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|-----------------------|----------|----------------------------|--------------|-----------|
| F.A.I.L. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 627 | II-III-1 | LA SALLE | 60 | 55 |
| STA. 401+52 | | TO STA. 402+00 | | |
| FED. ROAD DIST. NO. 7 | | ILLINOIS FED. AID PROJECT* | | |
| | | CONTRACT NO. 66550 | | |

IMPROVEMENT BEGINS
STRUCTURE NO. 050-C803 &
STRUCTURE NO. 050-W003
STA. 401+52

NOTE: SEE SHEET 51 FOR BENCHING DETAIL.

| | |
|-------------------|-----------------------|
| DRAWN BY DMM | FILE NO. 24-6772 |
| DATE 03/24/05 | BOOK NO. 2490 |
| CHECKED BY MSW | SHEET NO. 55 OF 60 |

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