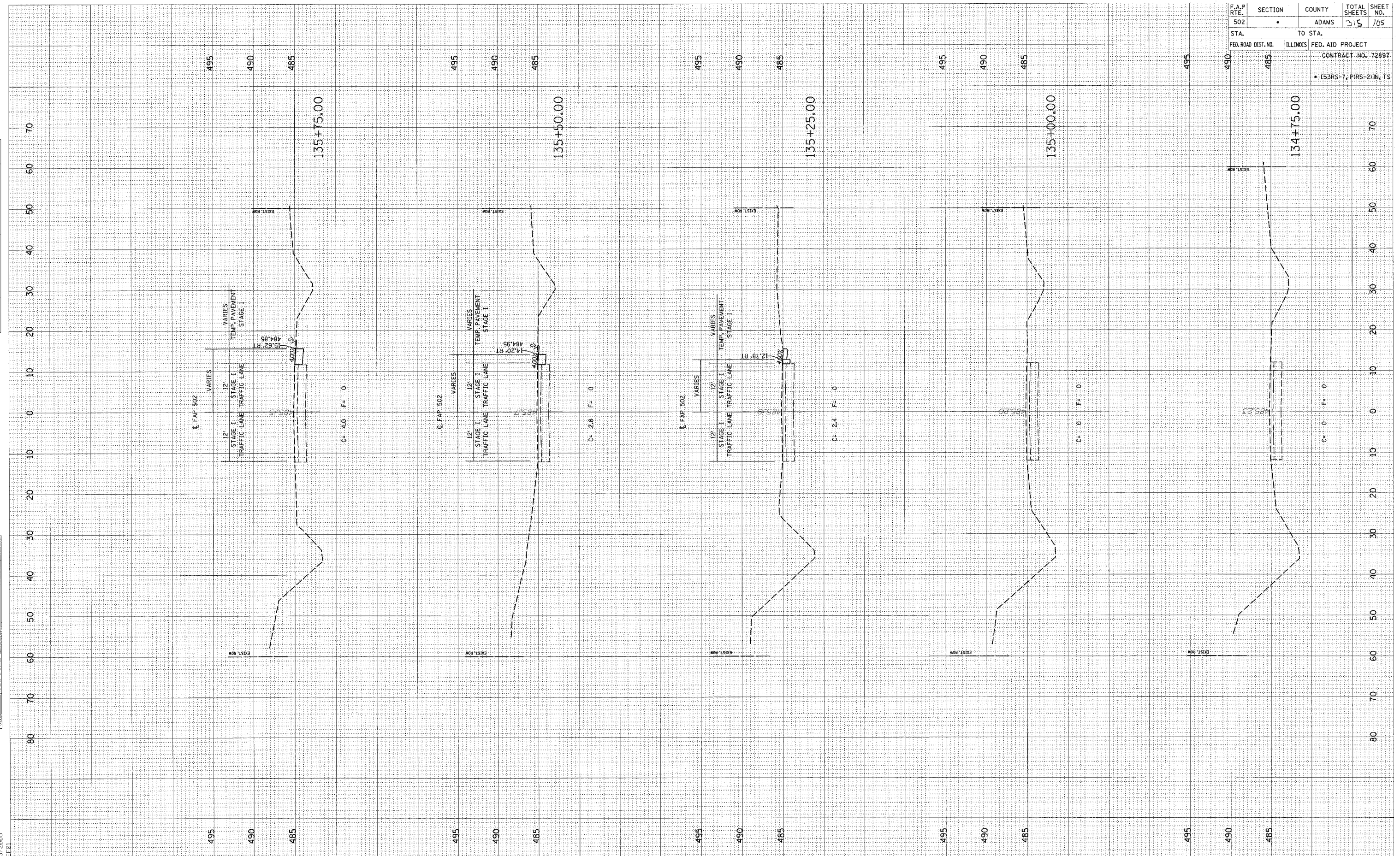


FINAL SURVEY
 SURVEYED _____
 FLOTTED _____
 NOTE BOOK NO. _____
 DATE _____
 BY _____
 AREAS CHECKED _____

ORIGINAL SURVEY
 SURVEYED _____
 FLOTTED _____
 NOTE BOOK NO. _____
 DATE _____
 BY _____
 AREAS CHECKED _____

c:\projects\653004\woolpert_090204\1
 2/3/2005
 *REF 01



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
502		ADAMS	315	105
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
		CONTRACT NO. 72897		
		(53RS-7, P1RS-2)N, TS		