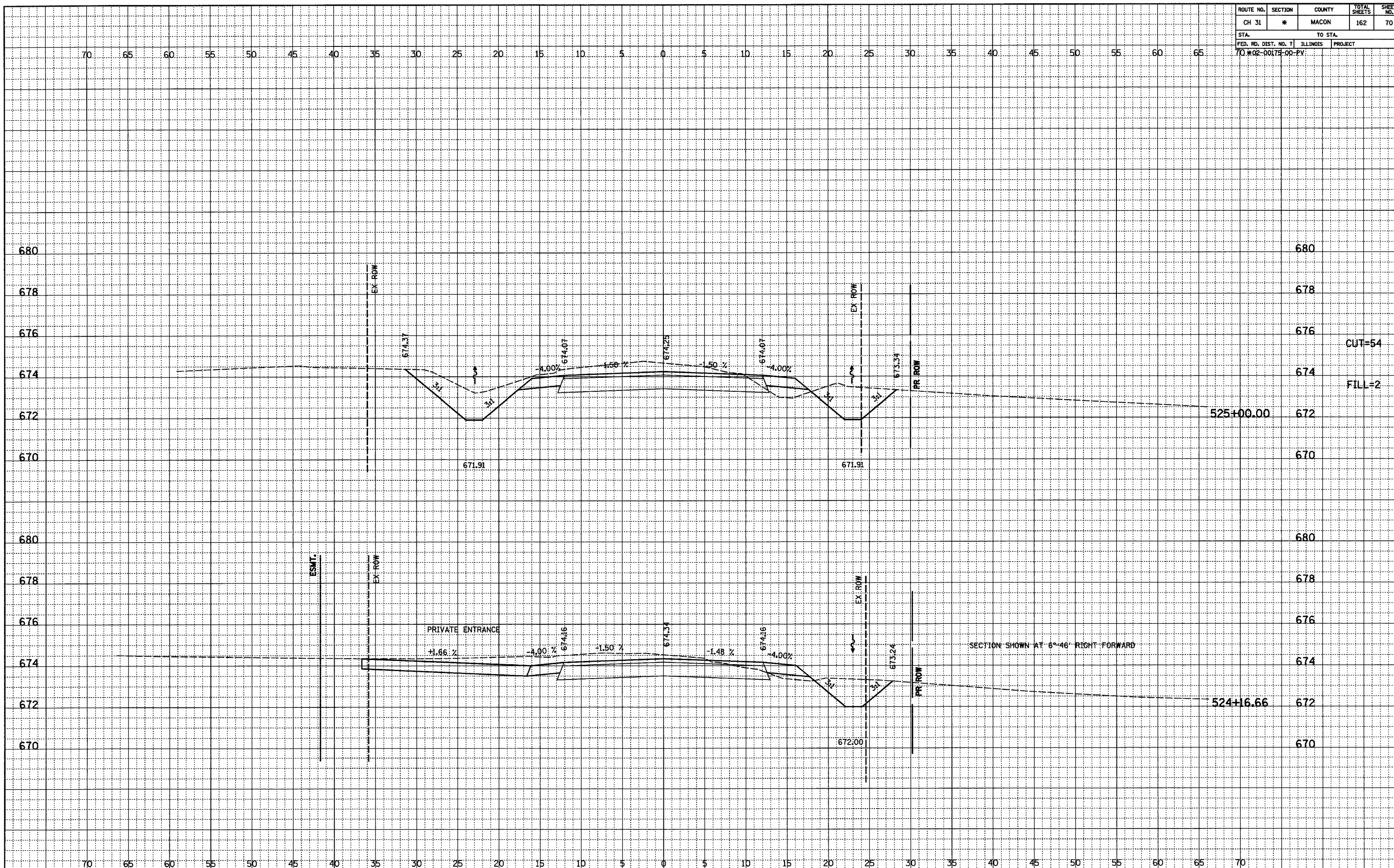


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
CH 31	*	MACON	162	70
STA.		TO STA.		
70+02-00175-00-PV		ILLINOIS PROJECT		

DATE: _____
BY: _____
FINAL SURVEYED
NOTEBOOK ALIGNMENT CHECKED
BY: _____
NO. _____

DATE: _____
BY: _____
ORIGINAL SURVEYED
NOTEBOOK GRADES CHECKED
BY: _____
NO. _____
STRUCTURE NOTATIONS OK'D



CUT=54
FILL=2