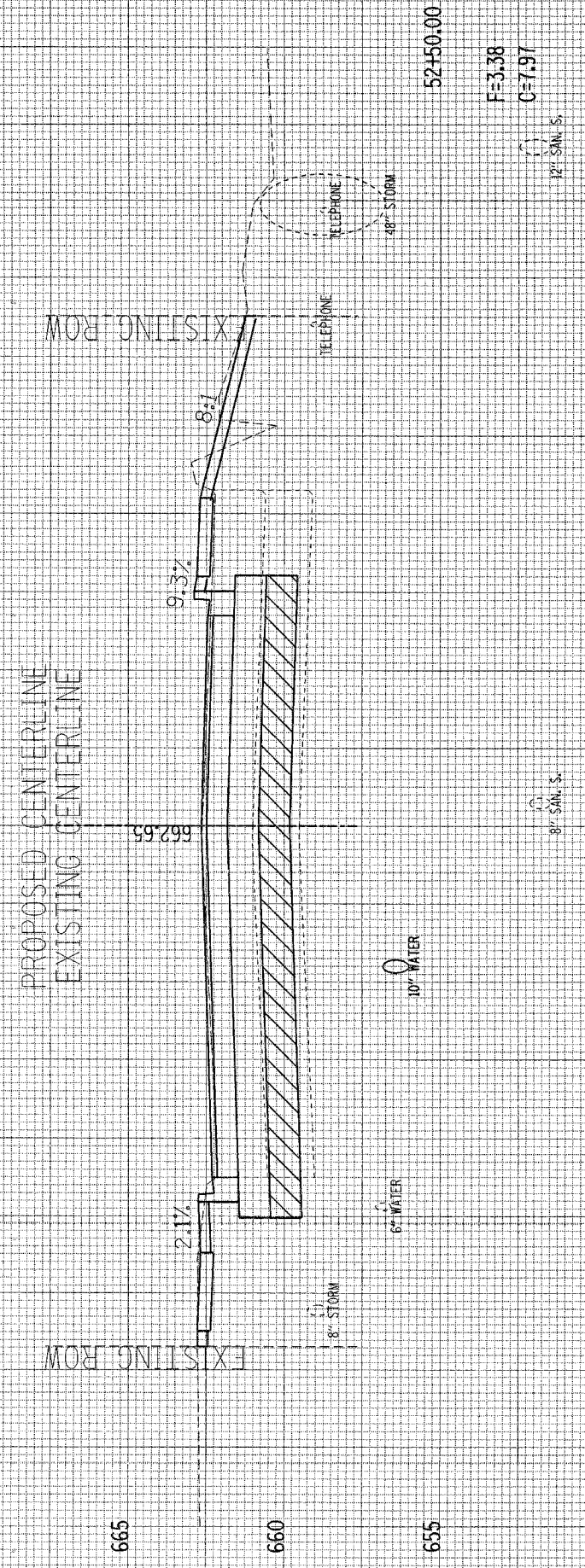


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2652	00-00069-00-PV	DUPAGE	146	130
STA. 10+70.70		TO STA. 66+16.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 83781				

FINAL SURVEY NO.	SURVEYED BY	DATE
NO.	PLOTTED BY	DATE
	NOTE BOOK NO.	AREAS CHECKED

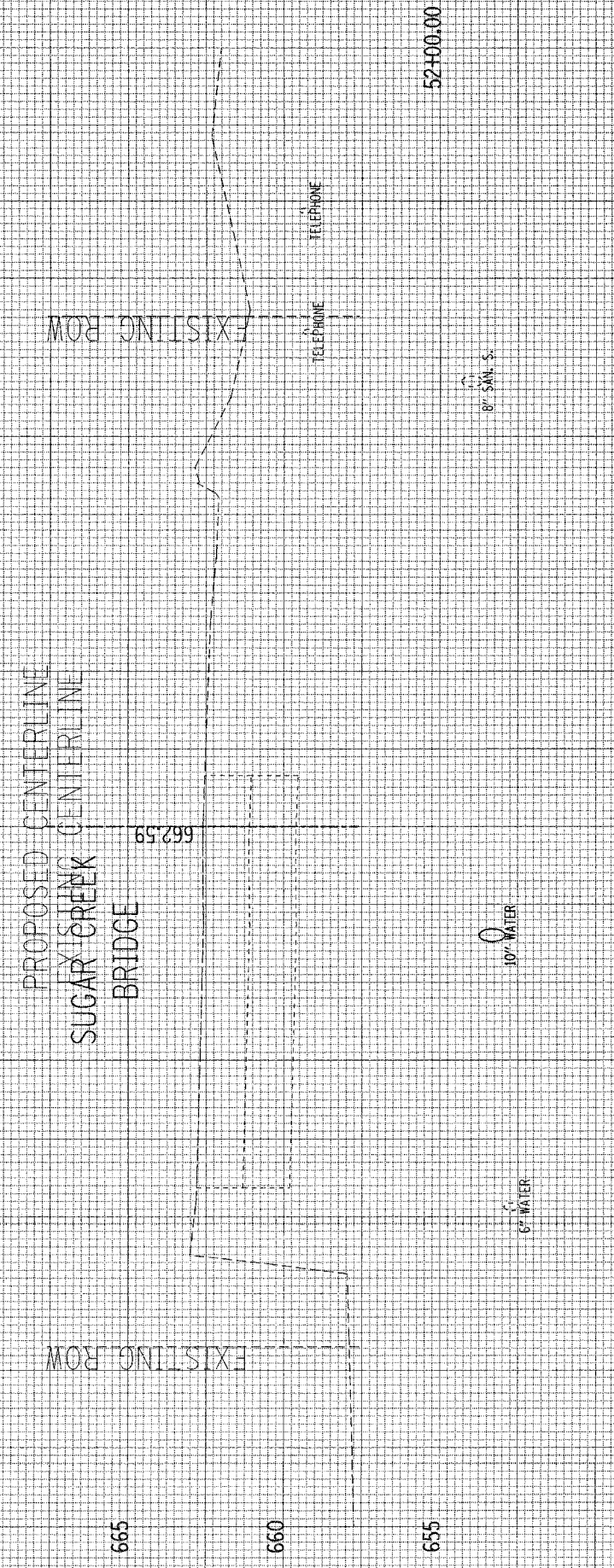
ORIGINAL SURVEY NO.	SURVEYED BY	DATE
NO.	PLOTTED BY	DATE
	NOTE BOOK NO.	AREAS CHECKED



F=3.38  
C=7.97

12" SAN. S.

8" SAN. S.

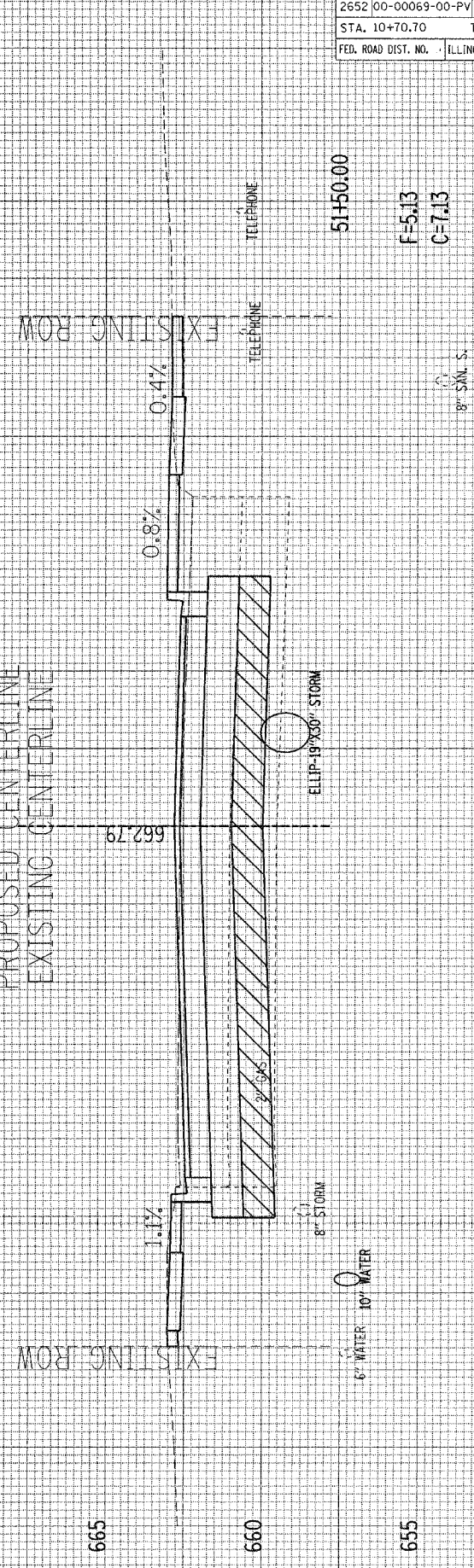


52+00.00

8" SAN. S.

10" WATER

6" WATER



51+50.00

F=5.13  
C=7.13

8" SAN. S.

ELLIP-18"X30" STORM