

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------|---------|-------------|---------------------------|-----------|
| 600 | 51RS-3 | • | 347 | 189 |
| STA. 139 | | TO STA. 137 | | |
| CONTRACT : 76563 | | | ILLINOIS FED. AID PROJECT | |

| | | |
|---------------|---------------|-------|
| FINAL SURVEY | REVIEWED | DATE |
| NO. _____ | BY _____ | _____ |
| NOTE BOOK | PLOTTED | |
| NO. _____ | BY _____ | _____ |
| AREAS CHECKED | AREAS CHECKED | |

| | | |
|-----------------|---------------|-------|
| ORIGINAL SURVEY | REVIEWED | DATE |
| NO. _____ | BY _____ | _____ |
| NOTE BOOK | PLOTTED | |
| NO. _____ | BY _____ | _____ |
| AREAS CHECKED | AREAS CHECKED | |

