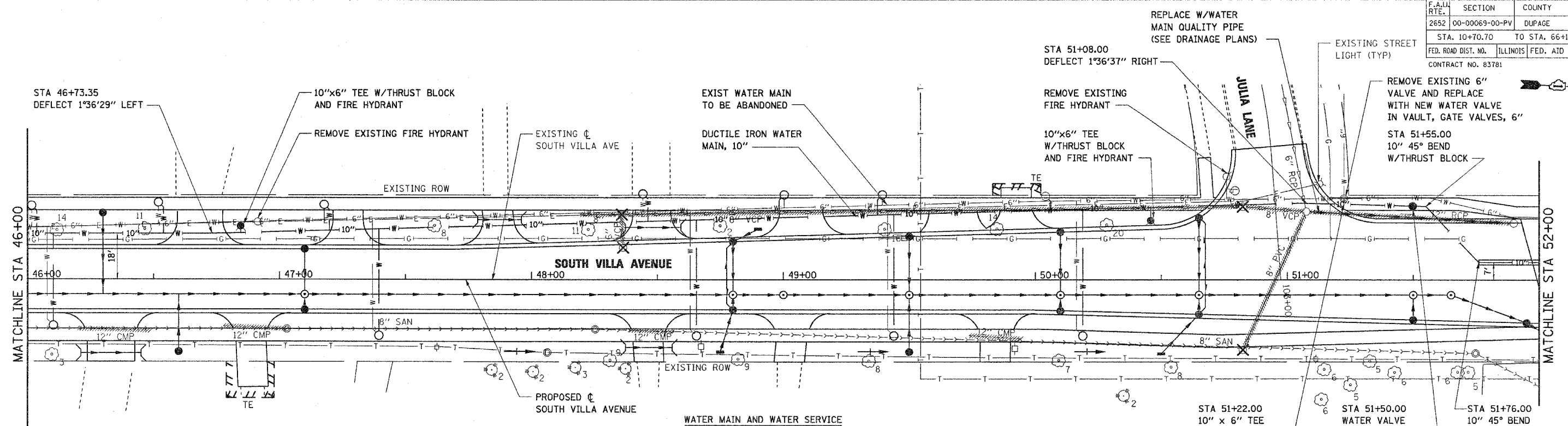


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2652	00-00069-00-PV	DUPAGE	146	57
STA. 10+70.70		TO STA. 66+16.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 83781				

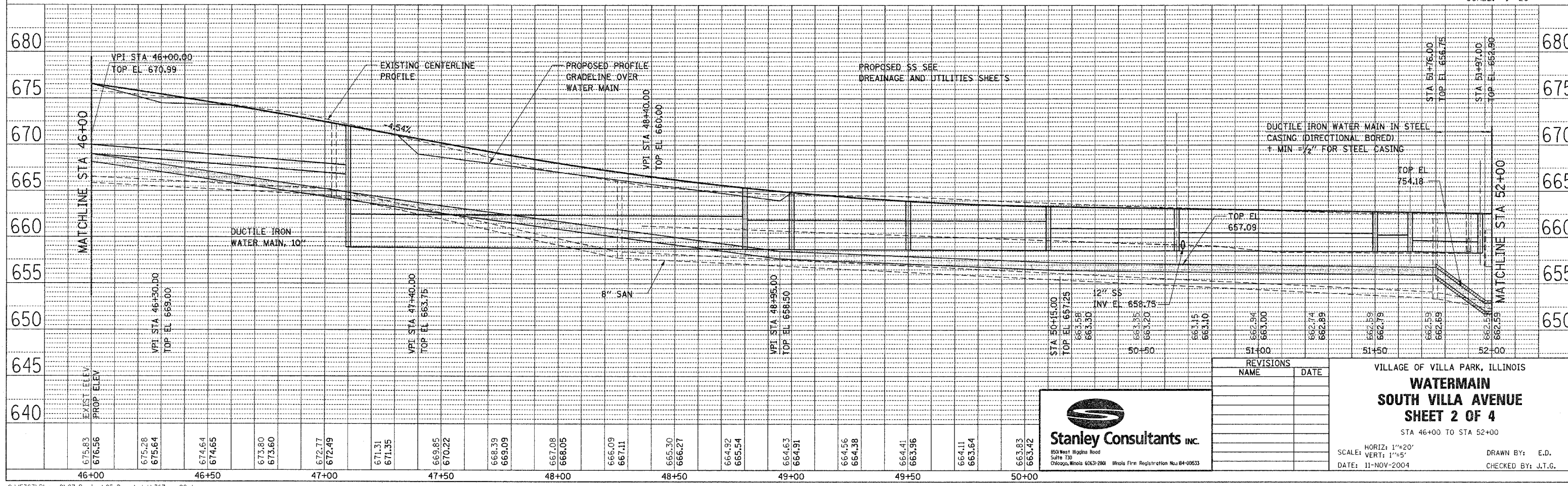
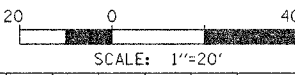


WATER MAIN AND WATER SERVICE LINE PROTECTION FROM SEWERS

WATER MAIN AND WATER SERVICE LINES SHALL BE PROTECTED FROM SEWERS, SEWER LATERALS, DRAINS AND SEPTIC FIELDS IN ACCORDANCE WITH ILLINOIS ADMINISTRATIVE CODE, TITLE 35, SUBTITLE F, CHAPTER II, PARTS 651-654.

WATER MAIN DISINFECTION

WATER MAINS SHALL BE DISINFECTED ACCORDING TO AWWA C651-92. REPRESENTATIVE SAMPLES SHALL BE COLLECTED TO MEET THE REQUIREMENTS OF ILLINOIS ADMINISTRATIVE CODE, TITLE 35, SUBTITLE F, CHAPTER II, PARTS 652.203.



REVISIONS	
NAME	DATE

Stanley Consultants INC.
 850 West Higgins Road
 Suite 700
 Chicago, Illinois 60631-2900
 Illinois Fire Registration No. 04-00633

VILLAGE OF VILLA PARK, ILLINOIS
WATERMAIN SOUTH VILLA AVENUE
SHEET 2 OF 4
 STA 46+00 TO STA 52+00

HORIZ: 1"=20'
 SCALE: VERT: 1"=5'
 DATE: 11-NOV-2004

DRAWN BY: E.D.
 CHECKED BY: J.T.G.

PLAN	DATE

PROFILE	DATE