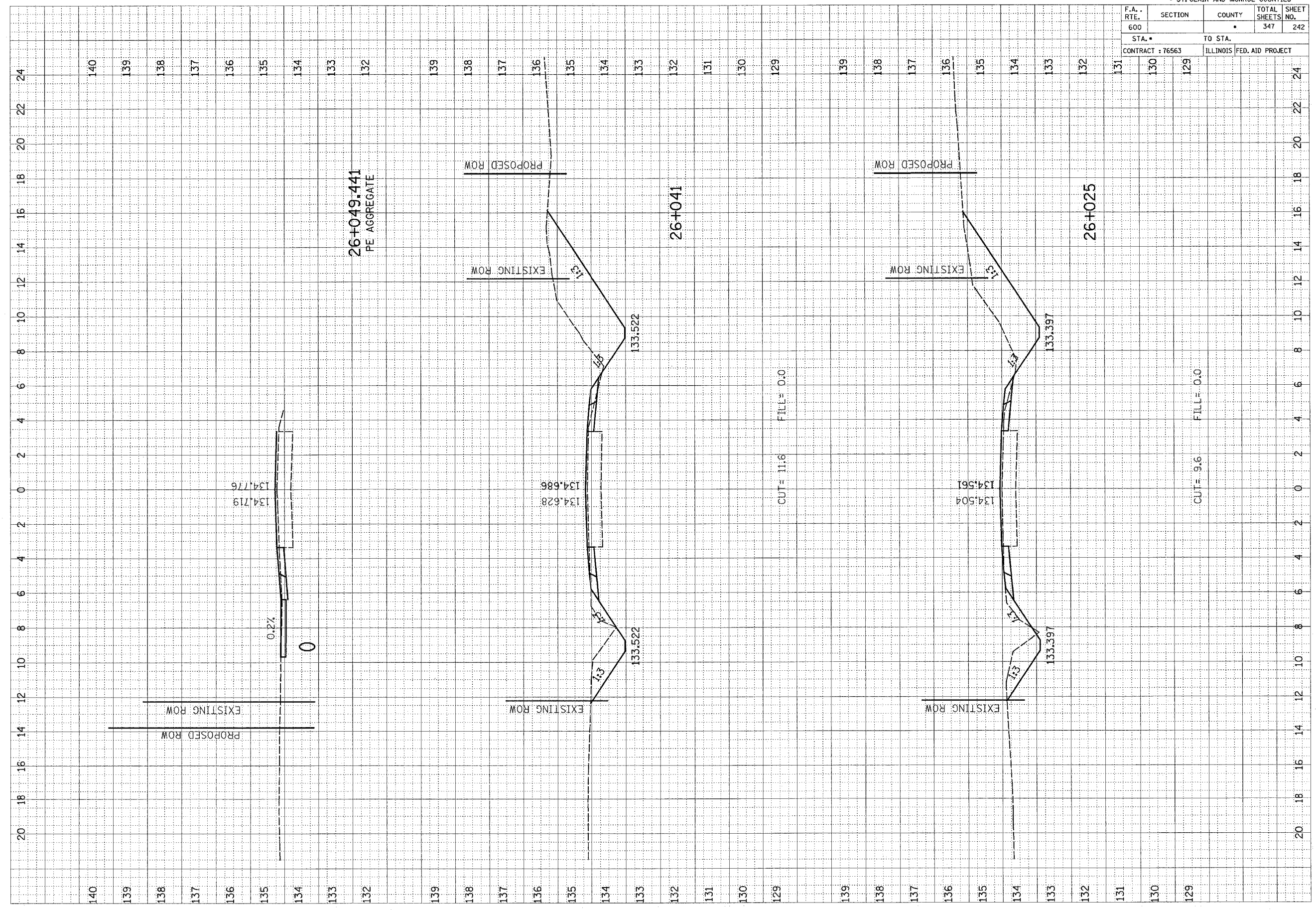


| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------|---------|---------------------------|--------------|-----------|
| 600 | | | 347 | 242 |
| STA. • | | TO STA. | | |
| CONTRACT : 76563 | | ILLINOIS FED. AID PROJECT | | |

| | | |
|---------------|---------------|------|
| FINAL SURVEY | SUBMITTED | DATE |
| NOTE BOOK NO. | PLOTTED | |
| | REPLATE | |
| | AREAS CHECKED | |

| | | |
|-----------------|---------------|------|
| ORIGINAL SURVEY | SUBMITTED | DATE |
| NOTE BOOK NO. | PLOTTED | |
| | REPLATE | |
| | AREAS CHECKED | |



| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------|---------|---------------------------|--------------|-----------|
| 600 | | | 347 | 242 |
| STA. • | | TO STA. | | |
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