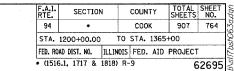
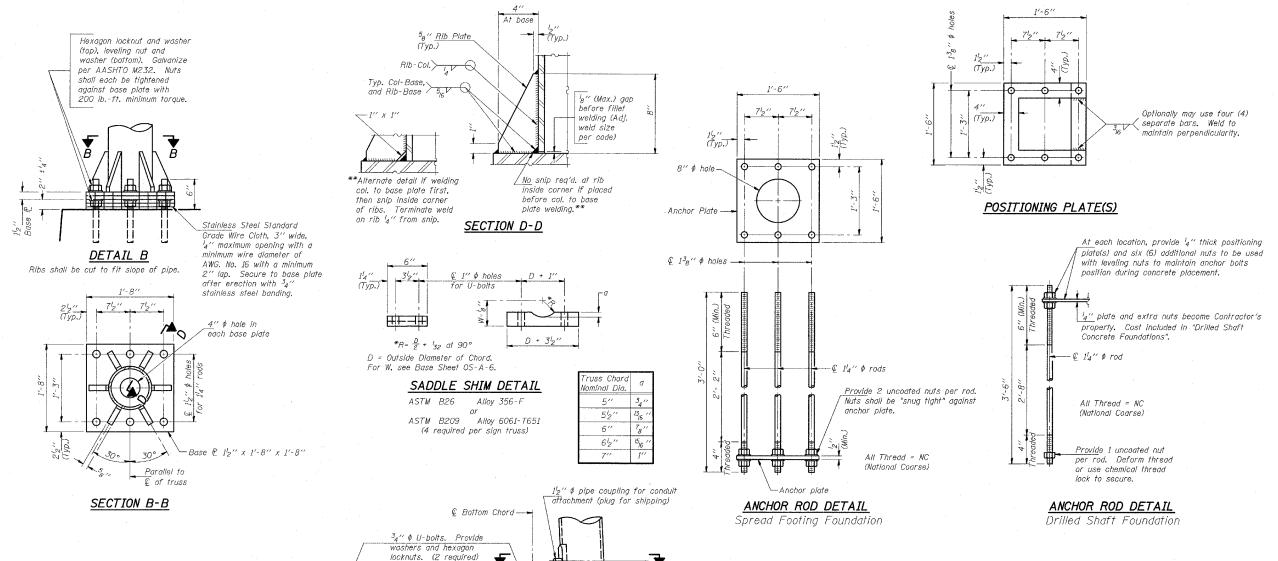
## STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION





Field drill

W8x28

SECTION C-C

(Handhole cover not shown)

<sup>15</sup><sub>16</sub> " \$\phi\$ holes

Touch up holes with

Drain hole (See

Base Sheet OS-A-2.)

'8" fabric or

neoprene pad.

DETAIL C

galvanizing paint.

Anchor rods shall conform to AASHTO M314 Grade 36 or 50 and meet Charpy V-Notch (CVN) energy of 15 lb.-fi. at 40° F. Galvanize upper 12" per AASHTO M232. No welding shall be permitted on rods.

## 10" \$ PIPE SUPPORT FRAME DETAILS

REVISIONS ILL
NAME DATE F.A.

ILLINOIS DEPARTMENT OF TRANSPORTATION
F.A.I. 94 (DAN RYAN EXPRESSWAY)

OVERHEAD SIGN STRUCTURES SUPPORT FRAME DETAILS ALUMINUM TRUSS

SCALE: AS NOTED
DATE: MARCH 25, 2005

DRAWN BY: AMB
CHECKED BY: TB

DESIGNED

CHECKED

OS-A-6A

EXAMINED

PASSED

11/1/2002