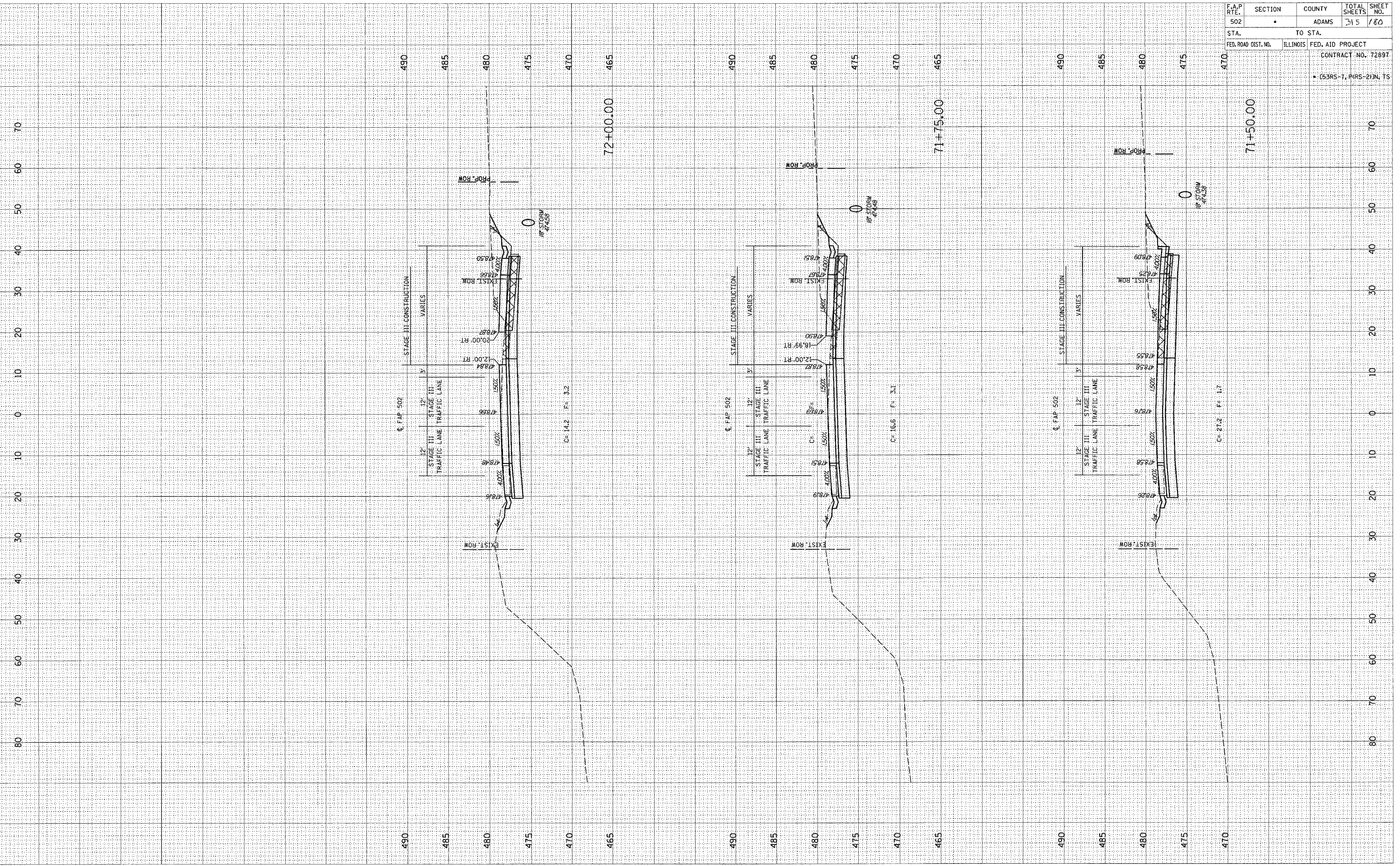


FINAL SURVEY SHEET  
 DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_ PLOTTED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_ TEMPLATE: \_\_\_\_\_  
 NO. \_\_\_\_\_ AREAS CHECKED: \_\_\_\_\_

ORIGINAL SURVEY SHEET  
 DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_ PLOTTED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_ TEMPLATE: \_\_\_\_\_  
 NO. \_\_\_\_\_ AREAS CHECKED: \_\_\_\_\_

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 2/3/2005



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
502	*	ADAMS	115	180
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 72897				
• (53RS-7, PARS-2) IN. TS				