVEYED                | DATE |
| NOTEBOOK | PLOTTED                 | BY   |
| NO.      | ALIGNMENT CHECKED       |      |
|          | BY                      |      |
|          | STAKEOUT NOTATIONS OK'D |      |

|          |                         |      |
|----------|-------------------------|------|
| ORIGINAL | SURVEYED                | DATE |
| NOTEBOOK | PLOTTED                 | BY   |
| NO.      | ALIGNMENT CHECKED       |      |
|          | BY                      |      |
|          | STAKEOUT NOTATIONS OK'D |      |

