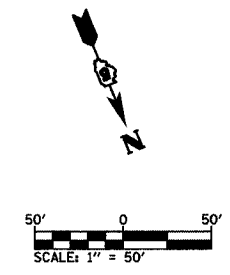
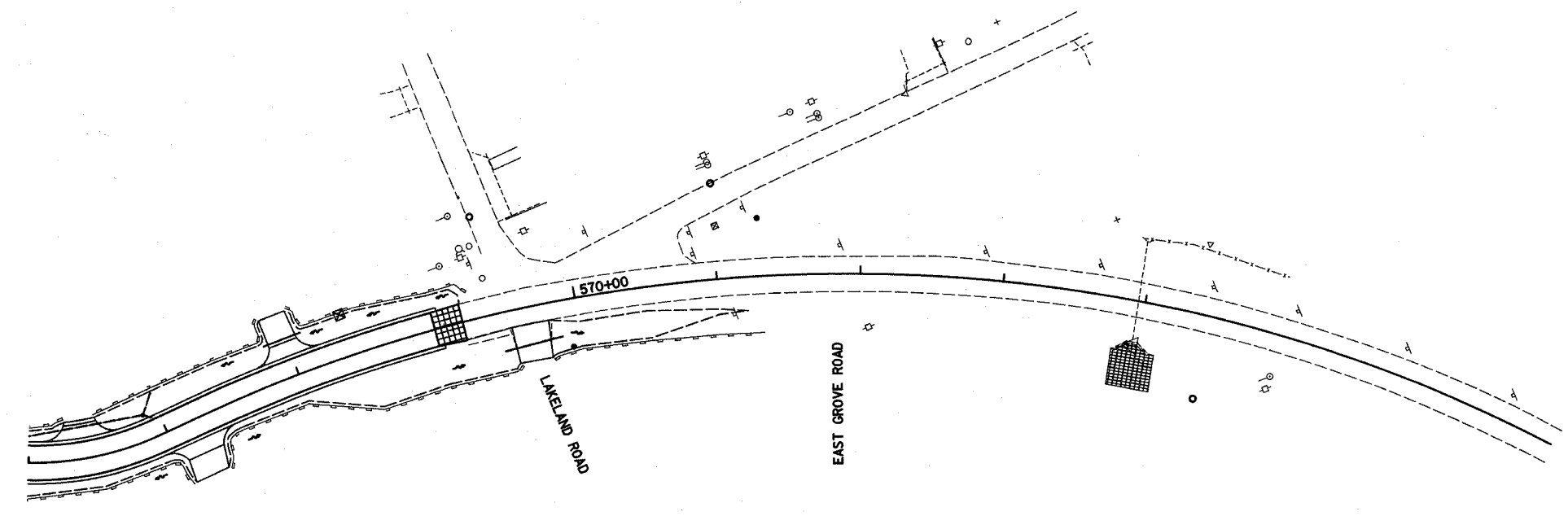


91325

| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|----------|--------------|-----------|
| CH 31 | * | MACON | 162 | 60 |
| FED. ROAD DIST. NO. | | ILLINOIS | PROJECT | |

* 02-00175-00-PV



| EROSION CONTROL PLAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----|--|----------|------|----------|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|----|--|--|---|--|
| <table border="1"> <tr> <th>REVISIONS</th> <th>NO.</th> <th>DATE</th> <th>INITIALS</th> </tr> <tr><td> </td><td>1</td><td> </td><td> </td></tr> <tr><td> </td><td>2</td><td> </td><td> </td></tr> <tr><td> </td><td>3</td><td> </td><td> </td></tr> <tr><td> </td><td>4</td><td> </td><td> </td></tr> <tr><td> </td><td>5</td><td> </td><td> </td></tr> <tr><td> </td><td>6</td><td> </td><td> </td></tr> <tr><td> </td><td>7</td><td> </td><td> </td></tr> <tr><td> </td><td>8</td><td> </td><td> </td></tr> <tr><td> </td><td>9</td><td> </td><td> </td></tr> <tr><td> </td><td>10</td><td> </td><td> </td></tr> </table> | | REVISIONS | NO. | DATE | INITIALS | | 1 | | | | 2 | | | | 3 | | | | 4 | | | | 5 | | | | 6 | | | | 7 | | | | 8 | | | | 9 | | | | 10 | | | <p>TURPIN ROAD CONNECTOR (CH 31) MACON COUNTY, ILLINOIS</p> | |
| REVISIONS | NO. | DATE | INITIALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <p>HOMER L. CHASTAIN & ASSOCIATES, LLP CONSULTING ENGINEERS 184-001877</p> | | <p>DECATUR 017) 423-8544 CHICAGO 073) 714-0050</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>DRAWN BY: DLB DATE: 5/04</p> | | <p>CHECKED BY: DATE</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>BOOK NUMBER: 471</p> | | <p>PROJECT No.: 4805</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>SHEET No.</p> | | <p>SHEET No.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |