

LA GRANGE WETLAND BANK
06 WETLAND MITIGATION NO.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	**	BROWN	89	49
STA. 194+00.00		TO STA. 196+00.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

DATE	
BY	
FINAL SURVEYED	
NOTE BOOK	
NO.	

DATE	
BY	
ORIGINAL SURVEYED	
NOTE BOOK	
NO.	

PLOT DATE = 7/1/2005
 PLOT SCALE = 1/4" = 100'
 REFERENCE = REF

