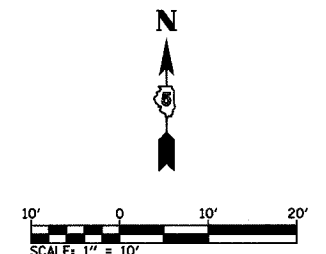
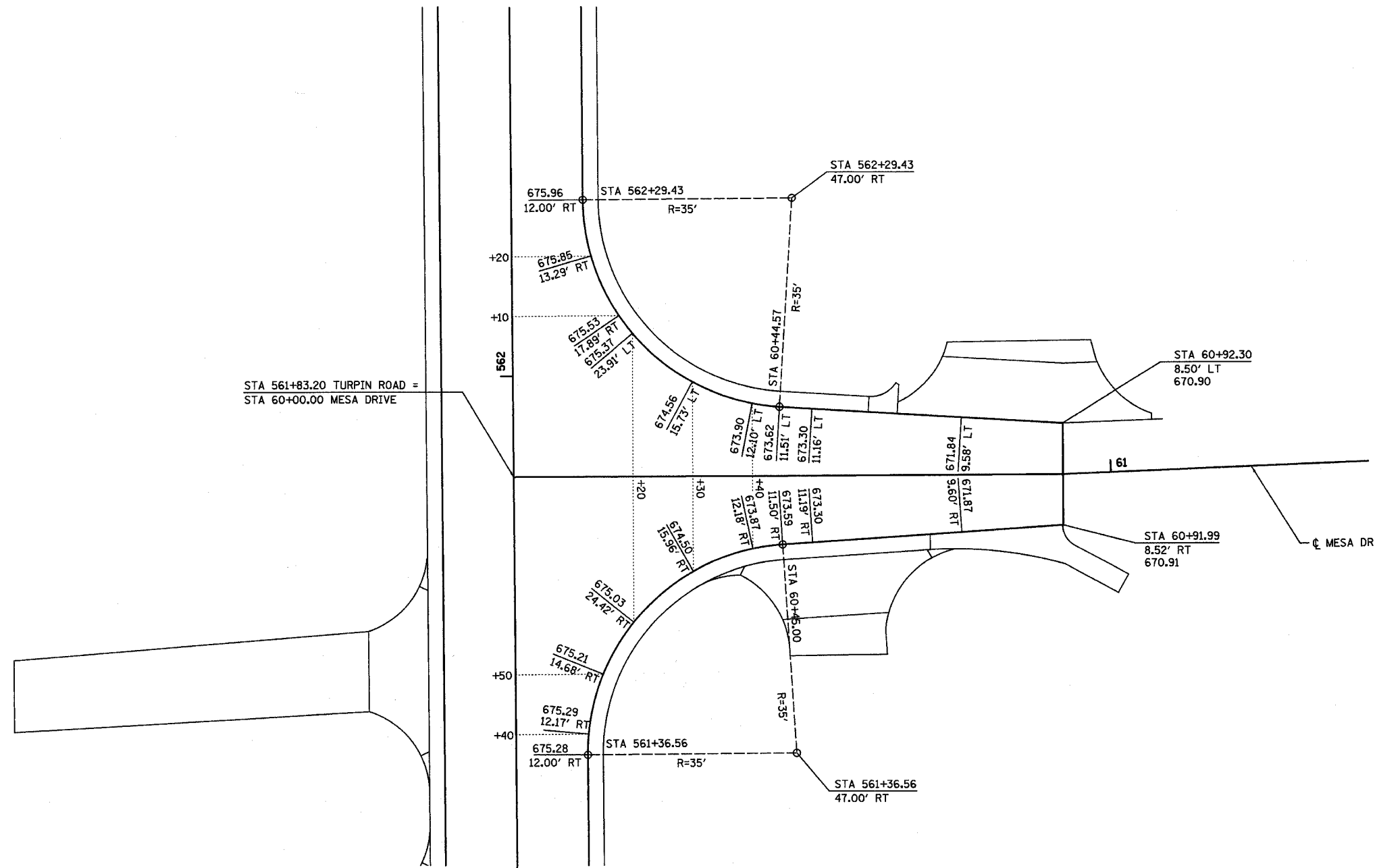


| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| CH 31 | * | MACON | 162 | 54 |
| FED. ROAD DIST. NO. | | LL. NO. | PROJECT | |

* 02-00175-00-PV



| INTERSECTION DETAIL - MESA DRIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <table border="1"> <tr> <th>REVISONS</th> <th>NO.</th> <th>DATE</th> <th>INITIALS</th> </tr> <tr><td>1</td><td></td><td></td><td></td></tr> <tr><td>2</td><td></td><td></td><td></td></tr> <tr><td>3</td><td></td><td></td><td></td></tr> <tr><td>4</td><td></td><td></td><td></td></tr> <tr><td>5</td><td></td><td></td><td></td></tr> <tr><td>6</td><td></td><td></td><td></td></tr> <tr><td>7</td><td></td><td></td><td></td></tr> <tr><td>8</td><td></td><td></td><td></td></tr> <tr><td>9</td><td></td><td></td><td></td></tr> <tr><td>10</td><td></td><td></td><td></td></tr> </table> | | REVISONS | NO. | DATE | INITIALS | 1 | | | | 2 | | | | 3 | | | | 4 | | | | 5 | | | | 6 | | | | 7 | | | | 8 | | | | 9 | | | | 10 | | | | <p>TURPIN ROAD CONNECTOR (CH 31) MACON COUNTY, ILLINOIS</p> <p>HOMER L. CHASTAIN & ASSOCIATES, LLP CONSULTING ENGINEERS 184-061297</p> <p>DECATUR (317) 422-8544 CHICAGO (773) 714-0050</p> | | <table border="1"> <tr> <td>DRAWN BY</td> <td>DLB</td> <td>DATE</td> <td>5/04</td> </tr> <tr> <td>CHECKED BY</td> <td>DLF</td> <td>DATE</td> <td>03/05</td> </tr> <tr> <td>BOOK NUMBER</td> <td colspan="3">471</td> </tr> <tr> <td>PROJECT NO.</td> <td colspan="3">4805</td> </tr> <tr> <td>SHEET NO.</td> <td colspan="3"></td> </tr> </table> | DRAWN BY | DLB | DATE | 5/04 | CHECKED BY | DLF | DATE | 03/05 | BOOK NUMBER | 471 | | | PROJECT NO. | 4805 | | | SHEET NO. | | | |
| REVISONS | NO. | DATE | INITIALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| BOOK NUMBER | 471 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROJECT NO. | 4805 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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