

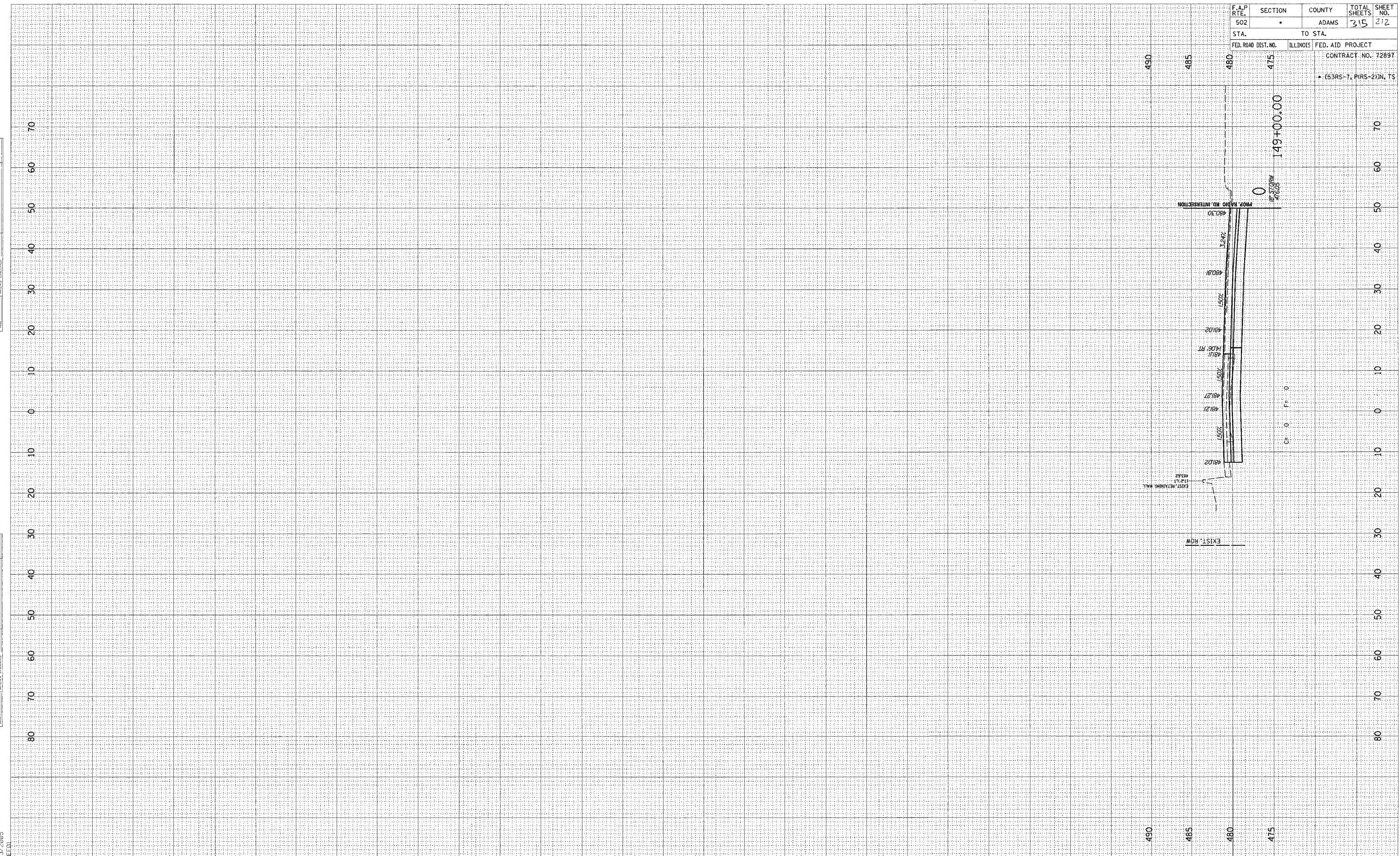
BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FINAL SURVEY  
 SHAWED PLOTTED  
 NOTE BOOK AREAS LATE  
 NO. AREAS CHECKED

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

ORIGINAL SURVEY  
 SHAWED PLOTTED  
 NOTE BOOK AREAS LATE  
 NO. AREAS CHECKED

c:\projects\653004\woolpert\_080204\41.xsh  
 2/3/2005  
 \*\*REF:01



|              |         |                           |              |           |
|--------------|---------|---------------------------|--------------|-----------|
| F.A.P. RTE.  | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| 502          |         | ADAMS                     | 315          | 212       |
| STA. TO STA. |         | ILLINOIS FED. AID PROJECT |              |           |
|              |         | CONTRACT NO. 72897        |              |           |
|              |         | • (S3RS-7, PIRS-2)IN, TS  |              |           |