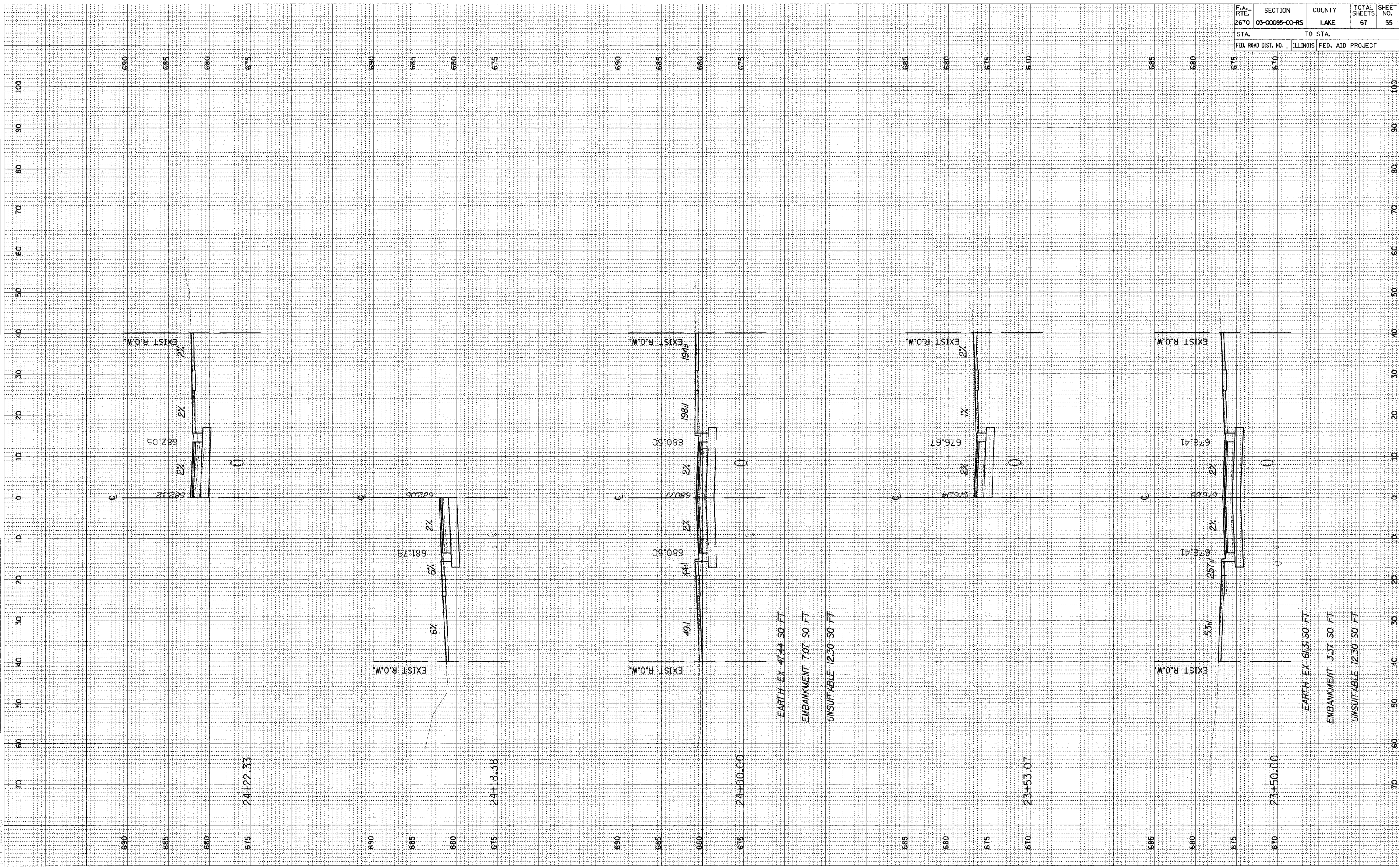


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2670	03-00095-00-RS	LAKE	67	55
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

FINAL SURVEY	CURVED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS		
	CHECKED		

ORIGINAL SURVEY	BY	DATE
NOTE BOOK		
NO.		



24+22.33

24+18.38

24+00.00

23+53.07

23+50.00

EARTH EX 47.44 SQ FT  
 EMBANKMENT 7.07 SQ FT  
 UNSUITABLE 12.30 SQ FT

EARTH EX 61.31 SQ FT  
 EMBANKMENT 3.37 SQ FT  
 UNSUITABLE 12.30 SQ FT