

LA GRANGE WETLAND BANK
 05 WETLAND MITIGATION NO. 1

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	**	BROWN	89	43
STA. 179+00.00		TO STA. 181+00.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

PLOT DATE = 2/9/2005
 PLOT SCALE = 43.3' = 1" IN.
 REFERENCE = #REF#

