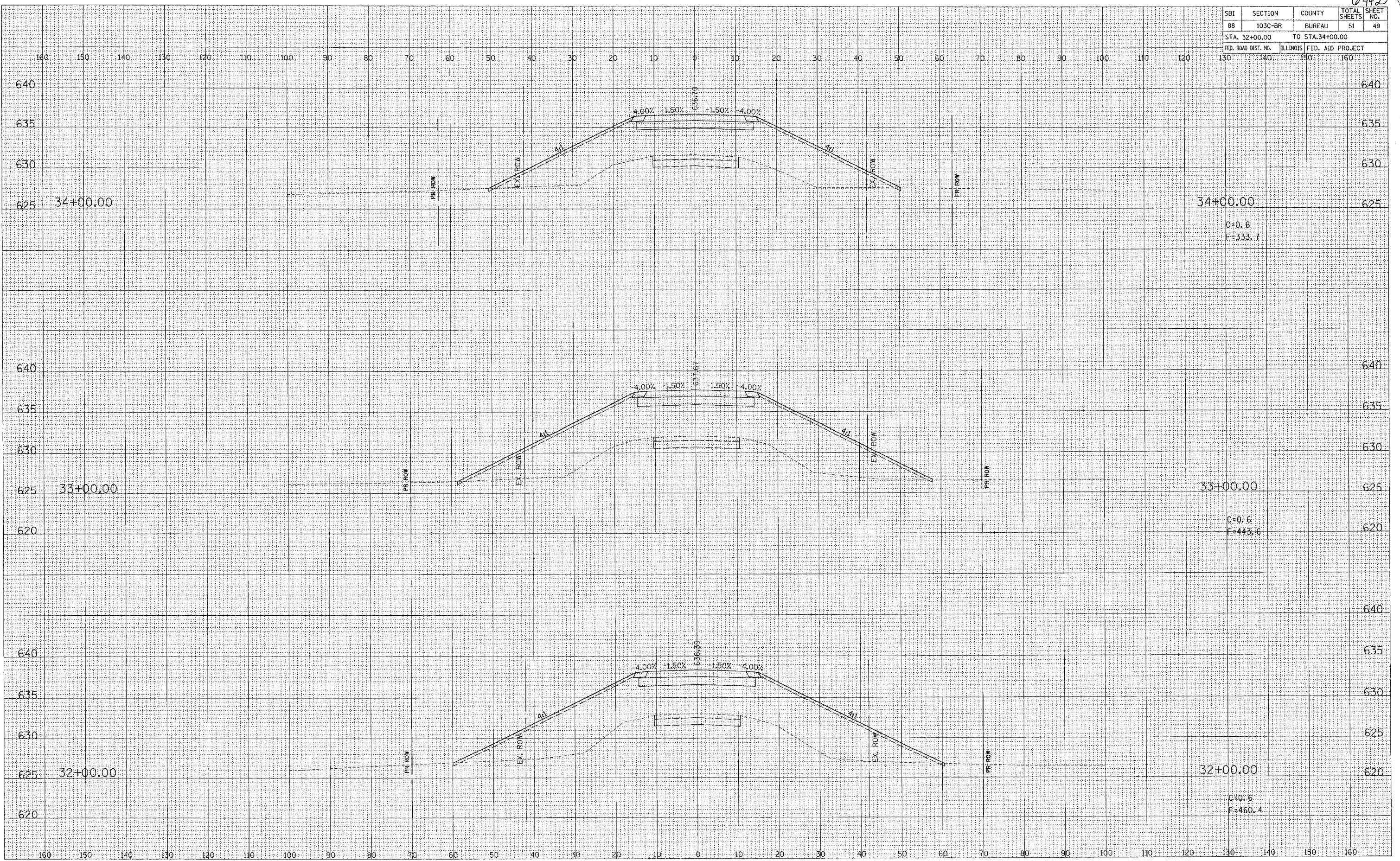


6423

| SBI | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------------------|---------|--------|------------------|-----------|
| 88 | 103C-BR | BUREAU | 51 | 49 |
| STA. 32+00.00 TO STA. 34+00.00 | | | | |
| FED. ROAD DIST. NO. ILLINOIS | | | FED. AID PROJECT | |



| | |
|-----------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| FLIPPED | |
| NOTE BOOK | |
| TEMP. DATE | |
| AREAS CHECKED | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| FLIPPED | |
| NOTE BOOK | |
| TEMP. DATE | |
| AREAS CHECKED | |
| NO. | |

C=0.6
F=333.7

C=0.6
F=443.6

C=0.6
F=460.4