

| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------------|---------|----------|--------------|-----------|
| CH 31 | * | MACON | 162 | 71 |
| STA. | | TO STA. | | |
| FED. RD. DIST. NO. 7 | | ILLINOIS | PROJECT | |
| 70 #02-00175-00-PV | | | | |

| | | |
|-------|--------------------|------|
| FINAL | SURVEYED | DATE |
| NOTED | PLOTTED | BY |
| NO. | NO. | |
| | FT. OF WAY CHECKED | |
| | FT. OF WAY CHECKED | |

| | | |
|----------|--------------------------|------|
| ORIGINAL | SURVEYED | DATE |
| NOTED | PLOTTED | BY |
| NO. | NO. | |
| | FT. OF WAY CHECKED | |
| | STRUCTURE NOTATIONS OK'D | |

