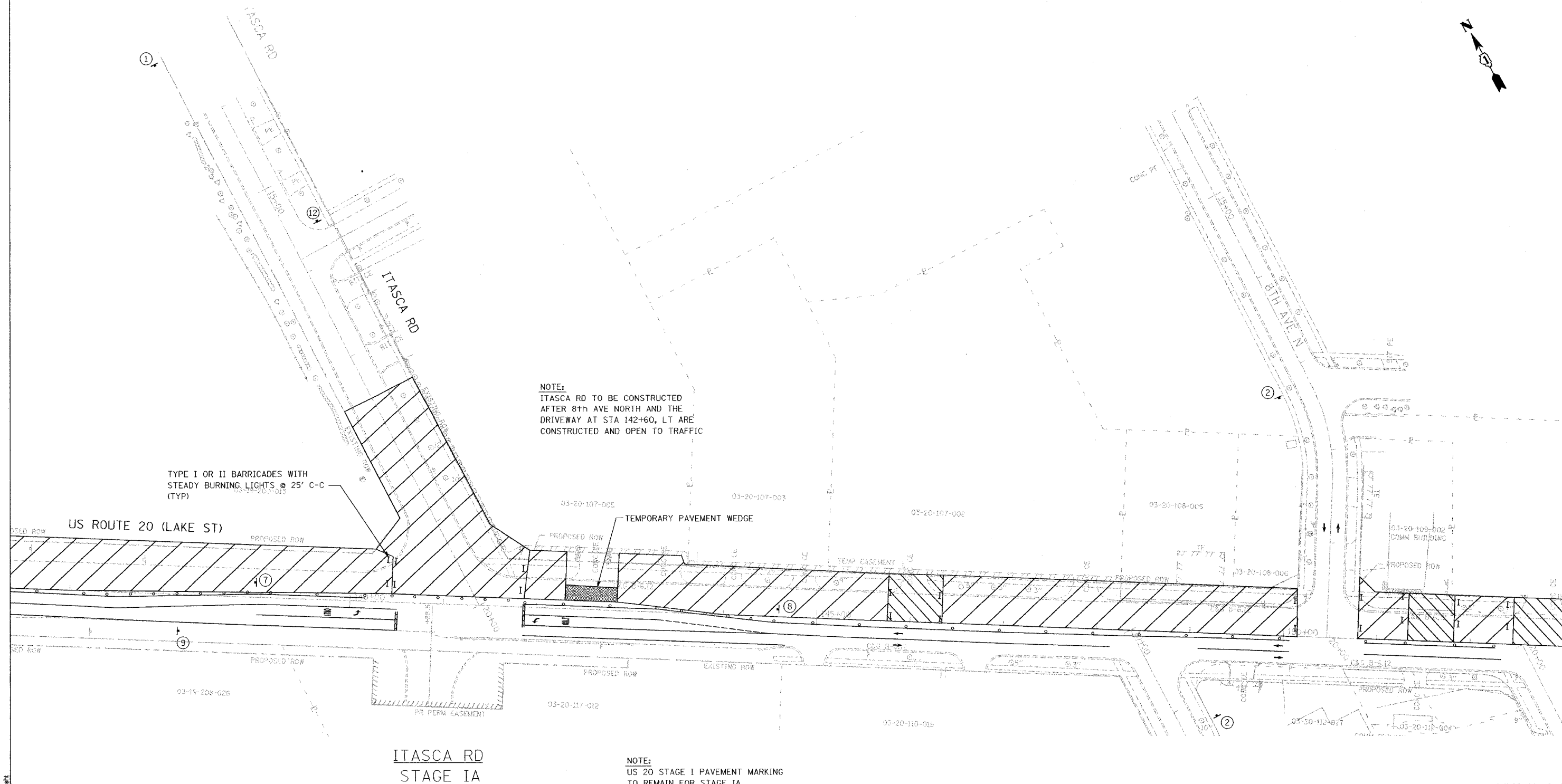
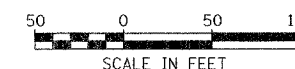


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	397	101
STA 137+00		TO STA 153+00		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62295				



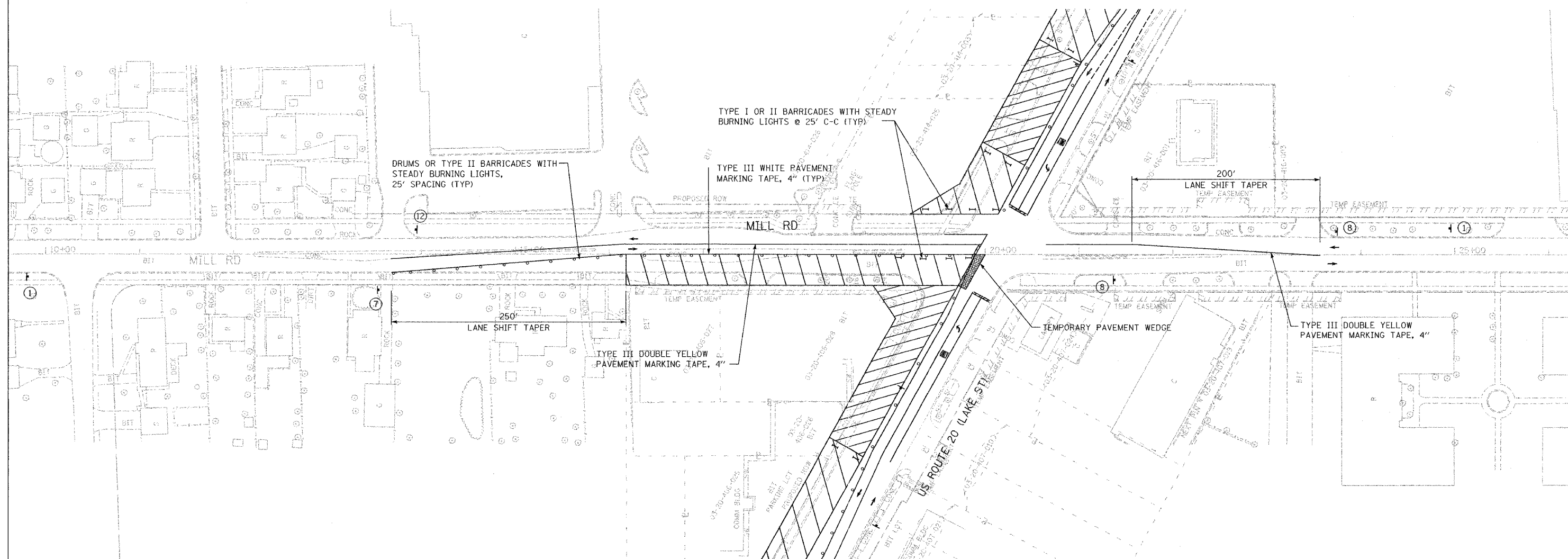
SHEET 22 OF 48



REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION		
NAME	DATE			
		MAINTENANCE OF TRAFFIC STAGE I US ROUTE 20 (LAKE STREET)		
		SCALE: 1"=50'	DRAWN BY	JEC
		DATE: 03/01/05	CHECKED BY	KN

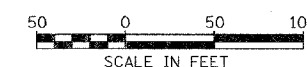
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F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	399	10
STA 10+00		TO STA 25+00		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 62295				



NOTE:
US 20 STAGE I PAVEMENT MARKING
TO REMAIN FOR STAGE IA.

MILL ROAD STAGE IA



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

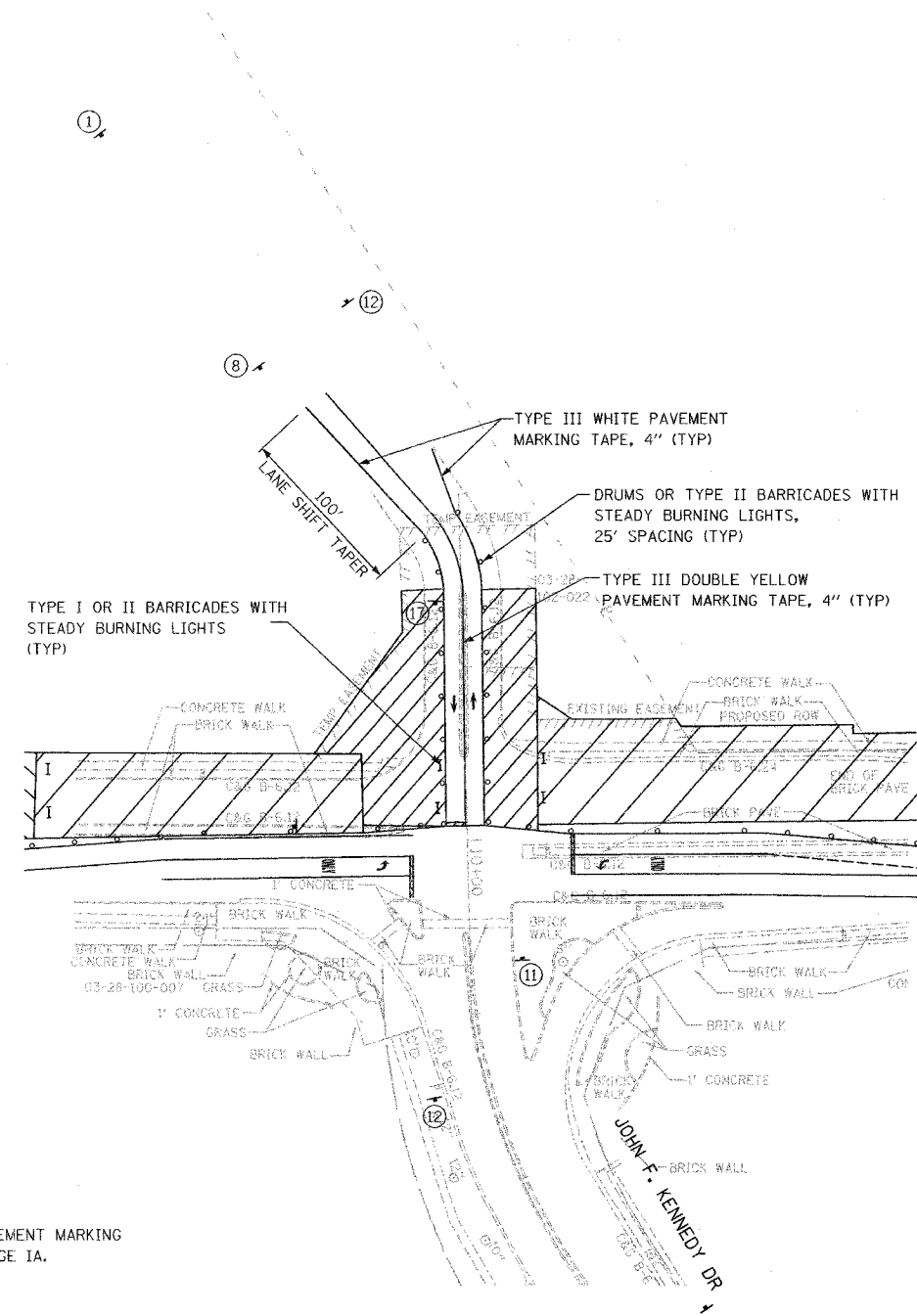
MAINTENANCE OF TRAFFIC STAGE I

US ROUTE 20 (LAKE STREET)

SCALE: 1"=50'
DATE: 03/01/05

DRAWN BY JEC
CHECKED BY KN

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	397	103
STA 220+00		TO STA 223+00		
FED. ROAD DIST NO. 1		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 62295				



NOTE:
US 20 STAGE I PAVEMENT MARKING
TO REMAIN FOR STAGE IA.

JF KENNEDY DR
STAGE IA

SHEET 24 OF 48



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC
STAGE I

US ROUTE 20 (LAKE STREET)

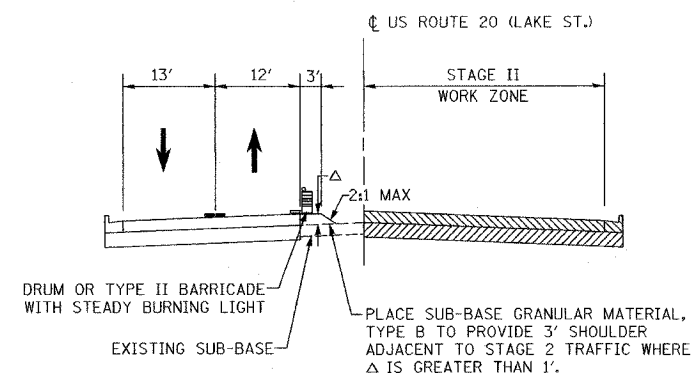
SCALE: 1"=50'

DATE: 03/01/05

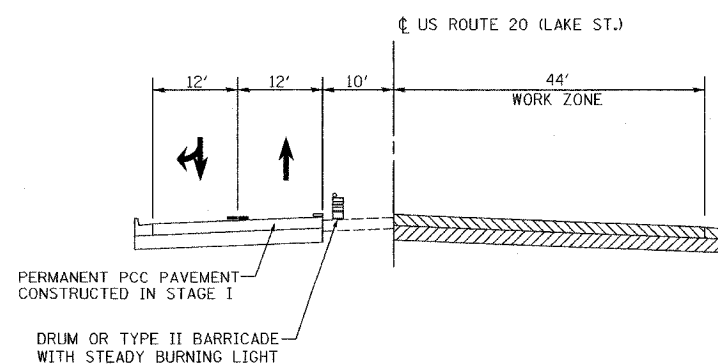
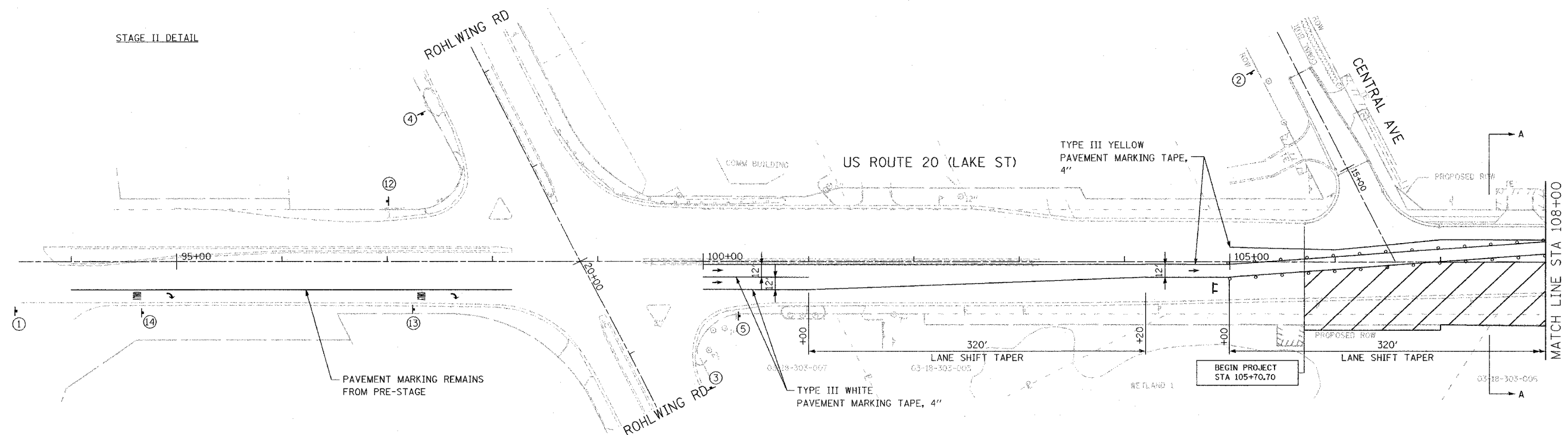
DRAWN BY JEC

CHECKED BY KN

F.A.D. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	184
BEGINNING OF PROJECT TO STA 108+00				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				
CONTRACT NO. 62295				



STAGE II DETAIL

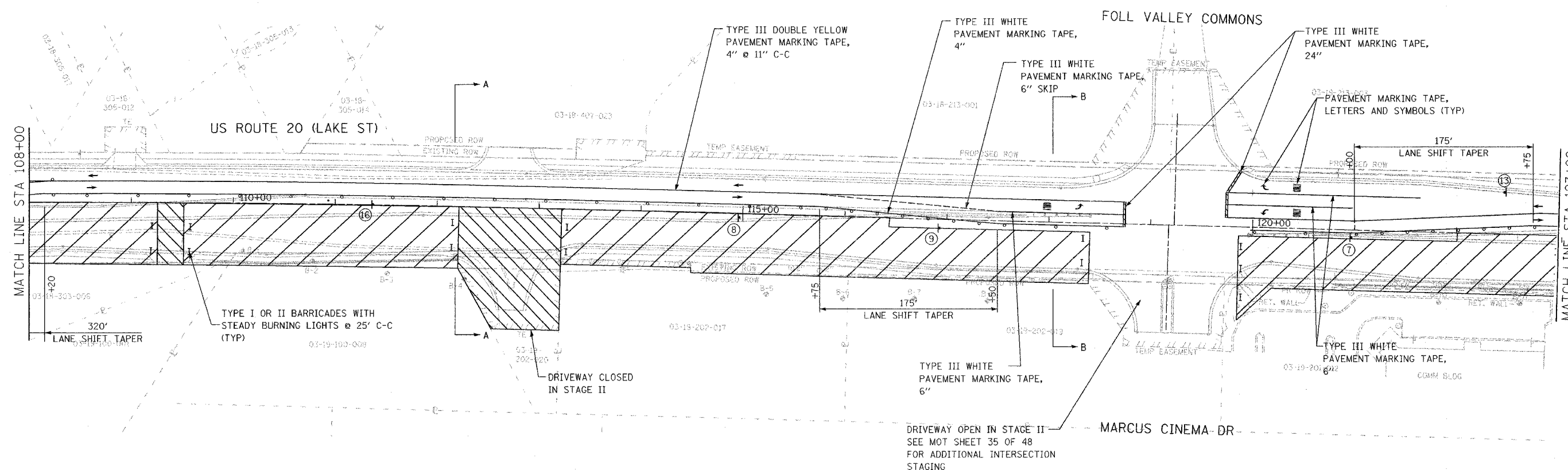
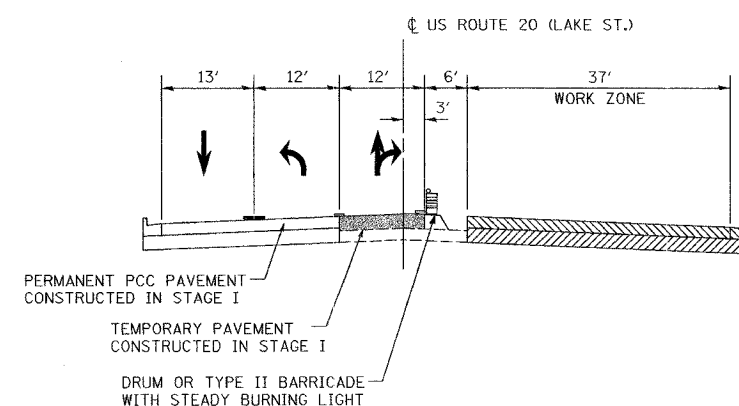
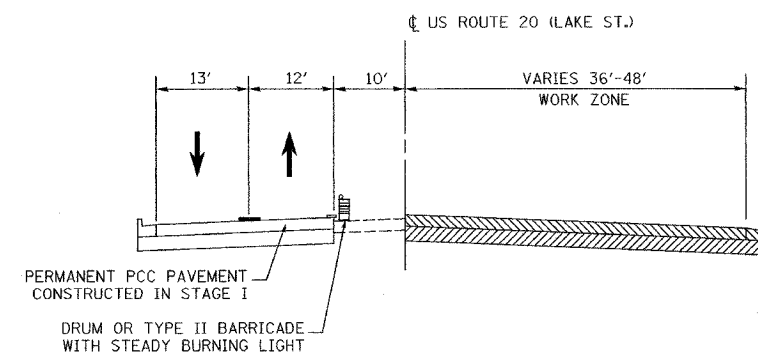


SECTION A-A

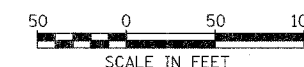


REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		MAINTENANCE OF TRAFFIC STAGE II US ROUTE 20 (LAKE STREET)
SCALE: 1"=50'		DRAWN BY JEC
DATE: 03/01/05		CHECKED BY KN

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	105
STA 108+00		TO STA 123+00		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62295				



NOTE:
TRAFFIC SIGNALS REQUIRED AT
US 20/MARCUS CINEMA DR AND
SHALL BE PLACED PRIOR TO STAGE I



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC STAGE II

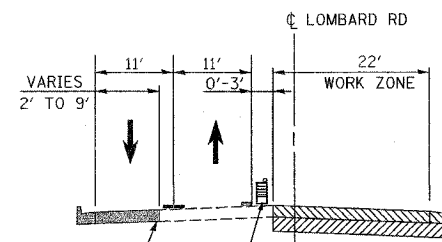
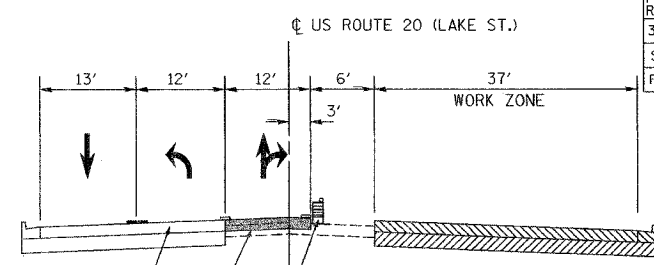
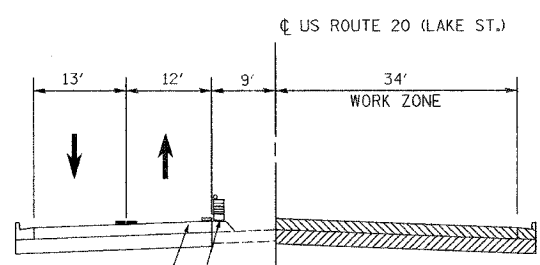
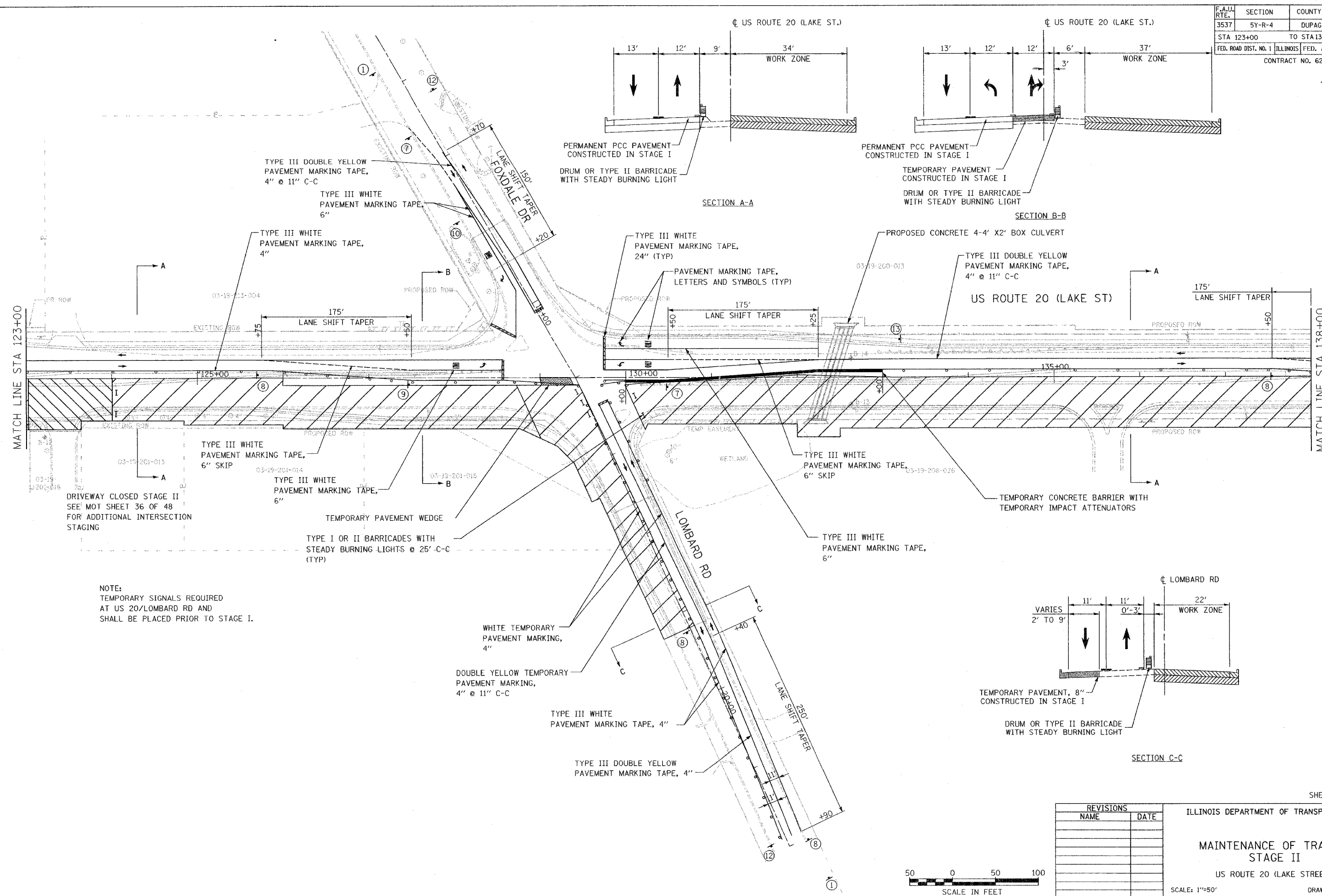
US ROUTE 20 (LAKE STREET)

SCALE: 1"=50'
DATE: 03/01/05

DRAWN BY JEC
CHECKED BY KN

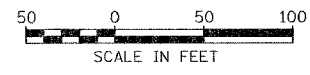
SHEET 26 OF 48

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	39	106
STA 123+00		TO STA 138+00		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62295				



DRIVEWAY CLOSED STAGE II
SEE MOT SHEET 36 OF 48
FOR ADDITIONAL INTERSECTION
STAGING

NOTE:
TEMPORARY SIGNALS REQUIRED
AT US 20/LOMBARD RD AND
SHALL BE PLACED PRIOR TO STAGE I.



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

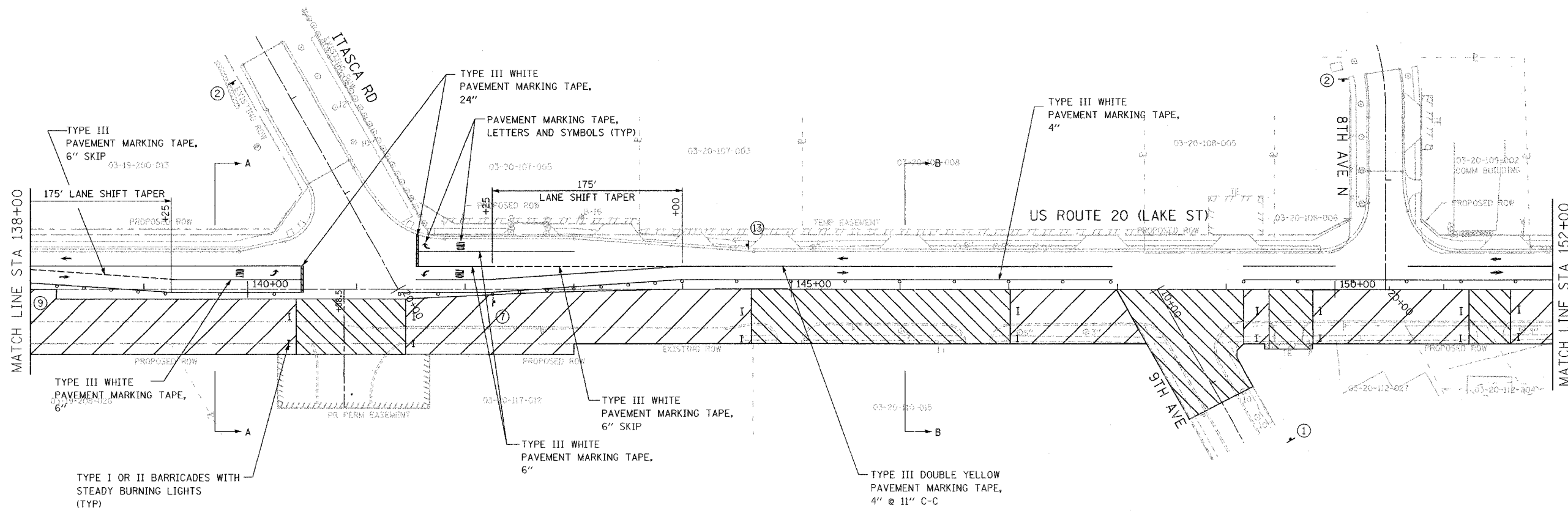
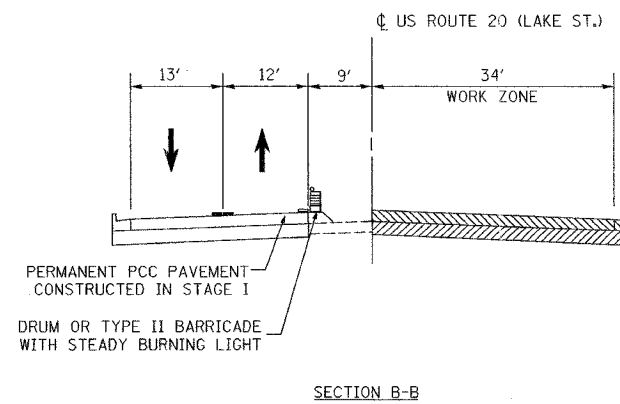
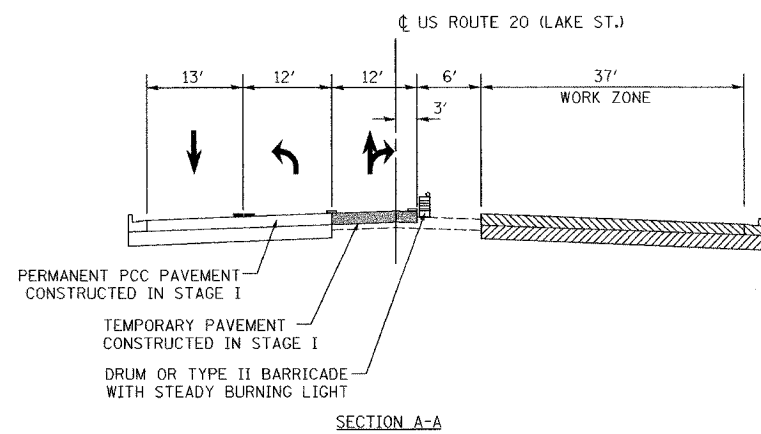
**MAINTENANCE OF TRAFFIC
STAGE II**

US ROUTE 20 (LAKE STREET)

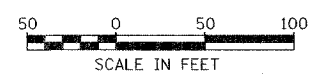
SCALE: 1"=50'
DATE: 03/01/05

DRAWN BY JEC
CHECKED BY KN

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	107
STA 138+00		TO STA 152+00		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 62295				

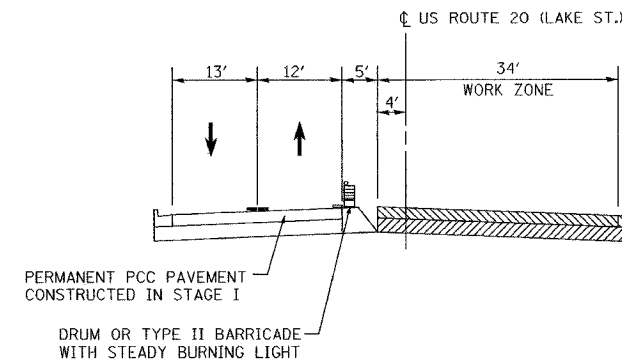


NOTE:
TEMPORARY SIGNALS REQUIRED
AT US 20/ITASCA RD AND
SHALL BE PLACED PRIOR TO STAGE I.

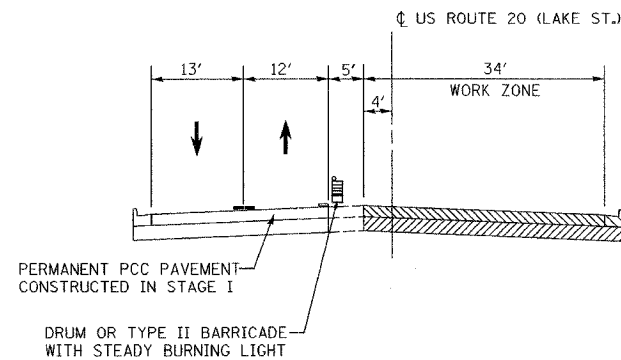


REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION	
NAME	DATE		
		MAINTENANCE OF TRAFFIC STAGE II US ROUTE 20 (LAKE STREET)	
SCALE: 1"=50'		DRAWN BY JEC	
DATE: 03/01/05		CHECKED BY KN	

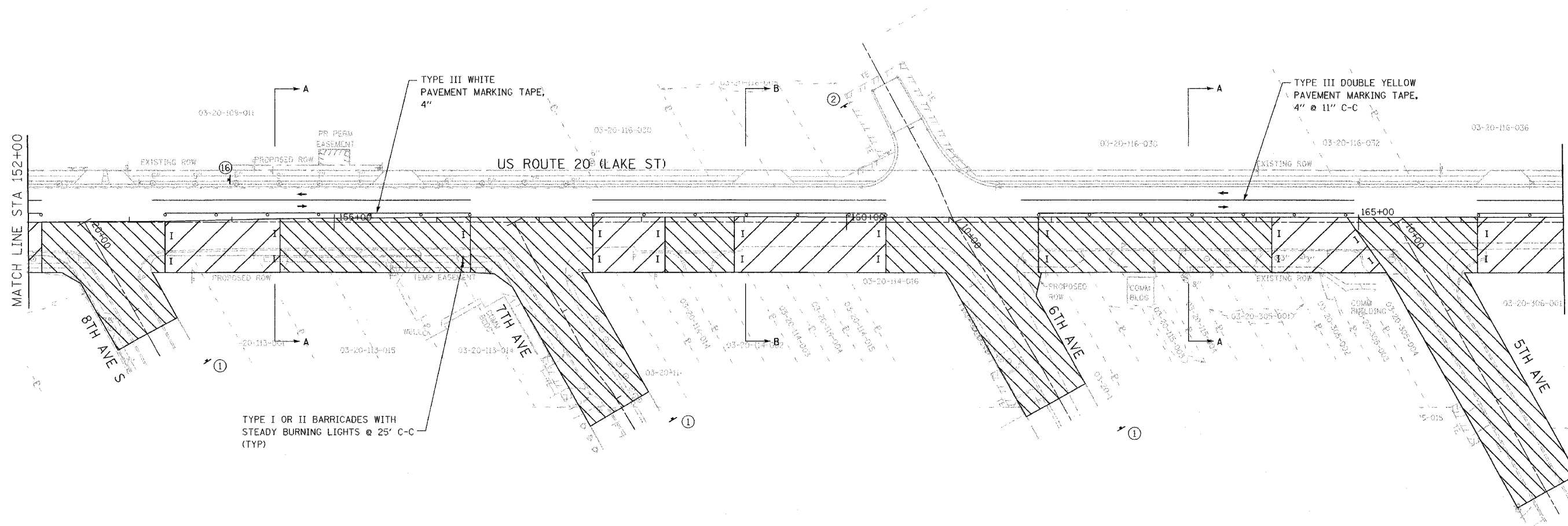
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	108
STA 152+00		TO STA 167+00		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 62295				



SECTION A-A



SECTION B-B



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

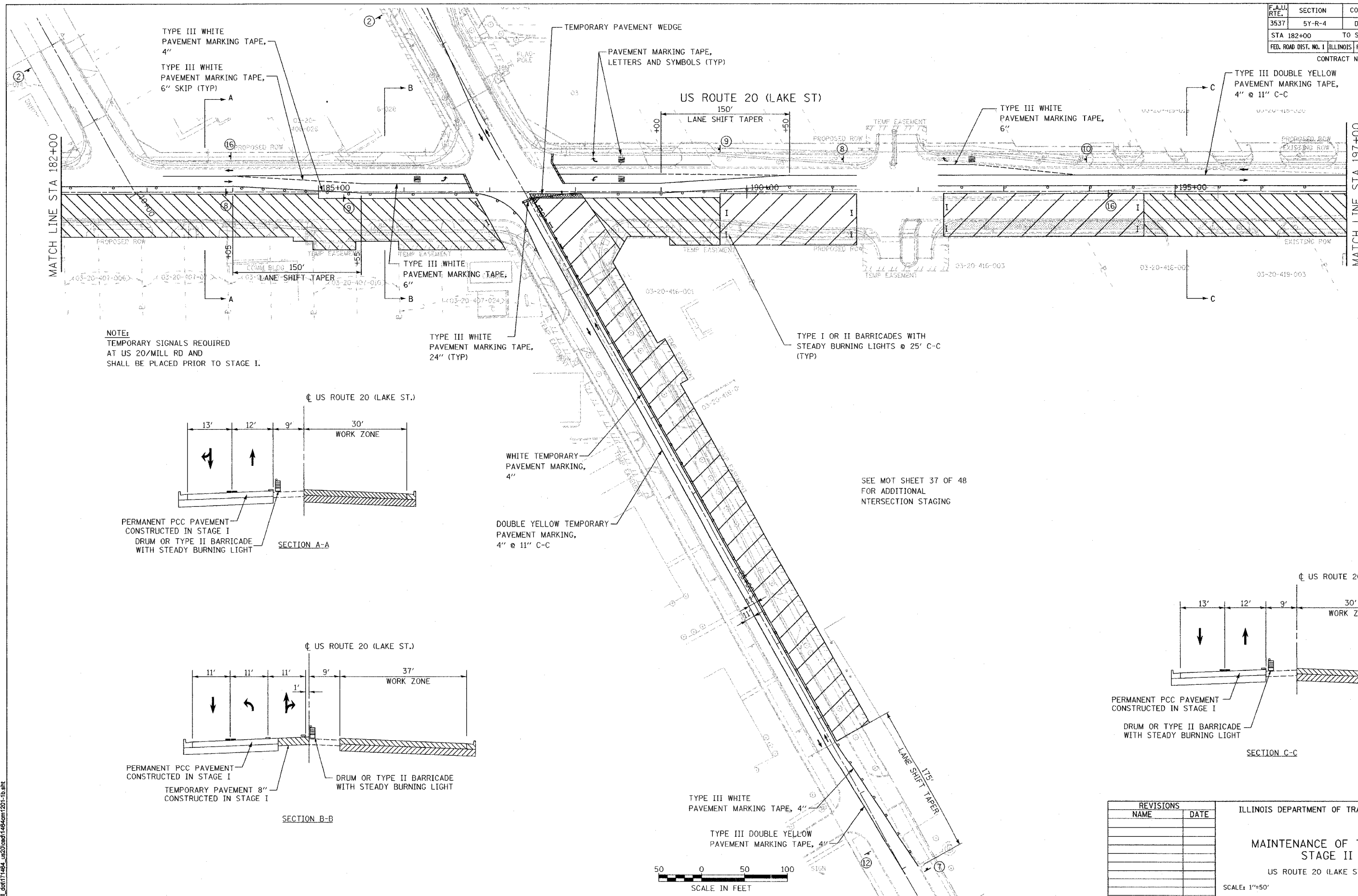
**MAINTENANCE OF TRAFFIC
STAGE II**

US ROUTE 20 (LAKE STREET)

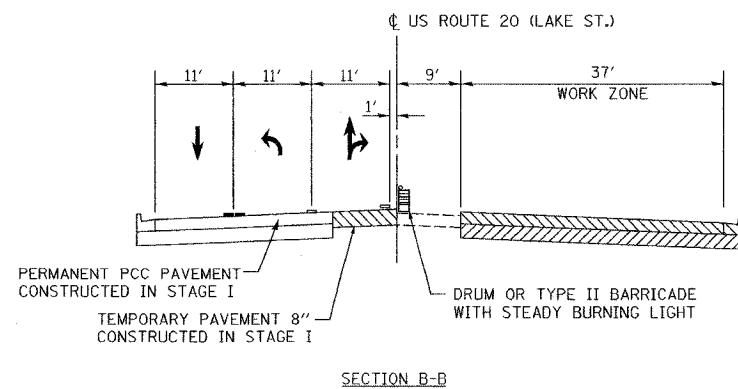
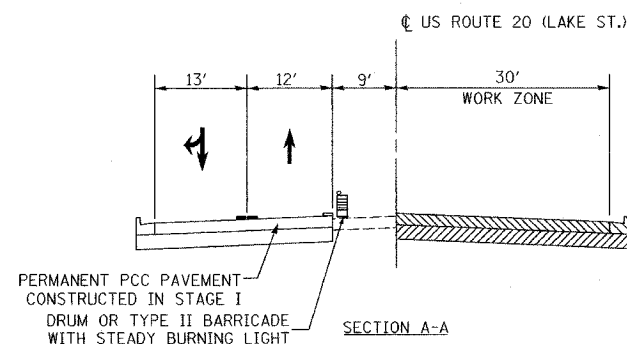
SCALE: 1"=50'
DATE: 03/01/05

DRAWN BY: JEC
CHECKED BY: KN

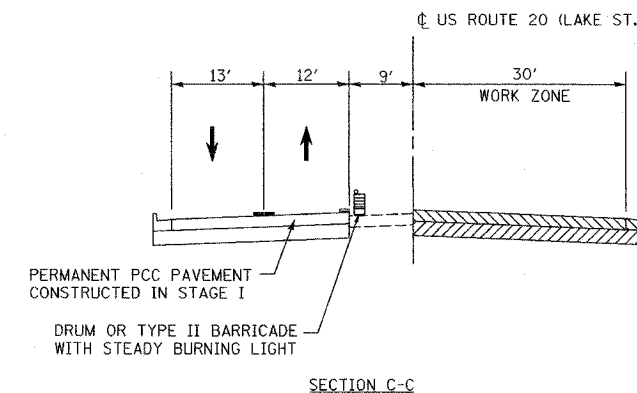
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	110
STA 182+00		TO STA 197+00		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62295				



NOTE:
TEMPORARY SIGNALS REQUIRED
AT US 20/MILL RD AND
SHALL BE PLACED PRIOR TO STAGE I.



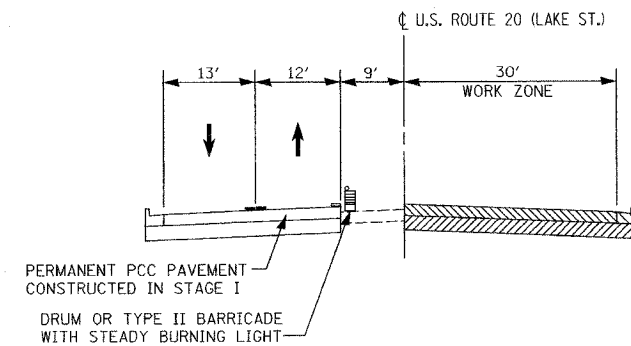
SEE MOT SHEET 37 OF 48
FOR ADDITIONAL
INTERSECTION STAGING



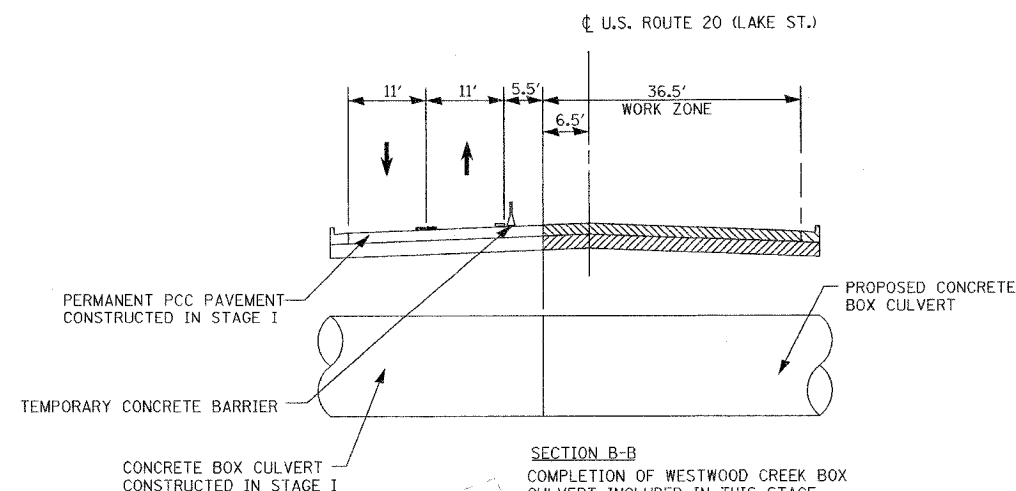
SHEET 31 OF 48

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION	
NAME	DATE	MAINTENANCE OF TRAFFIC STAGE II	
		US ROUTE 20 (LAKE STREET)	
		SCALE: 1"=50'	
		DATE: 03/01/05	
		DRAWN BY JEC	
		CHECKED BY KN	

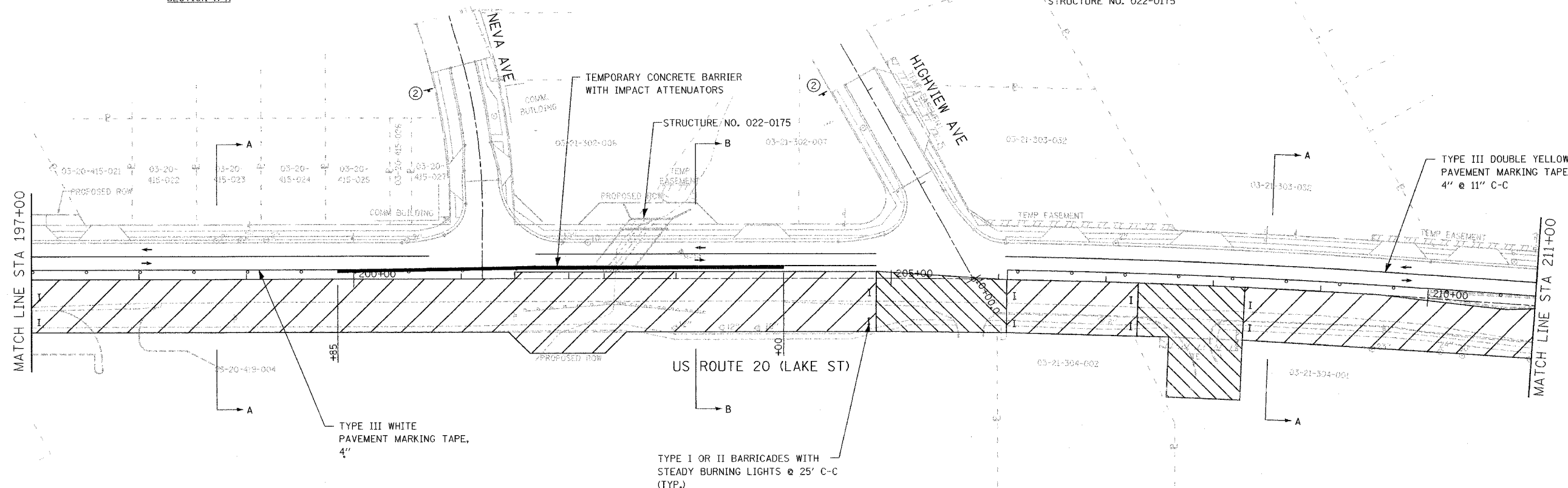
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	111
STA 197+00		TO STA 211+00		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 62295				



SECTION A-A



SECTION B-B
COMPLETION OF WESTWOOD CREEK BOX CULVERT INCLUDED IN THIS STAGE. SEE STRUCTURE PLAN STRUCTURE NO. 022-0175



REVISIONS	
NAME	DATE

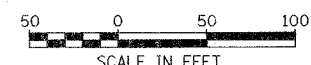
ILLINOIS DEPARTMENT OF TRANSPORTATION

**MAINTENANCE OF TRAFFIC
STAGE II**

US ROUTE 20 (LAKE STREET)

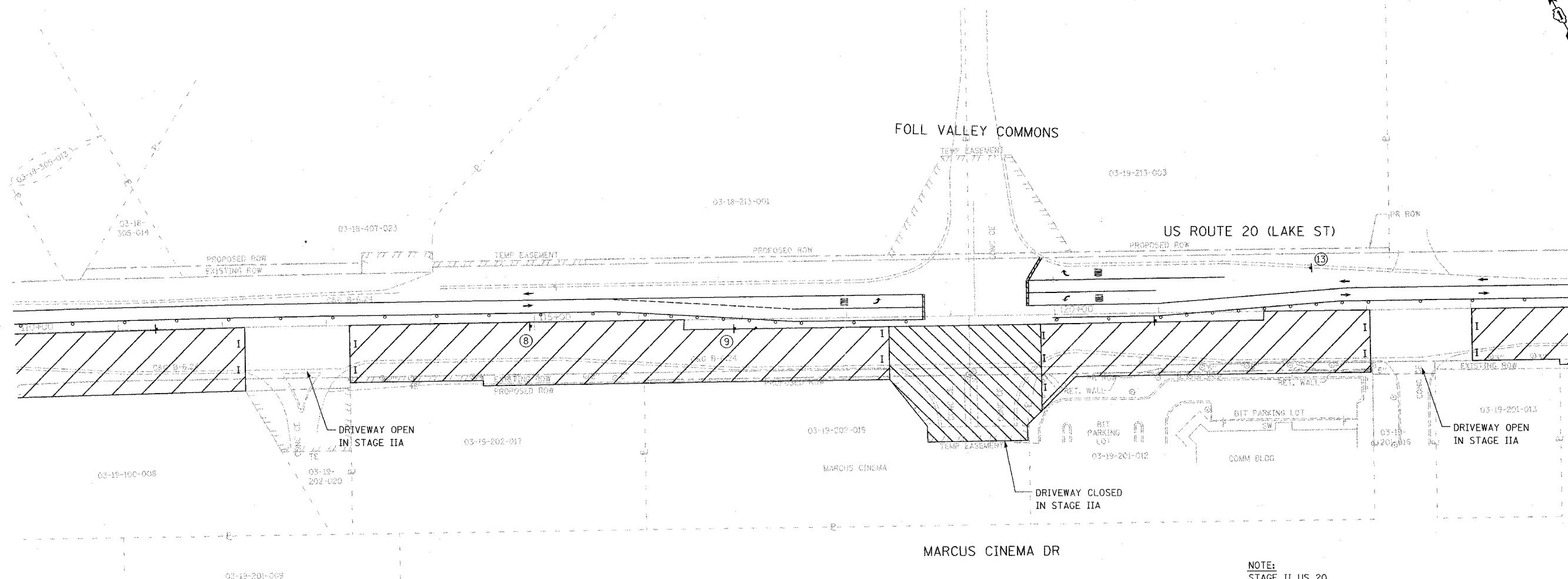
SCALE: 1"=50'
DATE: 03/01/05

DRAWN BY JEC
CHECKED BY KN



J:\111_60117_464_us20-usd1464cm1202-1b.dwg

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	114
STA 110+00		TO STA 126+00		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 62295				



NOTE:
STAGE II US 20
PAVEMENT MARKING
TO REMAIN FOR STAGE IIA

MARCUS CINEMA DR
STAGE IIA

SHEET 35 OF 48



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC
STAGE II

US ROUTE 20 (LAKE STREET)

SCALE: 1"=50'
DATE: 03/01/05

DRAWN BY JEC
CHECKED BY KN

J:\11_001171464_1a20cad1464cm1201-1b.sht

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	397	116
STA 10+00		TO STA 25+00		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 62295				



NOTE:
STAGE II US 20
PAVEMENT MARKING
TO REMAIN FOR STAGE IIA

TYPE III YELLOW
PAVEMENT MARKING TAPE, 4"

TYPE III YELLOW
PAVEMENT MARKING TAPE, 4"

MILL RD
STAGE IIA

MILL RD
STAGE IIB

TYPE III DOUBLE YELLOW
PAVEMENT MARKING TAPE
4" @ 11" C-C (TYP)

TYPE III WHITE
PAVEMENT MARKING TAPE
4" (TYP)

TYPE III DOUBLE YELLOW
PAVEMENT MARKING TAPE
4" @ 11" C-C (TYP)



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC
STAGE II

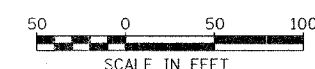
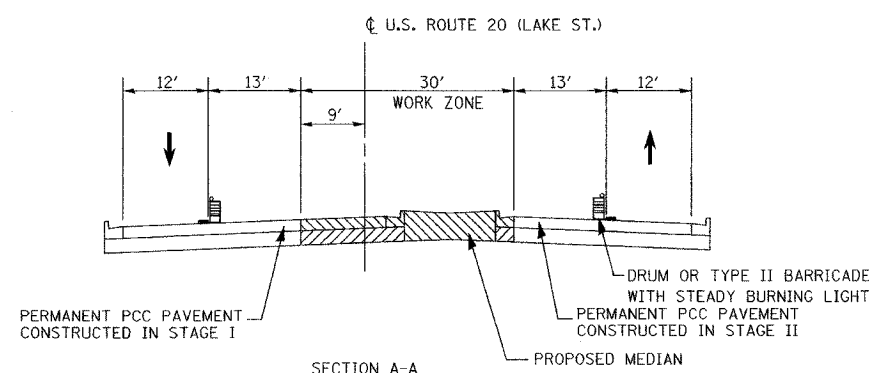
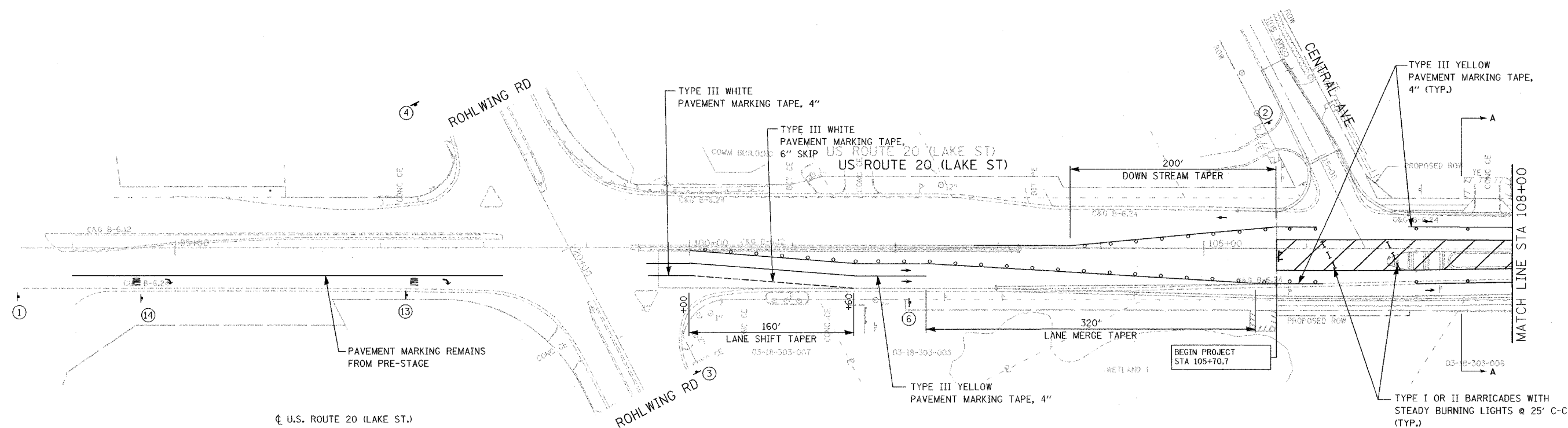
US ROUTE 20 (LAKE STREET)

SCALE: 1"=50'

DATE: 03/01/05

DRAWN BY JEC
CHECKED BY KN

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	118
BEGIN OF PROJECT TO STA 108+00				
FED. ROAD DIST. NO. 1		ILLINOIS		
FED. AID PROJECT				
CONTRACT NO. 62295				



SHEET 33 OF 40

REVISIONS

NAME

DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC
STAGE III

US ROUTE 20 (LAKE STREET)

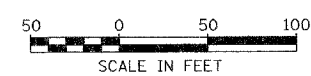
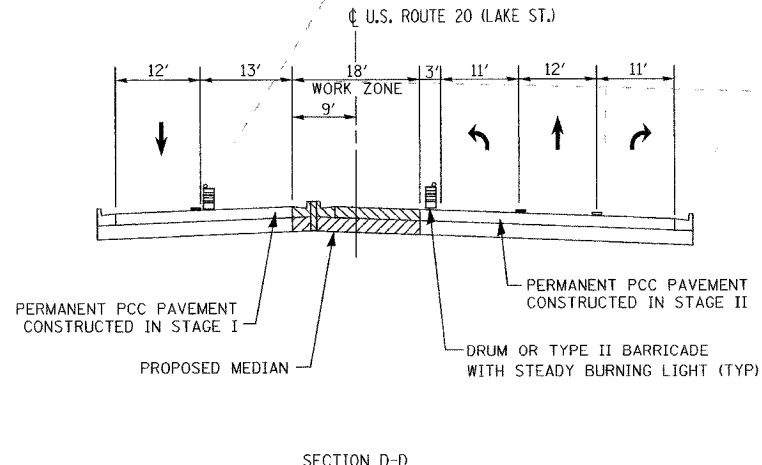
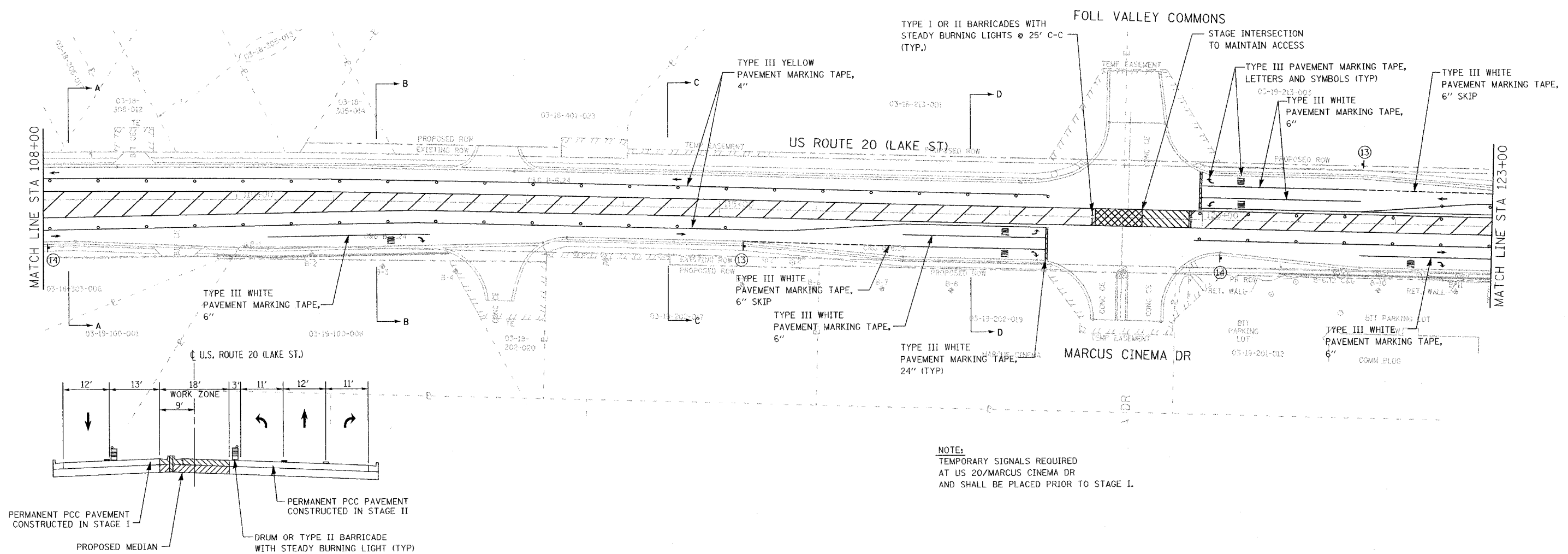
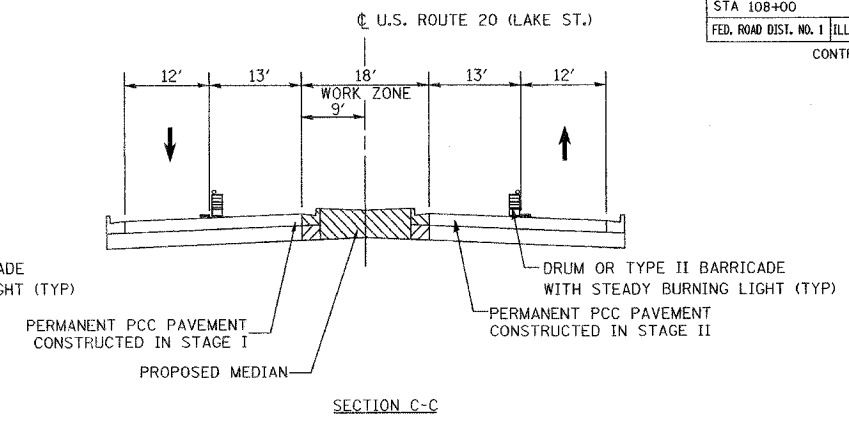
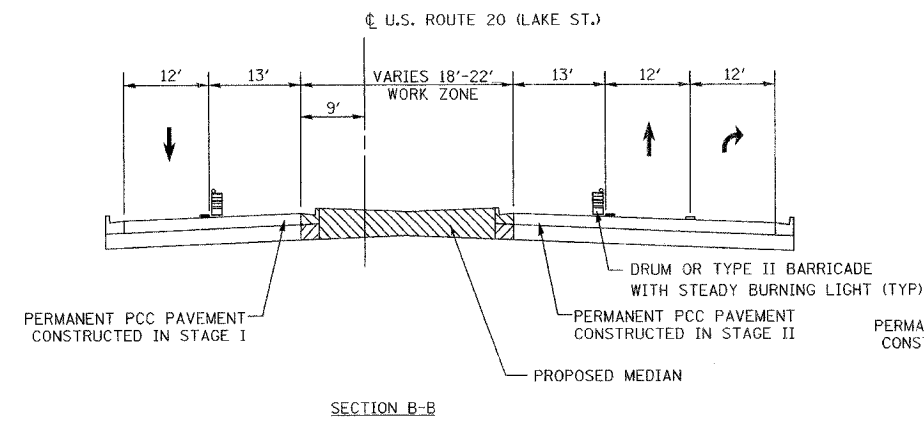
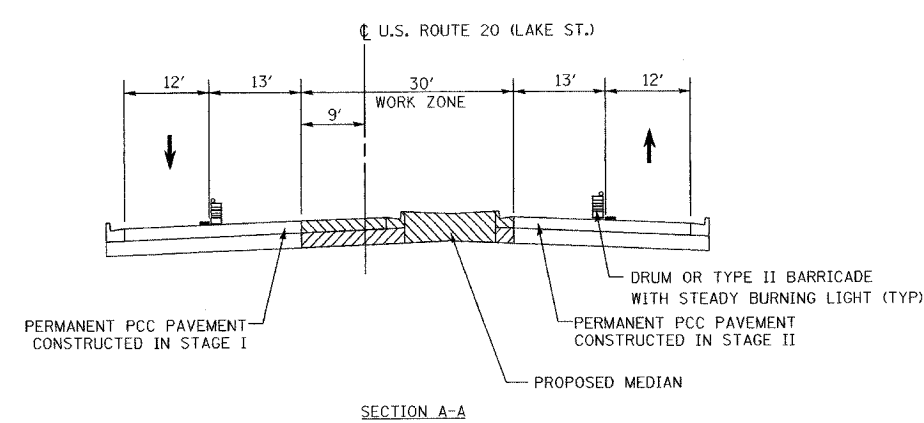
SCALE: 1"=50'

DRAWN BY JEC

DATE: 03/01/05

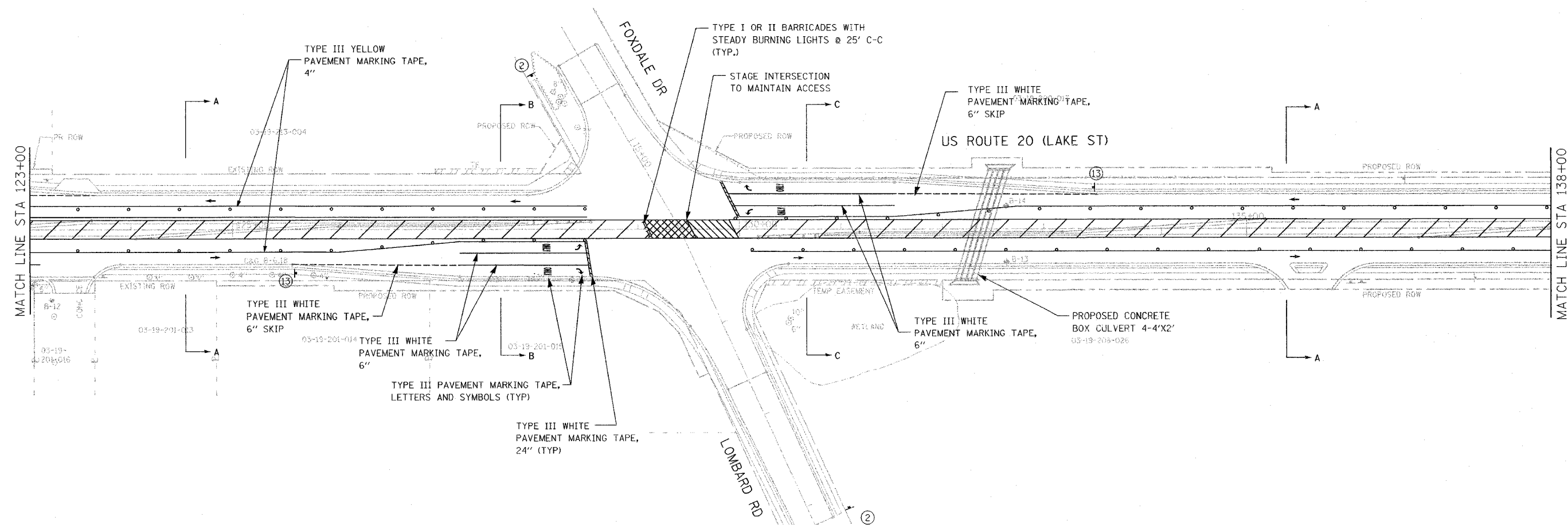
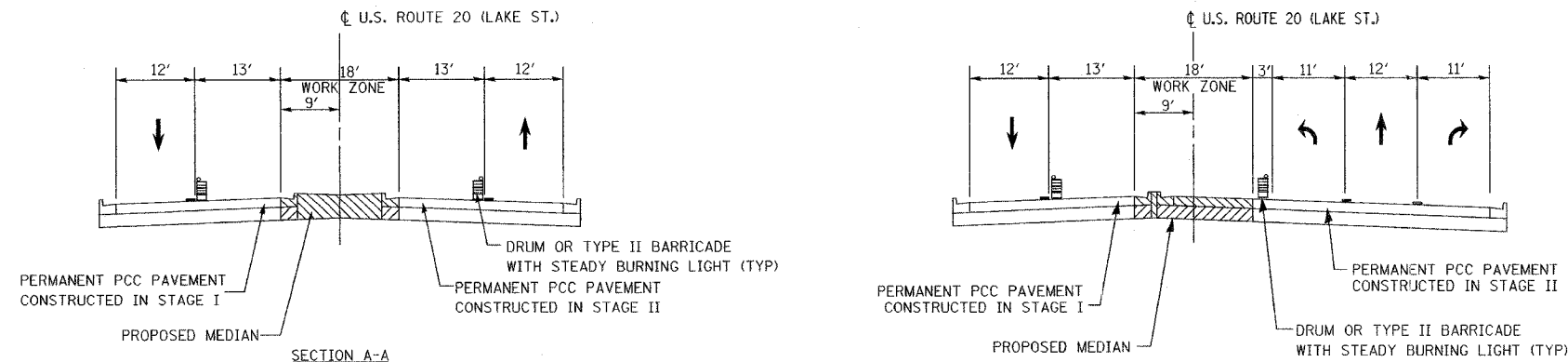
CHECKED BY KN

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	119
STA 108+00		TO STA 123+00		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 62295				

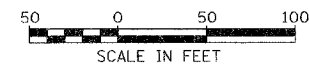


REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION MAINTENANCE OF TRAFFIC STAGE III US ROUTE 20 (LAKE STREET) SCALE: 1"=50' DATE: 03/01/05	
NAME	DATE		DRAWN BY JEC CHECKED BY KN

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	120
STA 123+00		TO STA 138+00		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 62295				

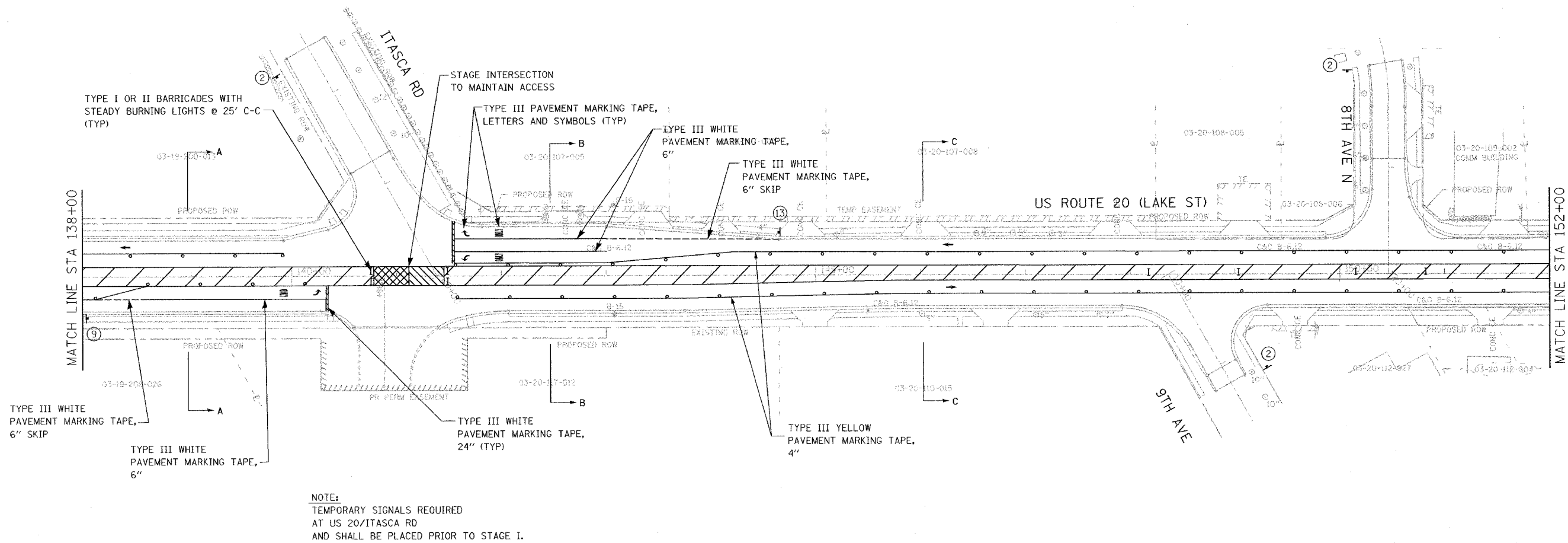
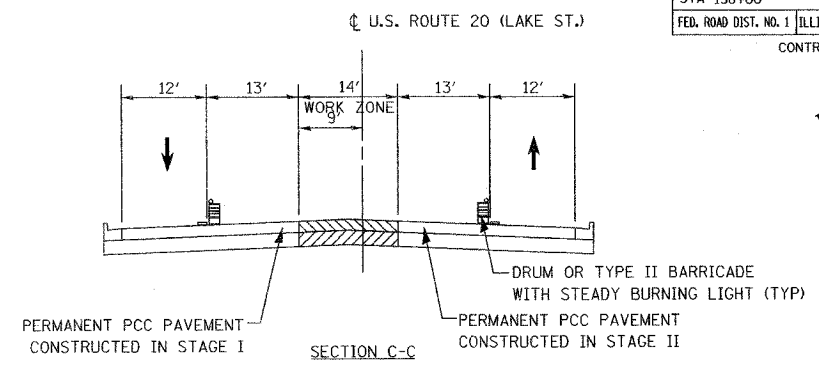
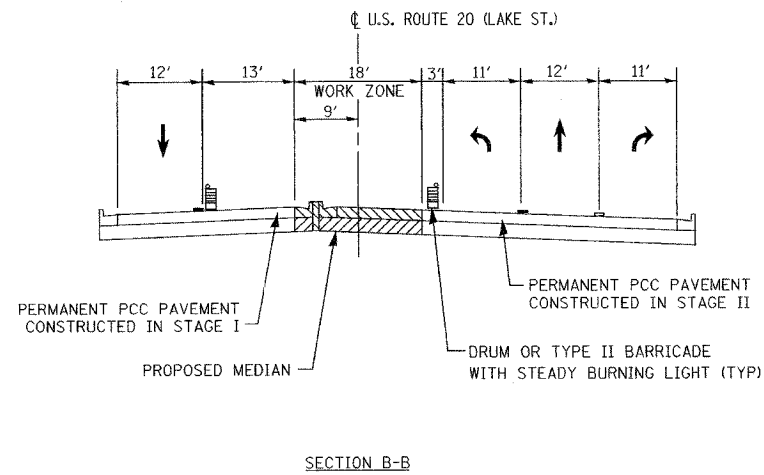
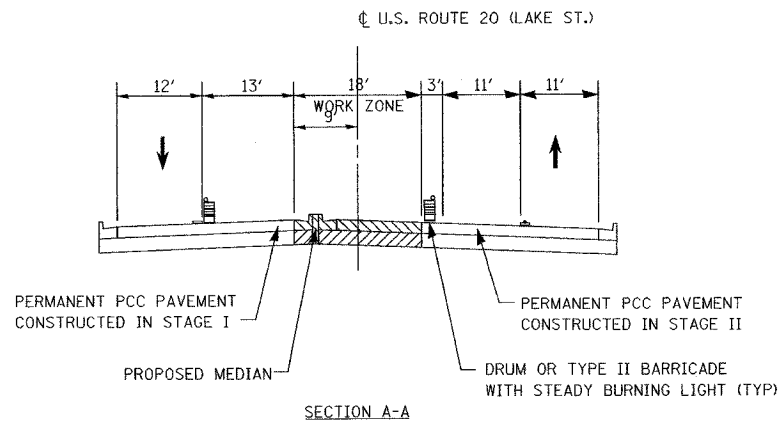


NOTE:
 TEMPORARY SIGNALS REQUIRED
 AT US 20/LOMBARD RD
 AND SHALL BE PLACED PRIOR TO STAGE I.

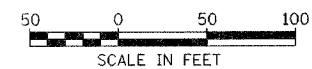


REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION	
NAME	DATE		
		MAINTENANCE OF TRAFFIC STAGE III	
		US ROUTE 20 (LAKE STREET)	
		SCALE: 1"=50'	
		DATE: 03/01/05	
		DRAWN BY JEC	
		CHECKED BY KN	

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	121
STA 138+00		TO STA 152+00		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 62295				



SHEET 42 OF 48



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

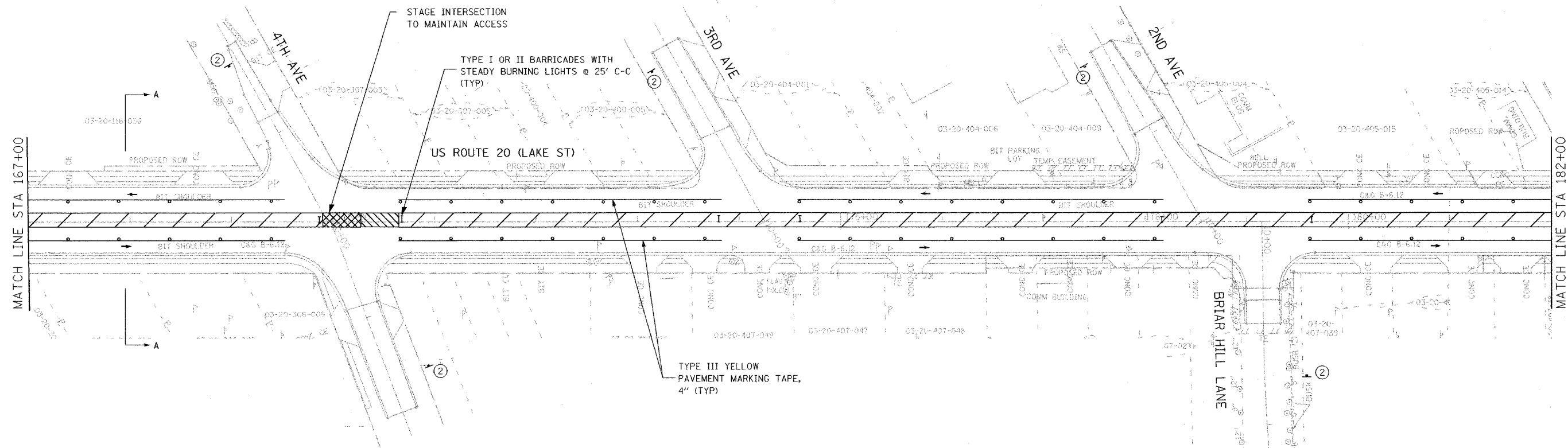
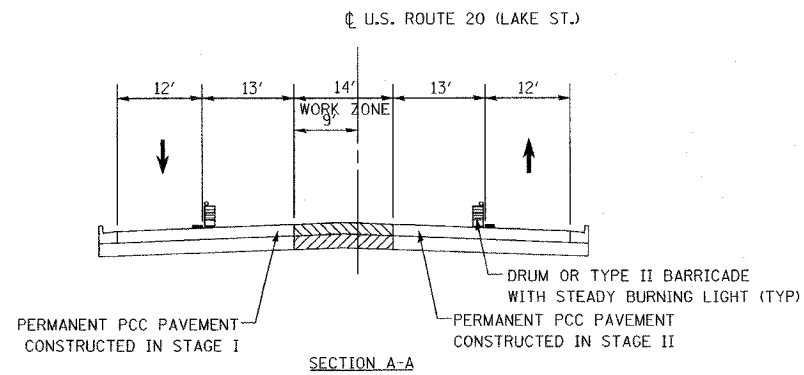
**MAINTENANCE OF TRAFFIC
STAGE III**

US ROUTE 20 (LAKE STREET)

SCALE: 1"=50'
DATE: 03/01/05

DRAWN BY JEC
CHECKED BY KN

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	123
STA 167+00		TO STA 182+00		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 62295				



SHEET 44 OF 48



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC
STAGE III

US ROUTE 20 (LAKE STREET)

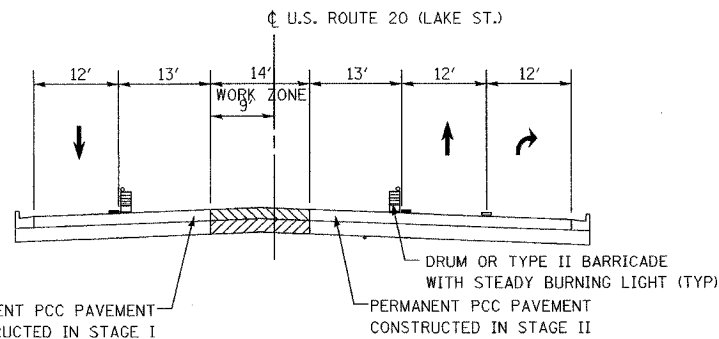
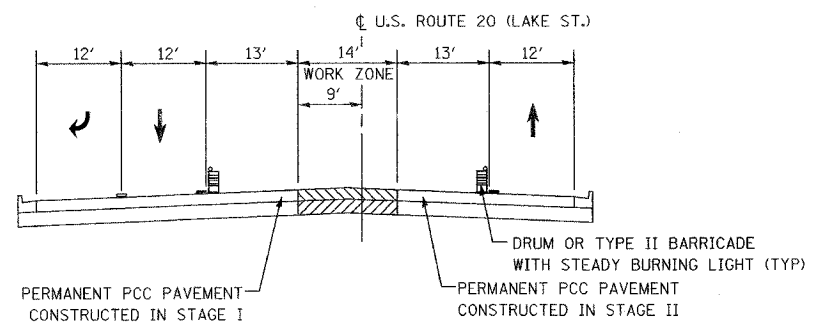
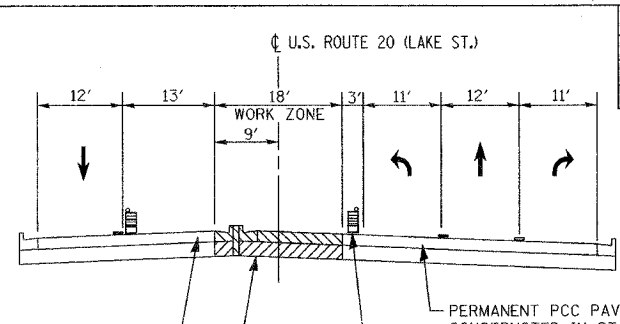
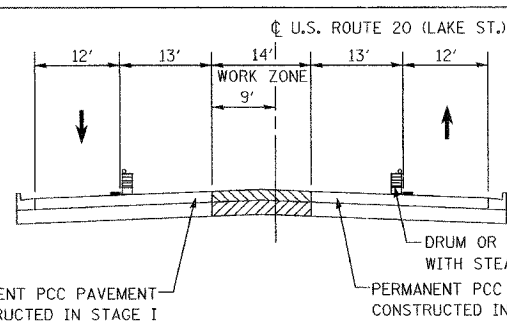
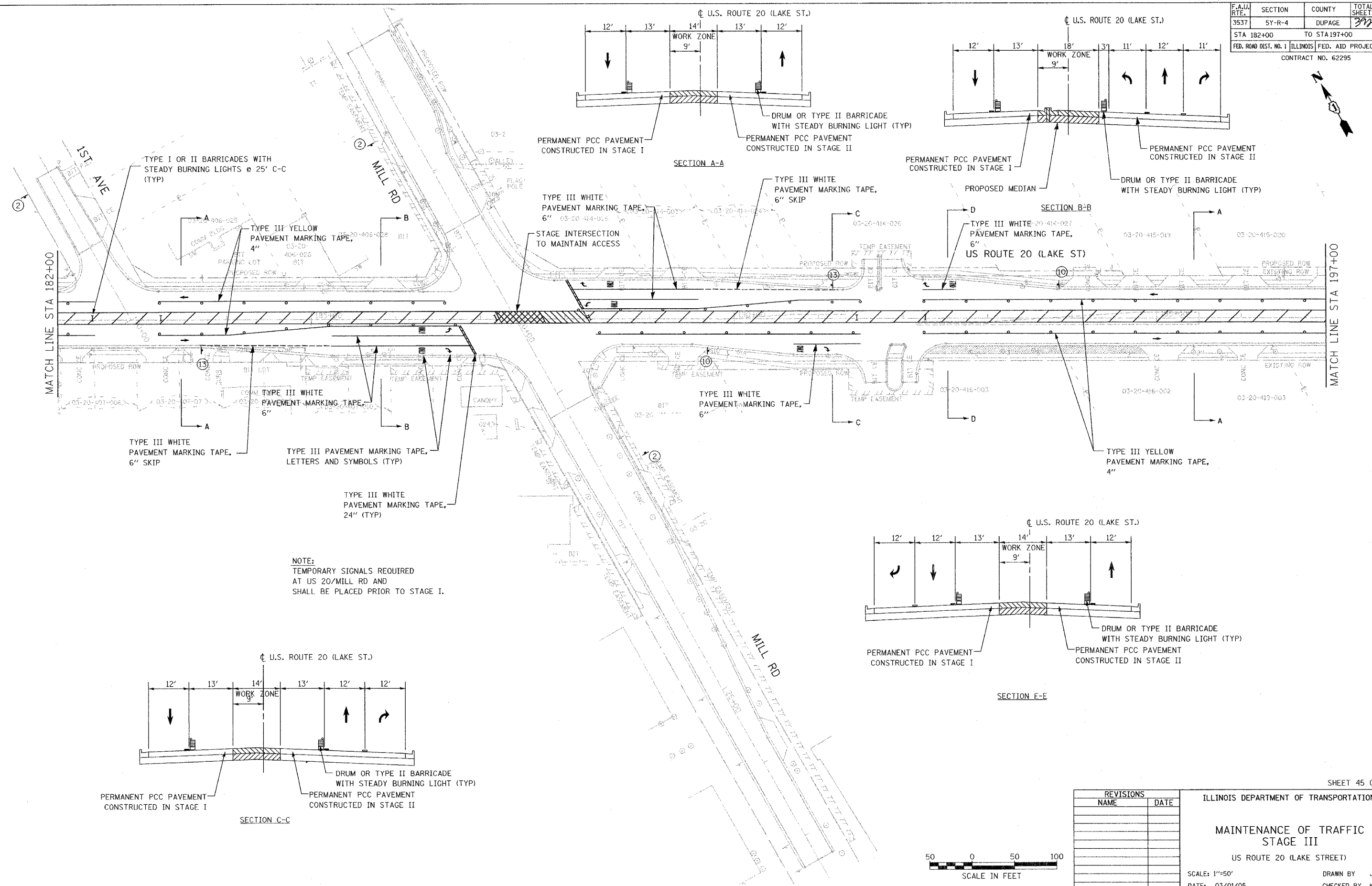
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DATE: 03/01/05

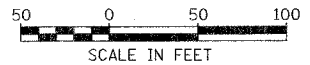
DRAWN BY JEC

CHECKED BY KN

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	124
STA 182+00		TO STA 197+00		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62295				

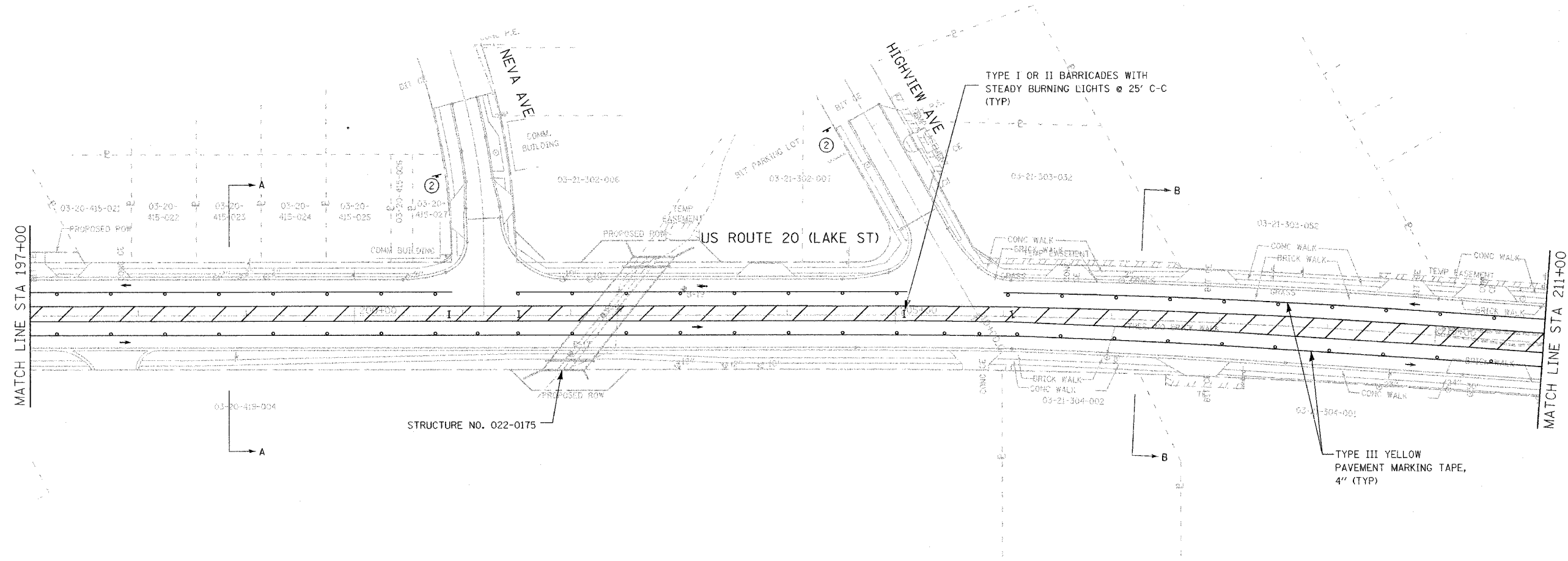
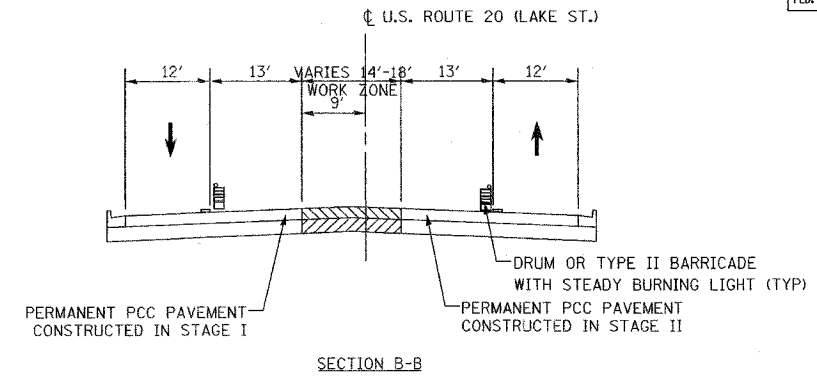
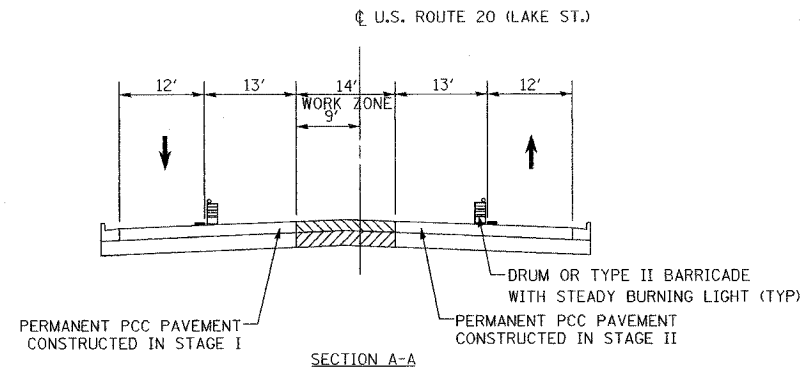
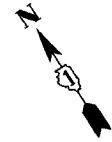


NOTE:
TEMPORARY SIGNALS REQUIRED
AT US 20/MILL RD AND
SHALL BE PLACED PRIOR TO STAGE I.

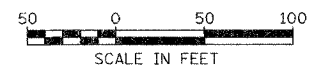


REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION	
NAME	DATE	MAINTENANCE OF TRAFFIC STAGE III	
		US ROUTE 20 (LAKE STREET)	
		SCALE: 1"=50'	
		DATE: 03/01/05	
		DRAWN BY JEC	
		CHECKED BY KN	

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	397	175
STA 197+00		TO STA 211+00		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62295				



SHEET 46 OF 48



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC
STAGE III

US ROUTE 20 (LAKE STREET)

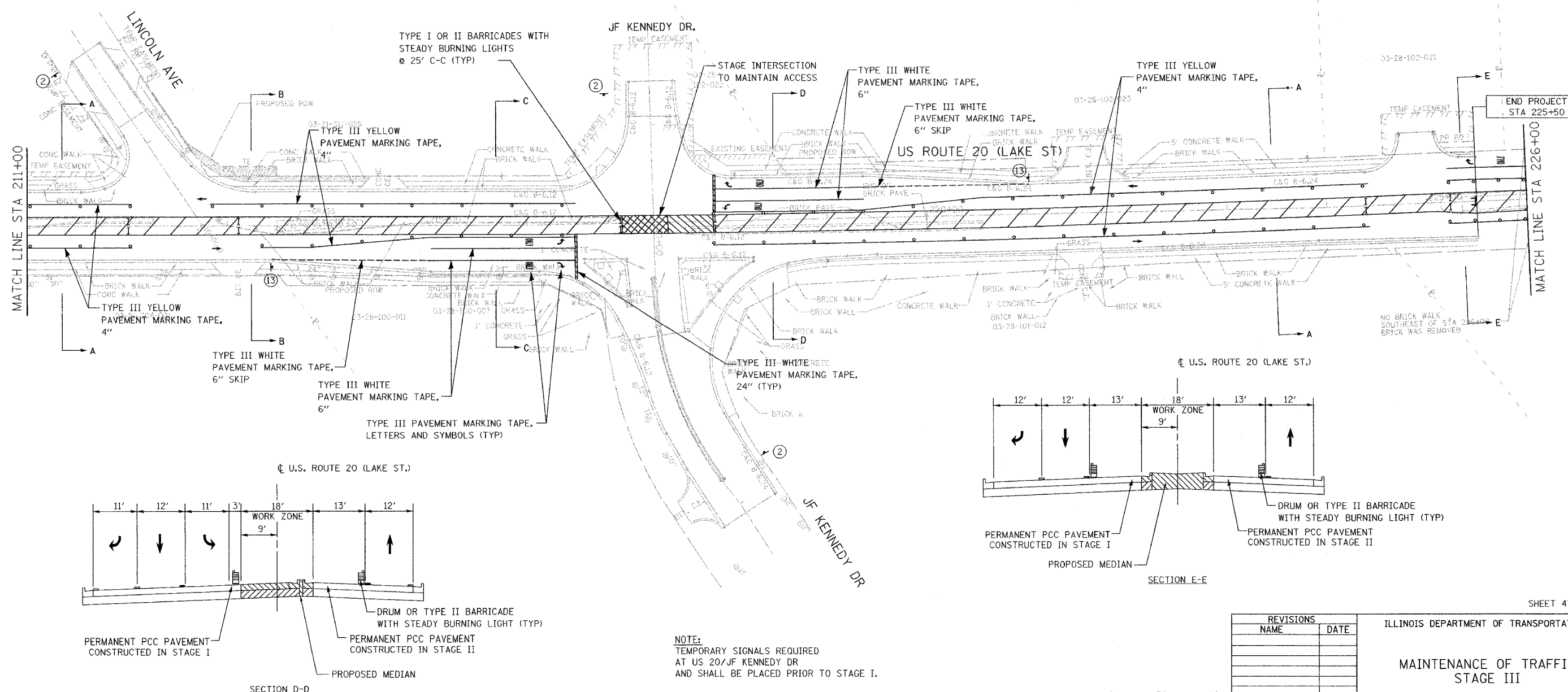
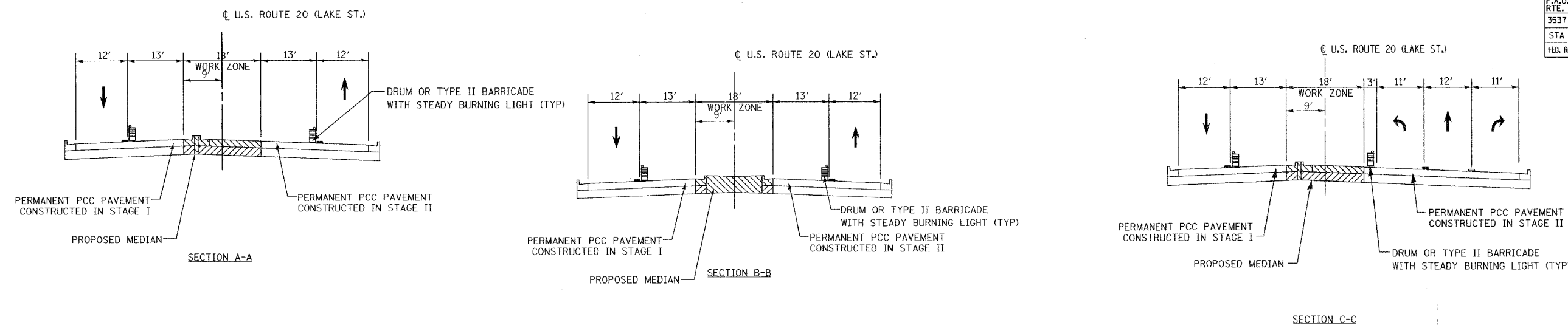
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DATE: 03/01/05

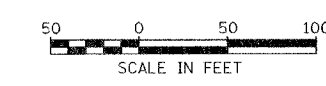
DRAWN BY JEC
CHECKED BY KN

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F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	372	126
STA 211+00		TO STA 226+00		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 62295				



NOTE:
TEMPORARY SIGNALS REQUIRED
AT US 20/JF KENNEDY DR
AND SHALL BE PLACED PRIOR TO STAGE I.



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC
STAGE III

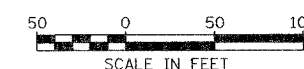
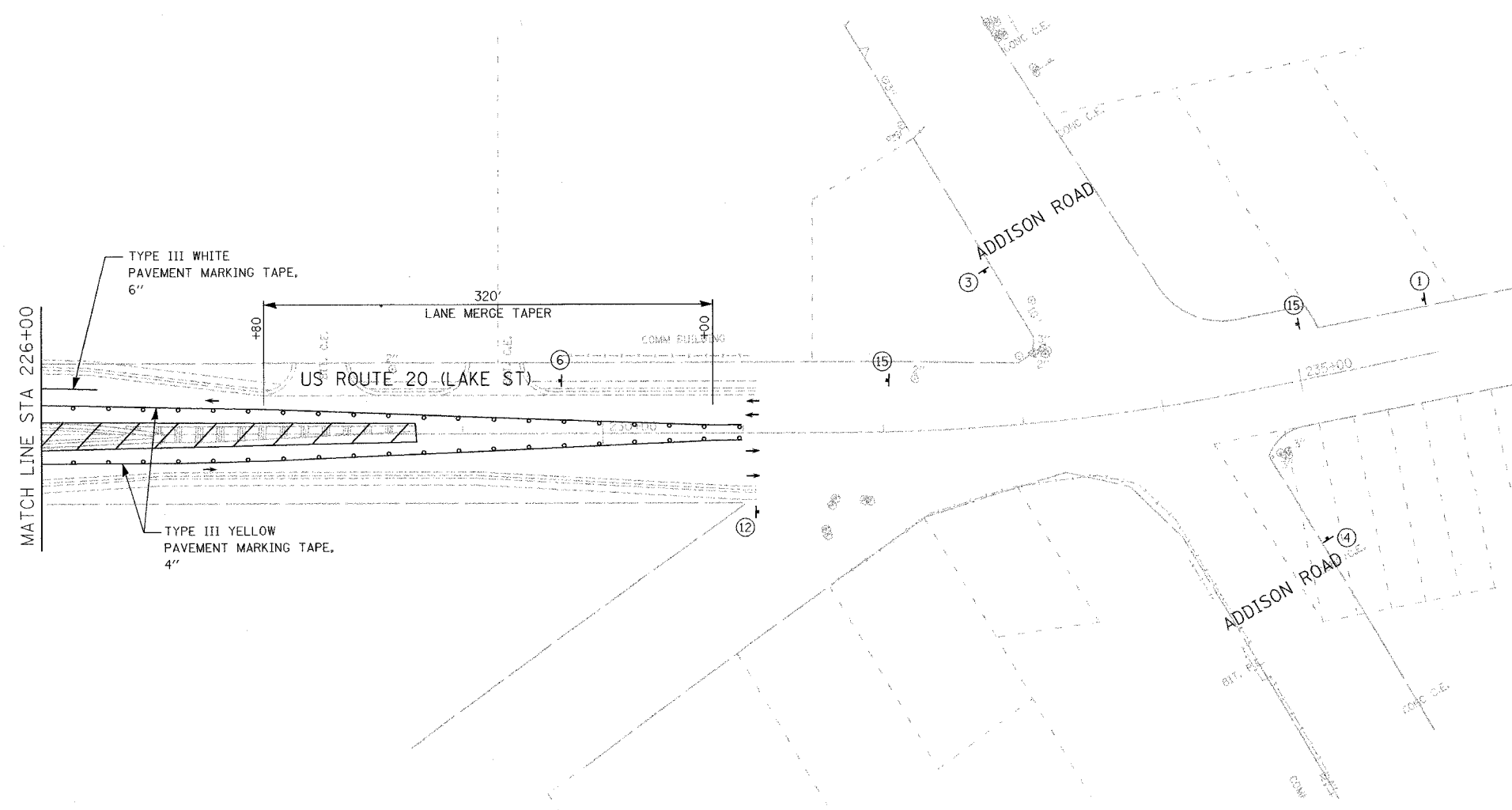
US ROUTE 20 (LAKE STREET)

SCALE: 1"=50'

DATE: 03/01/05

DRAWN BY JEC
CHECKED BY KN

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	322	127
STA 226+00		TO STA END OF PROJECT		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62295				



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**MAINTENANCE OF TRAFFIC
STAGE III**

US ROUTE 20 (LAKE STREET)

SCALE: 1"=50'
DATE: 03/01/05

DRAWN BY JEC
CHECKED BY KN

DRAINAGE AND UTILITY LEGEND

ADJUSTMENT ITEMS

EX

PR

STRUCTURE TO BE ADJUSTED



STRUCTURE TO BE REMOVED



VALVE VAULT TO BE ADJUSTED



FIRE HYDRANT TO BE MOVED

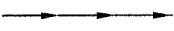
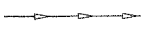


DRAINAGE ITEMS

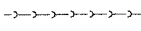
EX

PR

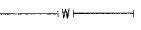
STORM SEWER



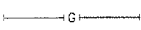
SANITARY SEWER



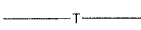
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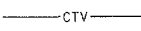
GAS



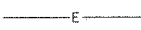
TELEPHONE



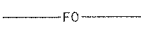
CABLE TELEVISION



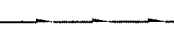
UNDEGROUND ELECTRICAL CABLE



FIBER OPTIC CABLE



PIPE UNDERDRAIN



HEADWALL



INLET



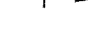
MANHOLE



CATCHBASIN



SWALE



CULVERT END SECTION



RESTRICTOR MANHOLE



DRAINAGE STRUCTURE DESIGNATION

STRUCTURE TYPE	FRAME & GRATE OR LID	DESIGNATION, UNLESS NOTED OTHERWISE
CATCH BASIN INLET	TYPE 24, TYPE 11V	LOCATION BY STATION & OFFSET IS TO EDGE OF PVMT. AT CUTTER. RIM ELEVATION SHOWN IS AT EDGE OF PVMT.
MANHOLE, RESTRICTOR MANHOLE	TYPE 1, OPEN OR CLOSED	LOCATION BY STATION & OFFSET IS TO CENTER OF STRUCTURE. RIM ELEVATION SHOWN IS FINISH GRADE AT CENTER OF STRUCTURE.
CATCH BASIN	TYPE 8	LOCATION BY STATION & OFFSET IS TO CENTER OF STRUCTURE. RIM ELEVATION SHOWN IS FINISH GRADE AT CENTER OF STRUCTURE & CORRESPONDS TO OUTSIDE EDGE OF GRATE.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

DRAINAGE LEGEND AND GENERAL NOTES
U.S. ROUTE 20 (LAKE STREET)

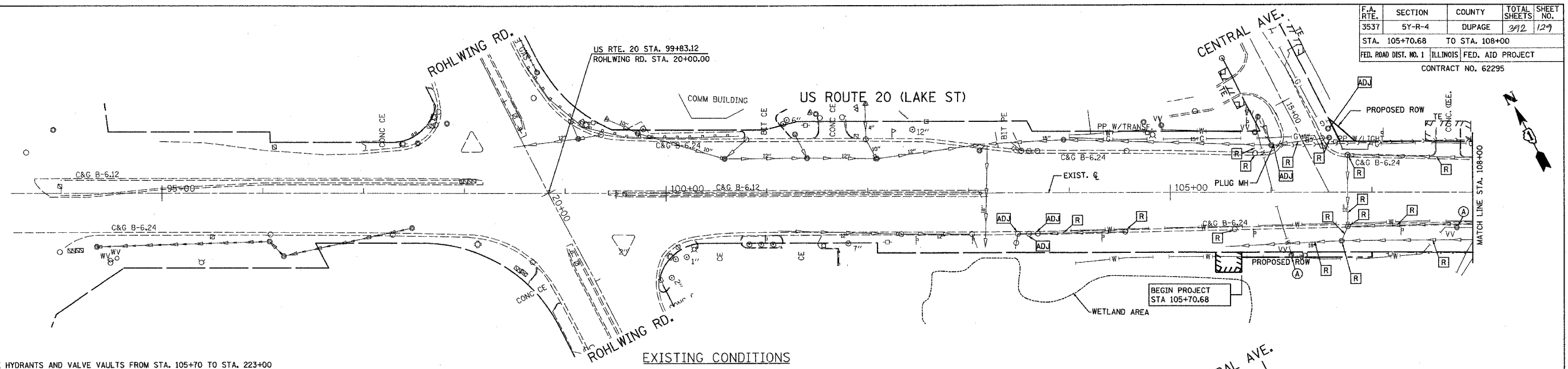
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DATE: 03/01/05

DRAWN BY: V.P.
CHECKED BY: Y.J.

PLAN	DATE	BY	CHECKED	DATE	BY
SURVEYED					
NOTE BOOK					
NO.					

PROFILE	DATE	BY	CHECKED	DATE	BY
SURVEYED					
NOTE BOOK					
NO.					

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	129
STA. 105+70.68 TO STA. 108+00				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				
CONTRACT NO. 62295				

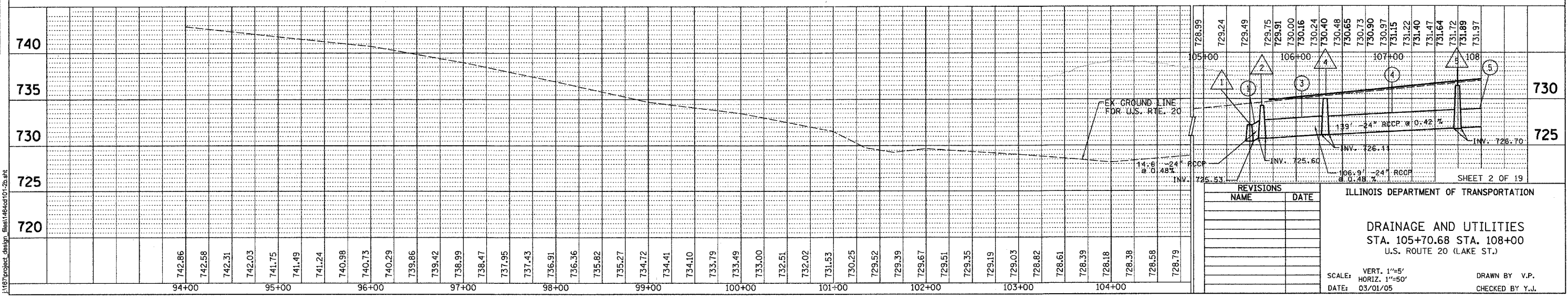
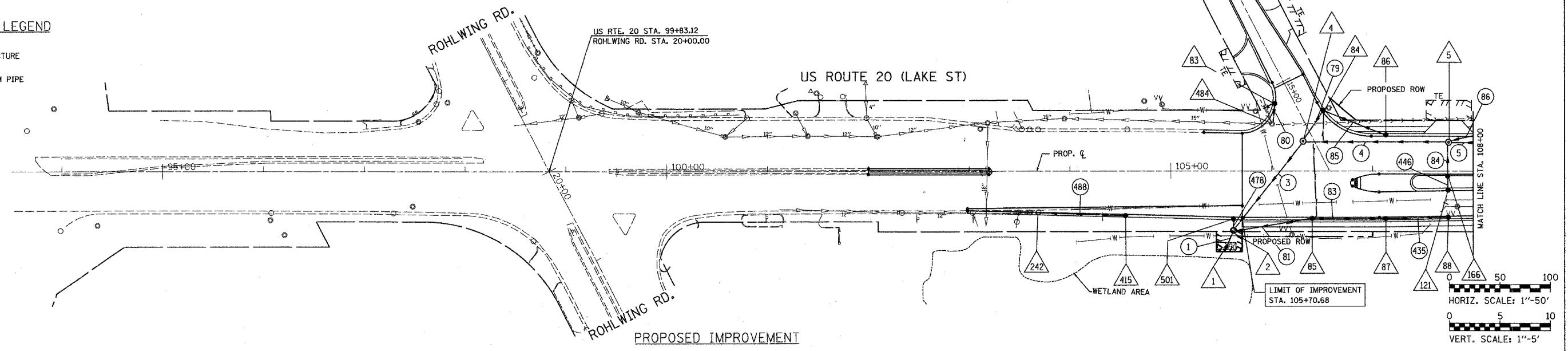


NOTE

1. WATER MAIN, FIRE HYDRANTS AND VALVE VAULTS FROM STA. 105+70 TO STA. 223+00 TO BE REMOVED/RELOCATED BY THE VILLAGE OF ADDISON AS PART OF 12" WATER MAIN RELOCATION CONTRACT.

PROPOSED LEGEND

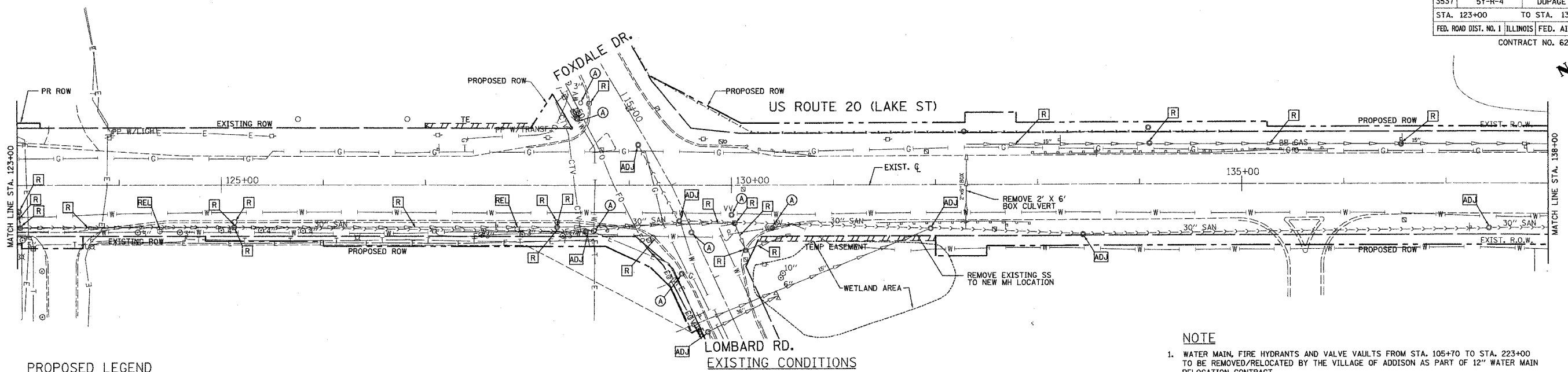
- XX NEW STRUCTURE
- XX NEW STORM PIPE



REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION	
NAME	DATE	DRAINAGE AND UTILITIES	
		STA. 105+70.68 STA. 108+00	
		U.S. ROUTE 20 (LAKE ST.)	
		SCALE: VERT. 1"=5'	
		HORIZ. 1"=50'	
		DATE: 03/01/05	
		DRAWN BY: V.P.	
		CHECKED BY: Y.J.	

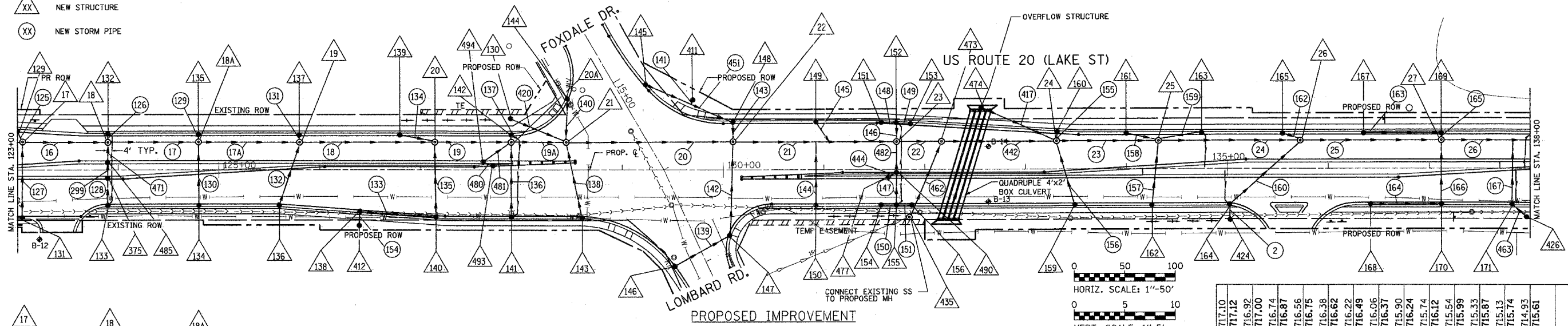
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F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	131
STA. 123+00		TO STA. 138+00		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62295				

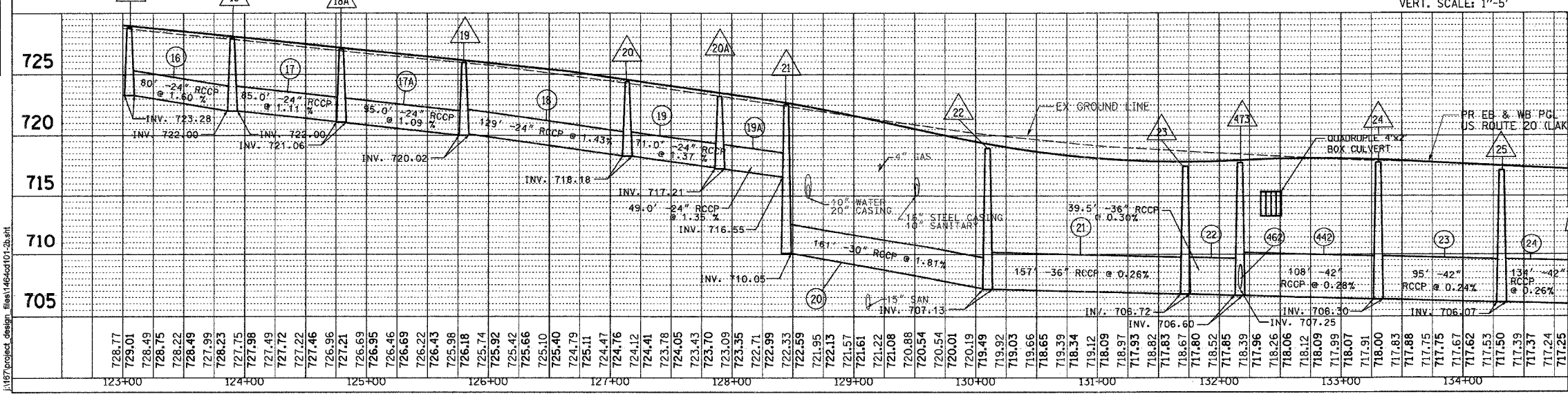


PROPOSED LEGEND

- XX NEW STRUCTURE
- XX NEW STORM PIPE



PROPOSED IMPROVEMENT



STATION	ELEVATION	STATION	ELEVATION	STATION	ELEVATION
123+00	728.77	124+00	729.01	125+00	728.49
126+00	726.69	127+00	725.92	128+00	725.66
130+00	720.01	131+00	719.92	132+00	718.80
134+00	717.53	135+00	716.87	136+00	716.56
137+00	715.90	138+00	715.61		

ILLINOIS DEPARTMENT OF TRANSPORTATION

DRAINAGE AND UTILITIES

STA. 123+00 STA. 138+00

U.S. ROUTE 20 (LAKE ST.)

SCALE: VERT. 1"=5'
HORIZ. 1"=50'

DATE: 03/01/05

DRAWN BY: V.P.
CHECKED BY: J.J.

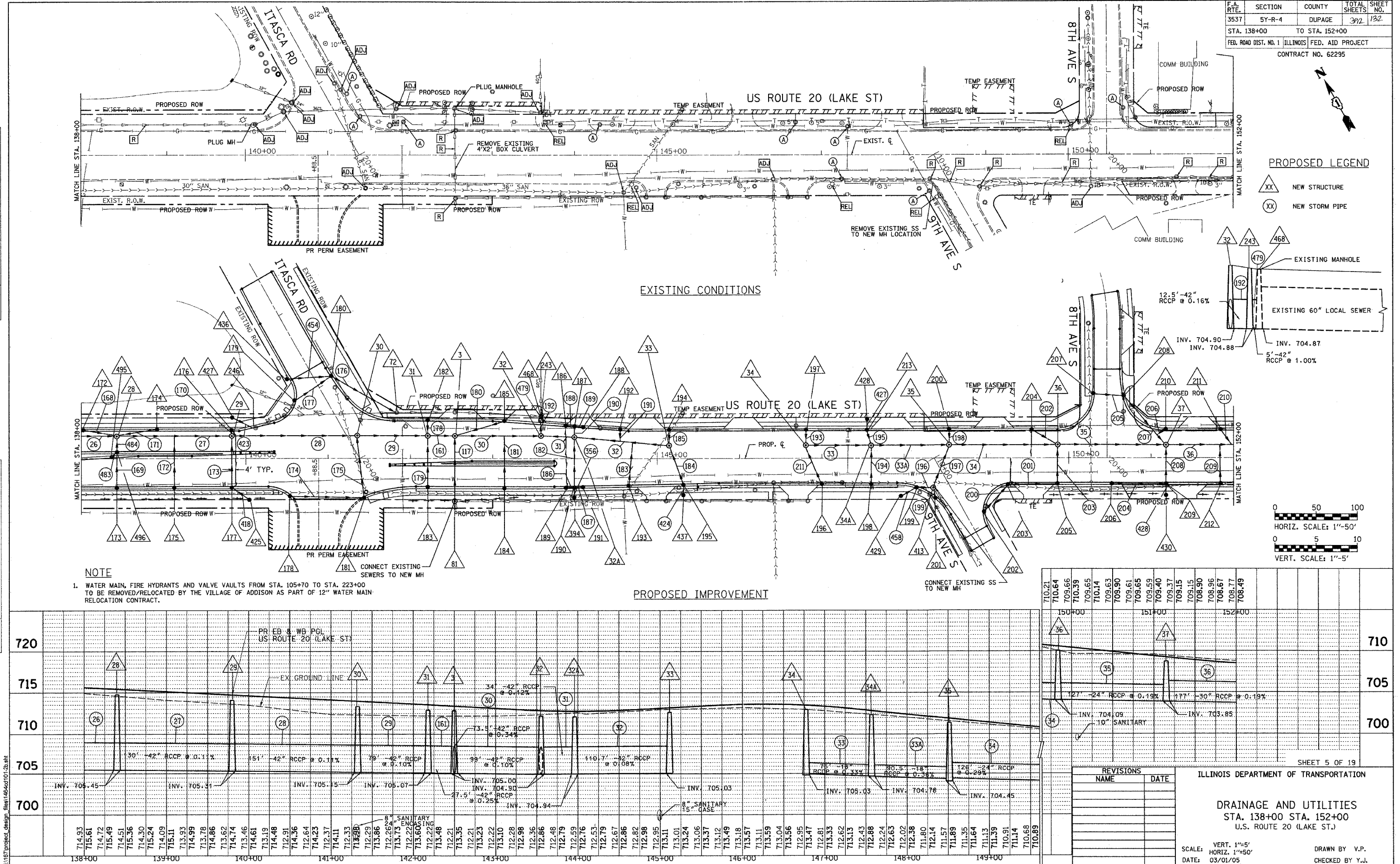
SHEET 4 OF 19

REVISIONS

NAME	DATE

PLAN	DATE	BY
REVISION		
NOTED		
NO.		

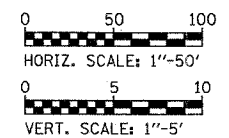
PROFILE	DATE	BY
REVISION		
NOTED		
NO.		



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	132
STA. 138+00		TO STA. 152+00		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	

PROPOSED LEGEND

- XX NEW STRUCTURE
- XX NEW STORM PIPE



ILLINOIS DEPARTMENT OF TRANSPORTATION

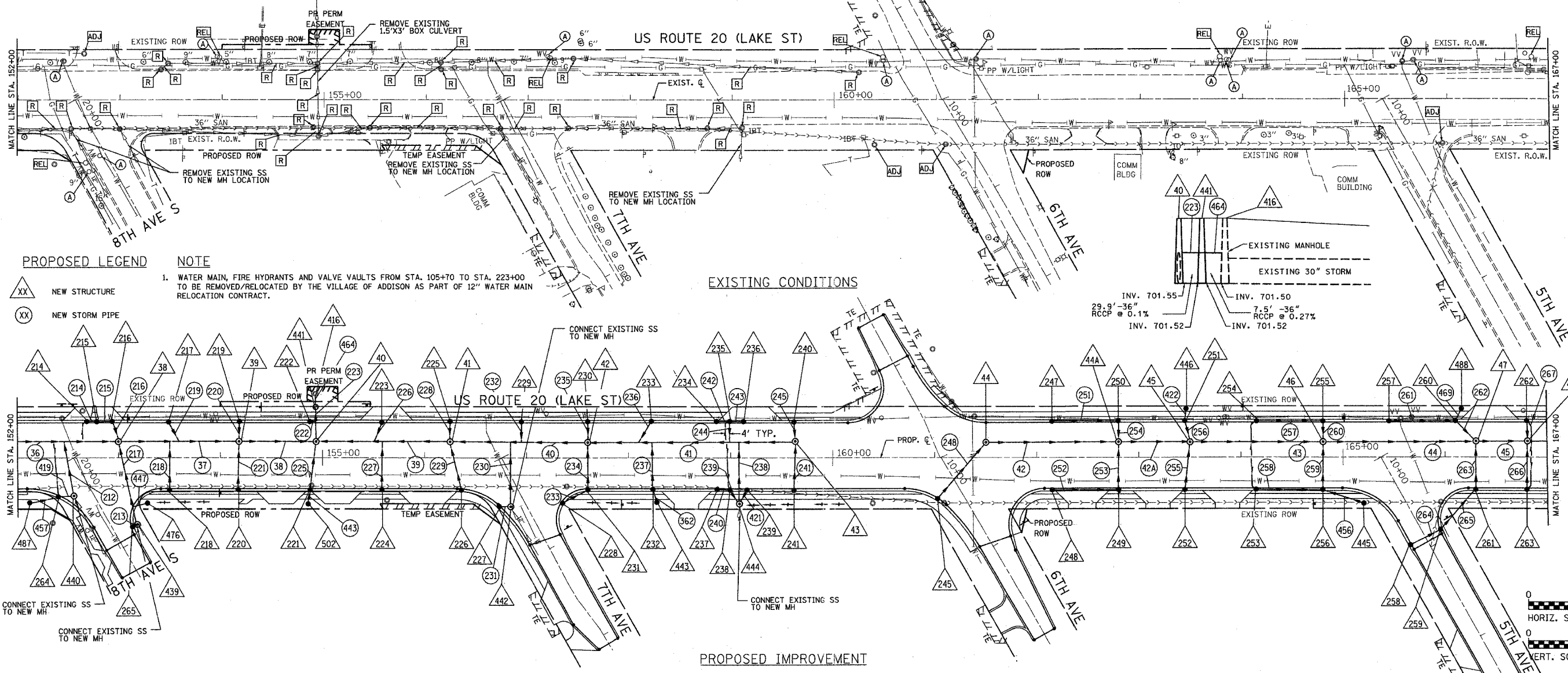
DRAINAGE AND UTILITIES
STA. 138+00 STA. 152+00
U.S. ROUTE 20 (LAKE ST.)

SCALE: VERT. 1"=5'
HORIZ. 1"=50'
DATE: 03/01/05
DRAWN BY: V.P.
CHECKED BY: Y.J.

SHEET 5 OF 19

DATE	
BY	
REVIEWED	
NOTE BOOK	
NO.	

DATE	
BY	
REVIEWED	
NOTE BOOK	
NO.	



PROPOSED LEGEND

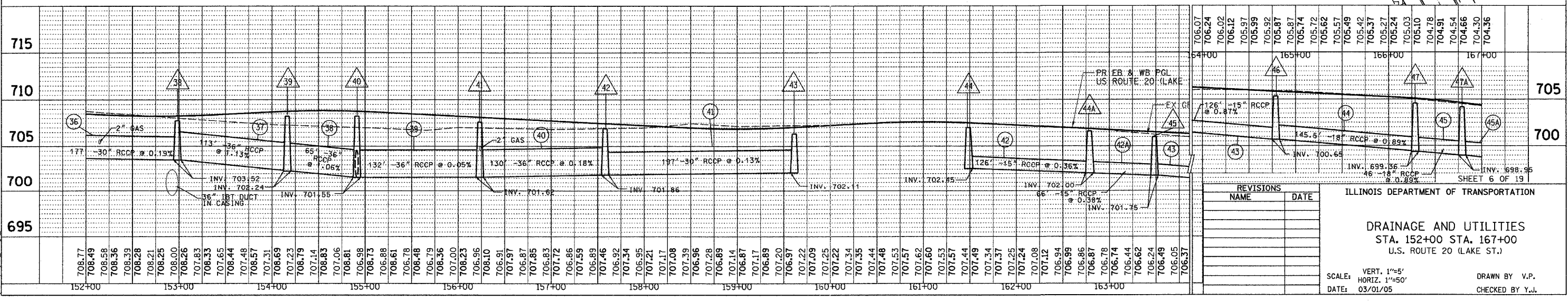
NOTE

- XX NEW STRUCTURE
- XX NEW STORM PIPE

1. WATER MAIN, FIRE HYDRANTS AND VALVE VAULTS FROM STA. 105+70 TO STA. 223+00 TO BE REMOVED/RELOCATED BY THE VILLAGE OF ADDISON AS PART OF 12" WATER MAIN RELOCATION CONTRACT.

EXISTING CONDITIONS

PROPOSED IMPROVEMENT

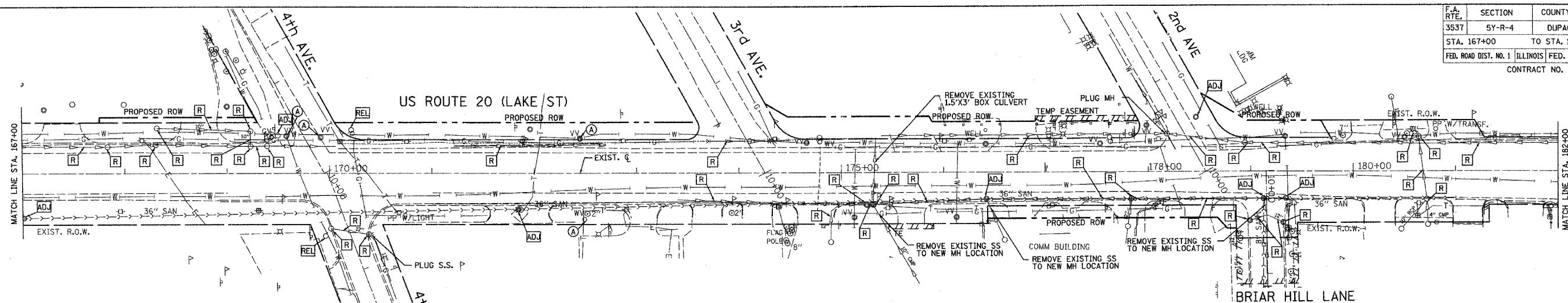


REVISIONS

NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
DRAINAGE AND UTILITIES
STA. 152+00 STA. 167+00
U.S. ROUTE 20 (LAKE ST.)
SCALE: VERT. 1"=5'
HORIZ. 1"=50'
DATE: 03/01/05
DRAWN BY: V.P.
CHECKED BY: Y.J.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	134
STA. 167+00		TO STA. 182+00		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62295				



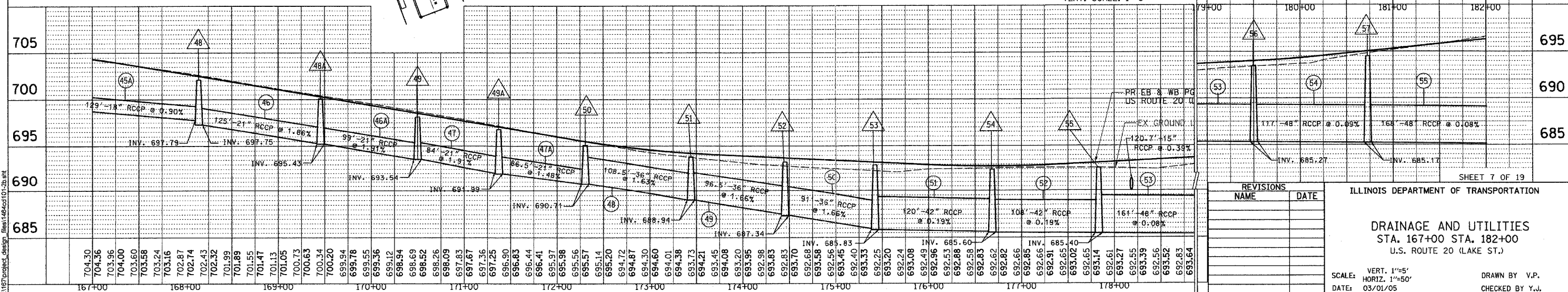
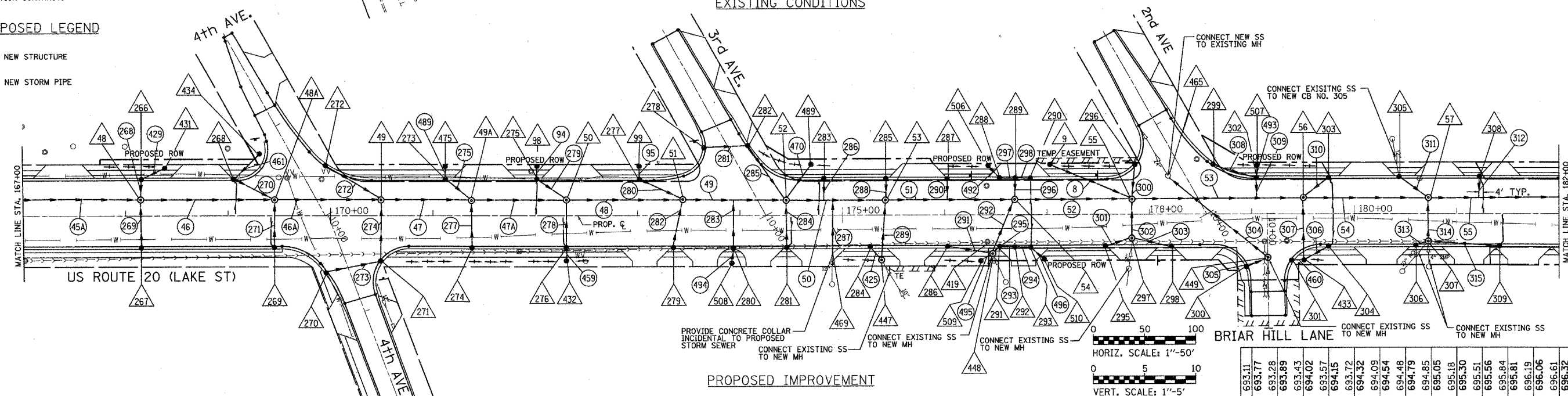
NOTE

1. WATER MAIN, FIRE HYDRANTS AND VALVE VAULTS FROM STA. 105+70 TO STA. 223+00 TO BE REMOVED/RELOCATED BY THE VILLAGE OF ADDISON AS PART OF 12" WATER MAIN RELOCATION CONTRACT.

PROPOSED LEGEND

 NEW STRUCTURE

(XX) NEW STORM PIPE



ILLINOIS DEPARTMENT OF TRANSPORTATION

DRAINAGE AND UTILITIES
STA. 167+00 STA. 182+00
U.S. ROUTE 20 (LAKE ST.)

SCALE: VERT. 1"=5'
HORIZ. 1"=50'

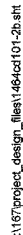
DATE: 03/01/05

DRAWN BY V.P.
CHECKED BY Y.J.

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PLAN	SURVEYED	BY	DATE
	FLIPPED ALIGNMENT CHECKED RT. OF WAY CHECKED CADD FILE NAME		
NOTE BOOK			
NO.			

PROFILE	SURVEYED	BY	DATE
	PLOTTED _____ GRADES CHECKED _____ I.M. NOTED _____ STRUCTURE NOTATIONS CHKO _____		

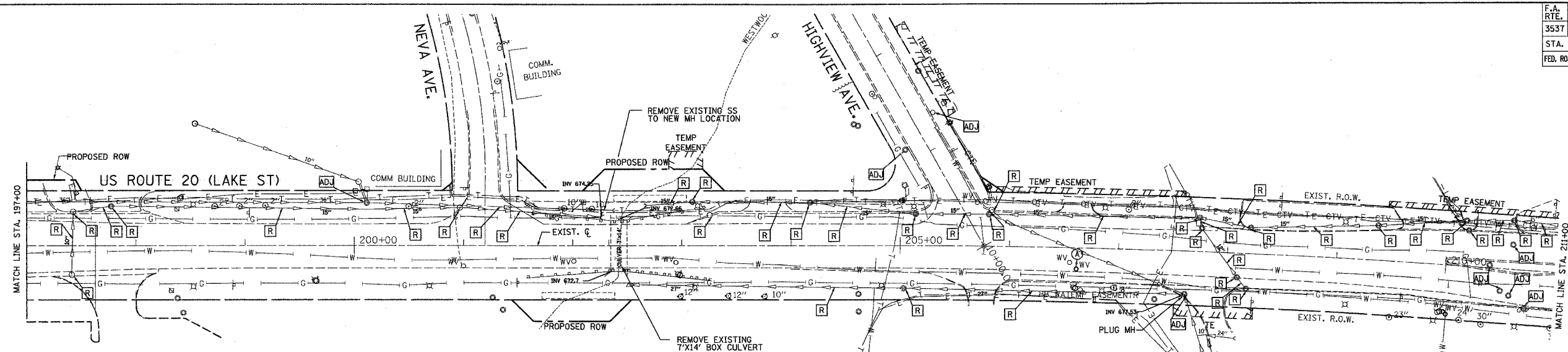


SCALE: VERT. 1"=5'
HORIZ. 1"=50'

DATE: 03/01/05

DRAWN BY V.P.
CHECKED BY Y.J.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	136
STA. 197+00 TO STA. 211+00				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				
CONTRACT NO. 62295				

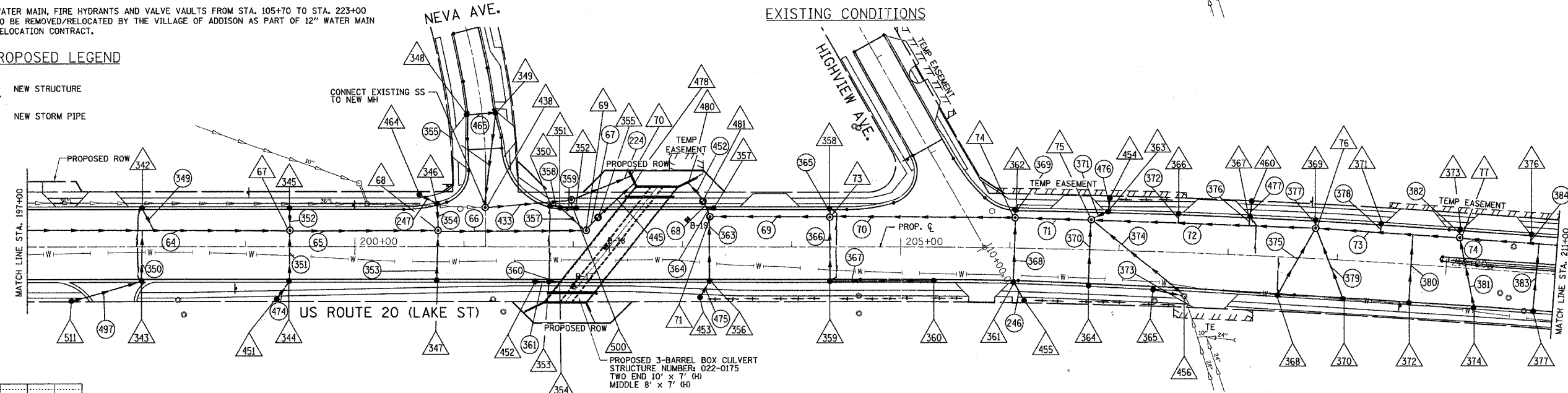


NOTES

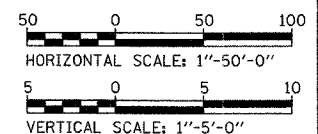
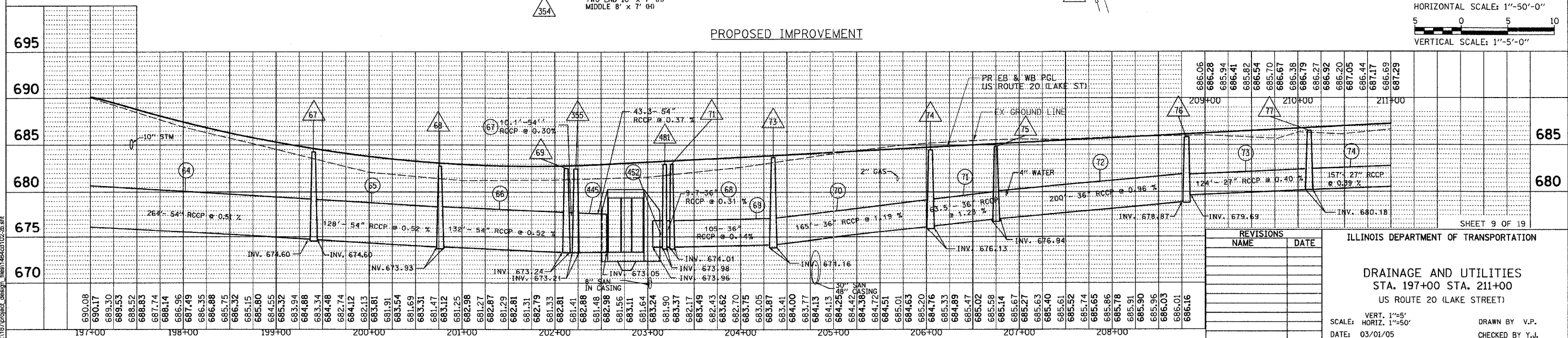
1. WATER MAIN, FIRE HYDRANTS AND VALVE VAULTS FROM STA. 105+70 TO STA. 223+00 TO BE REMOVED/RELOCATED BY THE VILLAGE OF ADDISON AS PART OF 12" WATER MAIN RELOCATION CONTRACT.

PROPOSED LEGEND

- XX NEW STRUCTURE
- XX NEW STORM PIPE



PROPOSED IMPROVEMENT



SHEET 9 OF 19

ILLINOIS DEPARTMENT OF TRANSPORTATION

DRAINAGE AND UTILITIES
STA. 197+00 STA. 211+00
US ROUTE 20 (LAKE STREET)

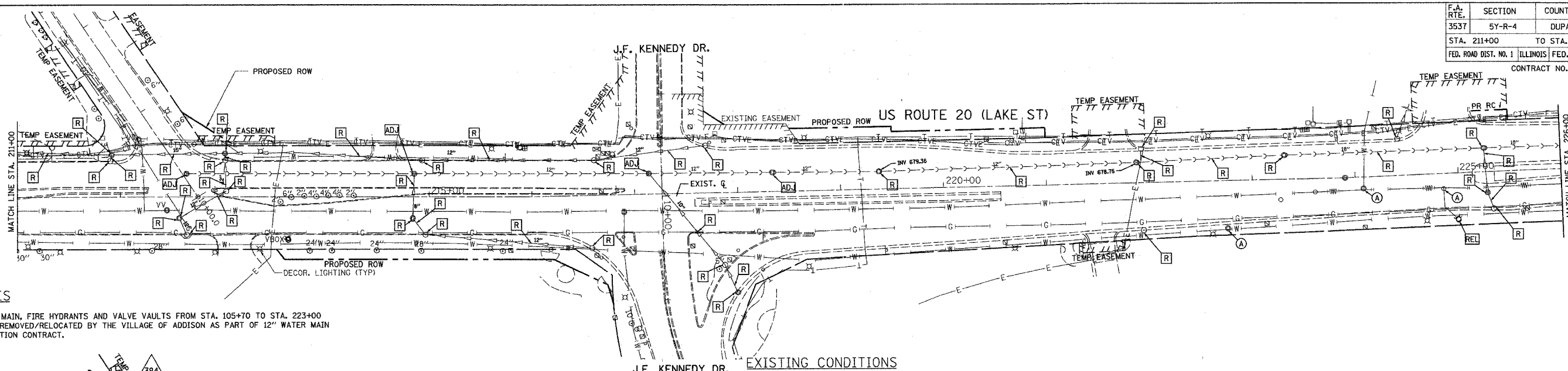
SCALE: VERT. 1"=5'
DATE: 03/01/05
DRAWN BY: V.P.
CHECKED BY: Y.J.

PLAN	DATE	BY
SURVEYED		
NOTE BOOK		
NO.		

PROFILE	DATE	BY
SURVEYED		
NOTE BOOK		
NO.		

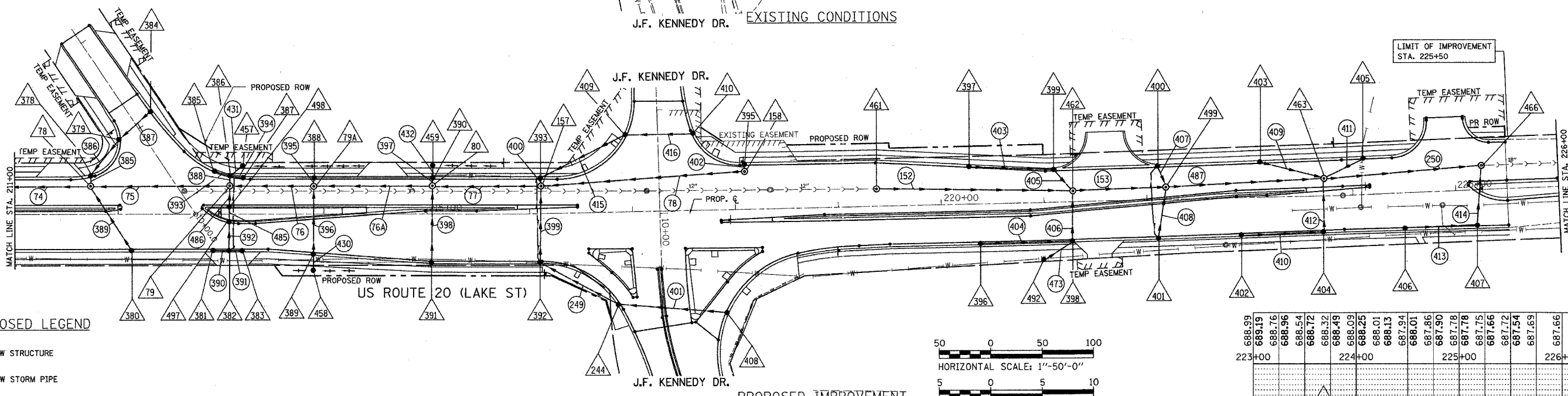
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F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	137
STA. 211+00 TO STA. 225+50				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				
CONTRACT NO. 62295				



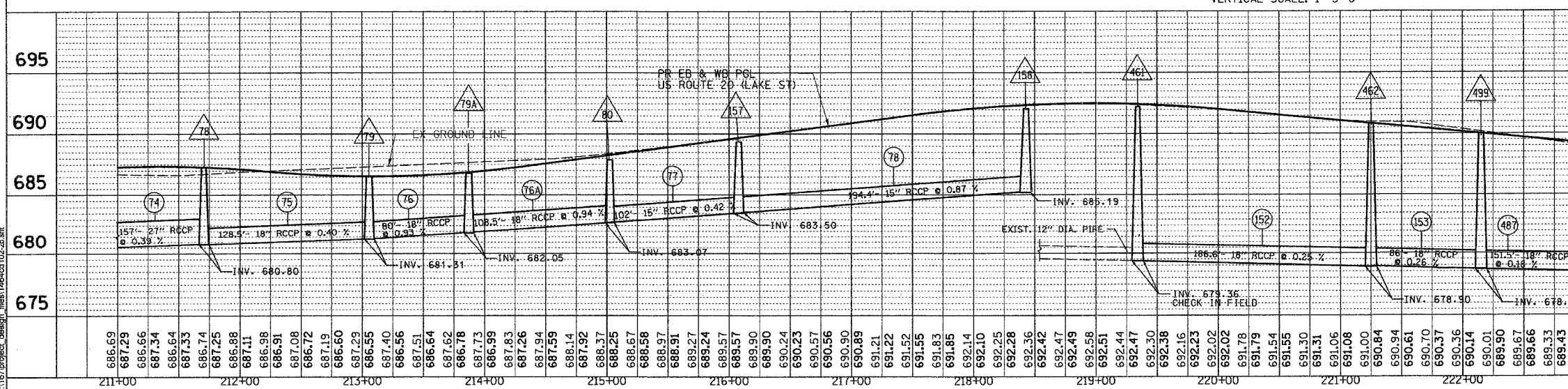
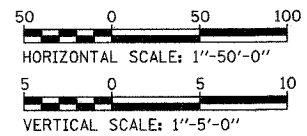
NOTES

1. WATER MAIN, FIRE HYDRANTS AND VALVE VAULTS FROM STA. 105+70 TO STA. 223+00 TO BE REMOVED/RELOCATED BY THE VILLAGE OF ADDISON AS PART OF 12" WATER MAIN RELOCATION CONTRACT.



PROPOSED LEGEND

- XX NEW STRUCTURE
- XX NEW STORM PIPE



STATION	ELEVATION	REMARKS
223+00	688.99	
223+10	689.19	
223+20	688.76	
223+30	688.96	
223+40	688.54	
223+50	688.72	
224+00	688.32	
224+10	688.49	
224+20	688.09	
224+30	688.25	
224+40	688.01	
224+50	688.13	
225+00	687.94	
225+10	688.01	
225+20	687.86	
225+30	687.90	
225+40	687.78	
225+50	687.75	
226+00	687.66	
226+10	687.72	
226+20	687.54	
226+30	687.69	
226+40	687.66	
226+50	687.66	

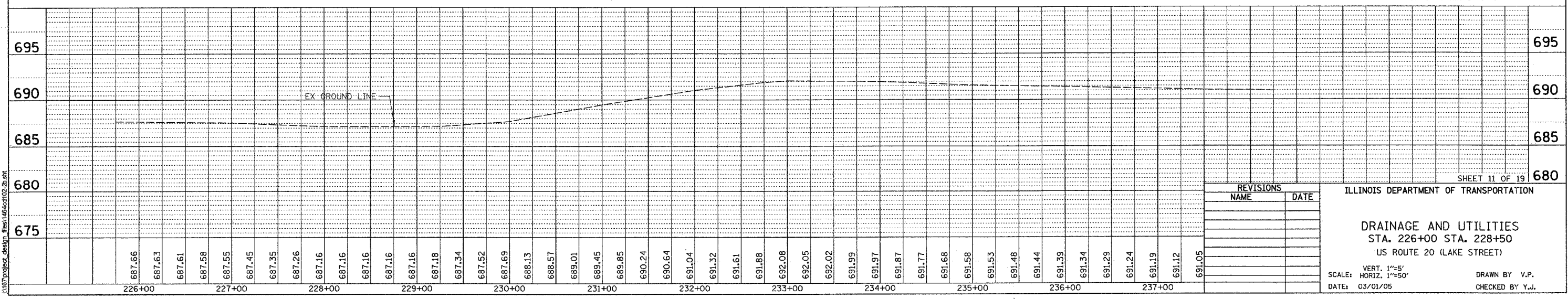
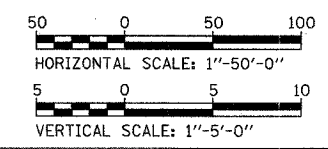
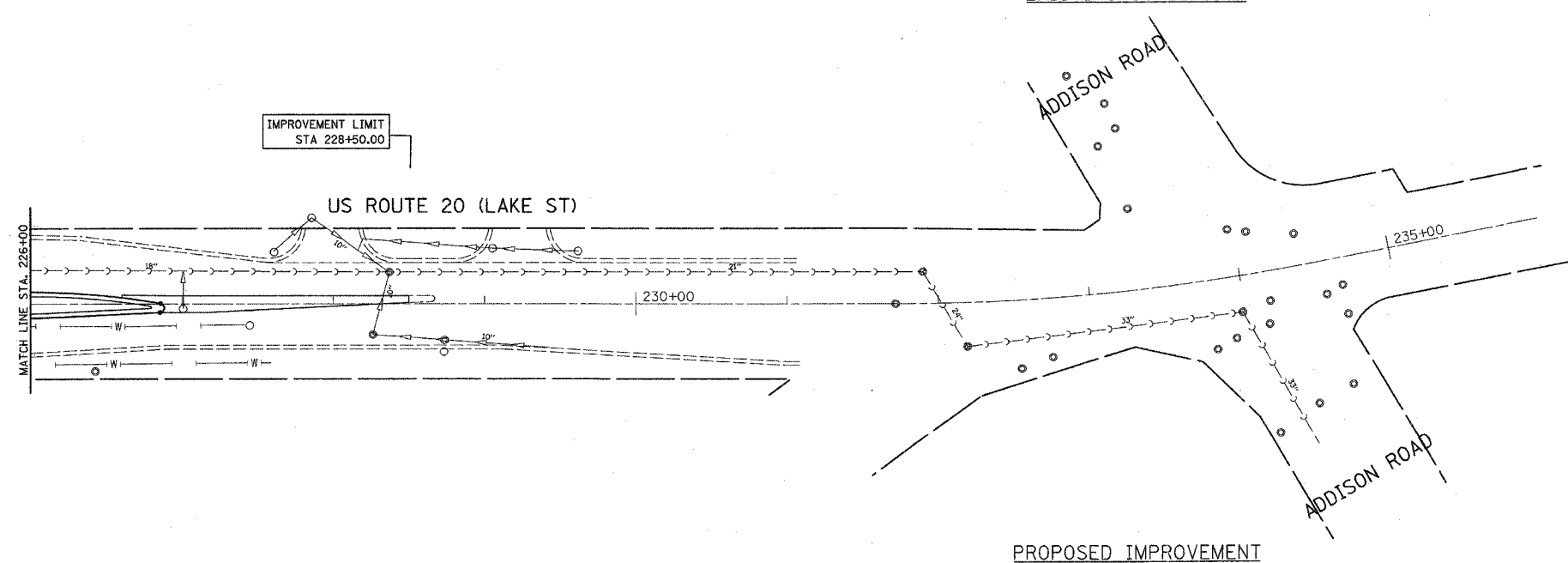
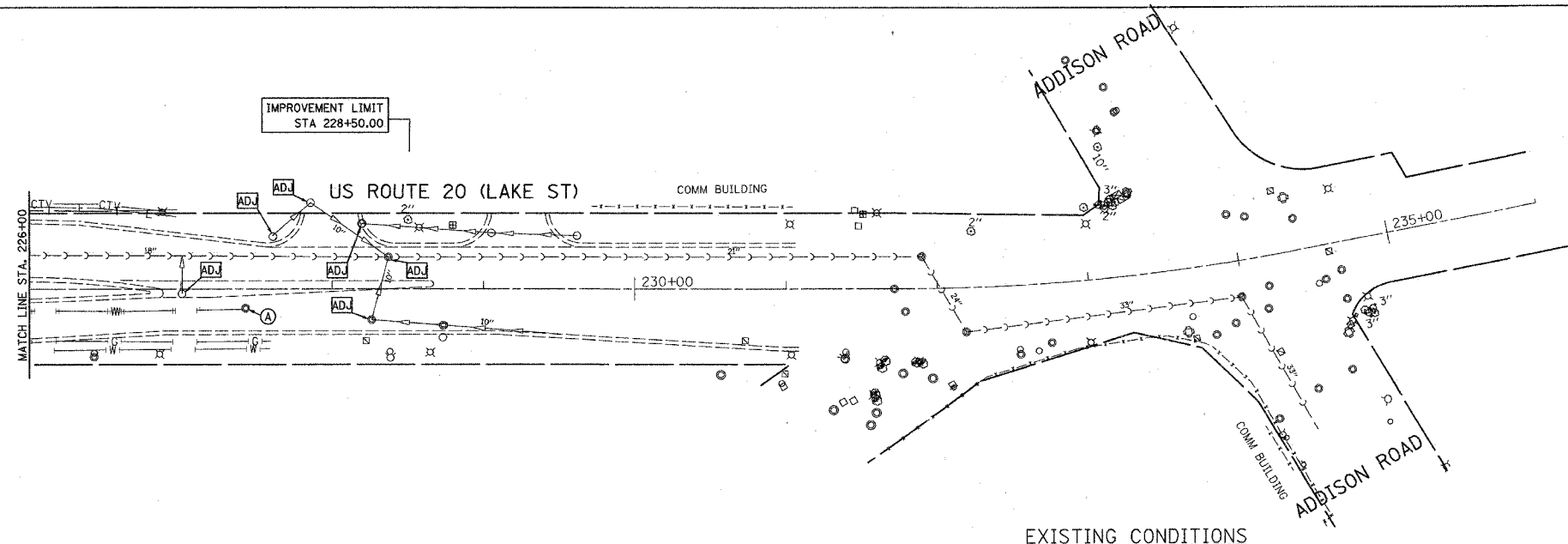
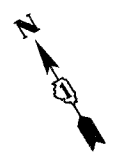
REVISIONS	NAME	DATE
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

ILLINOIS DEPARTMENT OF TRANSPORTATION
DRAINAGE AND UTILITIES
STA. 211+00 STA. 225+50
US ROUTE 20 (LAKE STREET)
SCALE: VERT. 1"=5'
HORIZ. 1"=50'
DATE: 03/01/05
DRAWN BY V.P.
CHECKED BY Y.J.

PLAN	DATE	BY
DESIGNED		
CHECKED		
NOTED		
FILE NAME		

PROFILE	DATE	BY
DESIGNED		
CHECKED		
NOTED		
FILE NAME		

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	342	138
STA. 226+00		TO STA. 228+50		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62295				



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

DRAINAGE AND UTILITIES
STA. 226+00 STA. 228+50
US ROUTE 20 (LAKE STREET)

VERT. 1"=5'
SCALE: HORIZ. 1"=50'

DATE: 03/01/05

DRAWN BY V.P.
CHECKED BY Y.J.

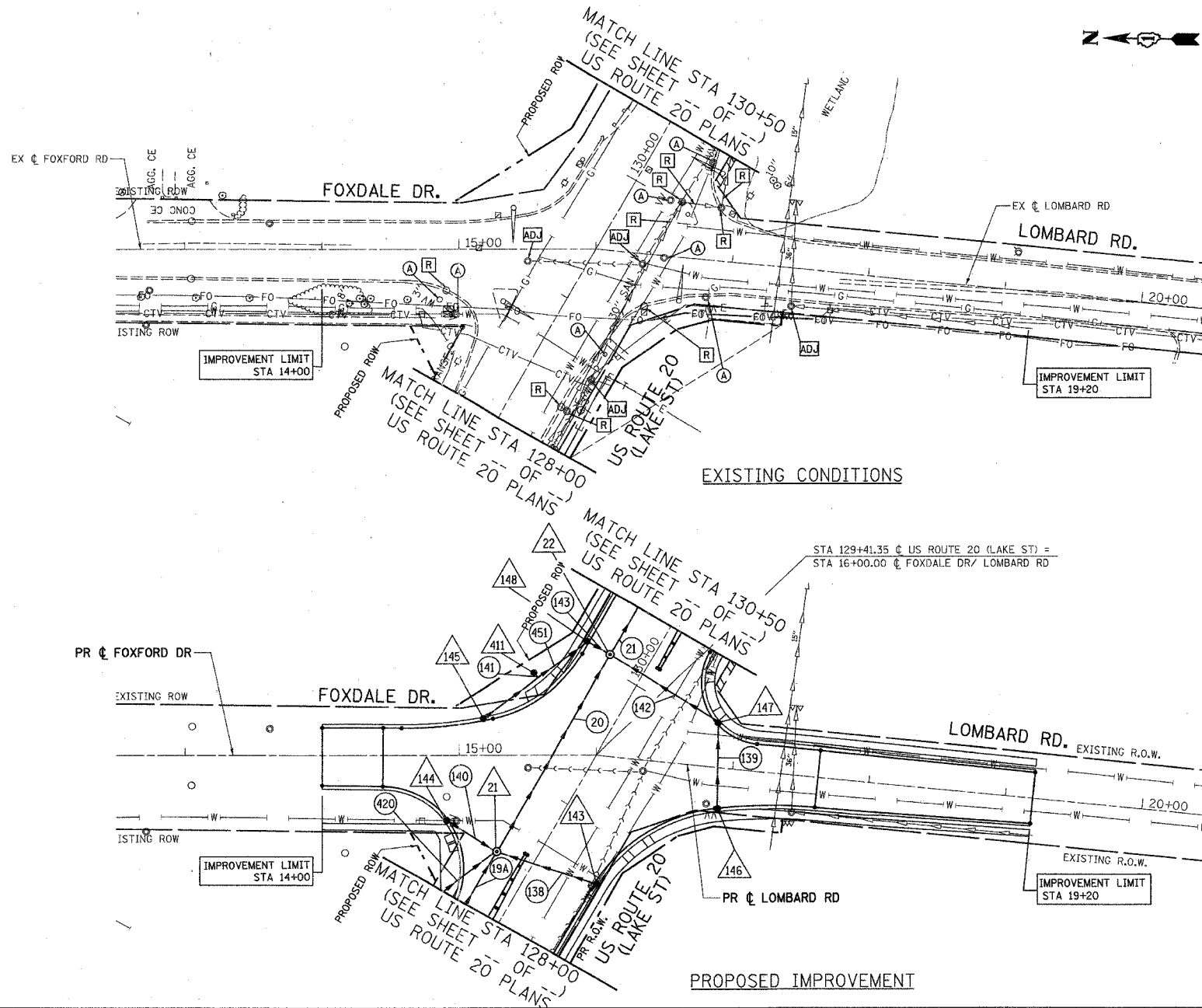
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PLAN	DATE	BY
SURVEYED		
NOTED		
GRADES CHECKED		
NO.		

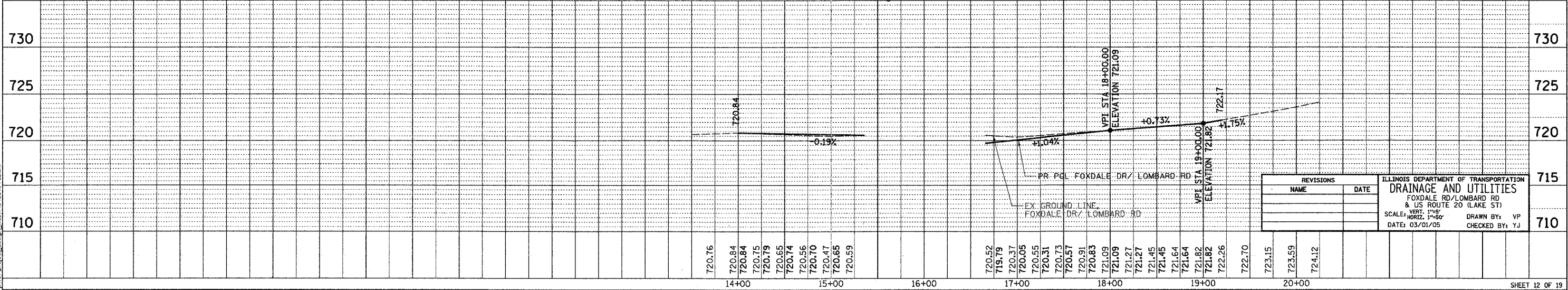
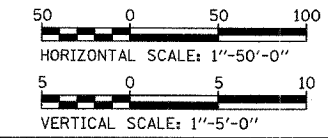
PROFILE	DATE	BY
SURVEYED		
NOTED		
GRADES CHECKED		
NO.		

PROPOSED LEGEND

- △ XX NEW STRUCTURE
- XX NEW STORM PIPE



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	139
STA 14+00		TO STA 19+20		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 62295				



REVISIONS	NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DRAINAGE AND UTILITIES
 FOXDALE RD./LOMBARD RD.
 & US ROUTE 20 (LAKE ST)
 SCALE: VERT. 1"=5'
 HORIZ. 1"=50'
 DATE: 03/01/05
 DRAWN BY: VP
 CHECKED BY: YJ

PLAN	DATE	BY
DESIGNED		
CHECKED		
NOTED		
NO.		

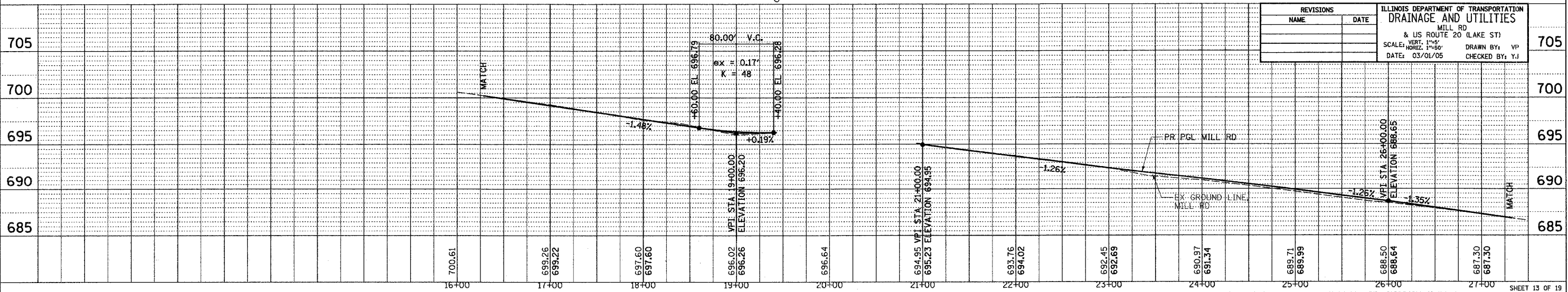
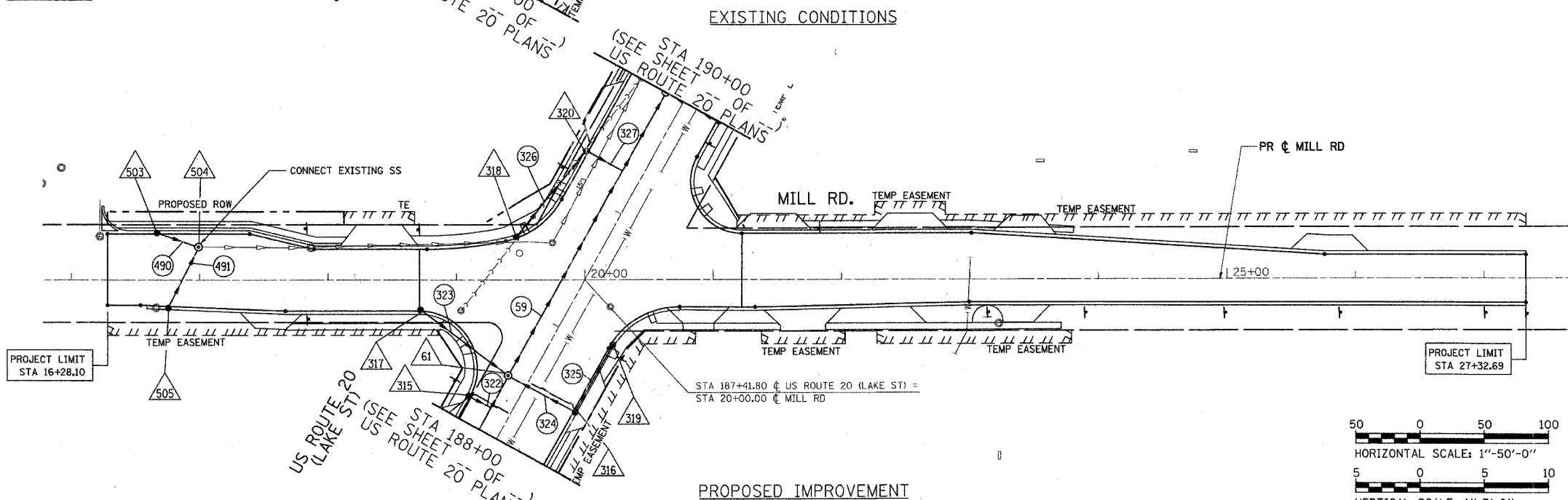
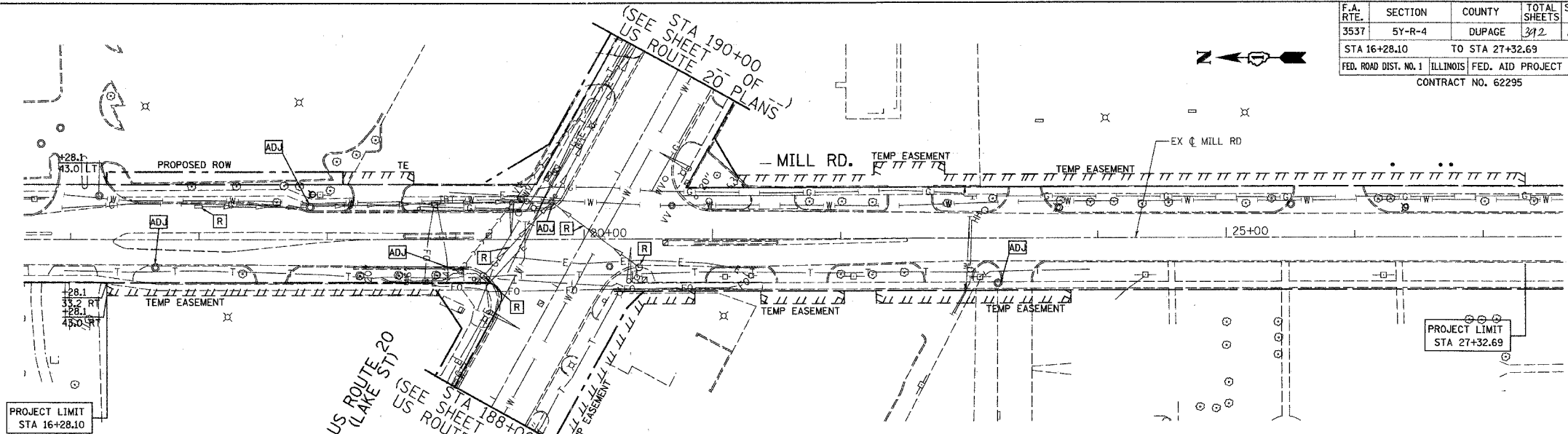
PROFILE	DATE	BY
DESIGNED		
CHECKED		
NOTED		
NO.		

PROPOSED LEGEND

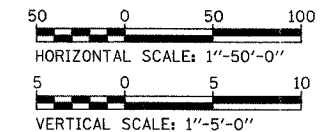
- XX NEW STRUCTURE
- XX NEW STORM PIPE

NOTE:

1. WATER MAIN, FIRE HYDRANTS AND VALVE VAULTS FROM STA. 16+28.10 TO STA. 27+32.69 TO BE REMOVED/RELOCATED BY THE VILLAGE OF ADDISON AS A PART OF 12" WATER MAIN RELOCATION CONTRACT.



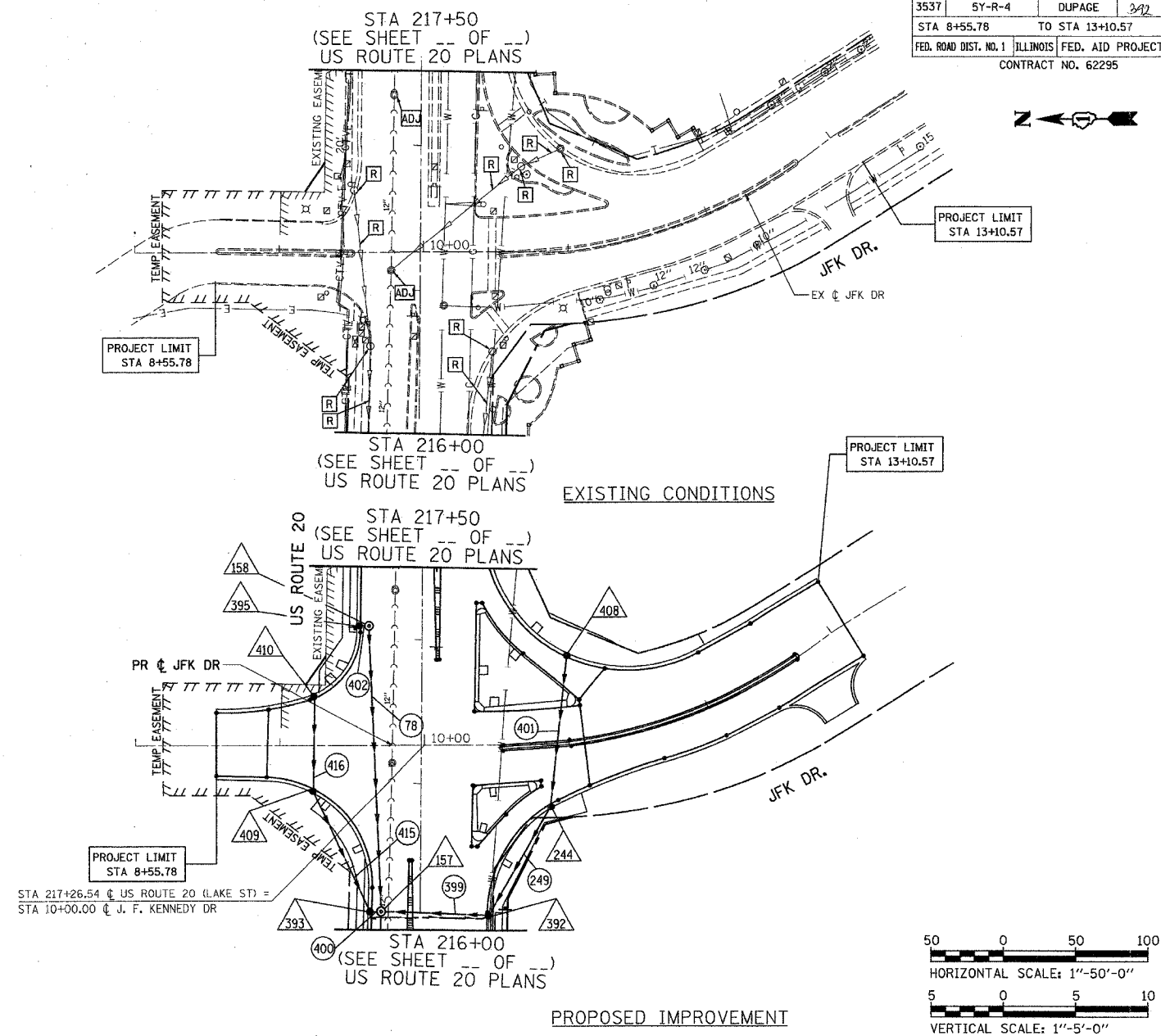
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	312	140
STA 16+28.10		TO STA 27+32.69		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62295				



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
DRAINAGE AND UTILITIES
MILL RD
& US ROUTE 20 (LAKE ST)
SCALE: VERT. 1"=5'
HORIZ. 1"=50'
DATE: 03/01/05
DRAWN BY: VP
CHECKED BY: Y.J.

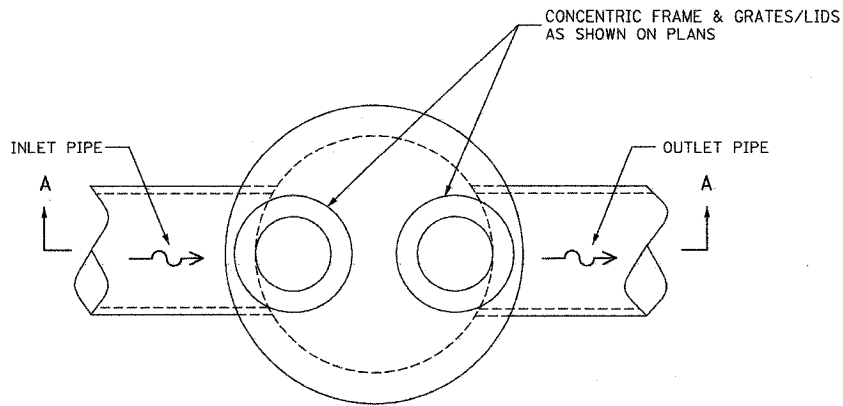
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	141
STA 8+55.78		TO STA 13+10.57		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 62295				

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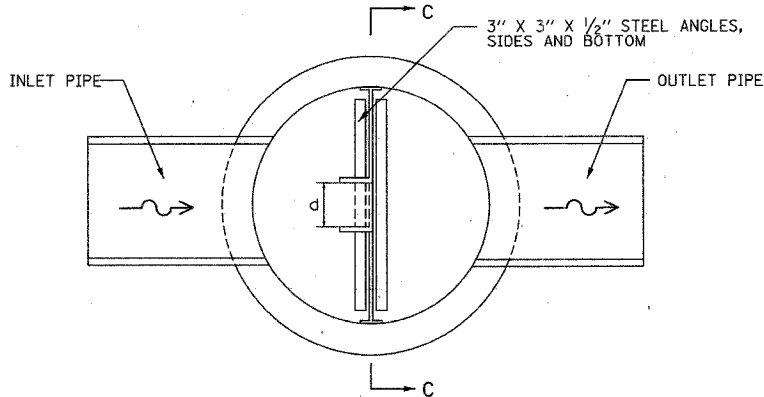
SHEET 14 OF 19

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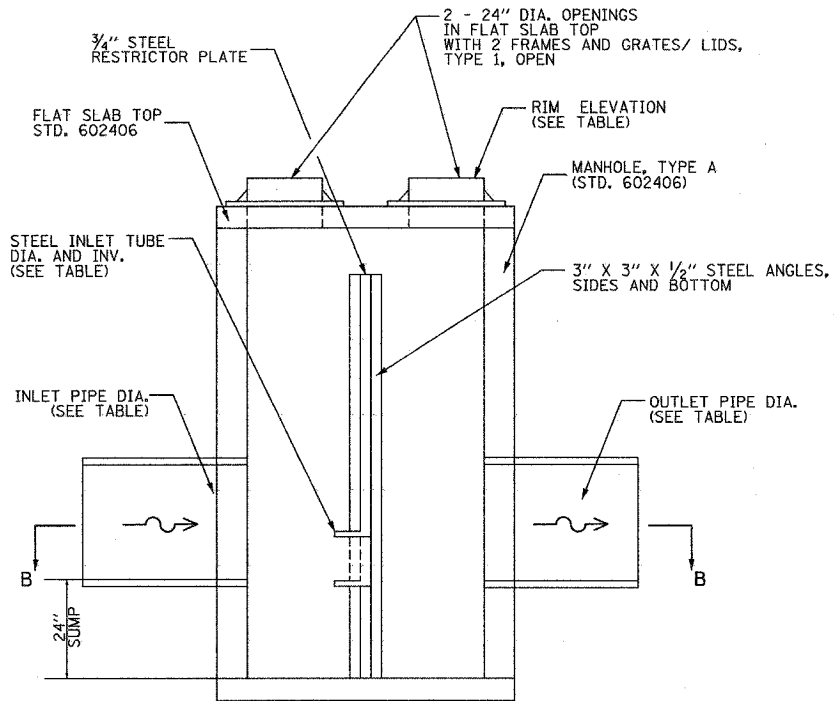
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	143
STA.		TO STA.		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 62295				



PLAN



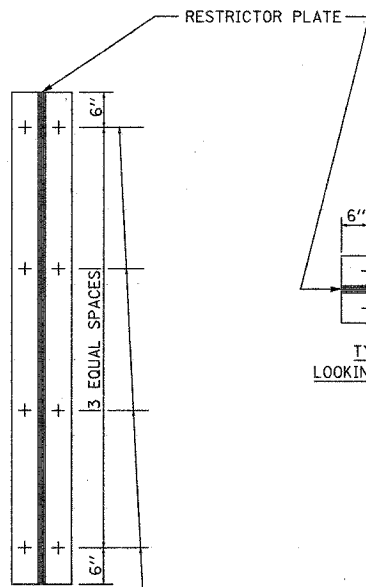
SECTION B-B



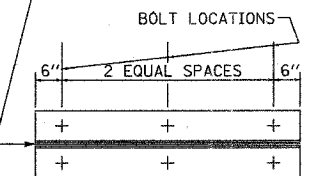
SECTION A-A

MANHOLE NUMBER	STATION	RIM ELEV.	MANHOLE DIAMETER (FT)	INSIDE RESTRICTOR DIAMETER (d) In.	INVERT OF RESTRICTOR ELEV.	ELEVATION OF TOP OF PLATE (OVERFLOW)	INLET PIPE DIA. In.	OUTLET PIPE DIA. In.	INLET TUBE LENGTH (L) In.
243	143+59	712.11	6	29.0	704.88	710.28	42	42	14.5
441	154+93	706.60	6	27.9	701.52	705.12	36	36	14.0
355	202+12	682.44	6	27.9	673.21	677.18	54	54	14.0
481	203+19	683.01	6	25.8	673.98	677.50	36	36	13.0

BASIS OF PAYMENT: MANHOLE TYPE A, RESTRICTOR PLATE WITH THE FRAME AND GRATE AND DIAMETER SPECIFIED.

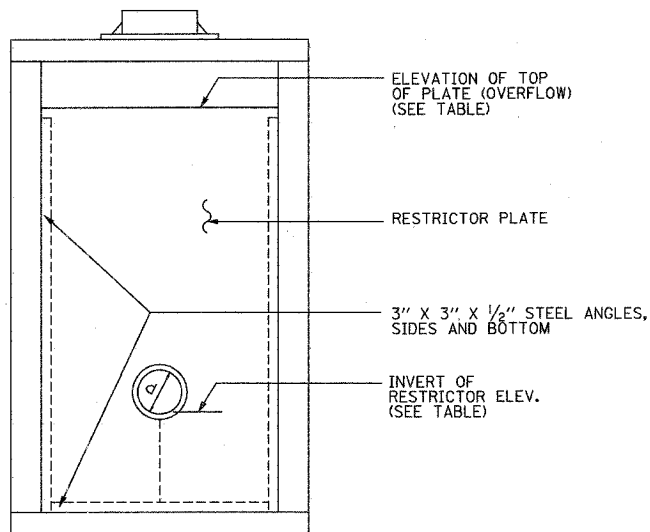


TYPICAL VERTICAL ANGLES
LOOKING TOWARD MANHOLE WALL

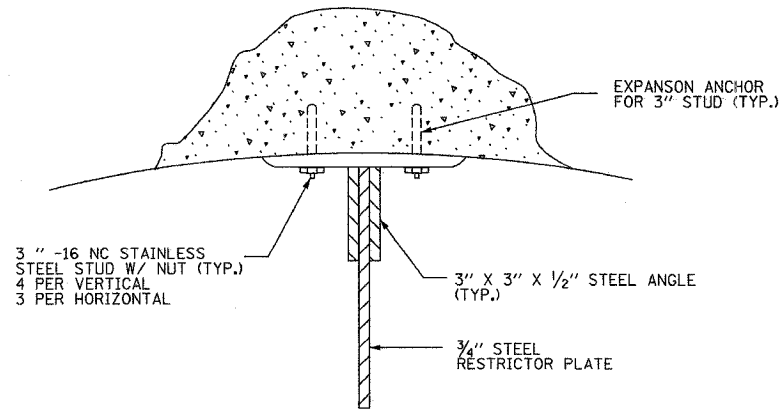


TYPICAL HORIZONTAL ANGLES
LOOKING TOWARD BOTTOM OF MANHOLE

STEEL ANGLE BOLTING DETAILS



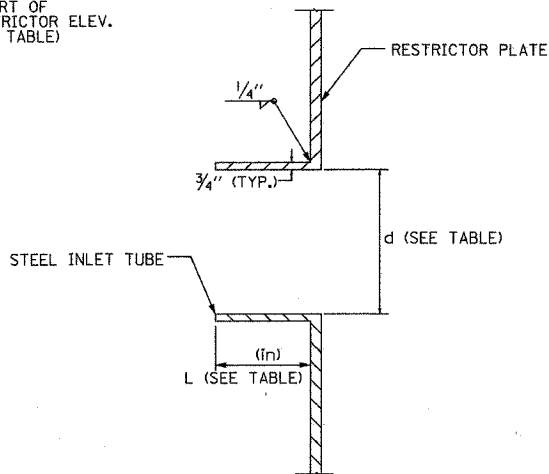
SECTION C-C



ANGLE FASTENER DETAIL

NOTE:

- ALL STEEL ANGLES AND PLATES TO BE GALVANIZED AFTER FABRICATION.
- ALL RESTRICTOR PLATES, ANGLES AND HARDWARE TO BE INCLUDED IN THE COST OF THE MANHOLE.



INLET TUBE DETAIL

RESTRICTOR TYPE
1
RE-ENTRANT TUBE
LENGTH: 1/2 TO 1 DIA.
C=.52

VALUE OF "C" FOR CIRCULAR
AND SQUARE ORIFICE

ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SHOWN

TOTAL BOLTS REQUIRED: 22

NOTE:

- ANGLES SHOULD BE 3"x3"x3/8"
- VERTICAL ANGLES SHOULD EXTEND FROM THE BOTTOM OF THE RESTRICTOR PLATE TO THE TOP.
- HORIZONTAL ANGLES SHOULD EXTEND FROM VERTICAL ANGLE TO VERTICAL ANGLE.

REVISIONS	
NAME	DATE

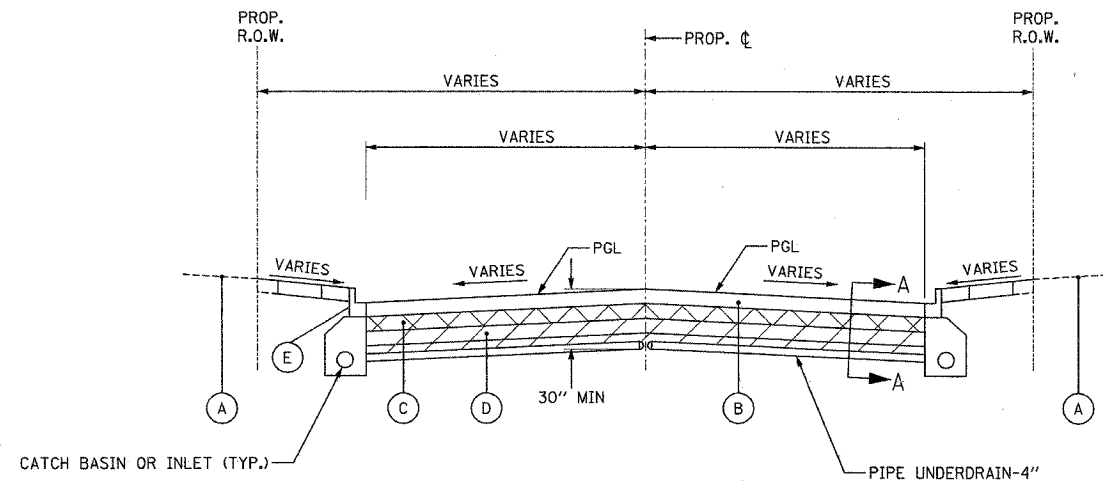
SHEET 16 OF 19

ILLINOIS DEPARTMENT OF TRANSPORTATION

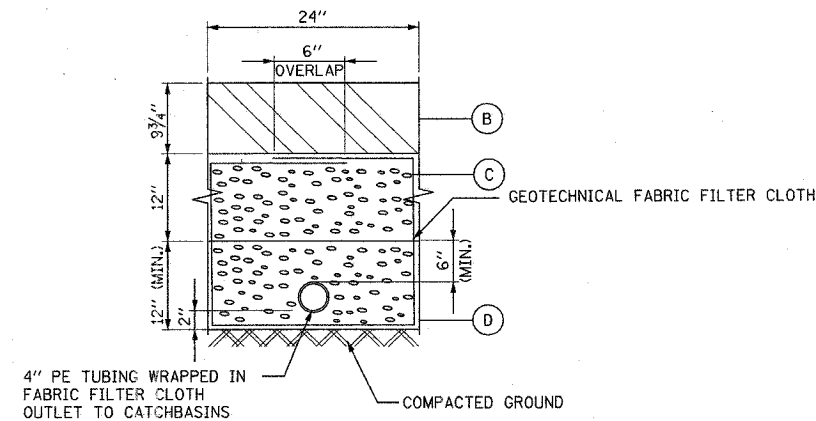
MANHOLE WITH RESTRICTOR PLATE
(2 OF 2)
U.S. ROUTE 20 (LAKE STREET)

SCALE: NTS
DATE: 03/01/05

DRAWN BY V.P.
CHECKED BY Y.J.



PROPOSED TYPICAL SECTION
WITH PIPE UNDERDRAINS, 4" AND POROUS
GRANULAR EMBANKMENT



SECTION A-A

PROPOSED LEGEND

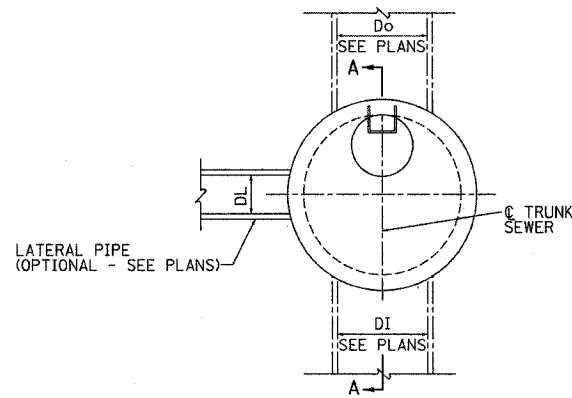
- (A) EXISTING GROUND LINE
- (B) PROPOSED P.C.C. PAVEMENT 9 3/4" (JOINTED)
- (C) PROPOSED AGGREGATE SUBGRADE, 12"
- (D) PROPOSED POROUS GRANULAR BACKFILL CA 16 (LOCATIONS VARY)
- (E) CURB & GUTTER, TYPE B-6.24

NOTES:

1. THE UNDERDRAIN SHALL BE PLACED OUTSIDE OF STORM SEWER TRENCHES.
2. UNDERDRAINS SHALL BE CONSTRUCTED ON A SLOPE PARALLEL TO THE PAVEMENT SLOPE.
3. THE PERFORATED CORRUGATED POLYETHYLENE (PE) TUBING 4 INCH SHALL BE INSTALLED AT A MINIMUM OF 30 INCH DEPTH (GRADE TO PIPE INVERT) AT LOCATIONS SHOWN ON THE PLANS OR AS DIRECTED BY THE ENGINEER. THE TOP OF UNDERDRAIN SHALL BE PLACED MINIMUM 6" BELOW PROPOSED POROUS GRANULAR FILL CA-16.
4. BEDDING OF THE TUBING SHALL CONFORM TO ARTICLE 601.04 OF THE STANDARD SPECIFICATIONS.
5. TRENCH BACKFILL CA-16 SHALL BE USED TO A HEIGHT OF 6 INCHES MINIMUM ABOVE THE TOP OF THE TUBING. PROPOSED POROUS GRANULAR BACKFILL WILL NOT BE PAID SEPARATELY BUT SHALL BE CONSIDERED INCIDENTAL TO THE UNIT PRICE BID PER LINEAL FOOT OF "PIPE UNDERDRAINS, 4". THE REMAINDER OF THE TRENCH SHALL BE BACKFILLED WITH PROPOSED AGGREGATE SUBGRADE, 12" MATERIAL.
6. THE TRENCH SHALL BE LINED WITH GEOTECHNICAL FABRIC CLOTH WITH THE CLOTH BEING LAID CONTINUOUSLY FROM TOP OF TRENCH TO OVERLAP ON OPPOSITE SIDE OF TOP OF TRENCH. ADDITIONALLY, THE 4 INCH TUBING IS TO BE WRAPPED IN FABRIC FILTER CLOTH. THE BEDDING MATERIAL, TRENCH BACKFILL AND GEOTECHNICAL FABRIC FILTER CLOTH WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD FOR GEOTECHNICAL FABRIC FOR FRENCH DRAINS.
7. THIS WORK SHALL BE IN ACCORDANCE WITH IDOT SPECIAL PROVISION FOR PIPE UNDERDRAINS (RECURRING SPECIAL PROVISIONS).
8. COST OF CONNECTING UNDERDRAIN TO STRUCTURES SHALL BE INCLUDED IN THE COST OF PIPE UNDERDRAINS, 4".

SHEET 17 OF 19

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		PIPE UNDERDRAINS, 4" U.S. ROUTE 20 (LAKE STREET)
SCALE: NTS		DRAWN BY V.P.
DATE: 03/01/05		CHECKED BY Y.J.

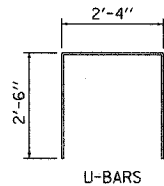


PLAN
FOR LOCATION SEE DRAINAGE PLANS

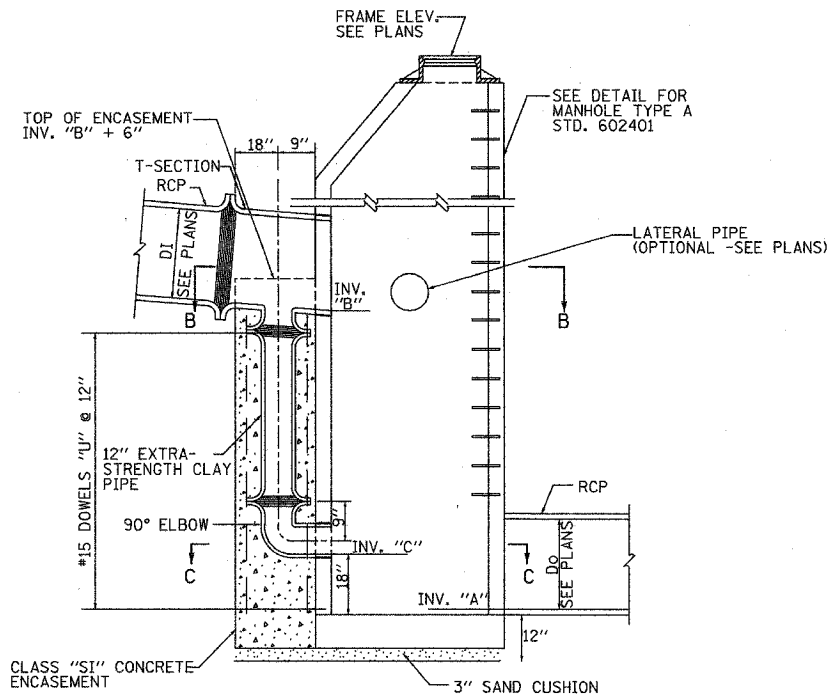
ENCASEMENT DETAILS	
STRUCTURE NO.	21
MH STATION	128+44
MH OFFSET	27.5 LT
INVERT "A"	710.05
INVERT "B"	716.55
"U" BAR LENGTH (FT)	35
NO. OF "U" BARS	7
CLASS "SI" CONCRETE ENCASEMENT (CU. YD)	2.1

NOTE:

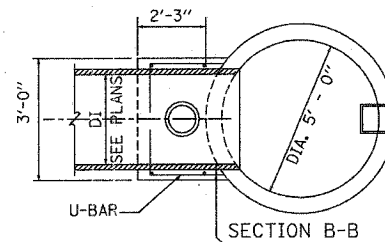
1. TRUNK STORM SEWER MANHOLES SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER EACH FOR MANHOLES, DROP TYPE, 5 FT DIAMETER, TYPE 1, FRAME, CLOSED LID.
2. CLASS "SI" CONCRETE ENCASEMENT SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER CU. YD. FOR CONCRETE ENCASEMENT.



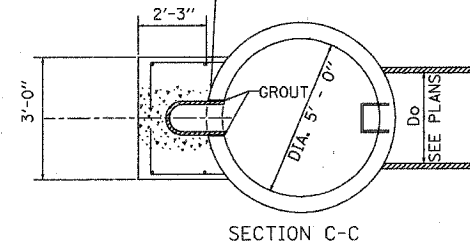
U-BARS



SECTION A-A

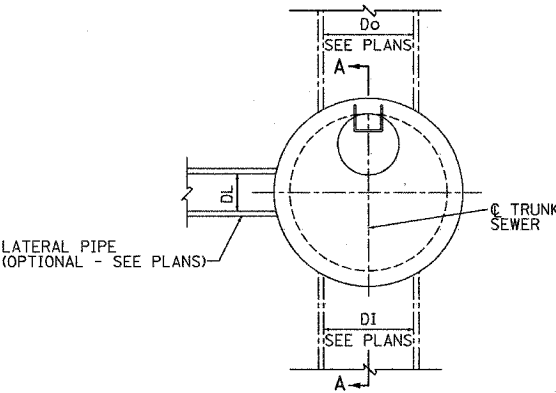


DRILL 1/4" HOLE IN MANHOLE RISER WALLS, FILL WITH MORTAR AND INSERT DOWELS. (TYPICAL FOR ALL DOWELS)



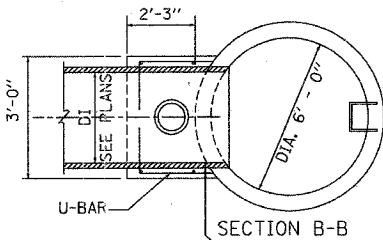
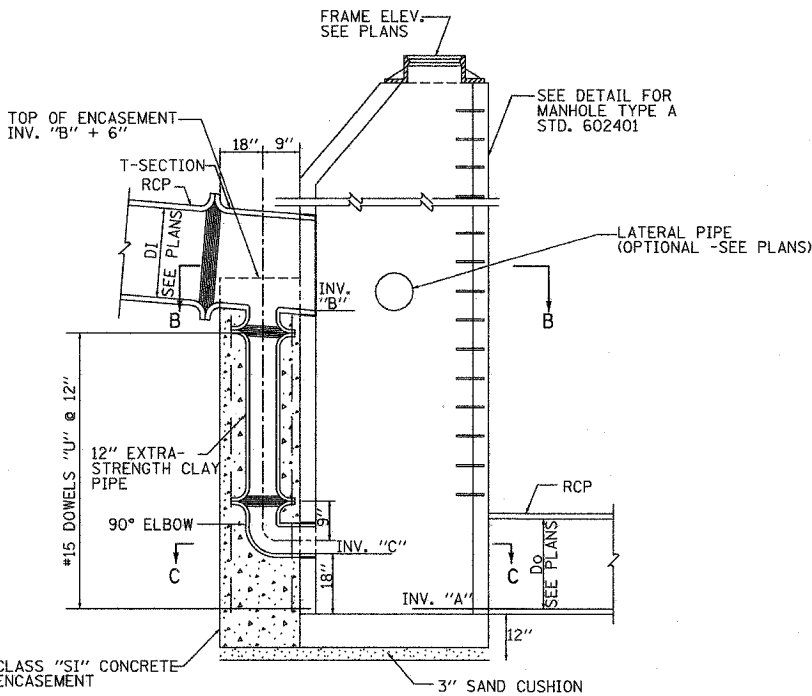
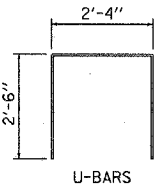
SHEET 18 OF 19

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		TRUNK STORM SEWER 5 FEET DIA. DROP MANHOLE DETAILS U.S. ROUTE 20 (LAKE STREET)
DRAWN BY NTS		DRAWN BY V.P.
DATE 03/01/05		CHECKED BY Y.J.

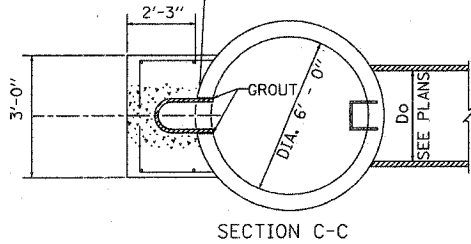


ENCASEMENT DETAILS	
STRUCTURE NO.	66
MH STATION	196+70
MH OFFSET	15.0 LT
INVERT "A"	675.95
INVERT "B"	683.89
"U" BAR LENGTH (FT)	40
NO. OF "U" BARS	8
CLASS "SI" CONCRETE ENCASEMENT (CU. YD)	2.5

- NOTE:
1. TRUNK STORM SEWER MANHOLES SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER EACH FOR MANHOLES, DROP TYPE, 5 FT DIAMETER, TYPE 1, FRAME, CLOSED LID.
 2. CLASS "SI" CONCRETE ENCASEMENT SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER CU. YD. FOR CONCRETE ENCASEMENT.



DRILL 1/4" HOLE IN MANHOLE RISER WALLS, FILL WITH MORTAR AND INSERT DOWELS. (TYPICAL FOR ALL DOWELS)



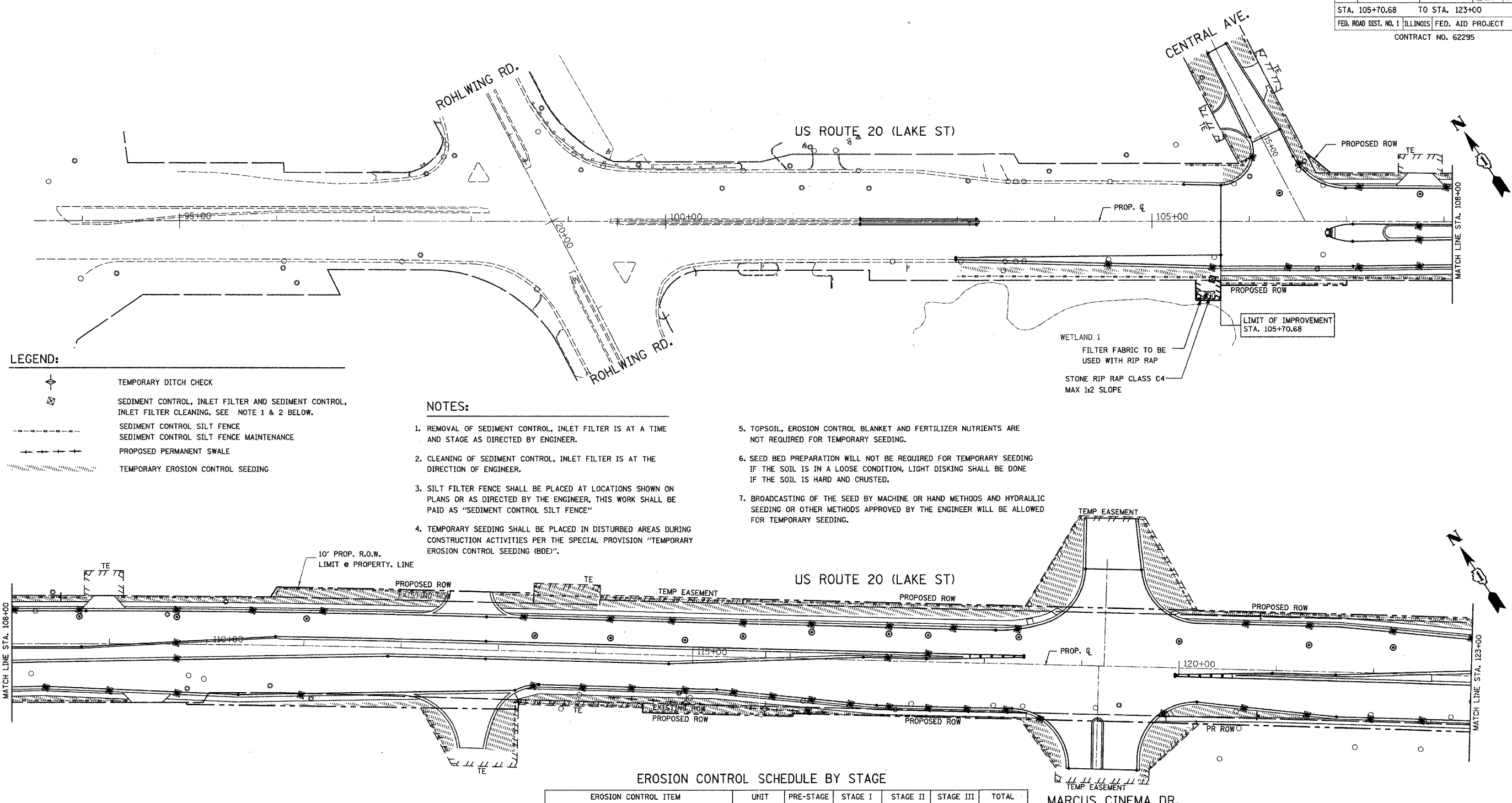
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

TRUNK STORM SEWER 6 FEET DIA.
DROP MANHOLE DETAILS
U.S. ROUTE 20 (LAKE STREET)

DRAWN BY NTS
DATE 03/01/05

DRAWN BY V.P.
CHECKED BY Y.J.



- LEGEND:
- TEMPORARY DITCH CHECK
 - SEDIMENT CONTROL, INLET FILTER AND SEDIMENT CONTROL, INLET FILTER CLEANING. SEE NOTE 1 & 2 BELOW.
 - SEDIMENT CONTROL SILT FENCE
 - SEDIMENT CONTROL SILT FENCE MAINTENANCE
 - PROPOSED PERMANENT SWALE
 - TEMPORARY EROSION CONTROL SEEDING

- NOTES:
1. REMOVAL OF SEDIMENT CONTROL, INLET FILTER IS AT A TIME AND STAGE AS DIRECTED BY ENGINEER.
 2. CLEANING OF SEDIMENT CONTROL, INLET FILTER IS AT THE DIRECTION OF ENGINEER.
 3. SILT FILTER FENCE SHALL BE PLACED AT LOCATIONS SHOWN ON PLANS OR AS DIRECTED BY THE ENGINEER, THIS WORK SHALL BE PAID AS "SEDIMENT CONTROL SILT FENCE".
 4. TEMPORARY SEEDING SHALL BE PLACED IN DISTURBED AREAS DURING CONSTRUCTION ACTIVITIES PER THE SPECIAL PROVISION "TEMPORARY EROSION CONTROL SEEDING (BDE)".
 5. TOPSOIL, EROSION CONTROL BLANKET AND FERTILIZER NUTRIENTS ARE NOT REQUIRED FOR TEMPORARY SEEDING.
 6. SEED BED PREPARATION WILL NOT BE REQUIRED FOR TEMPORARY SEEDING IF THE SOIL IS IN A LOOSE CONDITION, LIGHT DISKING SHALL BE DONE IF THE SOIL IS HARD AND CRUSTED.
 7. BROADCASTING OF THE SEED BY MACHINE OR HAND METHODS AND HYDRAULIC SEEDING OR OTHER METHODS APPROVED BY THE ENGINEER WILL BE ALLOWED FOR TEMPORARY SEEDING.

WETLAND 1
FILTER FABRIC TO BE USED WITH RIP RAP
STONE RIP RAP CLASS C4
MAX 1:2 SLOPE

GENERAL NOTES:

1. THE CONTRACTOR SHALL IMPLEMENT EROSION AND SEDIMENT CONTROL MEASURES BEFORE ANY OPERATIONS IN THE WORK AREA COMMENCE. LOCATE MEASURES OUTSIDE CONSTRUCTION LIMITS BUT INSIDE RIGHT-OF-WAY OR EASEMENTS.
2. DURING AND AFTER REMOVAL OF EXISTING PAVEMENT, CURBS, ETC., PROTECTION OF EXISTING CATCH BASINS, INLETS, AND MANHOLES WILL BE REQUIRED AND MAINTAINED UNTIL SUCH TIME THE PROPOSED STORM SEWER SYSTEM IS IN PLACE AND THE EXISTING SYSTEM IS ABANDONED OR REMOVED.
3. CONTRACTOR'S ATTENTION IS CALLED TO SPECIAL PROVISION SEDIMENT CONTROL, DRAINAGE STRUCTURE INLET FILTER AND TO SPECIAL PROVISION SEDIMENT CONTROL, DRAINAGE STRUCTURE INLET FILTER CLEANING FOR THE PROTECTION OF PROPOSED DRAINAGE STRUCTURES AS INDICATED ON THE PLANS/OR DIRECTED BY ENGINEER.
4. IN COMPLIANCE WITH THE ILLINOIS ENVIRONMENTAL PROTECTION AGENCY (IEPA), FOR CONSTRUCTION PROJECT WHICH DISTURB ONE ACRE OR MORE TOTAL LAND AREA, THE RESIDENT ENGINEER AND THE CONTRACTOR SHALL COOPERATIVELY DEVELOP A STORM WATER POLLUTION PREVENTION PLAN AS SPECIFIED IN THE SPECIAL PROVISION FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) CONTAINED IN THE CONTRACT DOCUMENTS.

EROSION CONTROL SCHEDULE BY STAGE

EROSION CONTROL ITEM	UNIT	PRE-STAGE	STAGE I	STAGE II	STAGE III	TOTAL
TEMPORARY DITCH CHECK	EACH		5	15		20
TEMPORARY EROSION CONTROL SEEDING	POUND		1,800	1,960		3,760
SEDIMENT CONTROL SILT FENCE	FOOT		13,351	11,692		25,043
SEDIMENT CONTROL SILT FENCE MAINTENANCE	FOOT		13,351	11,692		25,043
SEDIMENT CONTROL, INLET FILTER	EACH		184	192	16	392
SEDIMENT CONTROL, INLET FILTER CLEANING	EACH		368	384	32	784
STONE RIPRAP CLASS A4	SQ YD		109	177		286
FILTER FABRIC FOR USE WITH RIPRAP	SQ YD		109	177		286
MULCH, METHOD 1	ACRE		2.7	2.8		5.5

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

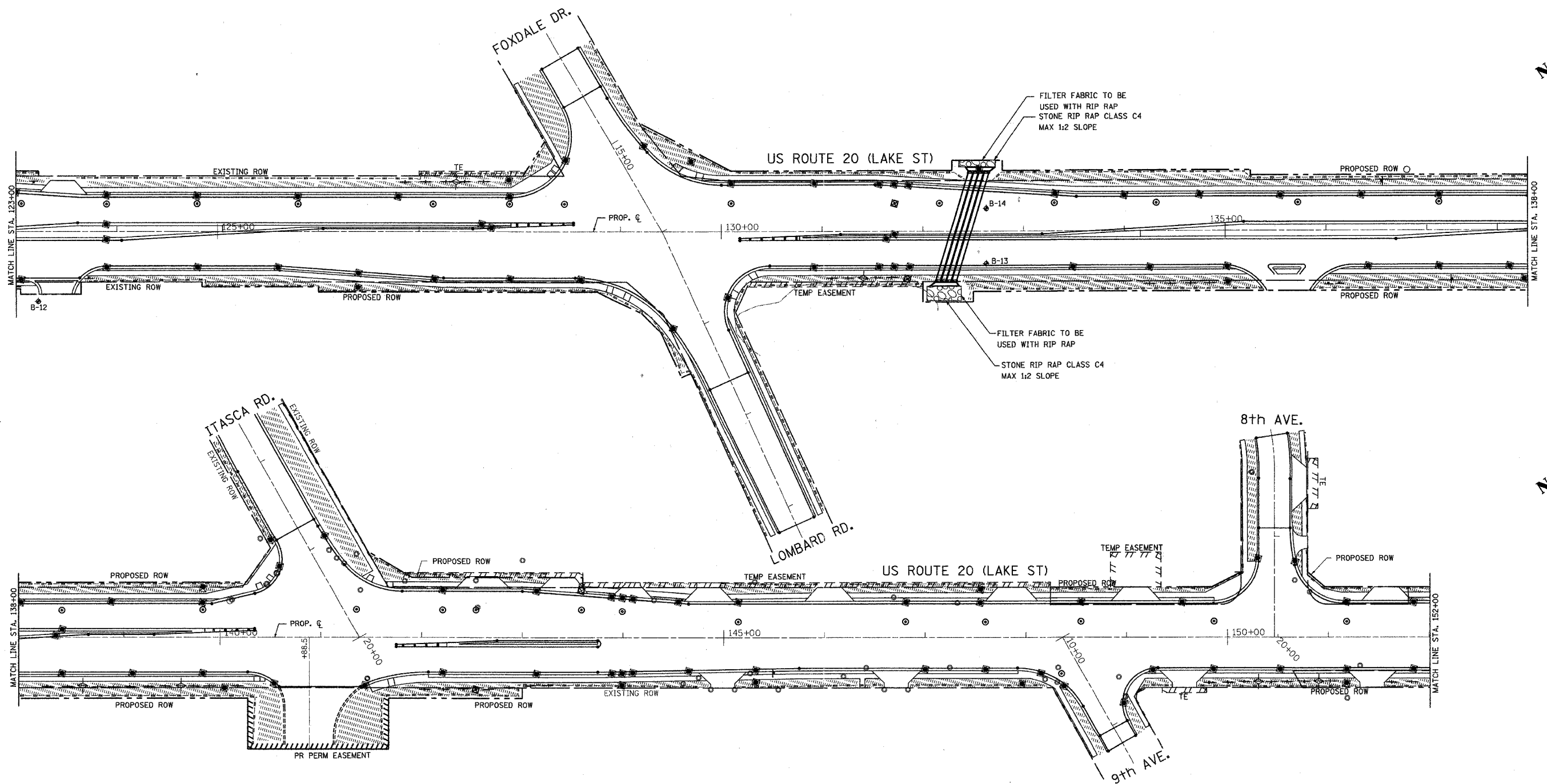
EROSION CONTROL
STA. 105+70.68 TO STA. 123+00
US ROUTE 20 (LAKE STREET)

SCALE: 1"=50'
DATE 03/01/05

DRAWN BY V.P.
CHECKED BY Y.J.

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F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	149
STA. 123+00		TO STA. 152+00		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62295				

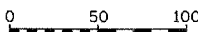


LEGEND:

- TEMPORARY DITCH CHECK
- SEDIMENT CONTROL, INLET FILTER AND SEDIMENT CONTROL, INLET FILTER CLEANING. SEE NOTE 1 & 2 BELOW.
- SEDIMENT CONTROL SILT FENCE
- SEDIMENT CONTROL SILT FENCE MAINTENANCE
- PROPOSED PERMANENT SWALE
- TEMPORARY EROSION CONTROL SEEDING

NOTES:

- REMOVAL OF SEDIMENT CONTROL, INLET FILTER IS AT A TIME AND STAGE AS DIRECTED BY ENGINEER.
- CLEANING OF SEDIMENT CONTROL, INLET FILTER IS AT THE DIRECTION OF ENGINEER.
- SILT FILTER FENCE SHALL BE PLACED AT LOCATIONS SHOWN ON PLANS OR AS DIRECTED BY THE ENGINEER, THIS WORK SHALL BE PAID AS "SEDIMENT CONTROL SILT FENCE".
- TEMPORARY SEEDING SHALL BE PLACED IN DISTURBED AREAS DURING CONSTRUCTION ACTIVITIES PER THE SPECIAL PROVISION "TEMPORARY EROSION CONTROL SEEDING (BDE)".
- TOPSOIL, EROSION CONTROL BLANKET AND FERTILIZER NUTRIENTS ARE NOT REQUIRED FOR TEMPORARY SEEDING.
- SEED BED PREPARATION WILL NOT BE REQUIRED FOR TEMPORARY SEEDING IF THE SOIL IS IN A LOOSE CONDITION, LIGHT DISKING SHALL BE DONE IF THE SOIL IS HARD AND CRUSTED.
- BROADCASTING OF THE SEED BY MACHINE OR HAND METHODS AND HYDRAULIC SEEDING OR OTHER METHODS APPROVED BY THE ENGINEER WILL BE ALLOWED FOR TEMPORARY SEEDING.



SHEET 2 OF 6

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

EROSION CONTROL
STA. 123+00 TO STA. 152+00
US ROUTE 20 (LAKE STREET)

SCALE: 1"=50'

DATE 03/01/05

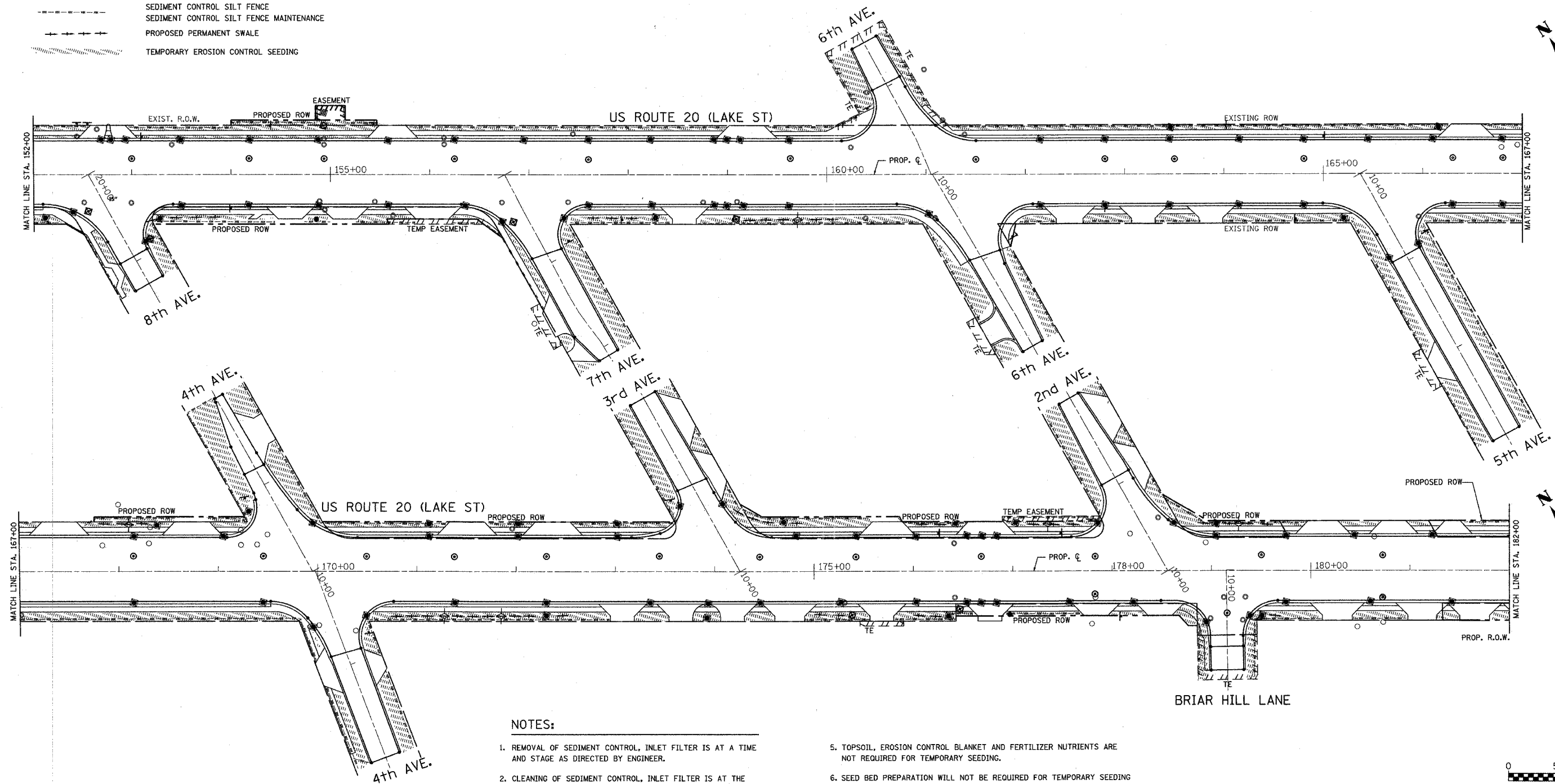
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CHECKED BY Y.J.

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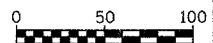
LEGEND:

- TEMPORARY DITCH CHECK
- SEDIMENT CONTROL, INLET FILTER AND SEDIMENT CONTROL, INLET FILTER CLEANING. SEE NOTE 1 & 2 BELOW.
- SEDIMENT CONTROL SILT FENCE
- SEDIMENT CONTROL SILT FENCE MAINTENANCE
- PROPOSED PERMANENT SWALE
- TEMPORARY EROSION CONTROL SEEDING



NOTES:

- REMOVAL OF SEDIMENT CONTROL, INLET FILTER IS AT A TIME AND STAGE AS DIRECTED BY ENGINEER.
- CLEANING OF SEDIMENT CONTROL, INLET FILTER IS AT THE DIRECTION OF ENGINEER.
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SHEET 3 OF 6

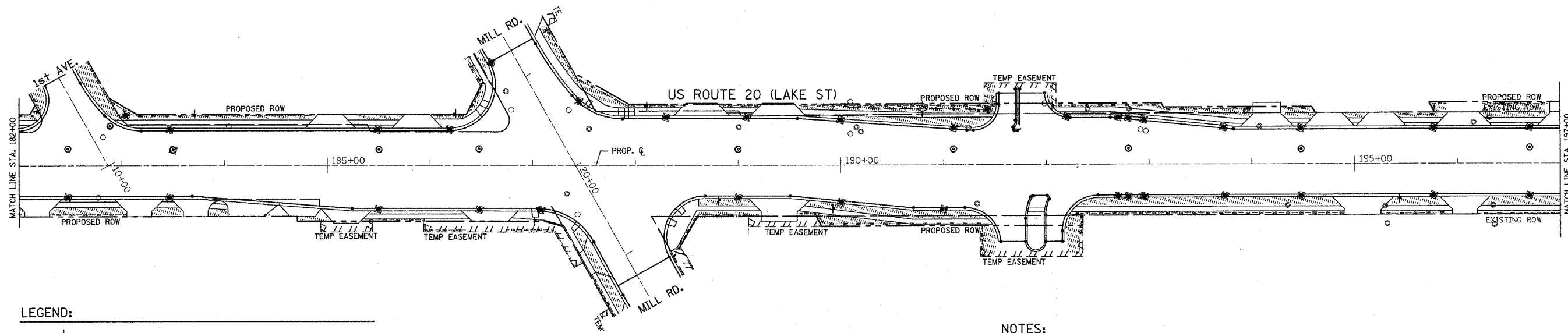
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

EROSION CONTROL
STA. 152+00 TO STA. 182+00
US ROUTE 20 (LAKE STREET)

SCALE: 1"=50'
DATE 03/01/05

DRAWN BY V.P.
CHECKED BY Y.J.

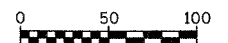
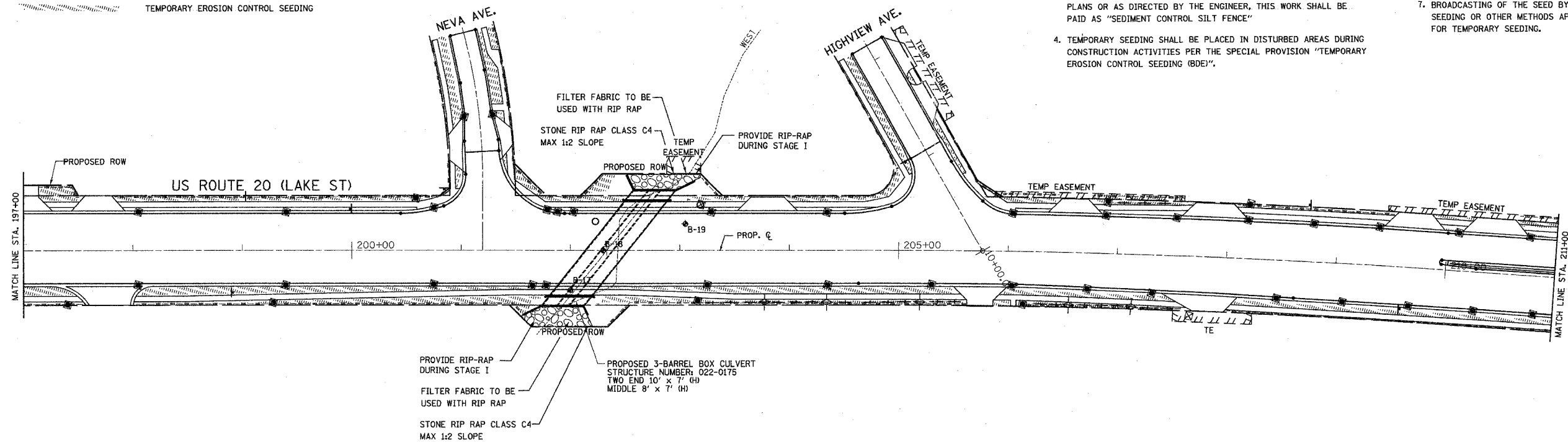


LEGEND:

- TEMPORARY DITCH CHECK
- SEDIMENT CONTROL, INLET FILTER AND SEDIMENT CONTROL, INLET FILTER CLEANING, SEE NOTE 1 & 2 BELOW.
- SEDIMENT CONTROL SILT FENCE
- SEDIMENT CONTROL SILT FENCE MAINTENANCE
- PROPOSED PERMANENT SWALE
- TEMPORARY EROSION CONTROL SEEDING

NOTES:

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SHEET 4 OF 6

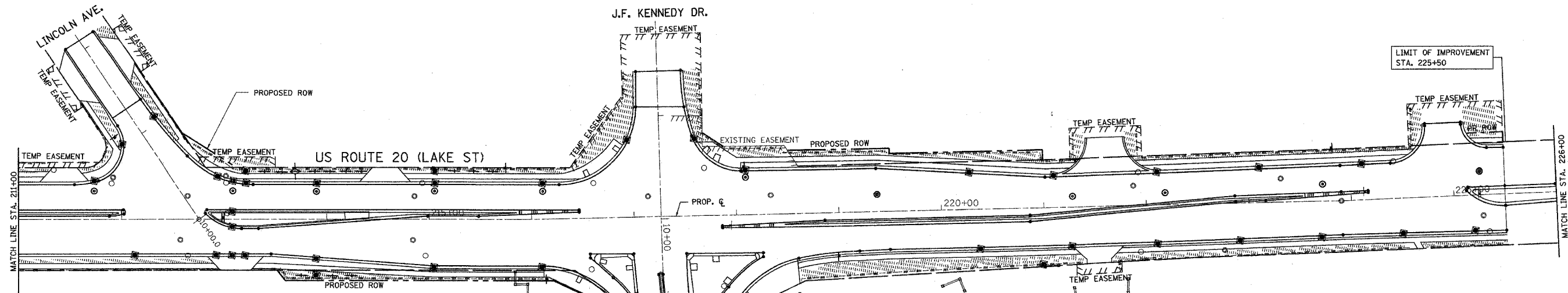
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

EROSION CONTROL
STA. 182+00 TO STA. 211+00
US ROUTE 20 (LAKE STREET)

SCALE: 1"=50'
DATE 03/01/05

DRAWN BY V.P.
CHECKED BY Y.J.

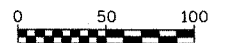
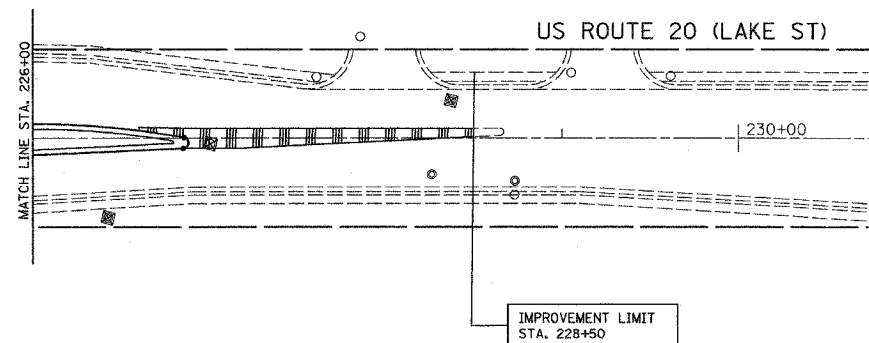


LEGEND:

- TEMPORARY DITCH CHECK
- SEDIMENT CONTROL, INLET FILTER AND SEDIMENT CONTROL, INLET FILTER CLEANING. SEE NOTE 1 & 2 BELOW.
- SEDIMENT CONTROL SILT FENCE
- SEDIMENT CONTROL SILT FENCE MAINTENANCE
- PROPOSED PERMANENT SWALE
- TEMPORARY EROSION CONTROL SEEDING

NOTES:

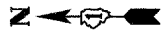
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7. BROADCASTING OF THE SEED BY MACHINE OR HAND METHODS AND HYDRAULIC SEEDING OR OTHER METHODS APPROVED BY THE ENGINEER WILL BE ALLOWED FOR TEMPORARY SEEDING.



SHEET 5 OF 6

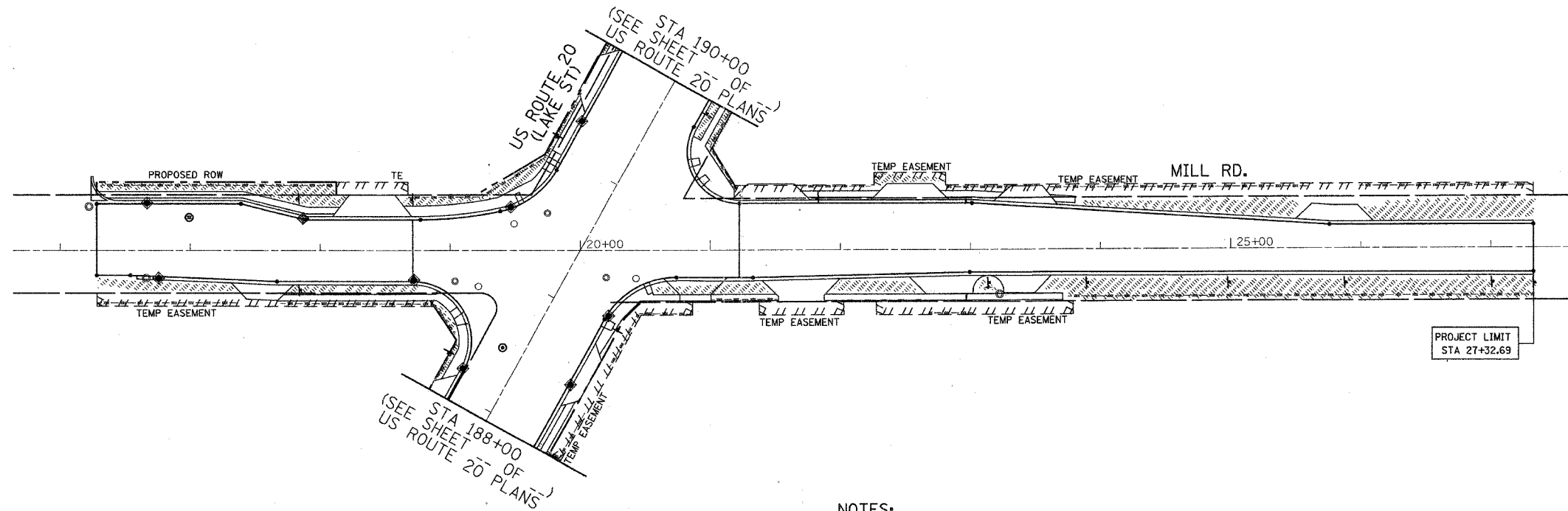
REVISIONS		DATE	ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME			
			EROSION CONTROL STA. 211+00 TO STA. 228+50 US ROUTE 20 (LAKE STREET) SCALE: 1"=50' DATE 03/01/05 DRAWN BY V.P. CHECKED BY Y.J.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	342	153
STA. 16+28.10		TO STA. 27+32.69		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 62295				



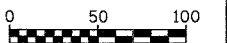
LEGEND:

	TEMPORARY DITCH CHECK
	SEDIMENT CONTROL, INLET FILTER AND SEDIMENT CONTROL, INLET FILTER CLEANING. SEE NOTE 1 & 2 BELOW.
	SEDIMENT CONTROL SILT FENCE
	SEDIMENT CONTROL SILT FENCE MAINTENANCE
	PROPOSED SWALE
	TEMPORARY EROSION CONTROL SEEDING



NOTES:

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SHEET 6 OF 6

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION	
NAME	DATE		
		EROSION CONTROL STA. 16+28.10 TO STA. 27+32.69 MILL RD. & US ROUTE 20 (LAKE ST)	
SCALE: 1"=50'		DRAWN BY V.P.	
DATE 03/01/05		CHECKED BY Y.J.	

WATERMAIN NOTES

1. ADDISON WATER DEPARTMENT IS SOLEY RESPONSIBLE FOR OPENING OR CLOSING ALL WATER VALVES. ANY INTERRUPTION IN WATER SERVICE MUST BE APPROVED BY THE VILLAGE OF ADDISON IN WRITING PRIOR TO BEGINNING ANY WORK. REQUESTS TO SHUT OFF WATER MUST INCLUDE THE DATE, TIMES AND LOCATIONS OF SERVICE INTERRUPTION. REQUESTS MUST BE MADE IN WRITING AND BE RECEIVED 48 HOURS IN ADVANCE OF THE SCHEDULED SHUT DOWN. REJECTION OF A SERVICE INTERRUPTION REQUEST WILL NOT CONSTITUTE ANY CHANGE IN PRICES FOR CONTRACT WORK, NOR WILL IT BE CAUSE FOR ADDITIONAL COMPENSATION.
2. THE STANDARD SPECIFICATIONS FOR WATER MAIN AND SEWER MAIN CONSTRUCTION SHALL BE MET REGARDING VERTICAL AND HORIZONTAL SEPARATION OF WATER MAINS WITH STORM AND SANITARY SEWERS.
3. HORIZONTAL AND VERTICAL CLEARANCES BETWEEN UTILITIES SHALL BE VERIFIED IN THE FIELD WHEN DIRECTED BY THE ENGINEER. THE ENGINEER MAY ELECT TO OMIT RELOCATIONS OR REMEDIAL MEASURES IF THE MINIMUM CLEARANCES, AS SPECIFIED BY THE SPECIFICATIONS, ARE MET. OMISSION OF THIS TYPE SHALL NOT CONSTITUTE ANY ADDITIONAL PAYMENT TO THE CONTRACTOR.
4. INFORMATION ON THE PLANS REGARDING UNDERGROUND UTILITIES IS TAKEN FROM THE BEST AVAILABLE RECORDS, BUT IS NOT REPRESENTED AS BEING ENTIRELY CORRECT OR COMPLETE. THE CONTRACTOR SHALL NOTIFY OPERATING AGENCY IN ADVANCE OF CROSSING OVER OR UNDER ANY UTILITIES SHOWN ON THE PLANS. THE CONTRACTOR SHALL NOTIFY OPERATING AGENCY AND ENGINEER IMMEDIATELY UPON DISCOVERY OF ANY UTILITY NOT SHOWN ON THE PLANS.
5. PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL ARRANGE TO HAVE ALL UNDERGROUND UTILITIES INCLUDING WATER, GAS ELECTRIC, STORM SEWER, SANITARY SEWER, TELEPHONE AND CABLE TV LOCATED AND SUITABLY MARKED. SHOULD A UTILITY BE IN CONFLICT WITH THE PROPOSED CONSTRUCTION, THE ENGINEER SHALL BE NOTIFIED AT ONCE. IF UTILITIES INTERFERE WITH THE CONSTRUCTION ALIGNMENT, THEY SHALL BE PROTECTED AT NO ADDITIONAL EXPENSE TO THE OWNER AND WITHOUT CLAIM BY THE CONTRACTOR FOR DELAYS DUE TO UTILITY LINES ENCOUNTERED.
6. ALL NEW DUCTILE IRON PIPE SHALL BE POLYETHYLENE WRAPPED.
7. ALL INFORMATION ON LOCATIONS OF UTILITIES WERE TAKEN FROM PREVIOUSLY COMPLETED PLANS AND ARE SUBJECT TO VERIFICATION IN THE FIELD.
8. DUCTILE IRON PIPE FOR WATERMAIN SHALL BE CLASS 52 AND CONFORM TO AWWA C111, C600, AND ASTM 377. JOINTS FOR 12 INCH (MAIN LINE) PIPE SHALL BE MECHANICAL OR PUSH ON JOINTS. HYDRANT LEADS AND MAINS EXTENDING NORTH OR SOUTH FROM THE MAIN LINE SHALL HAVE JOINTS RESTRAINED WITH "FIELD-LOCKING" GASKETS. ALL FITTINGS, TO INCLUDE TRANSITION SLEEVES AND APPURTANCES USED FOR CONNECTING TO EXISTING PIPE, SHALL BE MECHANICAL JOINT RESTRAINED. ADDITIONALLY, ALL FITTINGS SHALL BE MECHANICAL JOINT RESTRAINED WITH MEGALUGS. THAT DEFLECT FLOW 111/2" OR MORE SHALL ALSO BE THRUST BLOCKED.
9. COPPER SERVICES SHALL BE A CONTINUOUS RUN OF COPPER FROM CORPORATION STOP TO CURB STOP. NO FITTINGS.
10. CONTRACTOR SHALL RESTRICT HIS OPERATIONS TO PROPERTY, EASEMENTS, AND RIGHT OF WAY SHOWN ON PLANS.
11. CONTRACTOR SHALL REGULARLY CLEAN THE SITE THROUGHOUT THE COURSE OF THE WORK. CLEANUP SHALL INCLUDE STREET SWEEPING AND THE REMOVAL OF ALL EXCESS MATERIAL AND DEBRIS.
12. ALL FIRE HYDRANT AUXILIARY GATE VALVES AND BOXES SHALL BE INSTALLED OUTSIDE OF PAVED AREAS, BUT WITHIN R.O.W.
13. HYDRANTS SHALL USE REGULAR TEES, HYDRANT LOCKING TEES WILL NOT BE PERMITTED.

PHASING NOTES

1. INSTALL NEW MAIN, PRESSURE TEST CHLORINATE AND PLACE INTO SERVICE. LEAVE EXISTING MAIN IN SERVICE.
2. WITH BOTH MAINS IN SERVICE. EXTEND NEW SERVICE LINES TO B-BOX.
3. CONNECT NEW SERVICE AND ABANDON EXISTING SERVICE. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COORDINATION WITH RESIDENTS.
4. ABANDON EXISTING MAIN BY CUTTING, REMOVING HYDRANTS.
5. FILL ABANDONED MAIN WITH CONTROLLED LOW STRENGTH MATERIAL.
6. ABANDONED WATERMAIN SHALL BE FILLED WITH CONTROLLED LOW STRENGTH MATERIAL AND THE ENDS WITH A MINIMUM OF 3 CUBIC FEET OF CONCRETE.

LEGEND

(PERTAINING TO WATERMAIN PLAN & PROFILE SHEETS)

	PROPOSED SANITARY SEWER		EXISTING TRAFFIC SIGNAL
	PROPOSED DUCTILE IRON PIPE WATERMAIN		EXISTING POWER POLE
	EXISTING WATERMAIN		EXISTING TREE
	EXISTING OVERHEAD ELECTRICAL		EXISTING SIGN
	EXISTING TELEPHONE LINE		EXISTING STREET LIGHT
	EXISTING CABLE TV LINE		EXISTING TELEPHONE PEDESTAL
	EXISTING SANITARY SEWER		EXISTING EVERGREEN
	EXISTING STORM SEWER		EXISTING VALVE BOX
	EXISTING DUPAGE WATER COMMISSION WATERMAIN		PROPOSED FIRE HYDRANT
	EXISTING TRAFFIC SIGNAL CABLE		PROPOSED VALVE BOX
	EXISTING GAS MAIN		PROPOSED GATE VALVE
	EXISTING MANHOLE SEWER		FIRE HYDRANT REMOVAL
	EXISTING SANITARY MANHOLE		VALVE VAULT REMOVAL
	EXISTING STORM SEWER MANHOLE		VALVE BOX REMOVAL
	EXISTING WATER VALVE		
	EXISTING BUFFALO BOX		
	EXISTING FIRE HYDRANT		
	EXISTING INLET		
	EXISTING TRAFFIC SIGNAL VAULT		

BILL OF MATERIALS

PAY CODE NUMBER	ITEM	UNIT	TOTAL QUANTITY
	TRENCH BACKFILL	CU YD	8654
	WATER MAIN 6"	FOOT	1478
	WATER MAIN 8"	FOOT	873
	WATER MAIN 10"	FOOT	946
	WATER MAIN 12"	FOOT	5632
	POLYETHYLENE ENCASEMENT	FOOT	8097
	WATER SERVICE LINE 1"	FOOT	229
	WATER SERVICE LINE 1 1/2"	FOOT	209
	WATER SERVICE LINE 2"	FOOT	70
	FIRE HYDRANTS TO BE REMOVED	EACH	13
	FIRE HYDRANT WITH AUXILIARY VALVE AND VALVE BOX	EACH	16
	VALVE VAULTS, TYPE A, 5'-DIAMETER, TYPE IFRAME, CLOSED LID	EACH	19
	VALVE BOXES 6"	EACH	6
	VALVE BOXES 12"	EACH	1
	VALVE VAULTS TO BE REMOVED	EACH	17
	VALVE BOXES TO BE REMOVED	EACH	5
	CURB STOPS 1"	EACH	4
	CURB STOPS 1-1/2"	EACH	2
	CURB STOPS 2"	EACH	1
	GATE VALVES, 6"	EACH	10
	GATE VALVES, 8"	EACH	4
	GATE VALVES, 10"	EACH	1
	GATE VALVES, 12"	EACH	10
	CURB BOX	EACH	7
	CASING PIPE 24"	FOOT	140

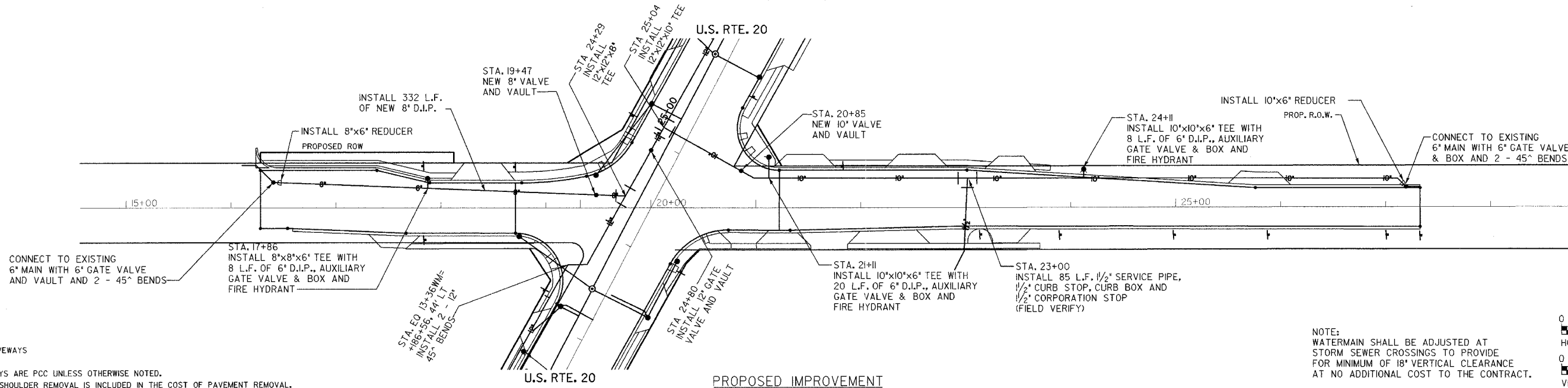
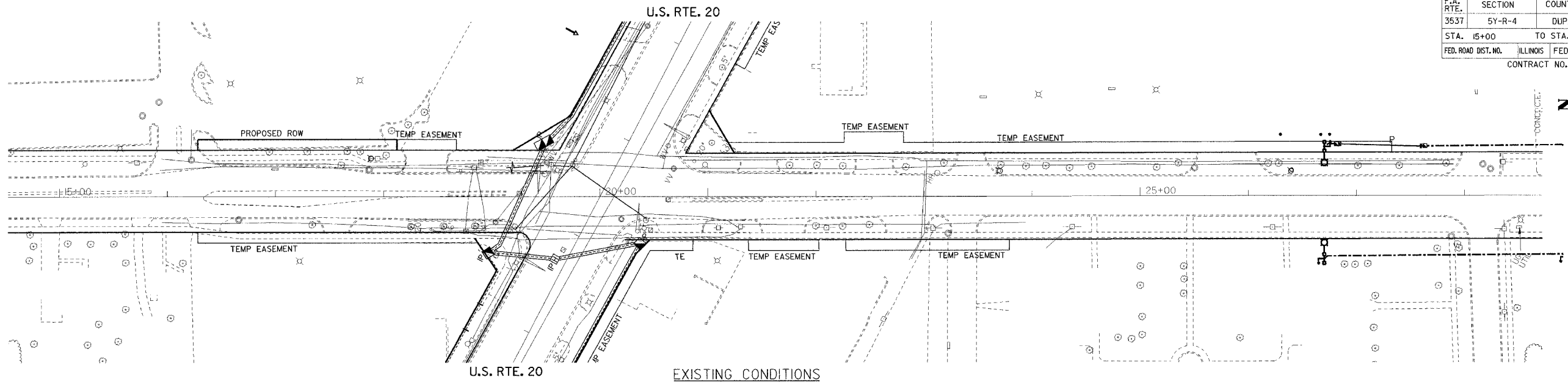
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	342	154
STA.		TO STA.		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 62295				

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION	
NAME	DATE	WATERMAIN REPLACEMENT LEGEND, NOTES AND BILL OF MATERIALS US ROUTE 20 (LAKE STREET)	
		SCALE: N/A	
		DATE: 03/01/05	
		DRAWN BY: JRH	
		CHECKED BY: RFS	

PLAN	DATE	BY	DATE
SURVEYED			
NOTED			
REVISION			
NO.			

PROFILE	DATE	BY	DATE
SURVEYED			
NOTED			
REVISION			
NO.			

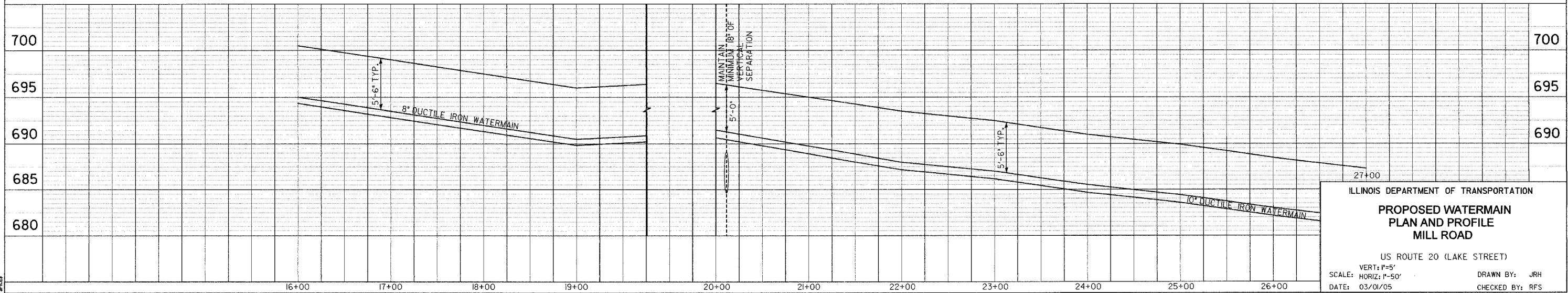
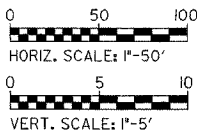
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	340	153
STA. 15+00		TO STA. 27+00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 62295				



- NOTE:
- PROPOSED DRIVEWAYS
1. ALL DRIVEWAYS ARE PCC UNLESS OTHERWISE NOTED.
 2. BITUMINOUS SHOULDER REMOVAL IS INCLUDED IN THE COST OF PAVEMENT REMOVAL.

NOTE:

WATERMAIN SHALL BE ADJUSTED AT STORM SEWER CROSSINGS TO PROVIDE FOR MINIMUM OF 18\"/>



ILLINOIS DEPARTMENT OF TRANSPORTATION

**PROPOSED WATERMAIN
PLAN AND PROFILE
MILL ROAD**

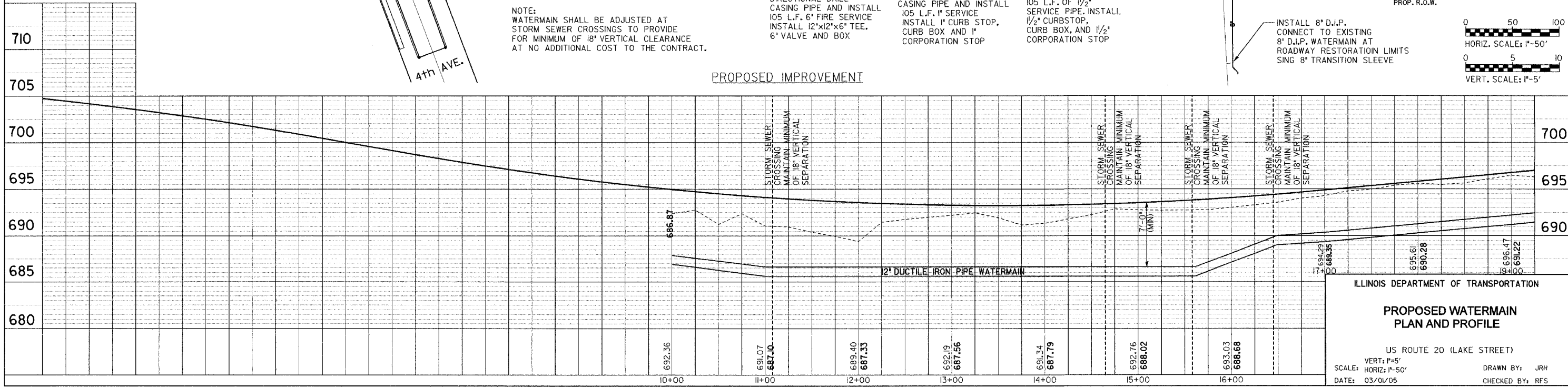
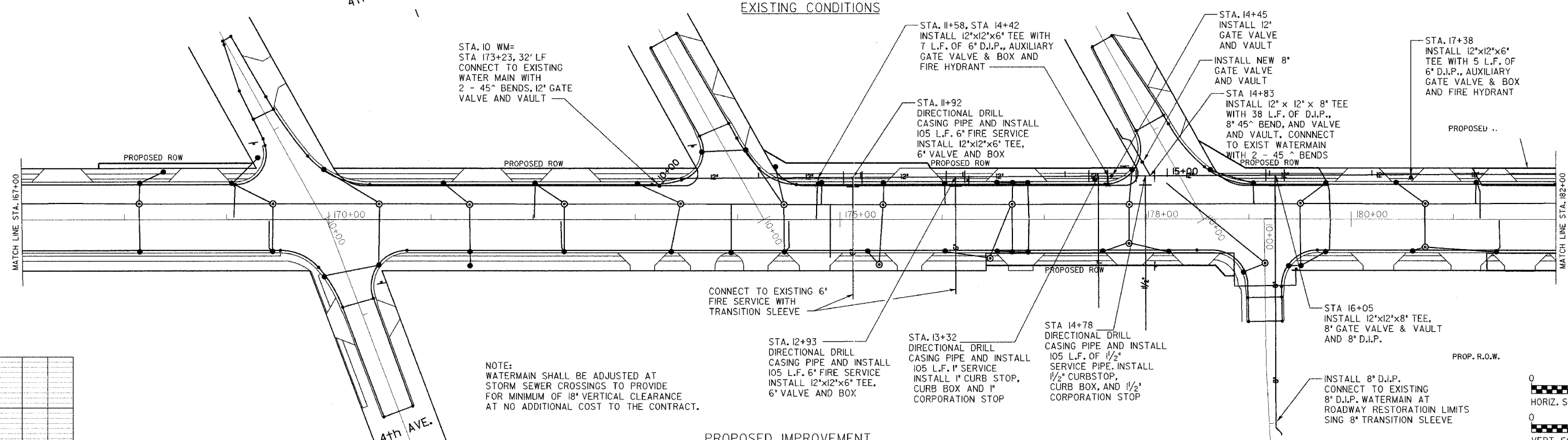
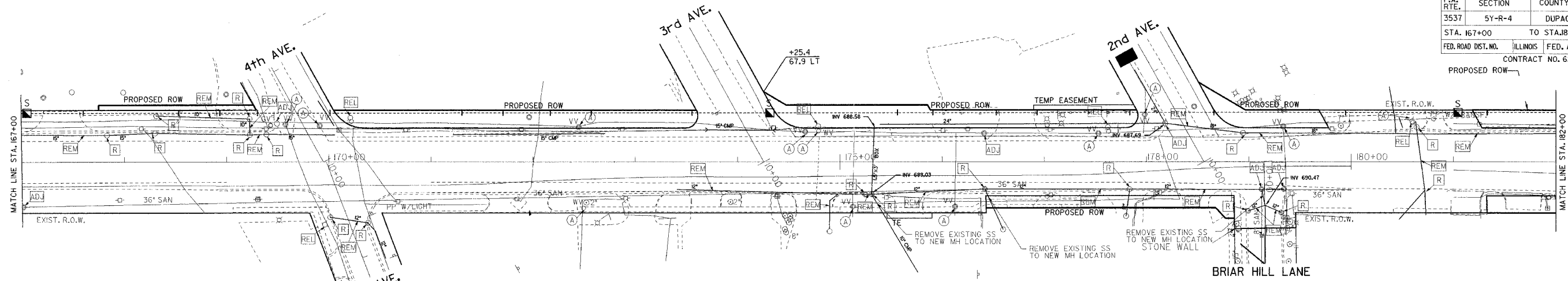
US ROUTE 20 (LAKE STREET)

VERT: 1\"/>

PLAN	DATE	BY	DATE	BY
SURVEYED				
NOTED				
REVIEWED				
NO.				

PROFILE	DATE	BY	DATE	BY
SURVEYED				
NOTED				
REVIEWED				
NO.				

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	302	156
STA. 167+00		TO STA. 182+00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
		CONTRACT NO. 62295		



ILLINOIS DEPARTMENT OF TRANSPORTATION

PROPOSED WATERMAIN PLAN AND PROFILE

US ROUTE 20 (LAKE STREET)

VERT. SCALE: 1"=5'

HORIZ. SCALE: 1"=50'

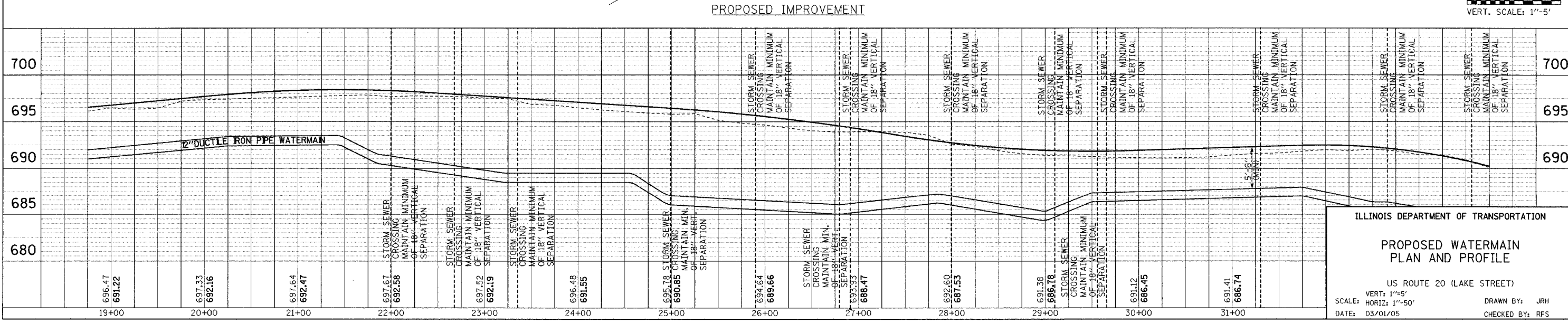
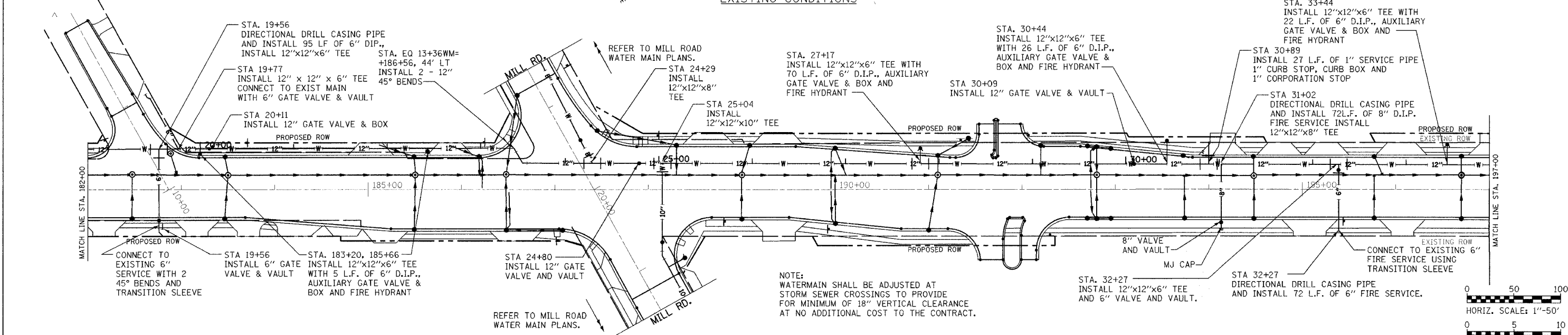
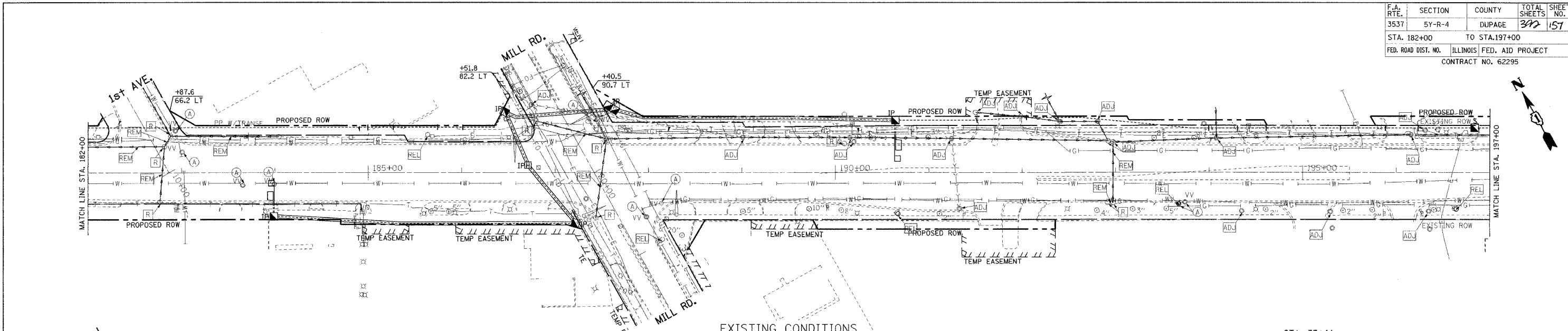
DATE: 03/01/05

DRAWN BY: JRH

CHECKED BY: RFS

PLAN	DATE	BY
SURVEYED		
PLOTTED		
CHECKED		
DATE		
NO.		

PROFILE	DATE	BY
SURVEYED		
PLOTTED		
CHECKED		
DATE		
NO.		

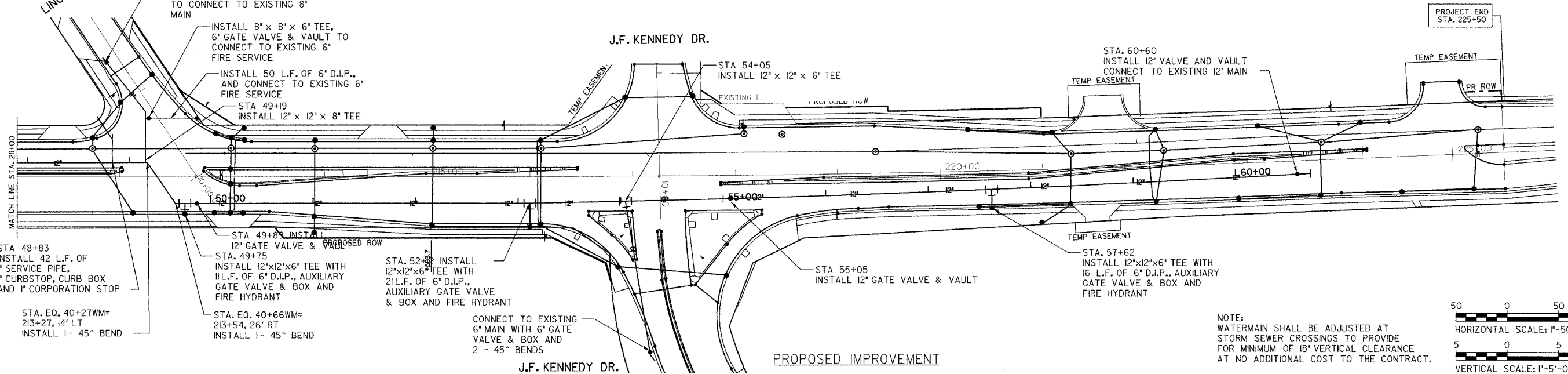
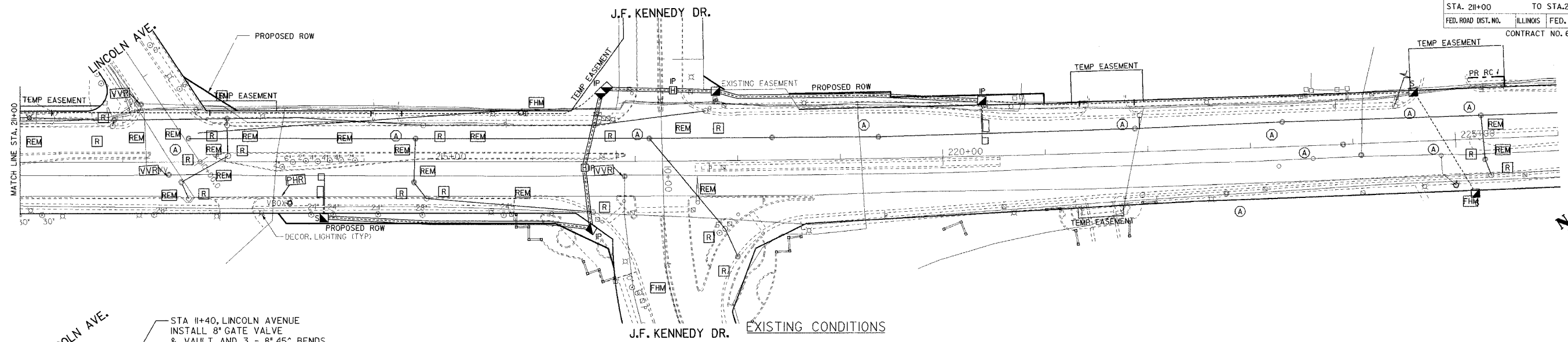


ILLINOIS DEPARTMENT OF TRANSPORTATION
PROPOSED WATERMAIN
PLAN AND PROFILE
US ROUTE 20 (LAKE STREET)
VERT: 1"=5'
SCALE: HORIZ: 1"=50'
DATE: 03/01/05
DRAWN BY: JRH
CHECKED BY: RFS

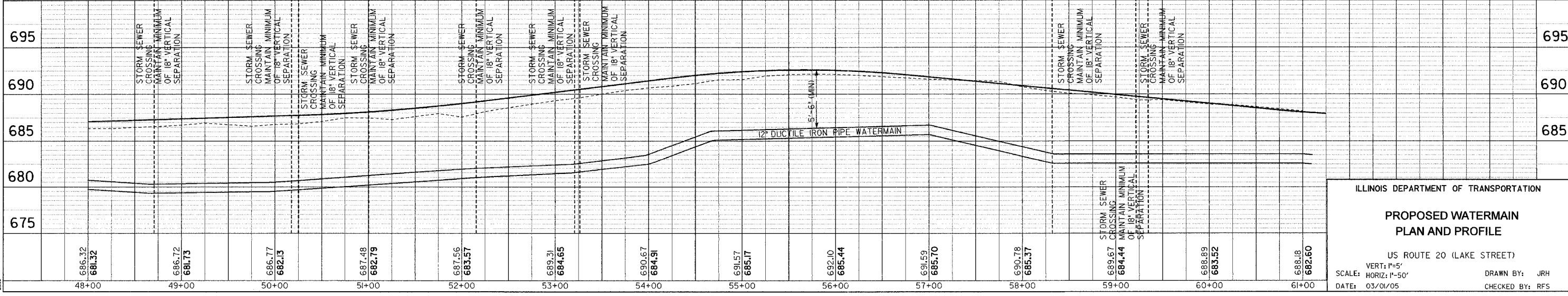
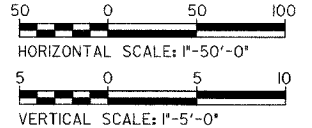
F.A. RTE.	SECTION	COUNTY	TOTAL SHEET NO.
3537	5Y-R-4	DUPAGE	397 159
STA. 211+00		TO STA. 225+50	
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	CONTRACT NO. 62295

DATE	BY	DATE	BY

DATE	BY	DATE	BY



NOTE:
WATERMAIN SHALL BE ADJUSTED AT
STORM SEWER CROSSINGS TO PROVIDE
FOR MINIMUM OF 18" VERTICAL CLEARANCE
AT NO ADDITIONAL COST TO THE CONTRACT.



ILLINOIS DEPARTMENT OF TRANSPORTATION

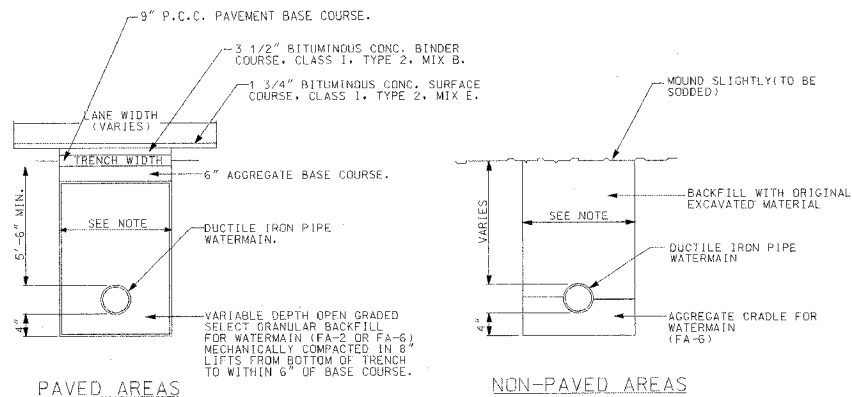
**PROPOSED WATERMAIN
PLAN AND PROFILE**

US ROUTE 20 (LAKE STREET)

SCALE: VERT: 1"=5'
HORIZ: 1"=50'

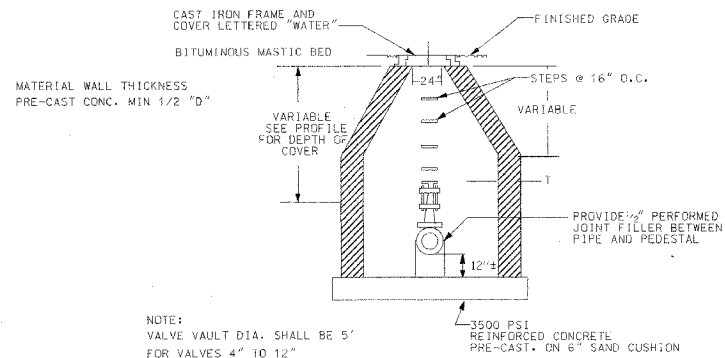
DATE: 03/01/05

DRAWN BY: JRH
CHECKED BY: RFS

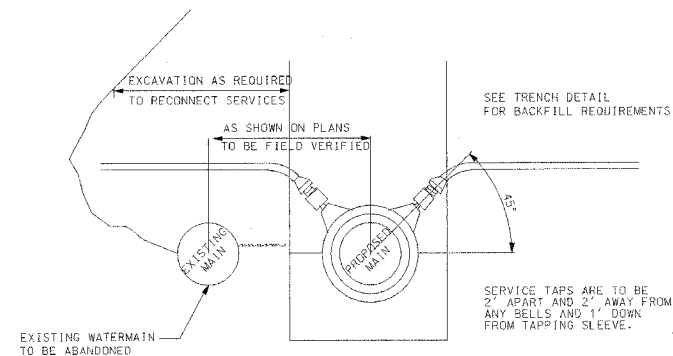


NOTE:
TRENCH WIDTH SHALL BE AS SPECIFIED IN
THE STANDARD SPECIFICATIONS FOR WATER
AND SEWER MAIN CONSTRUCTION IN ILLINOIS.

TRENCH DETAILS

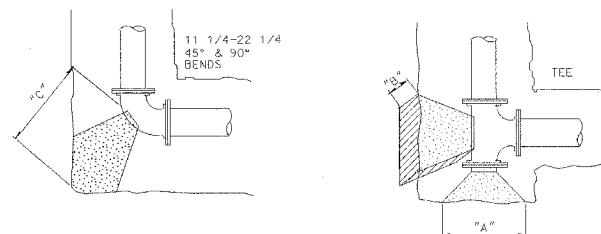


VALVE VAULT DETAIL
N.T.S.



TYPICAL SECTION-WATERMAIN REPLACEMENT
N.T.S.

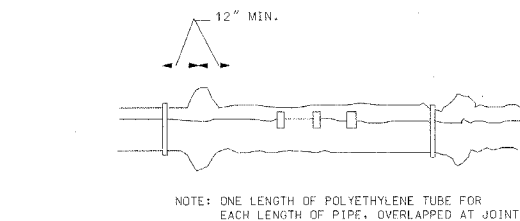
NOTE: 45° CORPORATION STOP NOT REQUIRED IF 10' RADIUS
PLACED IN SERVICE



THRUST BLOCK DETAIL
N.T.S.

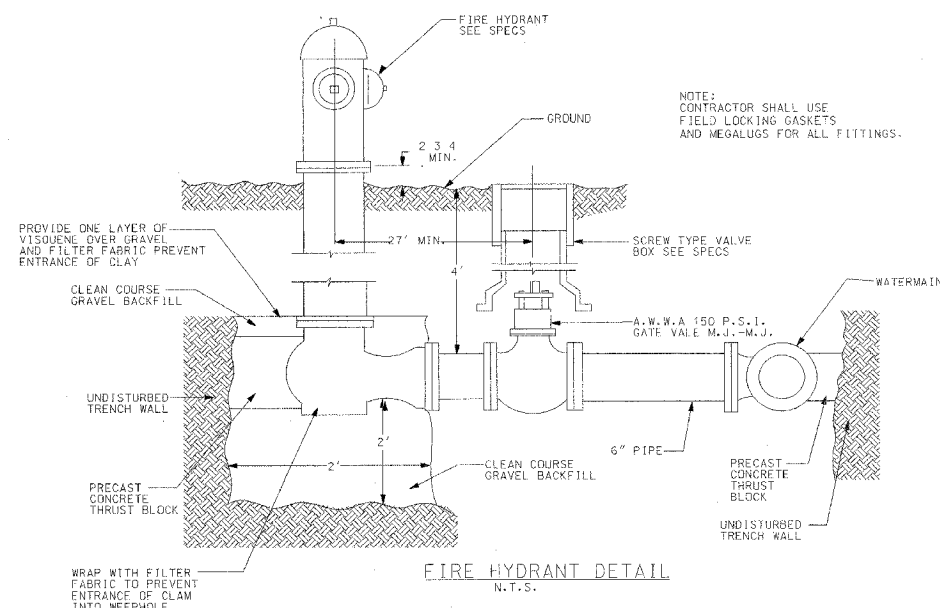
SIZE	90° BEND			45° BEND			22 1/2° BEND			11 1/4° BEND			TEE OR PLUG		
	A	B	C	A	B	C	A	B	C	A	B	C	A	B	C
6"	2'-3"	1'-2"	8"	1'-4"	1'-2"	8"	0'-8"	1'-2"	8"	0'-6"	1'-2"	7"	1'-3"	1'-2"	8"
8"	3'-7"	1'-4"	8"	2'-5"	1'-4"	9"	1'-4"	1'-4"	9"	0'-7"	1'-4"	8"	3'-2"	1'-4"	8"
10"	5'-0"	1'-6"	10"	2'-8"	1'-6"	10"	1'-6"	1'-6"	10"	0'-8"	1'-6"	8"	3'-6"	1'-6"	10"
12"	5'-10"	1'-10"	1'-10"	3'-2"	1'-10"	11"	1'-10"	1'-8"	11"	0'-8"	1'-8"	8"	4'-2"	1'-10"	1'-10"

- NOTES:
1. ALL BENDS, TEES, PLUGS, FITTINGS OR OTHER SIGNIFICANT CHANGES SHALL BE BRACED WITH MEGALUGS AND PRECAST CONCRETE THRUST BLOCKS AS SHOWN ON THIS DETAIL.
 2. DIMENSIONS A, B, C APPLY TO ALL BEND CONDITIONS SHOWN.
 3. ALL B & C DIMENSIONS TO BE AS REQUIRED TO REACH UNDISTRICTED EARTH BUT NOT LESS THAN LISTED ON THRUST BLOCK TABLE.
 4. INSTALL PLUGS AT ALL RUNS OR BRANCHES DISCONTINUED FOR FUTURE SERVICE.

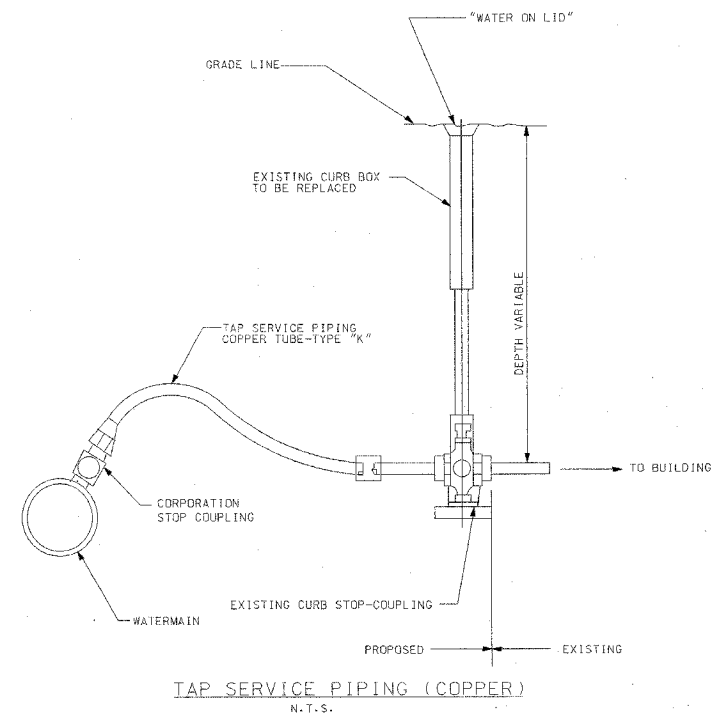


NOTE: REPAIR ALL SMALL RIPS, TEARS OR
OTHER TUBE DAMAGE WITH ADHESIVE TAPE.

POLYETHYLENE ENCASEMENT
N.T.S.



FIRE HYDRANT DETAIL
N.T.S.



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

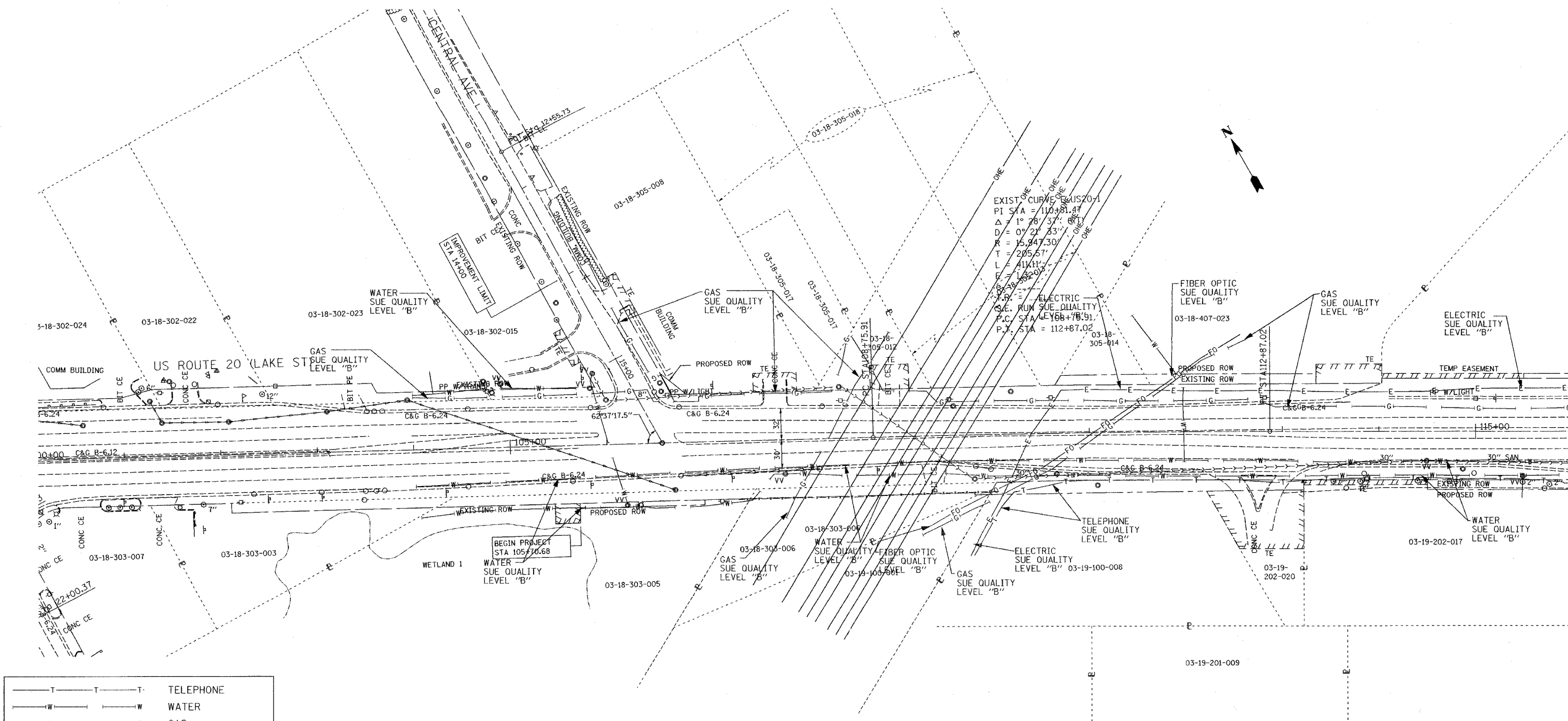
DETAILS AND NOTES
U.S. ROUTE 20 (LAKE STREET)
WATERMAIN REPLACEMENT

SCALE: NONE
DATE: 03/01/05

DRAWN BY: JRH
CHECKED BY: RFS

Burns
&
McDonnell

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	161
STA.		TO STA.		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62295				



—T—T—T—	TELEPHONE
—W—W—W—	WATER
—G—G—G—	GAS
—CTV—CTV—CTV—	CABLE TELEVISION
—FO—FO—FO—	FIBER OPTIC
—E—E—E—	ELECTRIC

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 PA, VA, CANADA
 WESTERN REGION: AZ, NV, NM, TX, CA, OR, UT, WA

IL09500141 & IL09500143
 Signature _____
 SUE Quality Level "B" : Designating



205 W. WACKER DRIVE
 SUITE 1020
 CHICAGO, IL 60606
 (312) 704-1970

Utility shown on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards as of 11/5/02.
 All other information shown has been provided to TBE Group, Inc by others.

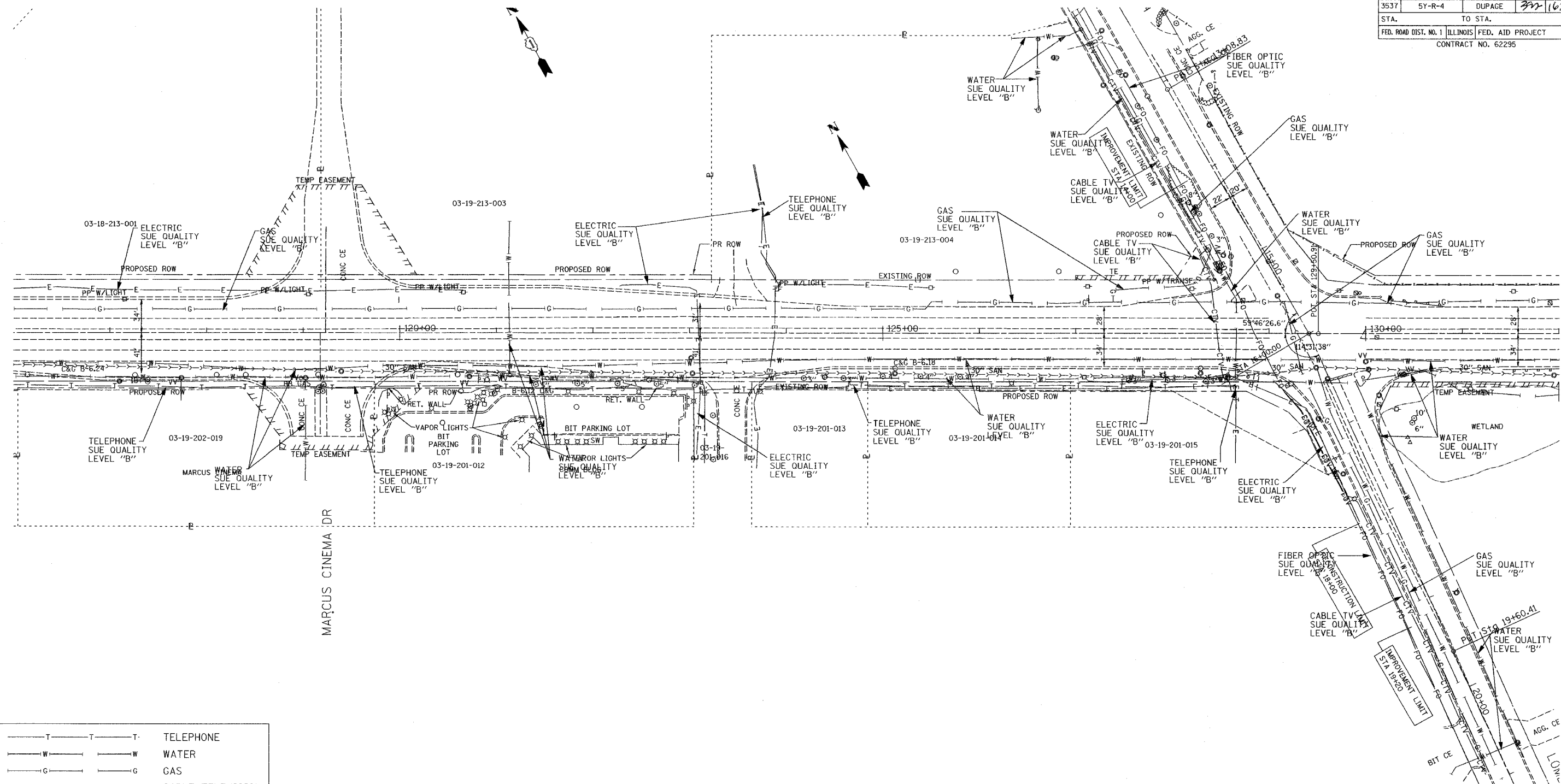
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
 US 20 East Of Rohlwing Rd.
 West of Addison Rd.
 Contract No: 62295
 DuPage County

SCALE: 1"=50'
 DATE: 03/01/05

DRAWN BY: JAC
 CHECKED BY: RLC

F.A.U. RLE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	322	162
STA.	TO STA.			
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT	CONTRACT NO. 62295	



—T—T—T—	TELEPHONE
—W—W—W—	WATER
—G—G—G—	GAS
—CTV—CTV—CTV—	CABLE TELEVISION
—FO—FO—FO—	FIBER OPTIC
—E—E—E—	ELECTRIC



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PA, VA, CANADA
WESTERN REGION: AZ, NV, NM, TX, CA, OR, UT, WA

IL09500141 & IL09500143

Signature _____



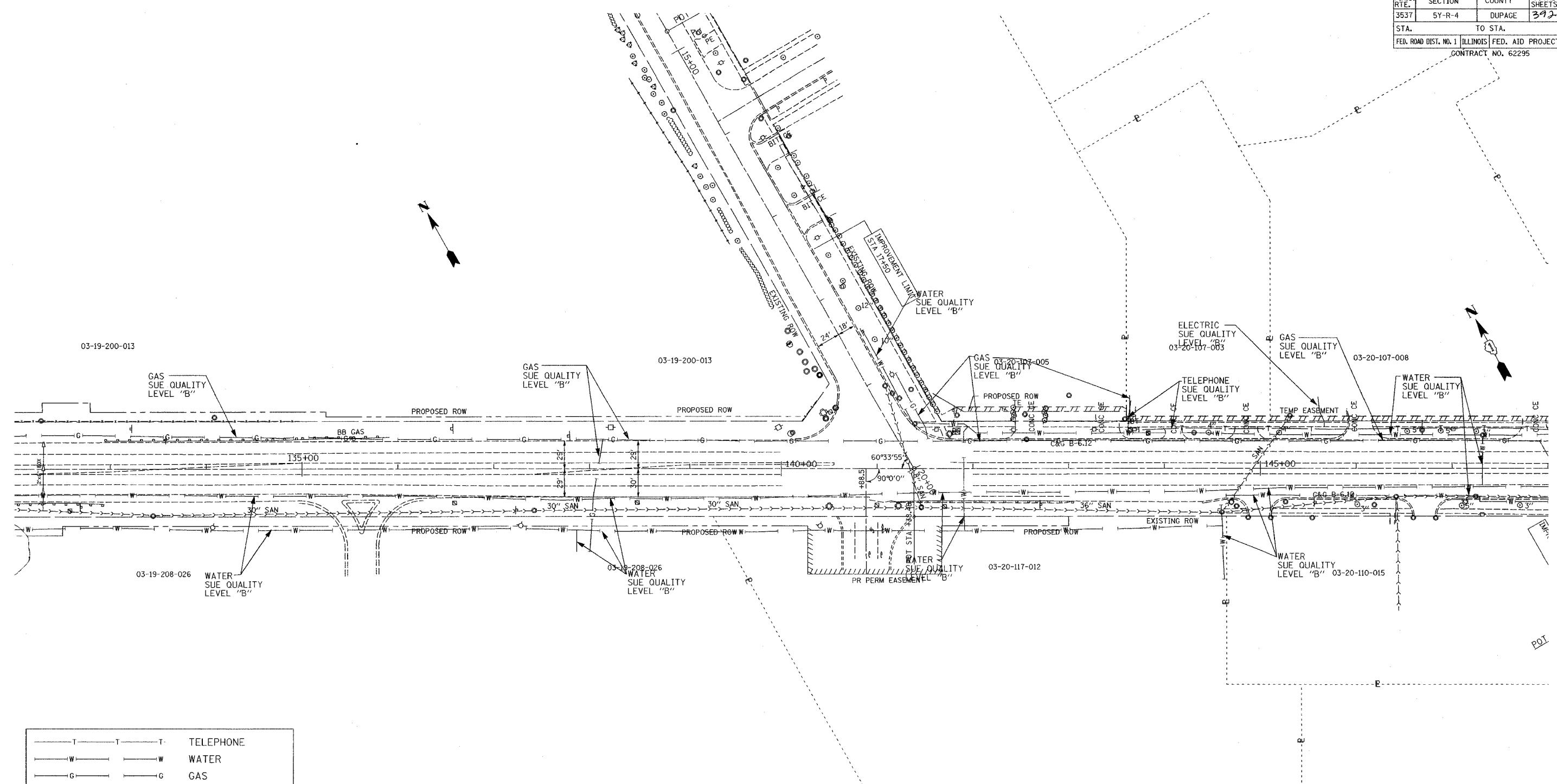
205 W. WACKER DRIVE
SUITE 1020
CHICAGO, IL 60606
(312) 704-1970

Utility shown on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards as of 11/5/02.
All other information shown has been provided to TBE Group, Inc by others.

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		US 20 East Of Rohlwing Rd. West of Addison Rd. Contract No: 62295 DuPage County
SCALE: 1"=50'		DRAWN BY: JAC
DATE: 03/01/05		CHECKED BY: RLC

Full 100177484 us20d001464w102.3b.dgn

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	163
STA.		TO STA.		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62295				



—T—T—T—	TELEPHONE
—W—W—W—	WATER
—G—G—G—	GAS
—CTV—CTV—CTV—	CABLE TELEVISION
—FO—FO—FO—	FIBER OPTIC
—E—E—E—	ELECTRIC

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 IL09500141 & IL09500143
 Signature _____



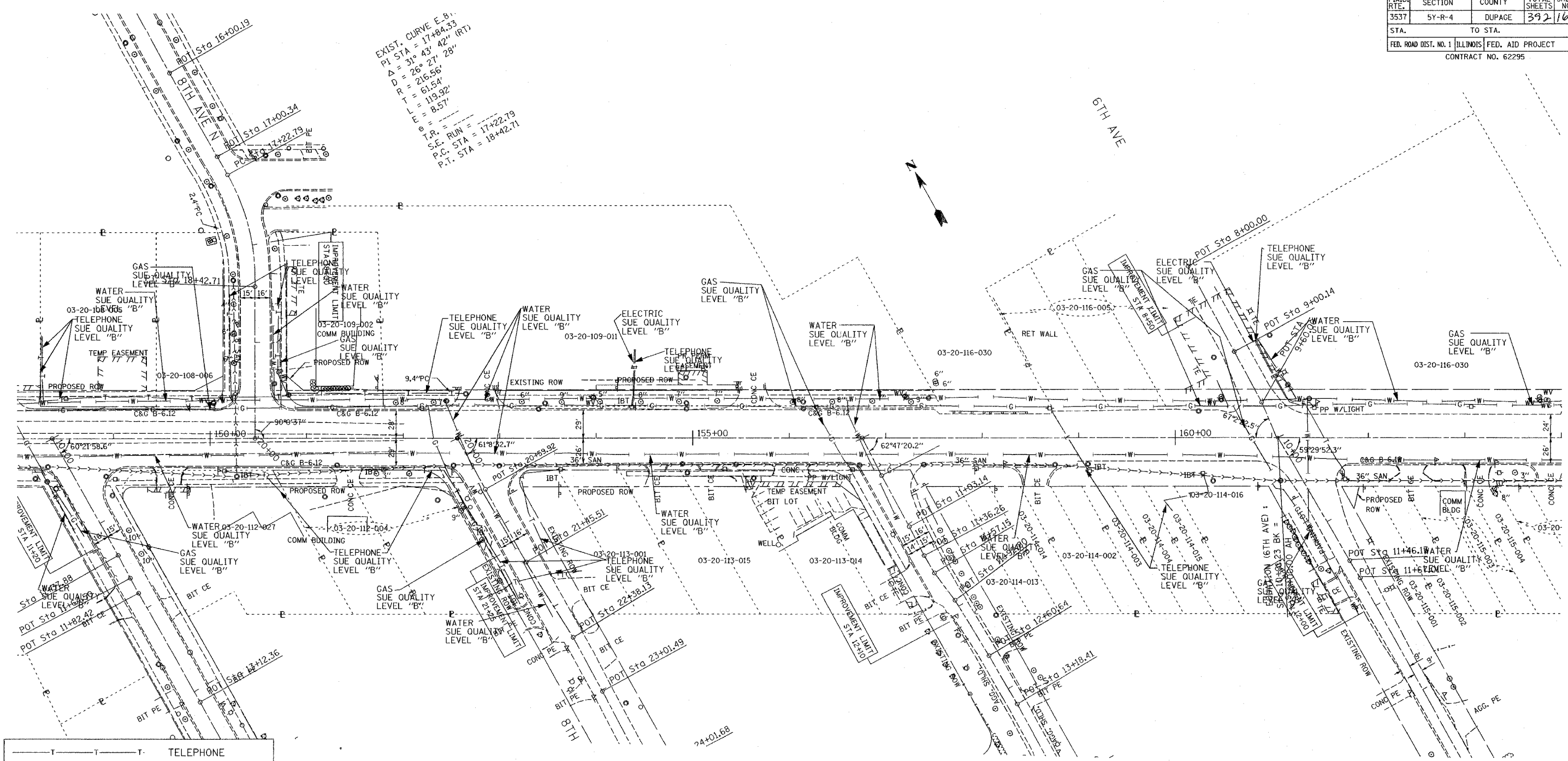
205 W. WACKER DRIVE
 SUITE 1020
 CHICAGO, IL 60606
 (312) 704-1970

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REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		US 20 East Of Rohlwing Rd. West of Addison Rd. Contract No: 62295 DuPage County
SCALE: 1"=50'		DRAWN BY: JAC
DATE: 03/01/05		CHECKED BY: RLC

SUE Quality Level "B" : Designating

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	164
STA.		TO STA.		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62295				



—T—T—T—	TELEPHONE
—W—W—W—	WATER
—G—G—G—	GAS
—CTV—CTV—CTV—	CABLE TELEVISION
—FO—FO—FO—	FIBER OPTIC
—E—E—E—	ELECTRIC

ILL 06/17/1464 Use2000/1464/104-36.BIT

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 PA, VA, CANADA
 WESTERN REGION: AZ, NV, NM, TX, CA, OR, UT, WA
 IL09500141 & IL09500143
 Signature _____



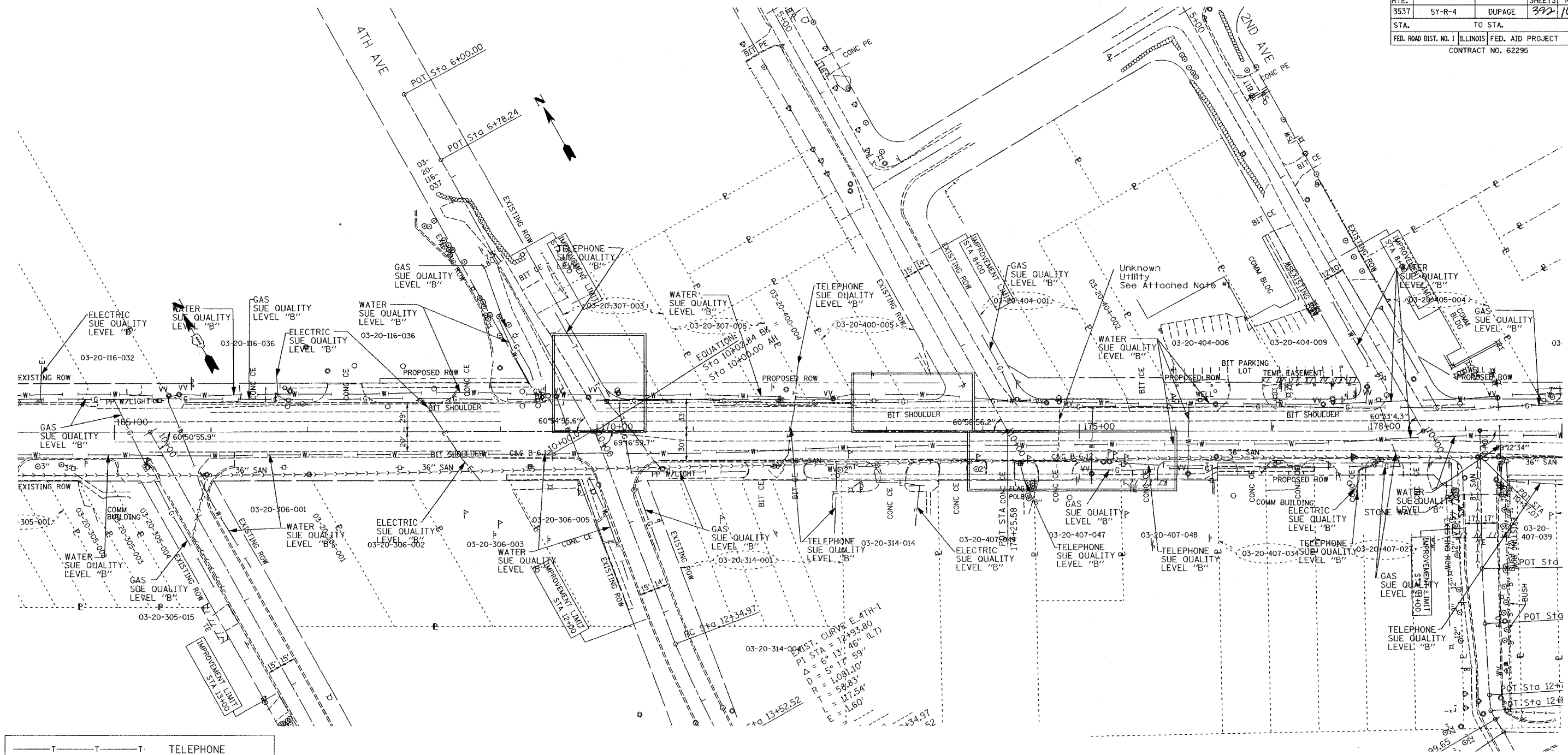
205 W. WACKER DRIVE
 SUITE 1020
 CHICAGO, IL 60606
 (312) 704-1970

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REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		US 20 East of Rohlwing Rd. West of Addison Rd. Contract No: 62295 DuPage County
SCALE: 1"=50'		DRAWN BY: JAC
DATE: 03/01/05		CHECKED BY: RLC

SUE Quality Level "B" : Designating

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	165
STA.	TO STA.			
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT	CONTRACT NO. 62295	



—T—T—T—	TELEPHONE
—W—W—W—	WATER
—G—G—G—	GAS
—CTV—CTV—CTV—	CABLE TELEVISION
—FO—FO—FO—	FIBER OPTIC
—E—E—E—	ELECTRIC



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IL09500141 & IL09500143

Signature _____



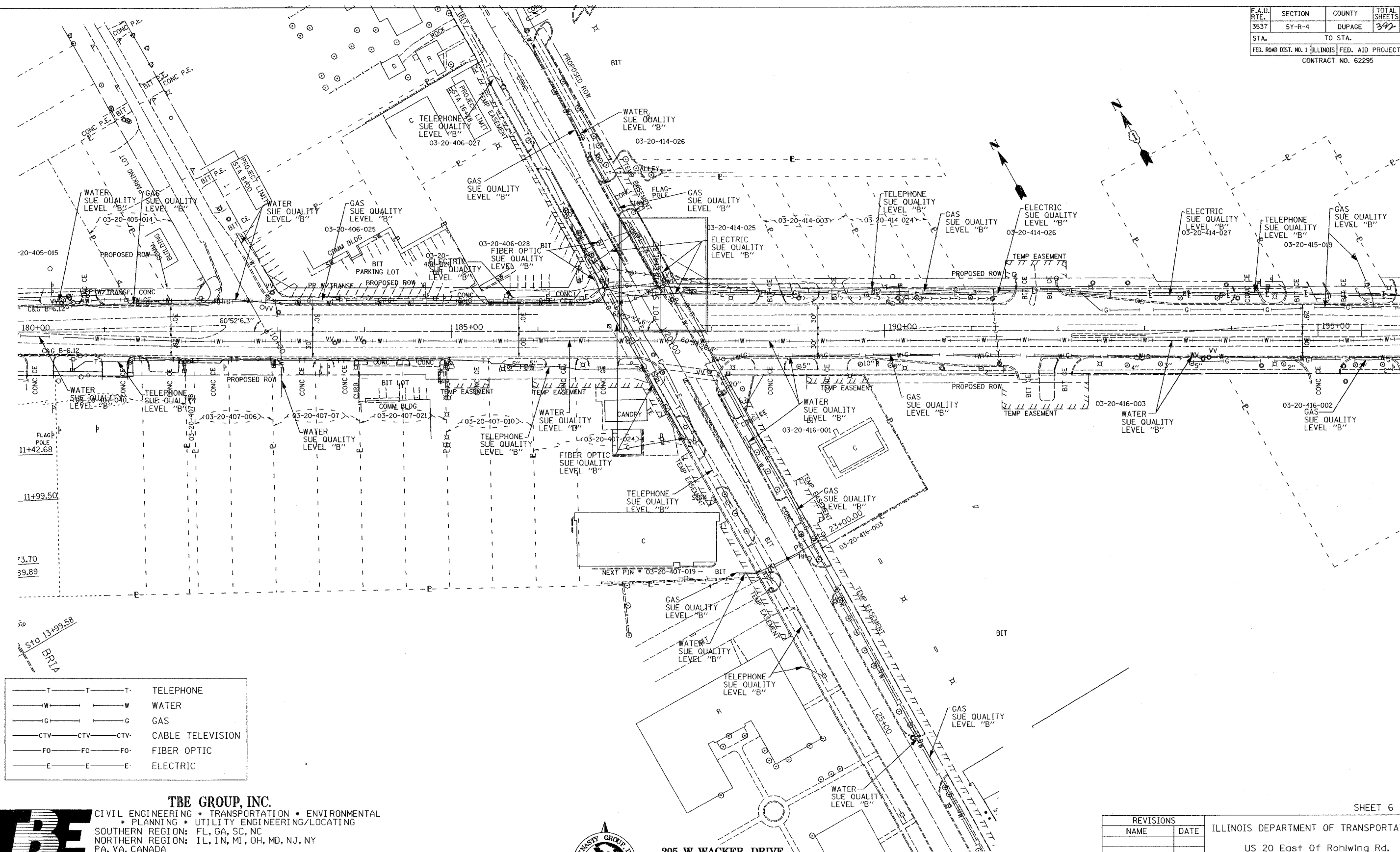
205 W. WACKER DRIVE
 SUITE 1020
 CHICAGO, IL 60606
 (312) 704-1970

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REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		US 20 East Of Rohlwing Rd. West of Addison Rd. Contract No: 62295 DuPage County
		SCALE: 1"=50'
		DATE: 03/01/05
		DRAWN BY: JAC
		CHECKED BY: RLC

SUE Quality Level "B" : Designating

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	166
STA.		TO STA.		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62295				



—T—T—T—	TELEPHONE
—W—W—W—	WATER
—G—G—G—	GAS
—CTV—CTV—CTV—	CABLE TELEVISION
—FO—FO—FO—	FIBER OPTIC
—E—E—E—	ELECTRIC

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 PA, VA, CANADA
 WESTERN REGION: AZ, NV, NM, TX, CA, OR, UT, WA
 IL09500141 & IL09500143
 Signature _____



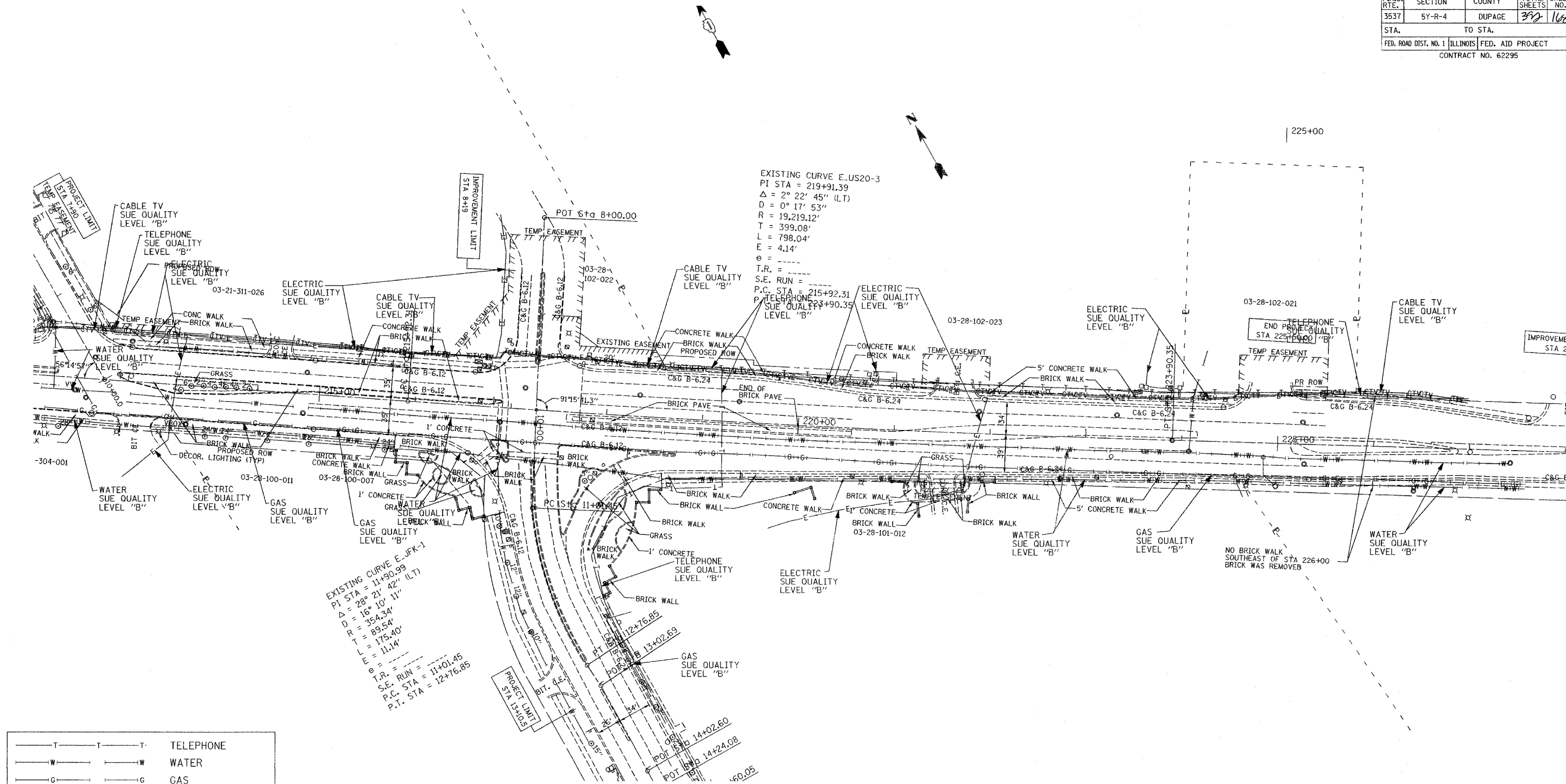
205 W. WACKER DRIVE
 SUITE 1020
 CHICAGO, IL 60606
 (312) 704-1970

Utility shown on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards as of 11/5/02. All other information shown has been provided to TBE Group, Inc by others.

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		US 20 East Of Rohlwing Rd. West of Addison Rd. Contract No: 62295 DuPage County
		SCALE: 1"=50'
		DATE: 03/01/05
		DRAWN BY: JAC
		CHECKED BY: RLC

FILE: d:\dnt\1464_1620\cd\1464\105-3b.dwg

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	168
STA.		TO STA.		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62295				



—T—T—T—	TELEPHONE
—W—W—W—	WATER
—G—G—G—	GAS
—CTV—CTV—CTV—	CABLE TELEVISION
—FO—FO—FO—	FIBER OPTIC
—E—E—E—	ELECTRIC

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 IL09500141 & IL09500143
 Signature _____

SUE Quality Level "B" : Designating



205 W. WACKER DRIVE
 SUITE 1020
 CHICAGO, IL 60606
 (312) 704-1970

Utility shown on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards as of 11/5/02.
 All other information shown has been provided to TBE Group, Inc by others.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
 US 20 East Of Rohlwing Rd.
 West of Addison Rd.
 Contract No: 62295
 DuPage County
 SCALE: 1"=50'
 DATE: 03/01/05
 DRAWN BY: JAC
 CHECKED BY: RLC

PARCEL NUMBER	OWNER	TOTAL HOLDINGS	AREA TAKEN	PREVIOUS DEDICATION	REMAINDER	AREA OF EASEMENT	PURPOSE OF EASEMENT	TAX NUMBER	PROPERTY ACQUIRED BY
1DS0124DED-A	CENTENNIAL PARTNERS I, an ILLINOIS LIMITED PARTNERSHIP	5.439 AC±	0.010 AC±*	NA	5.439 AC±	NA	NA	03-18-303-005 & 03-19-100-014	
1DS0124DED-B			0.015 AC±*	NA		NA	NA		
1DS0124PE			NA	NA	NA	0.012 AC±	DRAINAGE		
1DS0201TE	SUBURBAN BANK & TRUST CO., TRUSTEE TR. NO. 743087 DATED 10/17/2001	1.031 AC±	NA	NA	NA	0.010 AC±	DRIVEWAY	02-25-205-010	
1DS0202TE	AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, TRUSTEE TR. NO. 104538-01 DATED 2/1/1988	0.901 AC±	NA	NA	NA	0.095 AC±	DRIVEWAY	02-25-205-011	

* AREA TO BE ACQUIRED BY DEDICATION ONLY

LEGEND



SECTION CORNER



SECTION
CORNER

169.

EXISTING BUILDINGS

- IRON PIPE OR ROD FOUND ⊕ PK NAIL FOUND OR SET
- + CUT CROSS FOUND OR SET ○ 5/8" REBAR SET
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH
- T1 IRON ROD FLUSH WITH THE GROUND TO THE MONUMENTATION. IDENTIFIED BY
- T2 COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET
- BT2 MONUMENTATION. BURIED 5/8 INCH ROD 20 INCHES BELOW GROUND TO
- BT3 THE MONUMENTATION. IDENTIFIED BY COLORED PLASTIC CAP BEARING
- SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY
- MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION
- DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8
- INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FLARE. SET DIVISION
- OF HIGHWAYS SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS
- REGISTRATION NUMBER.
- ⊕ PERMANENT SURVEY MARKER, IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS)
COUNTY OF KANE)SS

THIS IS TO CERTIFY THAT I, REJENA H. LYON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON, IN AND SECTIONS 18 & 19, TOWNSHIP 40 NORTH, RANGE 11 EAST AND SECTION 24, TOWNSHIP 40 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DuPAGE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE MONUMENTS CORRECTLY REPRESENT THE POSITIONS OF THE FORESAYED AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN HEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT ELGIN, ILLINOIS, THIS _____ DAY OF _____, 20____ A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3302

PREPARED BY:
HAMPTON, LENZINI, AND RENWICK INC.
380 SHEPARD DRIVE
ELGIN, ILLINOIS 60123-7010
ACCOUNT NO. 2-04-0052(a)

RECEIVED

FEB 14 2005

PLATS & LEGALS

SCANNED

ALL BEARINGS ARE BASED ON ILLINOIS
STATE PLANE COORDINATE SYSTEM
EAST ZONE GRID.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 870 (IL RTE 53)

DuPAGE COUNTY SECTION
PROJECT JOB NO. R-91-069-00
STATION 107+00 TO STATION 116+00
SCALE: 1"=50' SHEET 9 OF X

**BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196**

REVISED 1/21/05 PARCEL 1DS0124 ADDED DED-B
AND PE, DELETED TE-1, TE-2 & TE-3

REVISED 6/24/03 PARCEL 1DS0124 . TAX NUMBER CHANGE

F.A.P. 870 (IL RTE 53)

DuPAGE COUNTY

JOB NO. R-91-069-00

SHEET NO.	TOTAL SHEETS	COUNTY	SECTION	SY-R-4	DUPAGE	ILLINOIS	FED. AID PROJECT
169	169	DUPAGE	5Y-R-4	169	169	169	169
FARMWOOD ESTATES							
Recorded April 30, 1987							
as Document No. R87-00152							
CONTRACT NO. 62295							

PART OF THE NW 1/4 OF SEC. 20, TWP. 40 N., R. 11 E. OF THE 3RD. P.M., IN DuPAGE COUNTY, ILLINOIS.

PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA ACRES	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
19R0201	Addison Park District	40.463	0.298	N/A	40.165	0.153	Driveway Construction	03-20-116-019	03-20-116-011 PL.

LEGEND

SECTION CORNER
QUARTER SECTION CORNER
SECTION LINE
QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPROXIMATE PROPERTY LINE
EXISTING EASEMENT
EXISTING EASEMENT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
RECORD DATA
EXISTING BUILDING

Scale: 1"=30'

Bearings are referenced to the Illinois State Plane Coordinate System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

IRON PIPE OR ROD FOUND
CUT CROSS FOUND OR SET
T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION SET 5/8" IRON PIPE OR ROD 20" INCHES BELOW GROUND TO THE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
T2 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION SET 5/8" IRON PIPE OR ROD 20" INCHES BELOW GROUND TO THE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION SET 5/8" IRON PIPE OR ROD 20" INCHES BELOW GROUND TO THE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
STAKING OF PROPOSED RIGHT OF WAY SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
STAKING OF PROPOSED RIGHT OF WAY IN OUTLINED AREAS BURIED 5/8" IRON PIPE OR ROD 20" INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
PERMANENT SURVEY MARKER 1/2" STD 2135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS
COUNTY OF LAKE

THIS IS TO CERTIFY THAT WE, JORDENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM AND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 20, TOWNSHIP 40N., RANGE 11E., OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE VILLA, ILLINOIS THIS _____ DAY OF _____, 2004.

PRESIDENT

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-27797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2004

NOTES: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATES BY A SCALE FACTOR OF 0.99998272, AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

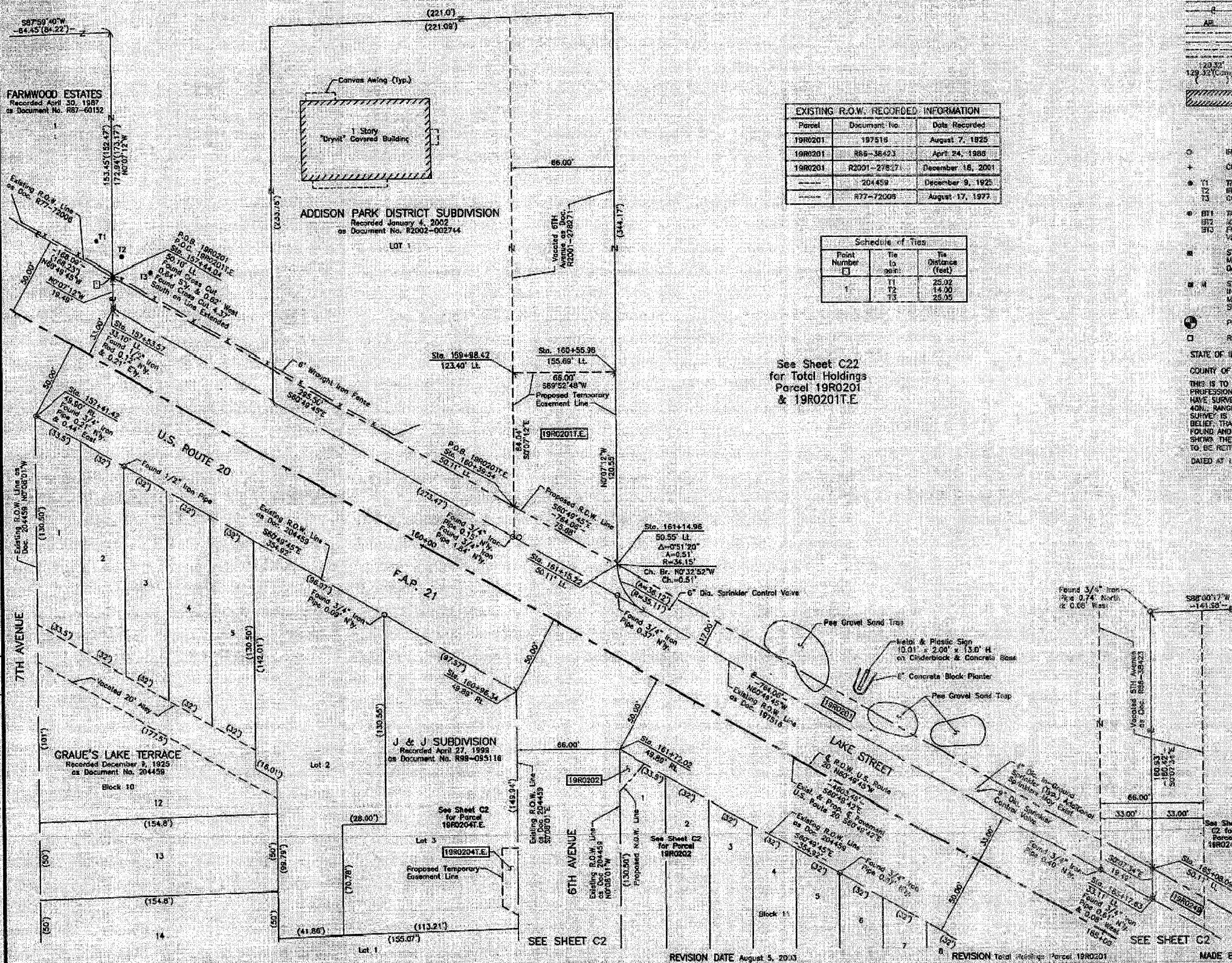
EXISTING R.O.W. RECORDED INFORMATION

Parcel	Document No.	Date Recorded
19R0201	197518	August 7, 1925
19R0201	R86-38423	April 24, 1986
19R0201	R2001-27827	December 18, 2001
204459		December 9, 1925
R77-72006		August 17, 1977

Schedule of Ties

Point Number	Tie to	Tie Distance (feet)
1	T1	25.02
	T2	14.00
	T3	25.05

See Sheet C22 for Total Holdings Parcel 19R0201 & 19R0201T.E



COORDINATE TABLE

STATION	OFFSET	NORTH	EAST
157+44.42	75.9' LL	1,921,726.999	1,071,379.529
157+44.50	50.1' LL	1,921,842.641	1,071,430.556
157+53.57	33.1' LL	1,921,823.148	1,071,430.597
158+98.42	123.4' LL	1,921,782.644	1,071,688.401
160+38.34	50.1' LL	1,921,688.608	1,071,688.577
160+55.84	156.8' LL	1,921,782.782	1,071,754.401
160+98.31	49.8' RL	1,921,583.607	1,071,689.432
161+14.96	50.5' LL	1,921,662.232	1,071,754.653
161+15.22	50.1' LL	1,921,661.722	1,071,754.858
161+72.02	49.8' RL	1,921,546.716	1,071,755.518
165+08.09	50.1' LL	1,921,470.226	1,072,057.707
165+17.63	33.1' LL	1,921,450.733	1,072,067.750

JORDENSEN & ASSOCIATES, INC.
228 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 358-3171

SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)
SECTION 5Y-R-4
PROJECT JOB NO. R-91-005-92
STATION 157+00 TO STATION 165+00
SCALE: 1"=30'
SHEET C1 OF C30

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

BY	DATE
MADE	
CHECKED	
NOTED	
NO	

SHEET NO.	TOTAL SHEETS
32	170
SECTION	COUNTY
5Y-R-4	DUPAGE
F.A.U. RTE.	SECTION
1902	11
PLAT NO.	PLAT NO.
1902	11
CONTRACT NO.	CONTRACT NO.
62285	62285

PART OF THE WEST 1/2 OF SEC. 20, TWP. 40 N., R. 11 E. OF THE 3RD. P.M., IN DuPAGE COUNTY, ILLINOIS.

ADDISON PARK DISTRICT SUBDIVISION

Recorded January 4, 2002
as Document No. R2002-002744

PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA IN EXISTING 1/2 ACRES	REMAINDER ACRES	EASEMENT ACRES	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROG. 01 ACQUIRED BY
19R0202	Harris Bank Poling, as Trustee under the provisions of a certain Trust Agreement dated April 24, 1996, and known as Trust Number 6886 as to an undivided 1/2 interest and Regi Ortega and Onelio Herrera as joint tenants as to an undivided 1/2 interest.	0.459	0.005	209	N/A	0.454	N/A	03-20-118-005	
19R0203T.E.	Dak Block Bank, as Trustee under Trust Agreement dated July 10, 1990 and known as Trust No. 2342	0.726	N/A	N/A	0.726	0.010	430	03-20-309-035	
19R0204T.E.	West Suburban Bank as Trustee under Trust Agreement dated September 23, 1993 and known as Trust Number 10056	0.388	N/A	N/A	0.388	0.009	398	03-20-114-019	
19R0249	West Suburban Bank, as Trustee under Trust Agreement dated April 29, 2002 and known as Trust Number 12250	0.725	0.064	N/A	0.661	N/A	N/A	03-20-116-032	

See Sheet C22 for Total Holdings Parcel 19R0201 & 19R0201T.E.

See Sheet C1 for Parcel 19R0201 & 19R0201T.E.

THORNTON ADDISON PLAT OF SUBDIVISION

Recorded April 9, 1992
as Document No. 892-055092

LEGEND



- SECTION LINE
- QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPROXIMATE PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, NAD83, EAST ZONE, AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.
- IRON PIPE OR ROD FOUND
- "MAC" NAIL SET
- CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1 THESE MARKS REFERENCE FOUND OR SET MONUMENTATION SET 5/8" INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
- T2 THESE MARKS IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION SURVED 5/8" INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN IDENTIFIED BY INSCRIPTION DATA AND SURVEYOR'S REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8" INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER (10.0' STD. 2135 TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS

COUNTY OF LAKE

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM, LAND SURVEYING CORPORATION, NUMBER 184-2771 HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 20, TOWNSHIP 40N., RANGE 11E. OF THE THIRD PRINCIPAL MERIDIAN, DU PAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RECHECKED MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS. DATED AT LAKE VILLA, ILLINOIS THIS ____ DAY OF ____ A.D.

PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2004

NOTE: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATES BY A SCALE FACTOR OF 0.99998272, AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

STATION	OFFSET	NORTH	EAST
150+60.36	49.68' RL	1,921,631.118	1,071,604.318
160+95.34	49.68' RL	1,921,583.607	1,071,689.432
161+36.23	141.30' RL	1,921,484.272	1,071,676.864
161+44.95	136.50' RL	1,921,484.295	1,071,689.984
161+64.34	173.68' RL	1,921,447.272	1,071,679.750
161+65.80	173.65' RL	1,921,441.682	1,071,689.763
161+69.08	180.92' RL	1,921,433.346	1,071,689.782
161+72.02	49.69' RL	1,921,546.716	1,071,758.519
161+84.88	72.80' RL	1,921,520.446	1,071,755.570
161+89.30	49.69' RL	1,921,537.806	1,071,771.477
163+33.46	49.69' RL	1,921,468.017	1,071,896.502
164+61.45	49.69' RL	1,921,405.642	1,072,008.242
165+08.09	50.11' LL	1,921,470.226	1,072,097.707

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 336-3371

PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

SECTION 5Y-R-4 DuPAGE COUNTY
PROJECT JOB NO. R-91-005-92
STATION 159+00 TO STATION 167+00
SCALE: 1"=30' SHEET C2 OF C30

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

Parcel	Document No.	Date Recorded
19R0202	204459	December 9, 1925
19R0202	R2001-069040	April 17, 2001
19R0203	204459	December 9, 1925
19R0203	R2001-069040	April 17, 2001
19R0204	204459	December 9, 1925
19R0249	197516	August 7, 1925
19R0249	R86-38423	April 24, 1986
197516	197516	August 7, 1925
204459	204459	December 9, 1925
R91-056220	R91-056220	July 30, 1991
R2000-160890	R2000-160890	November 17, 2000

STATION	OFFSET	NORTH	EAST
165+17.63	33.11' LL	1,921,456.733	1,072,087.750
165+26.94	49.69' RL	1,921,373.724	1,072,065.421
165+89.19	181.23' RL	1,921,228.701	1,072,055.758
165+97.91	176.33' RL	1,921,228.724	1,072,065.759
166+10.24	218.72' RL	1,921,165.701	1,072,055.860
166+18.56	213.83' RL	1,921,165.724	1,072,065.860
166+19.38	79.75' RL	1,921,302.584	1,072,131.587
166+23.84	222.52' RL	1,921,175.757	1,072,065.863
166+31.08	49.69' RL	1,921,322.962	1,072,156.358
166+70.82	50.11' LL	1,921,358.910	1,072,239.797
166+80.36	33.11' LL	1,921,371.418	1,072,238.841

BY	DATE
MADE	
CHECKED	
NOTED	
NO	

REVISION DATE May 6, 2003

REVISION Ownership Parcels 19R0202, 19R0203 & 19R0249 MADE BY

ROUTE F.A.P. 21 (U.S. ROUTE 20)

SECTION 5Y-R-4

COUNTY DuPAGE

JOB NO. R-91-005-92

RECORDING: RECORDED ON

AS DOCUMENT NO.

SHEET	TOTAL	COUNTY	SECTION	F.A.U. R.T.E.	SECTION	SY-R-4	DUPAGE	ILLINOIS	FED. AID PROJECT
71	372	DUPAGE	5Y-R-4	2837	2837	2837	2837	2837	2837
11	11	11	11	11	11	11	11	11	11

BY	DATE	REVISION	NOTES

PART OF THE SOUTH 1/2 OF SEC. 20, TWP. 40 N., R. 11 E. OF THE 3RD. P.M., IN DUPAGE COUNTY, ILLINOIS.

PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA IN EXISTING ACRES	REMAINDER ACRES	EASEMENT ACRES	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
19R02147.E	C. Vorugheese Philip and Mary Katty Philip husband and wife as joint tenants	0.833	N/A	N/A	0.833	0.005	2.25	03-28-407-048	
19R0215	McGee Family, L.L.C., on Illinois Limited Liability Company	0.585	0.028	N/A	0.556	N/A	N/A	03-28-407-036	
19R0216	SAS, LLC	0.819	0.043	1/4	1.775	N/A	N/A	03-28-407-027	
19R0250	Briar Hill Condominium	8.732	0.032	N/A	4.700	0.075	N/A	03-28-420-001 thru 03-28-420-128	

LEGEND

- SECTION LINE
QUARTER SECTION LINE
QUARTER SECTION LINE
PLAYED LOT LINE
PROPERTY (DEED) LINE
APPROXIMATE PROPERTY LINE
CENTER LINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
CLASSIFIED DIMENSION
RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR 1/2" FOUND
CUT CROSS FOUND ON SET
T1 THESE MARKS REFERENCE FOUND OR SET MONUMENTATION, SET 5/8" IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
T2
T3
BT1 THESE MARKS IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8" IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
BT2
BT3
STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8" IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
PERMANENT SURVEY MARKER, I.O.T. STD 2135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS
COUNTY OF LAKE
THIS IS TO CERTIFY THAT WE, JOHNSON & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN, PLAN AND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 20, TOWNSHIP 40N, RANGE 11E, OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN, THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RE-LOCATED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.
DATED AT LAKE BLA, ILLINOIS THIS ____ DAY OF ____ 20__ A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 13-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2004

NOTE: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATES BY A SCALE FACTOR OF 0.99996272, AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

STATION	OFFSET	NORTH	EAST
172+43.17	45.31' RL	1,821,024.822	1,072,890.810
172+43.18	45.30' RL	1,820,975.980	1,072,778.145
173+50.04	33.12' LL	1,821,045.005	1,073,824.580
173+50.25	50.56' LL	1,821,055.257	1,072,841.895
174+35.94	50.56' LL	1,821,016.365	1,072,808.084
174+55.73	33.12' LL	1,820,868.616	1,072,925.598
175+33.10	49.85' RL	1,820,883.503	1,072,944.080
175+46.00	49.84' RL	1,820,877.224	1,072,958.348
175+56.00	54.64' RL	1,820,872.856	1,072,952.815
175+91.00	49.80' RL	1,820,855.321	1,072,984.639
175+91.00	54.60' RL	1,820,850.953	1,072,992.225
176+42.73	32.54' RL	1,820,844.985	1,073,048.136
176+42.99	45.00' RL	1,820,834.003	1,073,042.282

JOHNSON & ASSOCIATES, INC.
120 PARK AVENUE
LAKE BLA, ILLINOIS 60048
(847) 359-3371

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)
SECTION 5Y-R-4
PROJECT JOB NO. R-91-005-92
STATION 172+00 TO STATION 180+00
SCALE: 1"=30'
SHEET 24 OF 230

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

STATION	OFFSET	NORTH	EAST
176+43.07	49.56' RL	1,820,828.975	1,073,040.148
177+42.71	32.48' RL	1,820,796.323	1,073,135.470
177+42.96	45.00' RL	1,820,785.271	1,073,129.589
177+80.22	33.13' LL	1,820,835.325	1,073,200.206
177+80.46	50.58' LL	1,820,845.576	1,073,217.654
178+64.51	45.00' RL	1,820,726.024	1,073,235.723
178+66.00	50.58' LL	1,820,808.719	1,073,283.682
178+82.66	32.37' RL	1,820,728.203	1,073,257.727
178+83.12	55.40' RL	1,820,707.871	1,073,246.905
178+84.22	110.00' RL	1,820,658.663	1,073,221.247
178+85.84	33.13' LL	1,820,778.970	1,073,301.191
179+42.68	32.32' RL	1,820,698.998	1,073,310.140
179+43.00	49.33' RL	1,820,663.984	1,073,302.148
179+43.12	55.40' RL	1,820,678.625	1,073,299.295
179+44.22	110.00' RL	1,820,630.418	1,073,273.636
179+68.68	50.13' LL	1,820,758.310	1,073,373.048
179+78.18	33.13' LL	1,820,738.835	1,073,373.060

CARON'S BRIAR HILL
CONDOMINIUMS PHASE 1
Recorded August 22, 1980
as Document No. R80-48917

See Sheet C23
for Total Holdings
Parcel 19R0250
& 19R0250T.E.

June 16, 2004
January 29, 2004
REVISION DATE September 23, 2005

Ownership Parcel 19R0216
Configuration Parcel 19R0216 & 19R0250 & T.E.
Ownership Parcel 19R0250

MADE BY

ROUTE F.A.P. 21 (U.S. ROUTE 20)

SECTION 5Y-R-4

COUNTY DUPAGE

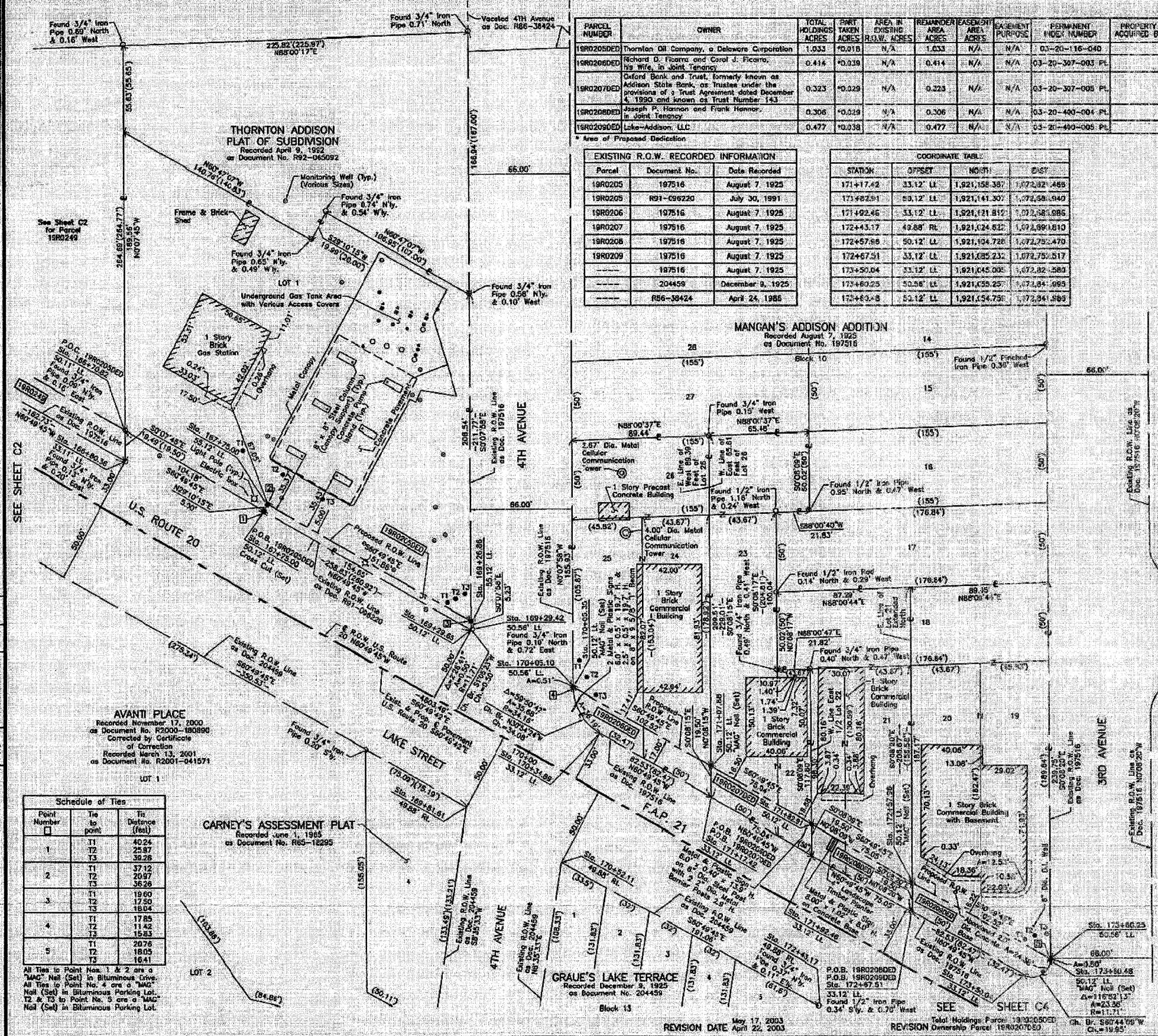
JOB NO. R-91-005-92

RECORDING: RECORDED ON

AS DOCUMENT NO.

SHEET NO.	TOTAL SHEETS	COUNTY	SECTION	DATE	BY	DATE	BY	DATE	BY
117	372	DUPAGE	51-R-4	3/3/20	MAK	3/3/20	MAK	3/3/20	MAK
117	372	DUPAGE	51-R-4	3/3/20	MAK	3/3/20	MAK	3/3/20	MAK
117	372	DUPAGE	51-R-4	3/3/20	MAK	3/3/20	MAK	3/3/20	MAK

PART OF THE EAST 1/2 AND PART OF THE WEST 1/2 OF SEC. 20, TWP. 40 N., R. 11 E. OF THE 3RD. P.M., IN DuPAGE COUNTY, ILLINOIS.



PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PARCEL ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA ACRES	EASEMENT PURPOSE	PERMANENT HOUSING NUMBER	PROPERTY ACQUIRED BY
18R0205DEED	Thornton Oil Company, a Delaware Corporation	1.033	0.018	N/A	1.033	N/A	N/A	03-20-116-040	
18R0205DEED	Richard D. Ficarra and Carol J. Ficarra, His Wife, in Joint Tenancy	0.414	0.038	N/A	0.414	N/A	N/A	03-20-307-003 PL	
18R0207DEED	Oxford Bank and Trust, formerly known as Addison State Bank, as Trustee under the provisions of a Trust Agreement dated December 4, 1990 and known as Trust Number 143	0.323	0.028	N/A	0.323	N/A	N/A	03-20-307-005 PL	
18R0208DEED	Joseph P. Hannan and Frank Hannan, in Joint Tenancy	0.306	0.028	N/A	0.306	N/A	N/A	03-20-400-004 PL	
18R0209DEED	Lake-Addison, LLC	0.477	0.038	N/A	0.477	N/A	N/A	03-20-400-005 PL	

Parcel	Document No.	Date Recorded
18R0205	197516	August 7, 1925
18R0205	R91-096220	July 30, 1991
18R0206	197516	August 7, 1925
18R0207	197516	August 7, 1925
18R0208	197516	August 7, 1925
18R0209	197516	August 7, 1925
---	204459	December 8, 1925
---	R86-38424	April 24, 1986

STATION	OFFSET	NORTH	EAST
171+17.42	33.12' LL	1,921,158.387	1,072,321.488
171+42.91	50.12' LL	1,921,141.307	1,072,581.940
171+42.46	33.12' LL	1,921,121.812	1,072,581.886
172+43.17	49.88' RL	1,921,024.512	1,072,591.810
172+47.88	50.12' LL	1,921,194.728	1,072,751.470
172+67.51	33.12' LL	1,921,085.232	1,072,751.517
173+50.04	33.12' LL	1,921,045.006	1,072,821.583
173+60.23	50.58' LL	1,921,039.257	1,072,841.995
173+63.48	52.12' LL	1,921,154.756	1,072,941.585

LEGEND

SECTION CORNER
QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE

APPARENT PROPERTY LINE
CENTER LINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
RECORD DATA

EXISTING BUILDING

Scale: 1"=30'

Bearings are referenced to the Illinois State Plane Coordinate System, 1983, Zone 18, as provided by the Illinois Department of Transportation.

IRON PIPE OR ROD FOUND
CUT CROSS FOUND OR SET
T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER
T2 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER
T3 STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER
M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER
PERMANENT SURVEY MARKER, I.D.T. STD 2135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS
COUNTY OF LAKE

THIS IS TO CERTIFY THAT THE JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL LAND SURVEYING CORPORATION, NUMBER 184-2771, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 20, TOWNSHIP 40N., RANGE 11E., OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RE-TRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS, DATED AT LAKE VILLA, ILLINOIS THIS 20 DAY OF 2004.

PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE, NOVEMBER 30, 2004

NOTE: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATES BY A SCALE FACTOR OF 0.99998272, AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

COORDINATE TABLE

STATION	OFFSET	NORTH	EAST
168+70.82	59.11' LL	1,921,390.910	1,072,239.797
168+80.36	33.11' LL	1,921,371.416	1,072,239.841
167+75.00	50.12' LL	1,921,340.132	1,072,333.762
167+75.00	55.12' LL	1,921,344.497	1,072,333.199
169+26.86	55.12' LL	1,921,270.496	1,072,465.796
169+29.42	50.58' LL	1,921,265.251	1,072,465.808
169+29.85	50.12' LL	1,921,264.752	1,072,465.799
169+81.61	49.88' RL	1,921,152.107	1,072,462.430
170+05.10	50.58' LL	1,921,228.361	1,072,531.894
170+05.35	50.12' LL	1,921,227.854	1,072,531.899
170+34.89	33.12' LL	1,921,198.613	1,072,549.404
170+52.11	49.88' RL	1,921,177.745	1,072,523.987
171+07.88	50.12' LL	1,921,177.882	1,072,621.419

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 350-3371

SHEET 1 IS A COVER
SHEET 2 IS NOT RECORDED.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)

SECTION 51-R-4
PROJECT 1604-00
SCALE: 1"=30'

DUPAGE COUNTY
JOB NO. R-91-005-92
TO STATION 174+00
SHEET C3 OF C30

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

MADE BY

Schedule of Ties

Point Number	Tie to point	Tie Distance (feet)
1	T1	40.24
	T2	25.87
	T3	39.28
2	T1	37.12
	T2	20.97
	T3	35.28
3	T1	19.60
	T2	17.50
	T3	18.04
4	T1	17.85
	T2	11.42
	T3	15.33
5	T1	20.76
	T2	18.05
	T3	16.41

All Ties to Point Nos. 1 & 2 are a "MAG" Nail (Set) in Bituminous Gravel.
All Ties to Point No. 4 are a "MAG" Nail (Set) in Bituminous Parking Lot.
T2 & T3 to Point No. 5 are a "MAG" Nail (Set) in Bituminous Parking Lot.

ROW PLAY	MADE	BY	DATE
	CHECKED		

PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA ACRES	SQUARE FEET	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
19R0210	Elmhurst National Bank, as Trustee under the provisions of a Trust Agreement dated December 1, 1963 and known as Trust Number 5274	0.679	0.052	N/A	0.627	N/A	N/A	N/A	03-20-404-001	
19R0211	Theodore D. Gavallos and Georgia B. Gavallos as Trustees under the terms and provisions of a certain Trust Agreement dated March 22, 1956 and designated as the Theodore D. Gavallos and Georgia B. Gavallos Trust Agreement	0.199	0.025	N/A	0.174	N/A	N/A	N/A	03-20-404-002	
19R0212 19R0212 E	Jorris C. Ozman	0.605	0.047	N/A	0.558	0.002	98	Construction Purposes	03-20-404-006	
19R0213 19R0213 E	Richard Klein and Jorice Klein, as Trustees under the terms and provisions of a certain Trust Agreement dated March 22, 1956 and designated as the Richard Klein and Jorice Klein Trust Agreement	0.482	0.029	N/A	0.453	0.009	399	Construction Purposes	03-20-404-009	

All Ties to Point Nos. 1 thru 5 are a
"MAG Nail (Set) in Bituminous Parking Lot.

COORDINATE TABLE				
STATION	OFFSET		NORTH	EAST
1774-08.15	55.00'	LL	1,020,889.557	1,073,147.933
1774-10.86	50.00'	LA	1,020,883.867	1,073,147.86
1774-20.03	33.12'	LL	1,020,884.664	1,073,147.64
1774-00.22	23.13'	LL	1,020,835.323	1,073,200.20
1774-87.99	55.00'	LL	1,020,850.636	1,073,217.65
1774-90.45	50.56'	LL	1,020,845.576	1,073,217.65
1774-90.77	50.00'	LL	1,020,844.829	1,073,217.63
1784-06.09	50.56'	LL	1,020,808.719	1,073,283.68
1784-95.84	33.13'	LL	1,020,778.870	1,073,310.14
1784-82.66	32.32'	RL	1,020,698.993	1,073,310.14
1784-33.00	49.33'	RL	1,020,663.984	1,073,302.14
1794-99.80	00.13'	LL	1,020,758.310	1,073,373.04
1794-78.18	33.13'	LL	1,020,708.833	1,073,373.06

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
CENTER LINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
RECORD DATA

SIZE OR ROAD FOUND. @ "MAG" NAIL SET
CLASS FOUND OR SET @ 5/8" REBAR SET
MAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8" INCH
L.O.D. FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY
THE POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-
VEYORS REGISTRATION NUMBER.
MAKES REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8" INCH IRON ROD 20 INCHES BELOW GROUND TO THE
FOUND IRON STAKE, IDENTIFIED BY THE POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-
VEYORS REGISTRATION NUMBER.
OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY
MONUMENT TO THE POSITION SHOWN, IDENTIFIED BY DESCRIPTION
AND SURVEYORS REGISTRATION NUMBER.
OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8"
IRON ROD 20 INCHES BELOW GROUND TO MARK FINE SURVEY
POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING
SURVEYORS REGISTRATION NUMBER.
WARRANT SURVEY MARKER, I.O.D. STD 2135. (TO BE SET BY OTHERS).
OF WAY STAKING PROPOSED TO BE SET.

BY THAT WE, JORPENSEN & ASSOCIATES, INC., AN ILLINOIS
2300 FIRST LANE SURVEYING CORPORATION, NUMBER 18-2771,
THE PLAT OF HIGHWAYS SHOWN HEREIN IN SECTION 20, TOWNSHIP
OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE
AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND
PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS
NECESSARY ARE PERMANENT, QUALITY AND OCCUPY THE POSITIONS
AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY
TO BE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS
ILLINOIS, DAY OF 20, A.D.

PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2004

NOTE: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATES BY A SCALE FACTOR OF 0.99998272, AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

STATION	OFFSET	NORTH	EAST
174447.21	05.36' LL	1,821,033.956	1,072,908.042
174426.94	06.56' LL	1,821,019.365	1,072,908.004
174447.40	55.06' LL	1,981,016.051	1,072,920.259
174475.73	33.12' LL	1,820,968.616	1,072,925.596
175436.21	53.00' LL	1,820,973.568	1,072,997.456
175448.07	33.12' LL	1,820,949.481	1,072,997.495
175465.76	58.00' LL	1,820,949.213	1,073,041.086
175466.56	50.00' LL	1,820,943.463	1,073,041.074
175468.01	33.12' LL	1,820,924.141	1,073,041.099
176462.73	32.56' RL	1,820,944.852	1,073,046.136
178443.07	40.36' RL	1,820,829.975	1,073,040.148
179490.00	50.00' LL	1,820,894.036	1,073,126.651
179492.02	55.00' LL	1,820,898.422	1,073,130.028

KROESEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 356-3371

SHEET 1 IS A COVER
SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)

SECTION 5Y-R-4	DUPAGE COUNTY
PROJECT	JOB NO. R-91-005-92
STATION 174+00	TO STATION 180+00
SCALE: 1"=30'	SHEET 65 OF 630

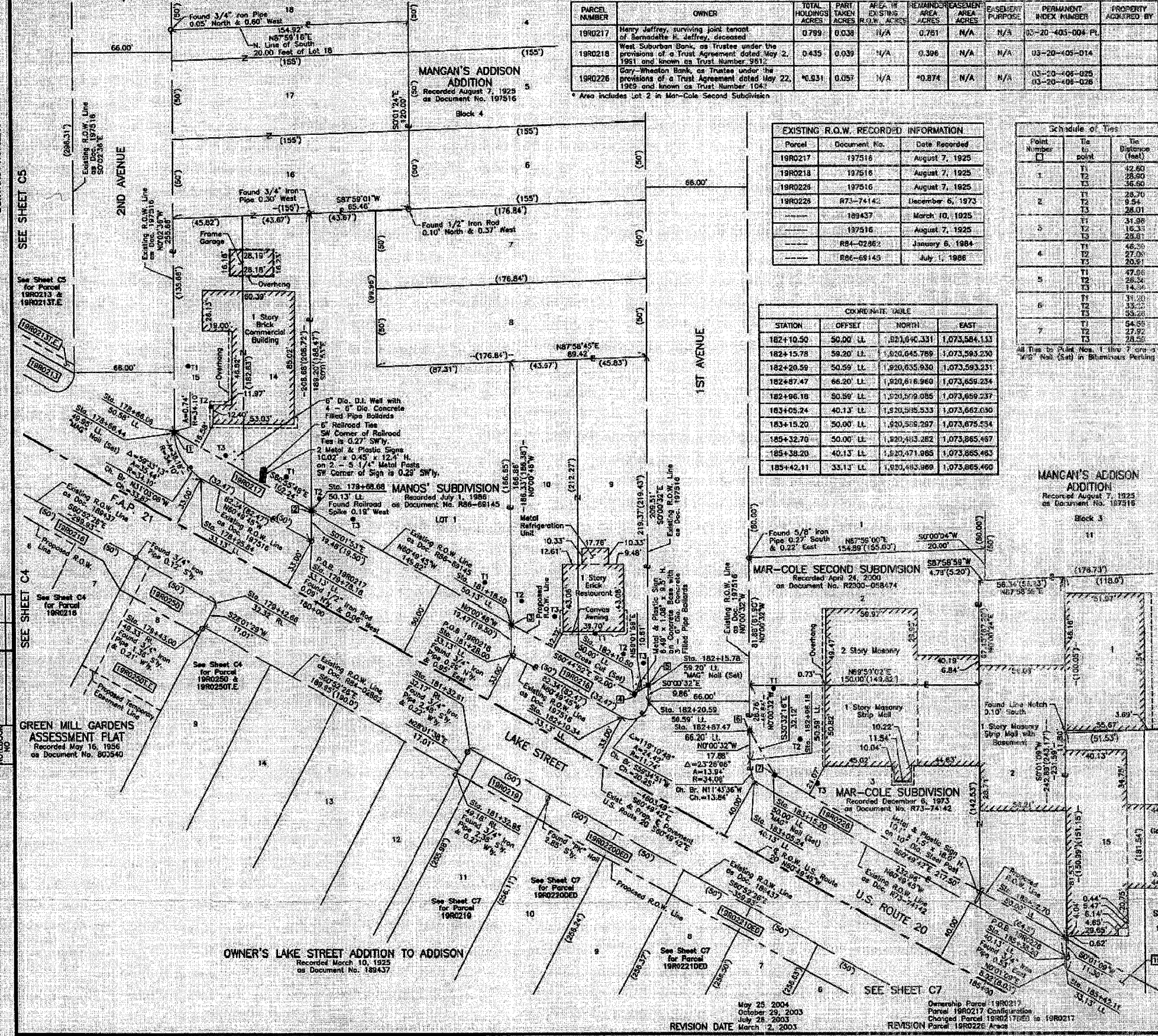
BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

AS DOCUMENT NO.

TOTAL SHEET	COUNTY	SECTION	BY	DATE	REVISION
NO. 174	DUPAGE	5Y-R-4	BY R-4	10/10/03	
NO. 174	DUPAGE	5Y-R-4	BY R-4	10/10/03	
NO. 174	DUPAGE	5Y-R-4	BY R-4	10/10/03	
NO. 174	DUPAGE	5Y-R-4	BY R-4	10/10/03	

BY	DATE	REVISION
BY R-4	10/10/03	
BY R-4	10/10/03	
BY R-4	10/10/03	
BY R-4	10/10/03	

PART OF THE SE 1/4 OF SEC. 20, TWP. 40 N., R. 11 E. OF THE 3RD. P.M., IN DUPAGE COUNTY, ILLINOIS.



PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA OF EX-STRIP R.O.W. ACRES	REMAINDER AREA ACRES	REMAINDER EASEMENT AREA ACRES	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
19R0217	Henry Jeffrey, surviving joint tenant of Bernadette H. Jeffrey, deceased	0.799	0.038	N/A	0.761	N/A	N/A	03-20-403-004-PL	
19R0218	West Suburban Bank, as Trustee under the provisions of a Trust Agreement dated May 2, 1991 and known as Trust Number 951	0.435	0.039	N/A	0.396	N/A	N/A	03-20-403-014	
19R0226	Gary Wharton Bank, as Trustee under the provisions of a Trust Agreement dated May 22, 1993 and known as Trust Number 104	0.531	0.057	N/A	0.474	N/A	N/A	03-20-403-025 03-20-403-026	

Parcel	Document No.	Date Recorded
19R0217	197516	August 7, 1925
19R0218	197516	August 7, 1925
19R0226	197516	August 7, 1925
19R0225	R73-74142	December 6, 1973
19R0225	189437	March 10, 1925
19R0225	197516	August 7, 1925
19R0225	R84-02862	January 6, 1984
19R0225	R86-65143	July 1, 1986

STATION	OFFSET	NORTH	EAST
182+10.50	50.00' LL	1,920,640.331	1,073,584.133
182+15.78	50.20' LL	1,920,645.789	1,073,593.230
182+20.59	50.59' LL	1,920,635.930	1,073,593.231
182+27.47	66.20' LL	1,920,616.960	1,073,659.234
182+36.19	50.39' LL	1,920,579.085	1,073,659.237
182+40.24	40.13' LL	1,920,516.533	1,073,665.030
183+15.20	50.00' LL	1,920,568.287	1,073,675.534
185+32.70	50.00' LL	1,920,403.282	1,073,865.467
185+38.20	40.13' LL	1,920,471.985	1,073,865.463
185+42.11	33.13' LL	1,920,483.969	1,073,865.460

Point Number	Sta.	Dist. (feet)
1	T1	42.60
2	T2	28.70
3	T3	9.54
4	T1	31.39
5	T2	10.33
6	T3	28.01
7	T1	46.50
8	T2	27.08
9	T3	20.51
10	T1	47.86
11	T2	28.34
12	T3	14.34
13	T1	31.22
14	T2	33.52
15	T3	53.28
16	T1	54.58
17	T2	27.92
18	T3	28.55

LEGEND

SECTION LINE
QUARTER SECTION LINE
QUARTER SECTION LINE
PLAYED LOT LINE
PROPERTY (DEED) LINE

APPARENT PROPERTY LINE
CENTER LINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
MEASURED DIMENSION
COMPUTED DIMENSION
RECORD DATA

EXISTING BUILDING

BEARINGS ARE REFERENCED TO THE MINNESOTA PLANE COORDINATE SYSTEM, NAD83, EAST ZONE, AS PROVIDED BY THE MINNESOTA DEPARTMENT OF TRANSPORTATION.

IRON PIPE OR ROD FOUND OR SET
CUT CROSS FOUND OR SET
T1 THESE MARKS REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON P.C. FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
T2 THESE MARKS REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON P.C. FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
T3 THESE MARKS REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON P.C. FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
BT1 STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
BT2 STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
BT3 STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
PERMANENT SURVEY MARKER, I.C.O.T. STD. 2135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS
COUNTY OF LAKE

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE RIGHT OF HIGHWAYS SHOWN HEREIN IN SECTION 20, TOWNSHIP 40N., RANGE 11E. OF THE 3RD. PRINCIPAL MERIDIAN, DUPAGE COUNTY, ILLINOIS. THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE ALA, ILLINOIS THIS ____ DAY OF ____ A.D.

PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2004

NOTE: COORDINATES ARE GRID VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED COORDINATE COORDINATES BY A SCALE FACTOR OF 0.99998272, AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

STATION	OFFSET	NORTH	EAST
178+66.03	50.00' LL	1,920,606.719	1,073,263.682
178+66.44	49.33' LL	1,920,607.905	1,073,263.691
178+69.04	33.13' LL	1,920,775.970	1,073,301.161
178+72.65	32.32' RL	1,920,698.999	1,073,310.140
179+43.00	49.33' RL	1,920,683.984	1,073,302.148
179+48.83	50.13' LL	1,920,758.310	1,073,373.049
179+78.15	33.13' LL	1,920,736.835	1,073,373.060
181+18.50	50.13' LL	1,920,685.286	1,073,503.888
181+28.00	33.13' LL	1,920,665.614	1,073,503.872
181+32.61	32.17' RL	1,920,606.544	1,073,476.072
181+32.95	49.18' RL	1,920,591.528	1,073,468.079
182+10.34	33.13' LL	1,920,625.679	1,073,575.771

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60146
(847) 350-5371

SHEET 1 IS A COVER
SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)
SECTION 5Y-R-4
PROJECT
STATION 178+00
SCALE: 1"=30'

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

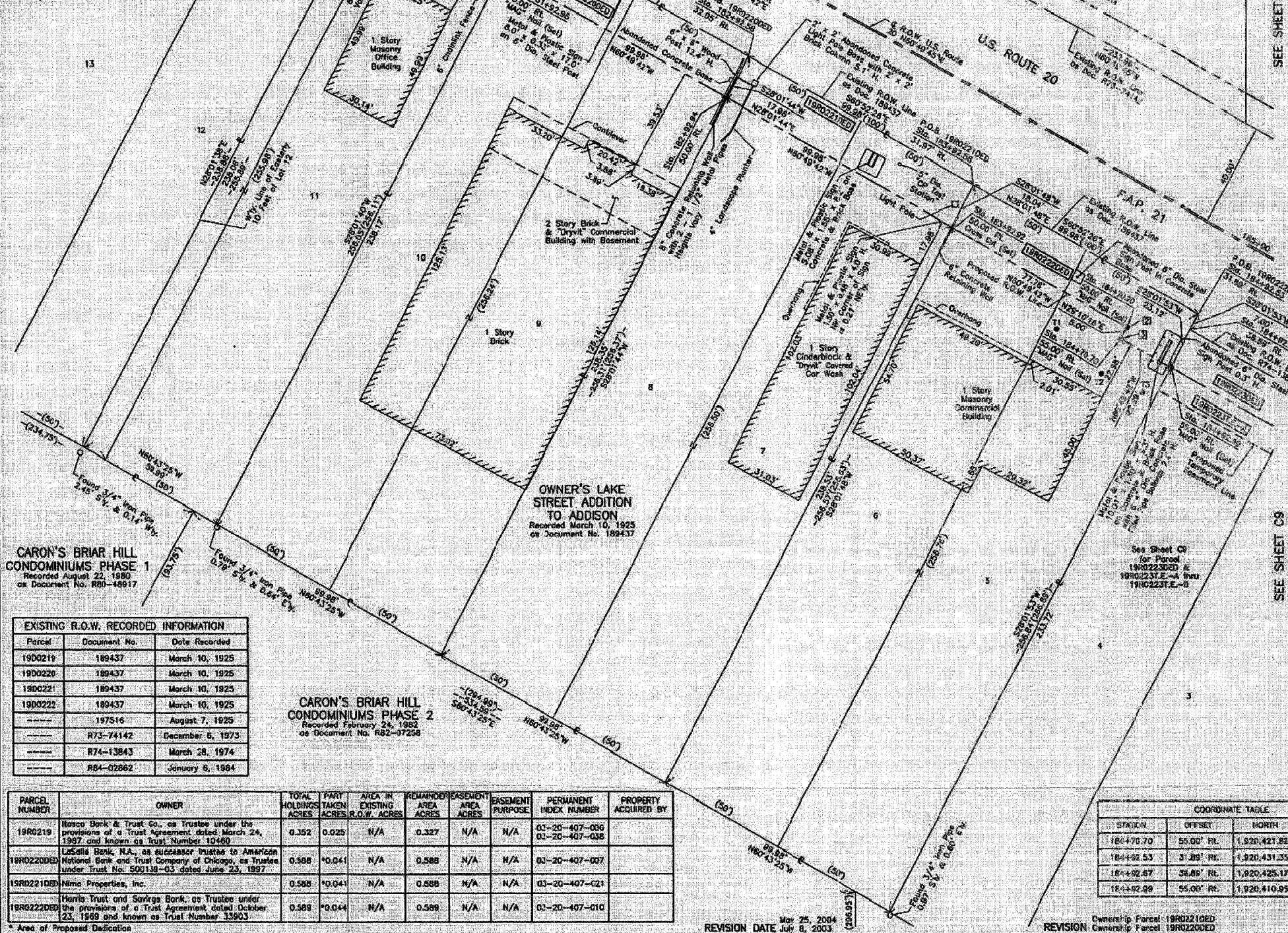
RECORDING: RECORDED ON
AS DOCUMENT NO.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	175	175
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT CONTRACT NO. 62285				

PART OF THE SE 1/4 OF SEC. 20, TWP. 40 N., R. 11 E. OF THE 3RD. P.M., IN DuPAGE COUNTY, ILLINOIS.

Point Number	Tie to point	Tie Distance (feet)
1	T1	30.21
	T2	31.43
	T3	31.18
2	T1	27.30
	T2	20.05
	T3	25.56
3	T1	25.11
	T2	15.06
	T3	22.18

All ties to Point Nos. 1, 2, & 3 are a "NAC" Not (Set) in Blumhouse Parking Lot.



LEGEND

SECTION LINE
QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPROPRIATE PROPERTY LINE
CENTER LINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
RECORD DATA

EXISTING BUILDING

SECTION 18
SECTION 19
SECTION 20
SECTION 21

SCALE: 1"=20'

IRON PIPE OR ROD FOUND
CUT CROSS FOUND OR SET
T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8" IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
T2 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8" IRON ROD 20" BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8" IRON ROD 20" INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
BT2 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8" IRON ROD 20" INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8" IRON ROD 20" INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
PERMANENT SURVEY MARKER, I.D.O.T. STD. 21135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET.

ROW	DATE	BY
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CARON'S BRIAR HILL CONDOMINIUMS PHASE 1
Recorded August 22, 1980
as Document No. R80-48917

Parcel	Document No.	Date Recorded
1900219	189437	March 10, 1925
1900220	189437	March 10, 1925
1900221	189437	March 10, 1925
1900222	189437	March 10, 1925
---	197516	August 7, 1925
---	R75-74142	December 5, 1973
---	R74-13843	March 28, 1974
---	R84-02862	January 6, 1984

CARON'S BRIAR HILL CONDOMINIUMS PHASE 2
Recorded February 24, 1982
as Document No. R82-07258

PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA ACRES	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
1900219	Resco Bank & Trust Co., as Trustee under the provisions of a Trust Agreement dated March 24, 1967 and known as Trust Number 10460	0.352	0.025	N/A	0.327	N/A	N/A	03-20-407-006 03-20-407-038	
1900220	LaSalle Bank, N.A., as successor trustee to American National Bank and Trust Company of Chicago, as Trustee under Trust No. 500139-03 dated June 23, 1967	0.588	0.041	N/A	0.588	N/A	N/A	03-20-407-007	
1900221	Nime Properties, Inc.	0.588	0.041	N/A	0.588	N/A	N/A	03-20-407-021	
1900222	Harris Trust and Savings Bank, as Trustee under the provisions of a Trust Agreement dated October 23, 1968 and known as Trust Number 33903	0.588	0.044	N/A	0.588	N/A	N/A	03-20-407-010	

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2004

NOTE: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATES BY A SCALE FACTOR OF 0.99998272, AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

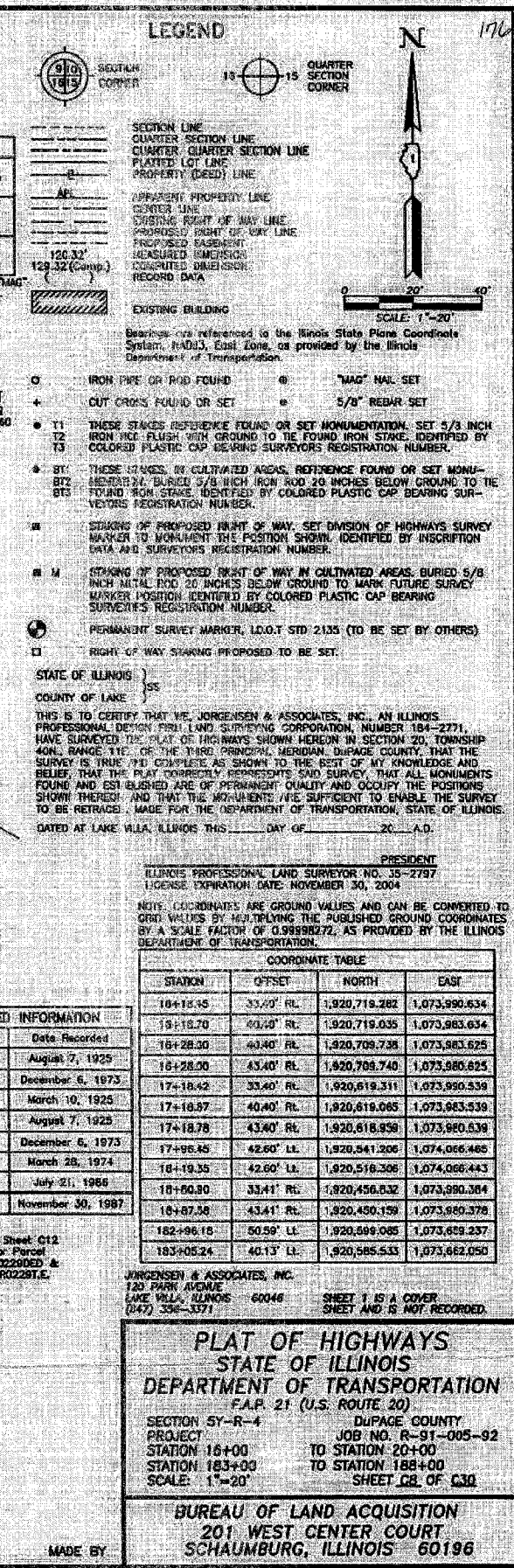
STATION	OFF SET	NORTH	EAST
181+32.61	32.17' RL	1,920,608.544	1,073,476.072
181+32.85	46.19' RL	1,920,591.528	1,073,468.079
181+32.97	50.00' RL	1,920,590.805	1,073,467.894
181+32.58	32.13' RL	1,920,577.344	1,073,528.478
181+32.96	50.00' RL	1,920,561.564	1,073,520.076
182+10.34	33.13' LL	1,920,625.679	1,073,575.771
182+32.58	32.05' RL	1,920,928.682	1,073,615.611
182+32.94	50.00' RL	1,920,512.832	1,073,607.373
182+32.18	50.59' LL	1,920,589.085	1,073,659.237
183+05.24	40.11' LL	1,920,585.533	1,073,682.050
183+32.56	31.97' RL	1,920,480.020	1,073,703.146
183+32.92	50.00' RL	1,920,464.100	1,073,694.670
184+70.70	50.00' RL	1,920,426.186	1,073,762.588

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 358-3371

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)
SECTION 5Y-R-4
PROJECT JOB NO. R-91-005-92
STATION 181+00 TO STATION 185+00
SCALE: 1"=20' SHEET 175 OF 175

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

ROW PLAY	MADE	CHECKED	BY	DATE
10155006				



INFORMATION		COORDINATE TABLE			
		STATION	OFFSET	NORTH	EAST
	Date Recorded	10+12.45	33.40' RL	1,920,719.282	1,073,990.634
August 7, 1925		19+18.70	40.40' RL	1,920,719.035	1,073,983.634
December 6, 1973		16+28.30	40.40' RL	1,920,709.738	1,073,983.625
March 10, 1925		16+28.00	43.40' RL	1,920,708.740	1,073,986.625
August 7, 1925		17+18.42	33.40' RL	1,920,619.311	1,073,990.539
December 6, 1973		17+16.87	40.40' RL	1,920,618.065	1,073,983.539
March 28, 1974		17+18.78	43.40' RL	1,920,618.859	1,073,990.639
July 21, 1986		17+96.65	42.60' LL	1,920,941.206	1,074,066.486
November 30, 1987		18+19.35	42.60' LL	1,920,516.208	1,074,066.443
		18+50.80	33.41' RL	1,920,456.632	1,073,990.364
		18+67.58	43.41' RL	1,920,450.159	1,073,989.378
		182+96.18	50.59' LL	1,920,599.085	1,073,069.237
		183+05.24	40.13' LL	1,920,595.533	1,073,062.050

WIRGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILL, ILLINOIS 60046
(047) 556-3371

SHEET 1 IS A COVER
SHEET AND IS NOT RECORDED.

**PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)**

SECTION 5Y-R-4 DuPAGE COUNTY
PROJECT JOB NO. R-91-005-92
STATION 16+00 TO STATION 20+00
STATION 183+00 TO STATION 188+00
SCALE: 1"=20' SHEET CB OF C30

**BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196**

TOTAL SHEET NO.	COUNTY SHEET NO.	SECTION	FAU RITE
372	177	5Y-R-4	3337
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT			
CONTRACT NO. 62095			

PART OF THE SE 1/4 OF SEC. 20, TWP. 40 N., R. 11 E. OF THE 3RD. P.M., IN DuPAGE COUNTY, ILLINOIS.

Parcel	Document No.	Date Recorded
19R0223	189437	March 10, 1925
19R0223	874-13843	March 28, 1974
19R0223	187516	August 7, 1925
19R0223	865-6303	March 17, 1965
19R0223	869-49673	November 17, 1968
19R0223	866-79100	July 21, 1986

OWNER'S LAKE STREET ADDITION TO ADDISON
Recorded March 10, 1925
as Document No. 189437

STATION	OFFSET	NORTH	EAST
184+92.99	55.00' RL	1,920,410.954	1,073,778.617
184+93.19	65.00' RL	1,920,402.125	1,073,774.916
185+42.98	55.00' RL	1,920,366.588	1,073,823.265
185+43.18	65.00' RL	1,920,377.759	1,073,818.564
185+92.97	55.00' RL	1,920,362.222	1,073,866.914
185+93.17	65.00' RL	1,920,353.394	1,073,862.213
186+65.11	33.14' LL	1,920,404.017	1,073,972.661
186+75.38	50.61' LL	1,920,414.268	1,073,990.344
187+11.87	55.00' RL	1,920,364.365	1,073,970.557
187+15.05	31.71' RL	1,920,323.052	1,073,984.861
187+18.99	38.71' RL	1,920,315.023	1,073,984.890
187+20.37	65.00' RL	1,920,291.393	1,073,973.279
187+30.98	60.00' RL	1,920,290.588	1,073,984.979
187+41.28	0.14' LL	1,920,338.064	1,074,023.271
187+41.66	0.56' RL	1,920,337.260	1,074,023.271
187+60.24	54.47' LL	1,920,376.290	1,074,063.308
188+15.37	50.59' RL	1,920,257.691	1,074,063.285

PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER EASEMENT AREA ACRES	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
19R0223E-A 19R0223E-B 19R0223E-C 19R0223E-D	Borgway Plaza, L.L.C., an Illinois Limited Liability Corporation	1.727	0.087	N/A	1.727	Driveway Construction Driveway Construction Driveway Construction	03-20-407-024	

ROUTE F.A.P. 21 (U.S. ROUTE 20)

SECTION 5Y-R-4

COUNTY DuPAGE

JOB NO. R-81-005-82

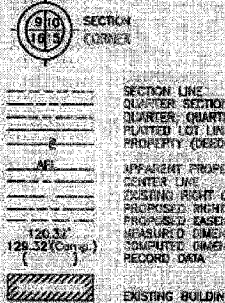
RECORDING: RECORDED ON

AS DOCUMENT NO.

MANGAN'S ADDISON ADDITION
Recorded August 7, 1925
as Document No. 197516

SEE SHEET C8

LEGEND



- IRON PIPE OR ROD FOUND
- OUT CROSS FOUND OR SET
- THESE MARKS REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD PLUSH WITH GROUND TO THE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- THESE MARKS, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 3/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER. I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS
COUNTY OF LAKE
THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PART OF HIGHWAYS SHOWN HEREON IN SECTION 20, TOWNSHIP 40N., RANGE 11E., OF THE THIRD PRINCIPAL MERIDIAN, DU PAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS, DATED AT LAKE VILLA, ILLINOIS THIS DAY OF 20, A.D.

PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2004

NOTE: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATES BY A SCALE FACTOR OF 0.99998272, AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

STATION	OFFSET	NORTH	EAST
20+86.00	35.46' RL	1,920,251.738	1,073,985.121
20+86.06	60.31' RL	1,920,251.684	1,073,973.286
21+37.00	38.24' RL	1,920,200.737	1,073,965.306
21+37.06	60.26' RL	1,920,200.694	1,073,973.294
22+02.00	37.94' RL	1,920,138.738	1,073,985.343
22+02.06	50.16' RL	1,920,135.693	1,073,973.305
22+28.00	37.82' RL	1,920,109.737	1,073,985.838
22+28.06	50.15' RL	1,920,109.692	1,073,973.310
23+03.27	50.06' RL	1,920,034.475	1,073,973.322
23+08.87	40.06' RL	1,920,028.868	1,073,983.323
23+10.34	37.44' RL	1,920,027.402	1,073,985.938
184+52.53	31.89' RL	1,920,431.358	1,073,790.480
184+62.67	33.86' RL	1,920,425.179	1,073,787.180

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 350-3571

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)
SECTION 5Y-R-4
PROJECT
STATION 19+00 TO STATION 23+00
STATION 185+00 TO STATION 188+00
SCALE: 1"=20'
JOB NO. R-91-005-82
TO STATION 188+00
SHEET C2 OF C30

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SHAUMBURG, ILLINOIS 60196

REVISION DATE July 31, 2003

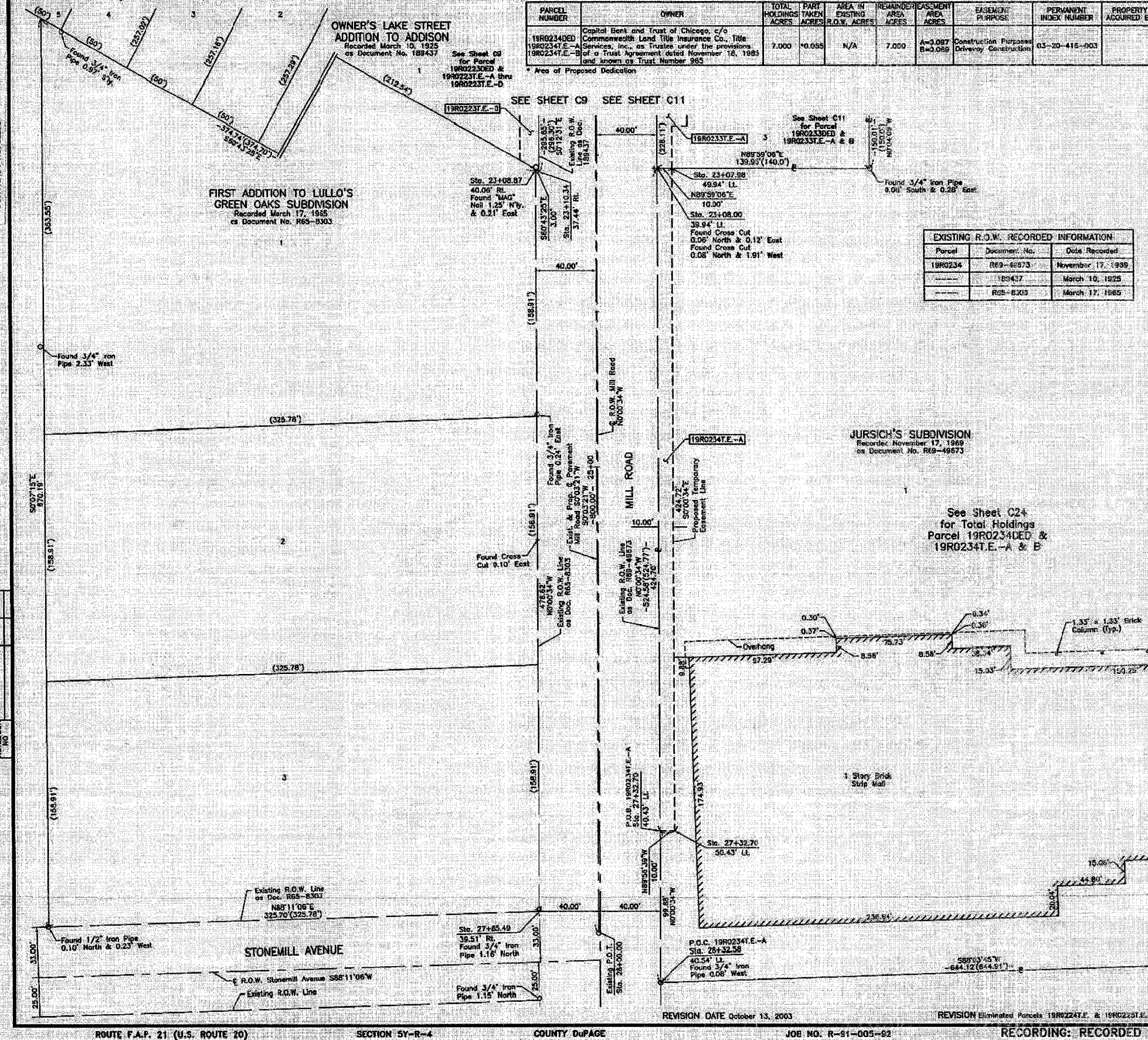
REVISION Ownership Parcel 19R0223

MADE BY

SHEET	TOTAL	COUNTY	SECTION	DATE	BY	DATE	BY	DATE	BY
372	178	DUPAGE	5Y-R-4	3/27	11/18	11/18	11/18	11/18	11/18
1118		ILLINOIS	5Y-R-4	3/27	11/18	11/18	11/18	11/18	11/18
1118		ILLINOIS	5Y-R-4	3/27	11/18	11/18	11/18	11/18	11/18

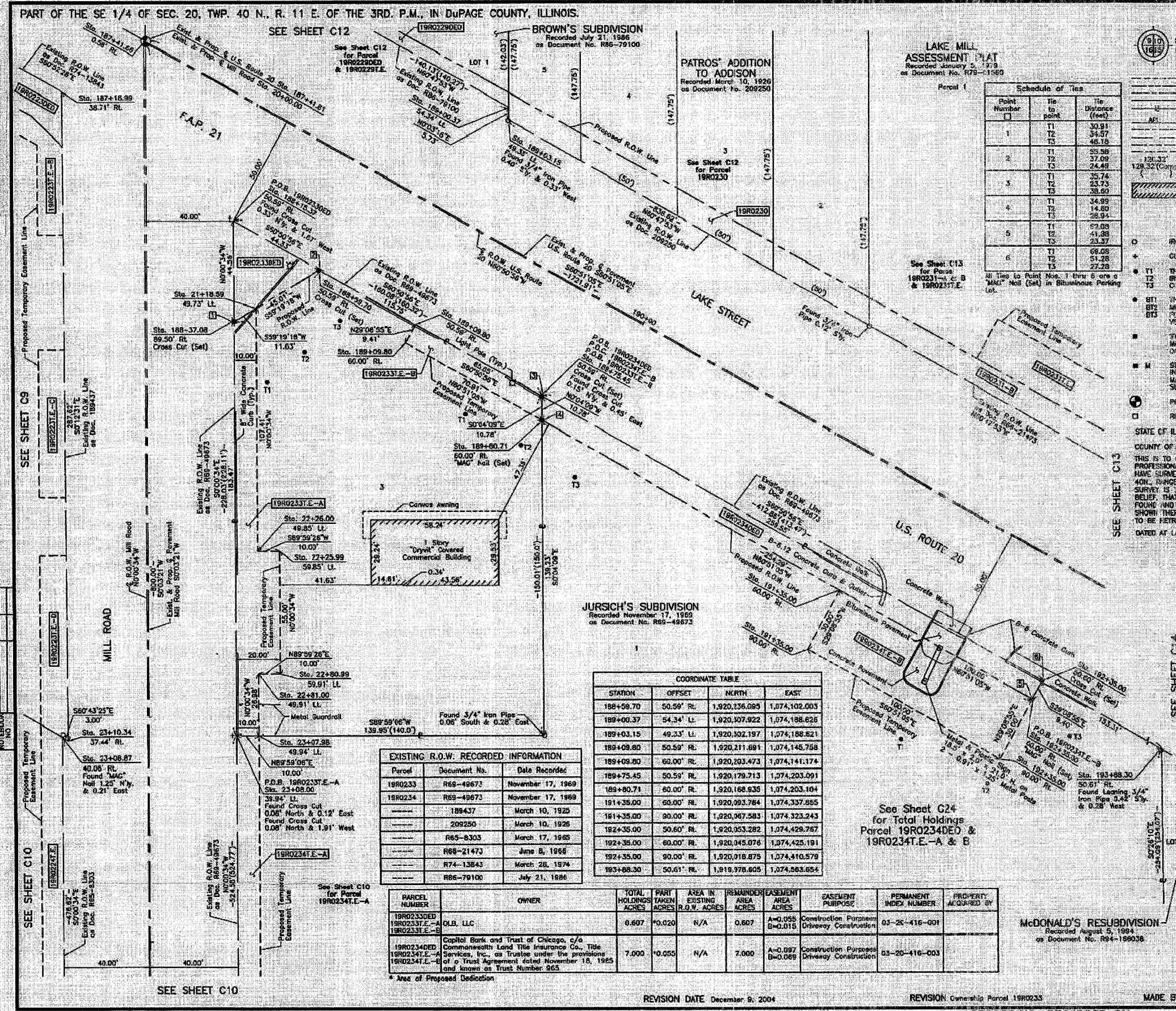
DATE	BY	DATE	BY	DATE	BY	DATE	BY
3/27	11/18	3/27	11/18	3/27	11/18	3/27	11/18
3/27	11/18	3/27	11/18	3/27	11/18	3/27	11/18
3/27	11/18	3/27	11/18	3/27	11/18	3/27	11/18

PART OF THE SE 1/4 OF SEC. 20, TWP. 40 N., R. 11 E. OF THE 3RD. P.M., IN DUPAGE COUNTY, ILLINOIS.



SHEET	TOTAL SHEETS	COUNTY	SECTION	F.A.U. R.T.E.	CONTRACT NO.
179	179	DUPAGE	51-R-4	3837	62285
FED. ROAD DIST. NO. 1, ILLINOIS					

BY	DATE	REVISION



LEGEND

SECTION LINE
QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
ADJ.
APPARENT PROPERTY LINE
CENTER LINE
TRAILING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED CENTER LINE
MEASURED DIMENSION
COMPUTED DIMENSION
RECORD DATA

EXISTING BUILDING

Headings are referenced to the Illinois State Plane Coordinate System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

IRON PIPE OR ROD FOUND "MAC" NAIL SET
OUT CROSS FOUND OR SET 5/8" REBAR SET

T1 THESE MARKS REFERENCE FOUND OR SET MONUMENTATION. SET 5/8" IRON ROD PLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
T2
T3

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8" IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
BT2
BT3

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8" IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKERS. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER. L.D.O.T. STD 2135 (TO BE SET BY OTHERS)

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS
COUNTY OF LAKE

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PART OF HIGHWAYS SHOWN HEREIN IN SECTION 20, TOWNSHIP 40N, RANGE 11E, OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS, DATED AT LAKE VILLA, ILLINOIS THIS _____ DAY OF _____, 2004 A.D.

PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 15-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2004

NOTE: SUPERIMPOSED ARE GROUND VALUES AND CAN BE CONVERTED TO THE PLATE OF THE MONUMENTS. THE FURNISHED GROUND COORDINATES BY A SCALE FACTOR OF 0.999998272, AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

COORDINATE TABLE

STATION	OFFSET	NORTH	EAST
21+18.38	40.73' LL	1,920,219.062	1,074,073.291
22+25.69	59.83' LL	1,920,111.653	1,074,083.309
22+28.00	49.85' LL	1,920,111.652	1,074,073.308
22+30.98	59.91' LL	1,920,056.653	1,074,083.318
22+31.00	49.91' LL	1,920,056.652	1,074,073.318
23+07.68	49.94' LL	1,920,029.667	1,074,073.323
23+08.00	39.94' LL	1,920,029.664	1,074,063.323
23+08.87	40.08' RL	1,920,028.868	1,073,983.323
23+10.34	37.44' RL	1,920,027.402	1,073,983.938
187+18.99	38.71' RL	1,920,315.022	1,073,984.890
187+11.66	0.58' RL	1,920,337.260	1,074,023.271
188+15.32	50.59' RL	1,920,257.691	1,074,063.285
188+37.00	59.50' RL	1,920,213.130	1,074,063.292

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 534-3371

SHEET 1 IS A COVER
SHEET AND B NOT RECORDED

EXISTING R.O.W. RECORDED INFORMATION

Parcel	Document No.	Date Recorded
19R0233	R69-49673	November 17, 1969
19R0234	R69-49673	November 17, 1969
-----	188437	March 10, 1925
-----	209250	March 10, 1925
-----	R63-8303	March 17, 1965
-----	R68-21473	June 8, 1966
-----	R74-13843	March 28, 1974
-----	R86-79100	July 21, 1986

COORDINATE TABLE

STATION	OFFSET	NORTH	EAST
186+58.70	50.59' RL	1,920,336.095	1,074,102.005
189+00.37	54.34' LL	1,920,307.922	1,074,188.626
189+03.15	49.33' LL	1,920,302.197	1,074,188.621
189+08.80	50.59' RL	1,920,211.691	1,074,145.758
189+09.80	50.00' RL	1,920,203.473	1,074,141.174
189+75.45	50.59' RL	1,920,179.713	1,074,203.091
189+80.71	60.00' RL	1,920,168.935	1,074,203.104
191+35.00	60.00' RL	1,920,093.764	1,074,337.855
191+35.00	90.00' RL	1,920,047.583	1,074,323.243
192+35.00	50.60' RL	1,920,053.282	1,074,429.767
192+35.00	60.00' RL	1,920,045.076	1,074,425.191
192+35.00	90.00' RL	1,920,018.875	1,074,410.579
193+68.30	50.61' RL	1,919,978.605	1,074,563.654

PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA ACRES	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
19R0233DEED 19R0233T.E.-A 19R0233T.E.-B	DLB, LLC	0.607	0.020	N/A	0.607	A=0.058 B=0.015	Construction Purpose Driveway Construction	03-20-416-001	
19R0234DEED 19R0234T.E.-A 19R0234T.E.-B	Capital Bank and Trust of Chicago, c/o Commonwealth Land Title Insurance Co., Title Services, Inc., as Trustee under the provisions of a Trust Agreement dated November 18, 1965 and known as Trust Number 965	7.000	0.055	N/A	7.000	A=0.097 B=0.069	Construction Purpose Driveway Construction	03-20-416-003	

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)

SECTION 51-R-4
PROJECT
STATION 20+00
STATION 187+00
SCALE: 1"=20'

DUPAGE COUNTY
JOB NO. R-91-005-92
TO STATION 24+00
TO STATION 193+00
SHEET 111 OF 130

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

AS DOCUMENT NO.

SHEET NO.	180
TOTAL SHEETS	180
COUNTY	DUPAGE
SECTION	51-R-4
FAU. RTE.	3537
FED. ROAD DIST. NO.	1 ILLINOIS
FED. AID PROJECT	CONTRACT NO. 02295

PART OF THE SE 1/4 OF SEC. 20, TWP. 40 N., R. 11 E. OF THE 3RD. P.M., IN DUPAGE COUNTY, ILLINOIS.

MANGAN'S ADDISON ADDITION
Recorded August 7, 1925
as Document No. 197516

Block 3
14
Proposed Temporary Easement Line
See Sheet C8 for Parcel 19R0227DE & 19R0227TE

SEE SHEET C8

Proposed R.O.W. Line

Sta. 186+55.11
33.14' LL

Sta. 186+75.38
50.61' LL

Sta. 187+41.20
39.71' RL

Sta. 187+41.81
39.71' RL

Sta. 187+41.81
39.71' RL

Sta. 187+41.81
39.71' RL

Sta. 187+41.81
39.71' RL

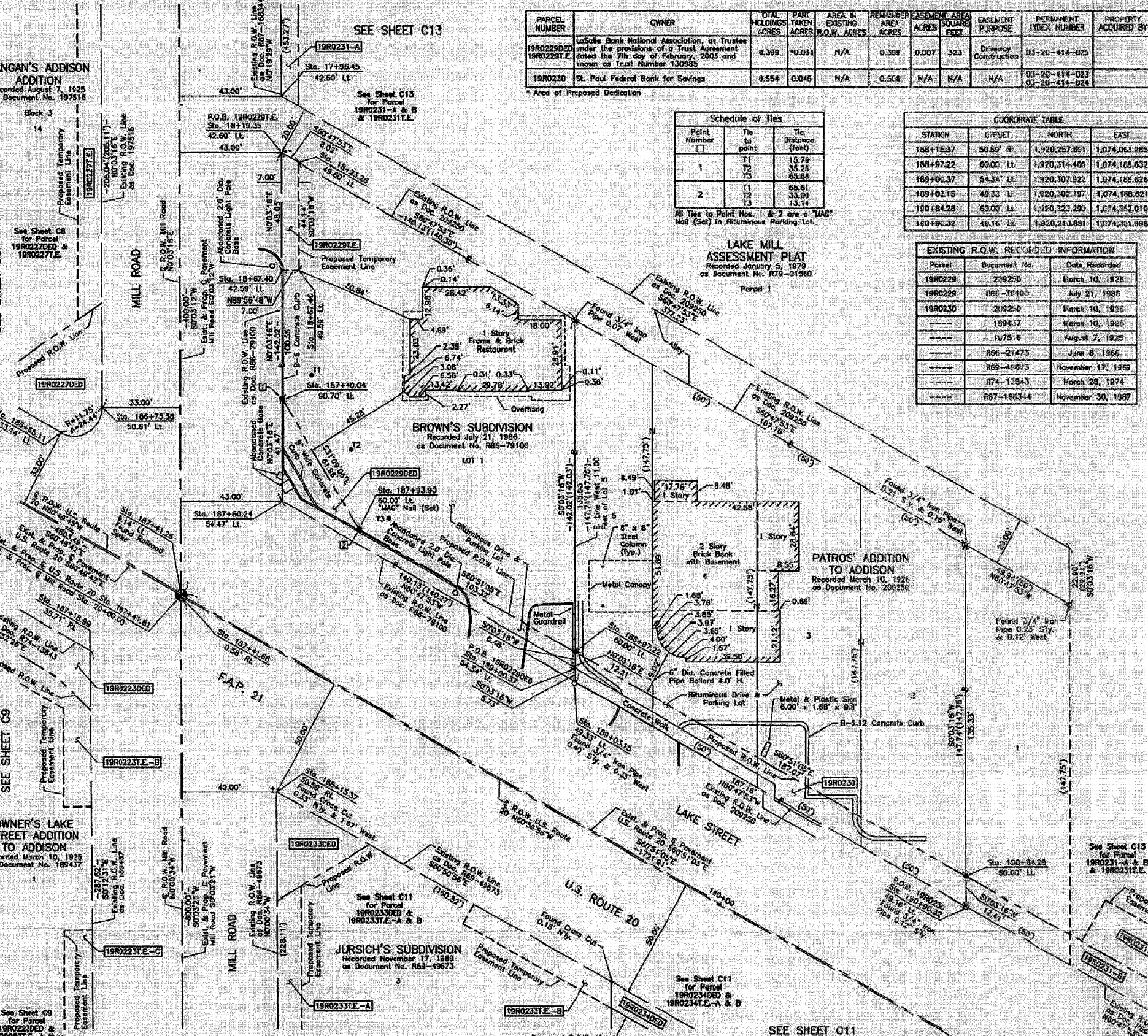
Sta. 187+41.81
39.71' RL

Sta. 187+41.81
39.71' RL

Sta. 187+41.81
39.71' RL

Sta. 187+41.81
39.71' RL

Sta. 187+41.81
39.71' RL



PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	ASSIGNMENT AREA SQUARE FEET	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
19R0229DE & 19R0229TE	LaSalle Bank National Association, as Trustee under the provisions of a Trust Agreement dated the 7th day of February, 2003 and known as Trust Number 130585	0.399	0.031	N/A	0.368	0.007	Driveway Construction	03-20-414-025	
19R0230	St. Paul Federal Bank for Savings	0.554	0.046	N/A	0.508	N/A	N/A	03-20-414-023	

* Area of Proposed Dedication

Point Number	Tie to Point	Tie Distance (feet)
1	T2	15.76
	T3	35.25
	T3	65.68
2	T1	55.61
	T3	33.00
	T3	13.14

All Ties to Point Nos. 1 & 2 are a "MAG" Nail (Set) in Bituminous Parking Lot.

LAKE MILL ASSESSMENT PLAT
Recorded January 5, 1979
as Document No. R78-01560
Parcel 1

STATION	OFFSET	NORTH	EAST
188+15.37	50.59' R	1,920,257.691	1,074,063.285
188+57.22	60.00' LL	1,920,371.406	1,074,168.632
189+00.37	54.34' LL	1,920,307.922	1,074,168.632
189+02.15	49.33' LL	1,920,302.197	1,074,188.621
190+84.28	60.00' LL	1,920,223.280	1,074,152.010
190+90.32	49.16' LL	1,920,211.691	1,074,151.998

Parcel	Document No.	Date Recorded
19R0229	209250	March 10, 1926
19R0229	188-79100	July 21, 1985
19R0230	209250	March 10, 1926
---	189437	March 10, 1925
---	197516	August 7, 1925
---	R66-21473	June 6, 1965
---	R69-46673	November 17, 1969
---	R74-13943	March 28, 1974
---	R87-166344	November 30, 1987

EXISTING R.O.W. RECORDED INFORMATION

LEGEND

SECTION LINE
QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
CENTER LINE
EXISTING RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
RECORD DATA

EXISTING BUILDING

IRON PIPE OR ROD FOUND
CUT CROSS FOUND OR SET
THESE MARKS REFERENCE FOUND OR SET MONUMENTATION SET 5/8 INCH IRON ROD PLUSH WITH GROUND TO BE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER
THESE MARKS IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO BE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER
STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER
STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER
PERMANENT SURVEY MARKER, I.C.O.T. STD 2135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS }
COUNTY OF LAKE }
THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN AND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREIN IN SECTION 20, TOWNSHIP 40N., RANGE 11E. 3RD. PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS, DATED AT LAKE VILLA, ILLINOIS THIS ____ DAY OF ____ 20__ A.D.

PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 25-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2004

NOTE: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATES BY A SCALE FACTOR OF 0.99998272, AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

STATION	OFFSET	NORTH	EAST
174+98.45	42.67' LL	1,920,541.208	1,074,066.465
184+19.20	42.50' LL	1,920,518.306	1,074,066.443
184+23.28	49.60' LL	1,920,514.396	1,074,073.439
184+67.40	42.59' LL	1,920,470.260	1,074,066.397
184+67.40	49.39' LL	1,920,470.254	1,074,073.397
186+05.11	33.14' LL	1,920,404.017	1,073,972.861
186+75.38	50.61' LL	1,920,414.268	1,073,990.344
187+18.99	38.71' RL	1,920,315.022	1,073,984.890
187+40.04	90.70' LL	1,920,417.758	1,074,066.347
187+41.25	0.14' LL	1,920,336.084	1,074,023.271
187+41.85	0.56' RL	1,920,337.260	1,074,023.271
187+60.24	34.47' LL	1,920,378.280	1,074,066.308
187+83.90	60.03' LL	1,920,364.728	1,074,066.401

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 356-3371

SHEET 1 IS A COVER
SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)
SECTION 51-R-4
PROJECT JOB NO. R-91-005-92
STATION 18+00 TO STATION 21+00
STATION 187+00 TO STATION 191+00
SCALE: 1"=20'
SHEET C12 OF C30

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

TOTAL SHEET NO.	17
COUNTY SHEET NO.	57-R-4
SECTION	57-R-4
F.A.U. R.T.E.	57-R-4
FED. ROAD DIST. NO.	1
ILLINOIS FED. AID PROJECT	CONTRACT NO. 62285

BY	DATE
FOR CHECKED	
IN	
NO	

PART OF THE SE 1/4 OF SEC. 20, TWP. 40 N., R. 11 E. OF THE 3RD. P.M., IN DUPAGE COUNTY, ILLINOIS.

PARCEL NUMBER	OWNER	TOTAL ACRES	PART TAKEN ACRES	AREA REMAINING ACRES	REMANUENDUM ACRES	EASEMENT ACRES	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
19R0231-A	American National Bank and Trust Company of Chicago, as Trustees under the provisions of a certain Trust Agreement dated February 12, 1997 and known as Trust Number 51594H	12.593	0.039	0.039	0.039	0.032	Drainage	03-20-414-026	

LEGEND

SECTION LINE
QUARTER SECTION LINE
PLAYED LOT LINE
PROPERTY (DEED) LINE

APPROXIMATE PROPERTY LINE
CENTER LINE
DISTINGUISH RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
RECORD DATA

EXISTING BUILDING

Beatings are referenced to the Illinois State Plane Coordinate System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

IRON PIPE OR NAIL FOUND
CUT OR SET FOUND OR SET
T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8" IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
T2 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8" IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
BT1 STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
BT2 STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8" IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
PERMANENT SURVEY MARKER, L.D.O.T. STD 2135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS
COUNTY OF LAKE

THIS IS TO CERTIFY THAT MR. JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 20, TOWNSHIP 40N., RANGE 11E. OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACTED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE VILLA, ILLINOIS THIS _____ DAY OF _____ 20__ A.D.

PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2004

NOTE: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATES BY A SCALE FACTOR OF 0.999998272, AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

COORDINATE TABLE

STATION	OFFSET	NORTH	EAST
16+19.45	35.47' RL	1,920,719.282	1,073,990.534
16+13.70	40.40' RL	1,920,719.035	1,073,983.534
16+28.00	38.60' LL	1,920,709.883	1,074,063.525
16+23.00	41.45' LL	1,920,709.881	1,074,065.510
16+25.00	49.60' LL	1,920,709.883	1,074,073.525
17+18.42	33.40' RL	1,920,619.311	1,073,990.539
17+13.67	49.40' RL	1,920,618.063	1,073,983.539
17+44.76	39.60' LL	1,920,542.682	1,074,063.468
17+48.45	42.60' LL	1,920,541.208	1,074,066.485
18+09.38	49.80' LL	1,920,537.296	1,074,073.461
18+19.35	42.60' LL	1,920,518.306	1,074,066.443
190+64.28	60.00' LL	1,920,223.290	1,074,352.010
190+80.32	49.15' LL	1,920,210.881	1,074,351.998

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60048
(847) 354-3371

SHEET 1 IS A COVER
SHEET 40 IS NOT RECORDED.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)

SECTION 57-R-4
PROJECT
STATION 16+00
STATION 190+00
SCALE: 1"=40'

DUPAGE COUNTY
JOB NO. R-91-005-92
TO STATION 19+00
TO STATION 193+00
SHEET C13 OF C30

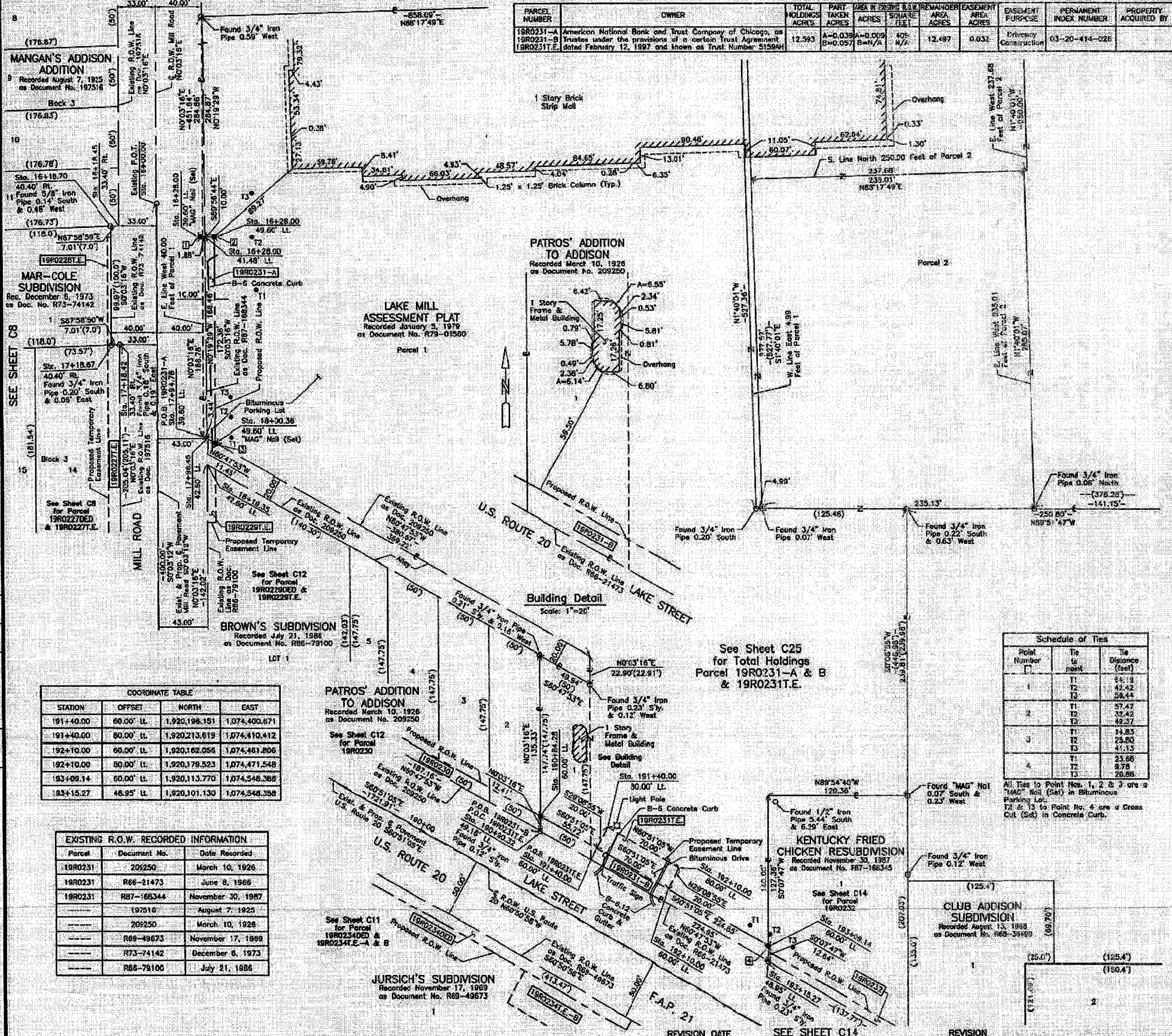
BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

COORDINATE TABLE

STATION	OFFSET	NORTH	EAST
191+40.00	60.00' LL	1,920,196.151	1,074,400.671
191+40.00	80.00' LL	1,920,213.619	1,074,410.412
192+10.00	60.00' LL	1,920,182.055	1,074,461.806
192+10.00	80.00' LL	1,920,179.523	1,074,471.548
193+09.14	60.00' LL	1,920,113.770	1,074,548.368
193+15.27	46.95' LL	1,920,101.130	1,074,548.358

EXISTING R.O.W. RECORDED INFORMATION

Parcel	Document No.	Date Recorded
19R0231	209250	March 10, 1926
19R0231	R66-21473	June 8, 1966
19R0231	R87-168344	November 30, 1987
---	197516	August 7, 1925
---	209250	March 10, 1926
---	R69-48673	November 17, 1969
---	R73-74142	December 6, 1973
---	R86-79100	July 21, 1986



Schedule of Ties

Point Number	Tie to point	Tie Distance (feet)
1	T1	44.18
	T2	43.42
	T3	25.44
2	T1	37.47
	T2	35.42
	T3	49.37
3	T1	34.83
	T2	25.00
	T3	41.13
4	T1	23.68
	T2	8.79
	T3	20.86

All Ties to Point Nos. 1, 2 & 3 are 3/4" IRON ROD (S&T) in Bituminous Parking Lot.
Ties to Point No. 4 are a Cross Cut (S&T) in Concrete Curb.

TOTAL SHEET	COUNTY	SECTION	SY-R-4	DUPAGE	ILLINOIS	FED. AID PROJECT
NO.	NO.	NO.	NO.	NO.	NO.	NO.
10	10	10	10	10	10	10

DATE	BY	DATE	BY

PART OF THE SE 1/4 OF SEC. 20, TWP. 40 N., R. 11 E. OF THE 3RD. P.M., IN DUPAGE COUNTY, ILLINOIS.

LAKE MILL
ASSESSMENT PLAT
Recorded January 5, 1979
as Document No. R79-01580

See Sheet C13
for Parcel
19R0231-A & B
& 19R0231-E.

KENTUCKY FRIED
CHICKEN RESUBDIVISION
as Document No. R87-168345

PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA ACRES	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
19R0232	KFC National Management Company	0.480	0.022	N/A	0.458	N/A	N/A	03-21-414-017	
19R0251	Club Addison, Incorporated	0.977	0.074	N/A	0.903	N/A	N/A	03-20-415-019 03-20-415-020	

Parcel	Document No.	Date Recorded
19R0232	R66-21473	June 8, 1966
19R0251	R67-45663	November 7, 1967
	880782	May 22, 1968
	R69-49673	November 17, 1969

LEGEND



SECTION LINE
QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
CENTER LINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
PROPOSED DIMENSION
RECORD DATA

EXISTING BUILDING

Bearings are referenced to the Illinois State Plane Coordinate System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- IRON PIPE OR ROD FOUND
- "MAG" NAIL SET
- 5/8" REBAR SET
- THESE MARKS REFERENCE FOUND OR SET MONUMENTATION, SET 5/8" IRON ROD PLUSH WITH GROUND TO THE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- THESE MARKS, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8" IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8" IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.T. STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS
COUNTY OF LAKE
THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM, LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 20, TOWNSHIP 40N., RANGE 11E., OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RE-TRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS, DATED AT LAKE VILLA, ILLINOIS THIS 26 DAY OF MAY, A.D. 2003.

PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2004

NOTE: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATES BY A SCALE FACTOR OF 0.9998272, AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

STATION	OFFSET	NORTH	EAST
193+09.14	60.00' L.	1,920,113.770	1,074,548.388
193+11.39	56.00' L.	1,920,109.196	1,074,548.376
193+15.27	48.95' L.	1,920,101.130	1,074,549.358
194+46.83	60.00' L.	1,920,046.702	1,074,688.644
194+46.05	56.00' L.	1,920,042.128	1,074,688.634
194+53.04	48.82' L.	1,920,033.913	1,074,688.618
197+33.43	60.00' L.	1,919,907.108	1,074,918.948
197+39.78	48.55' L.	1,919,894.015	1,074,918.914

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60048
(815) 356-3371

SHEET 1 IS A COVER
SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)

SECTION 5Y-R-4
PROJECT
STATION 193+00
SCALE: 1"=20'

DUPAGE COUNTY
JOB NO. R-91-005-82
TO STATION 198+00
SHEET C14 OF C30

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

JURSICH'S SUBDIVISION
Recorded November 17, 1969
as Document No. R69-49673

Point Number	Tie to point	Tie Distance (feet)
1	T1	23.68
	T2	9.78
	T3	20.88
2	T1	27.23
	T2	14.33
	T3	21.15
3	T1	29.92
	T2	21.81
	T3	25.29
4	T1	30.59
	T2	19.73
	T3	20.92
5	T1	34.07
	T2	19.29
	T3	21.67
6	T1	44.74
	T2	32.33
	T3	21.39

T2 & T3 to Point Nos. 1 & 2 are 9' Cross Cut (Set) in Concrete Curb.
All Ties to Point Nos. 3, 4, 5 & 6 are a "MAG" Nail (Set) in Bituminous Parking Lot.

MCDONALD'S RESUBDIVISION
Recorded August 5, 1994
as Document No. R94-168038

LAKE STREET

F.A.P. 21

REVISION DATE October 30, 2003

REVISION: PARCEL 19R0232 Configuration

MADE BY

ROUTE F.A.P. 21 (U.S. ROUTE 20)

SECTION 5Y-R-4

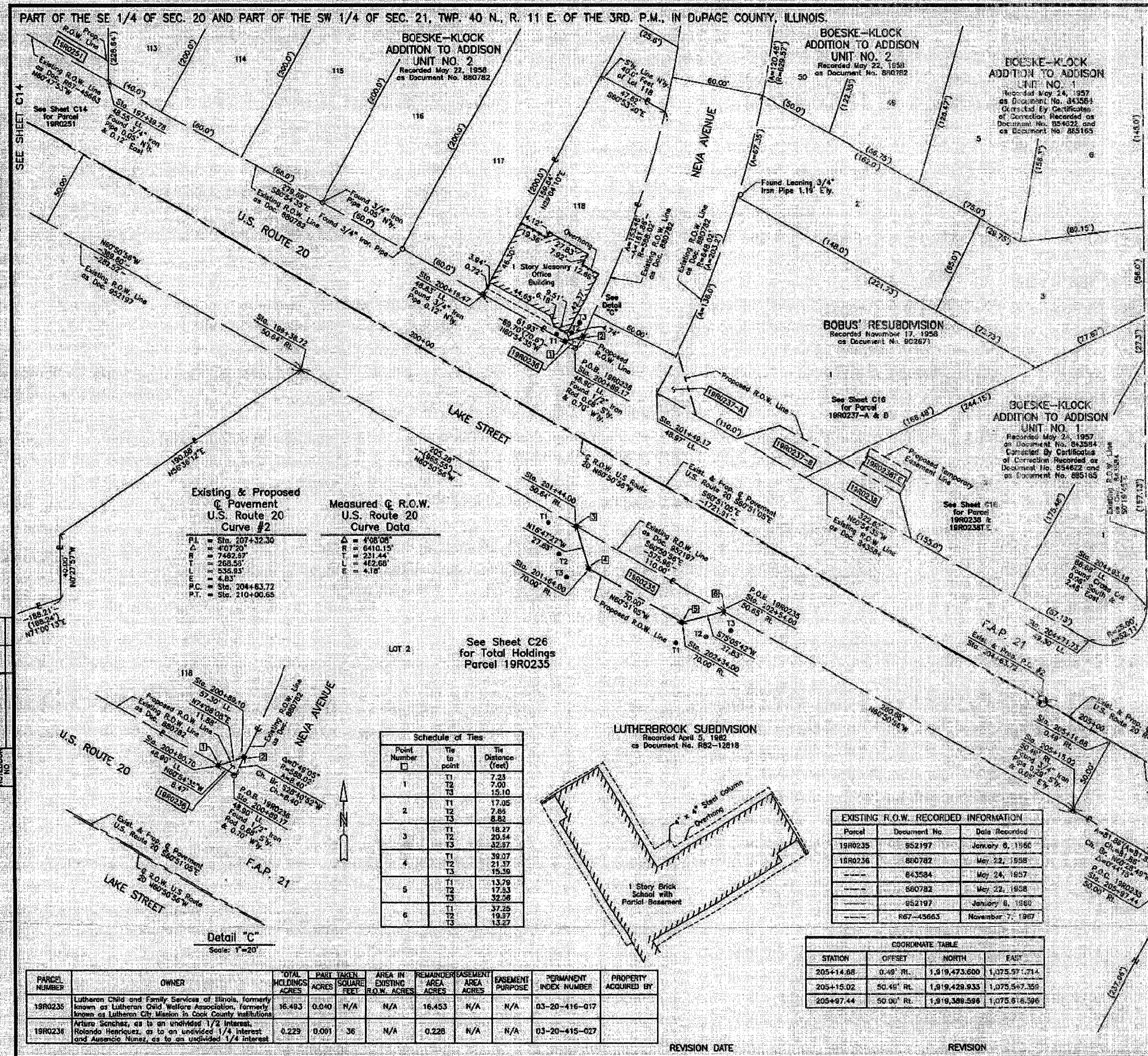
COUNTY DuPAGE

JOB NO. R-91-005-82

RECORDING: RECORDED ON

AS DOCUMENT NO.

	BY	DATE
MAD		
CHECKED		
INITIALS		



183

LEGEND

SECTION CORNER

QUARTER SECTION CORNER

SECTION LINE

QUARTER SECTION LINE

QUARTER SECTION LINE

PLATTED LOT LINE

PROPERTY (NEED) LINE

ADJACENT PROPERTY LINE

SEWER LINE

EXISTING RIGHT-OF-WAY LINE

PROPOSED RIGHT-OF-WAY LINE

PROPOSED BASEMENT

MEASURED DIMENSION

COMPUTED DIMENSION

120.32

128.32 (Comp.)

15

15

0

30

60

SCALE: 1" = 30'

Locations are referred to as the Illinois State Plane Coordinate System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

	IRON PIPE OR ROD FOUND	"MAC" NAIL SET
O	CUT CROSS FOUND OR SET	5/8" REBAR SET
T1	THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY	
T2	COLORZD PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.	
B1	THESE STAKES IN CULTIVATED AREAS. REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE	
B2	FOUND IRON STAKE. IDENTIFIED BY COLORZD PLASTIC CAP BEARING SURVEYORS	
B3	REGISTRATION NUMBER.	
M	STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.	
M	STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORZD PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.	
+	PERMANENT SURVEY MARKER. I.D.O.T. STD 2135 (TO BE SET BY OTHERS)	
	RIGHT OF WAY STAKING PROPOSED TO BE SET	

STATE OF ILLINOIS)
COUNTY OF LAKE) ss
THIS IS TO CERTIFY THAT WE, JOHNSON & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL LAND SURVEYING CORPORATION, NUMBER 1184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 20, TOWNSHIP 40N., RANGE 11E., AND SECTION 21, TOWNSHIP 40N., RANGE 11E., OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE, AND COMPLETE AS TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN HEREON; AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE MILA, ILLINOIS THIS _____ DAY OF _____ 20__ A.D.

PRESIDENT

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2787

NOTE: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATES BY A SCALE FACTOR OF 3.98998272, AS PROVIDED BY THE ILLINOIS

DEPARTMENT OF TRANSPORTATION

COORDINATE TABLE

STATION	OFFSET	NORTH	EAST
1974+59.76	48.58' LL	1,919,894.015	1,074,918.914
1974+58.72	30.34' LL	1,919,970.492	1,075,044.349
2004+18.47	48.83' LL	1,919,758.034	1,075,163.323
2004+60.70	48.90' LL	1,919,728.263	1,075,216.833
1974+69.10	57.30' LL	1,919,731.511	1,075,228.262
2004+65.17	48.90' LL	1,919,724.146	1,075,224.532
2014+44.09	50.64' RL	1,919,610.495	1,075,223.532
2014+49.17	48.97' LL	1,919,684.975	1,075,278.084
2014+64.00	70.00' RL	1,919,583.850	1,075,231.752
2024+54.09	78.00' RL	1,919,549.755	1,075,292.807
2014+54.00	50.65' RL	1,919,556.913	1,075,319.699
2014+71.73	49.30' LL	1,919,538.124	1,075,558.583

Sheet
107
+140.67'
+53.81'
W. U.S. 75
+140.15'

SEE SHEET C-16

204+83.19 89.96 U. 1,919,560.114 1,917,593.701

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 356-3371

SHEET 1 IS A COVER
SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)

SECTION 5Y-R-4	DuPAGE COUNTY
PROJECT	JOB NO. R-91-005-92
STATION 197+00	TO STATION 206+00
SCALE: 1"=30'	SHEET C15 OF C30

MADE BY BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

FAU. RTE.	SECTION	COUNTY	SHEET NO.	TOTAL SHEETS
3537	51-R-4	DUPAGE	174	174
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID. PROJECT CONTRACT NO. 82955				

PART OF THE SE 1/4 OF SEC. 20 AND PART OF THE SW 1/4 OF SEC. 21, TWP. 40 N., R. 11 E. OF THE 3RD. P.M., IN DuPAGE COUNTY, ILLINOIS.

PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMINDER AREA ACRES	EASEMENT AREA ACRES	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
19R0237-A	Alfredo Diaz and Lidia Cabral-Diaz, in joint tenancy	0.513	0.010	0.503	0.480	0.011	Construction Purpose	05-21-302-006	
19R0237-B	Chicago Title Land Trust Company as Trustee under the provisions of a Trust Agreement dated February 5, 2001 and known as Trust Number 1109464	0.570	0.030	N/A	N/A	0.540	0.011	05-21-302-007	

LEGEND

SECTION LINE
QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (2000) LINE

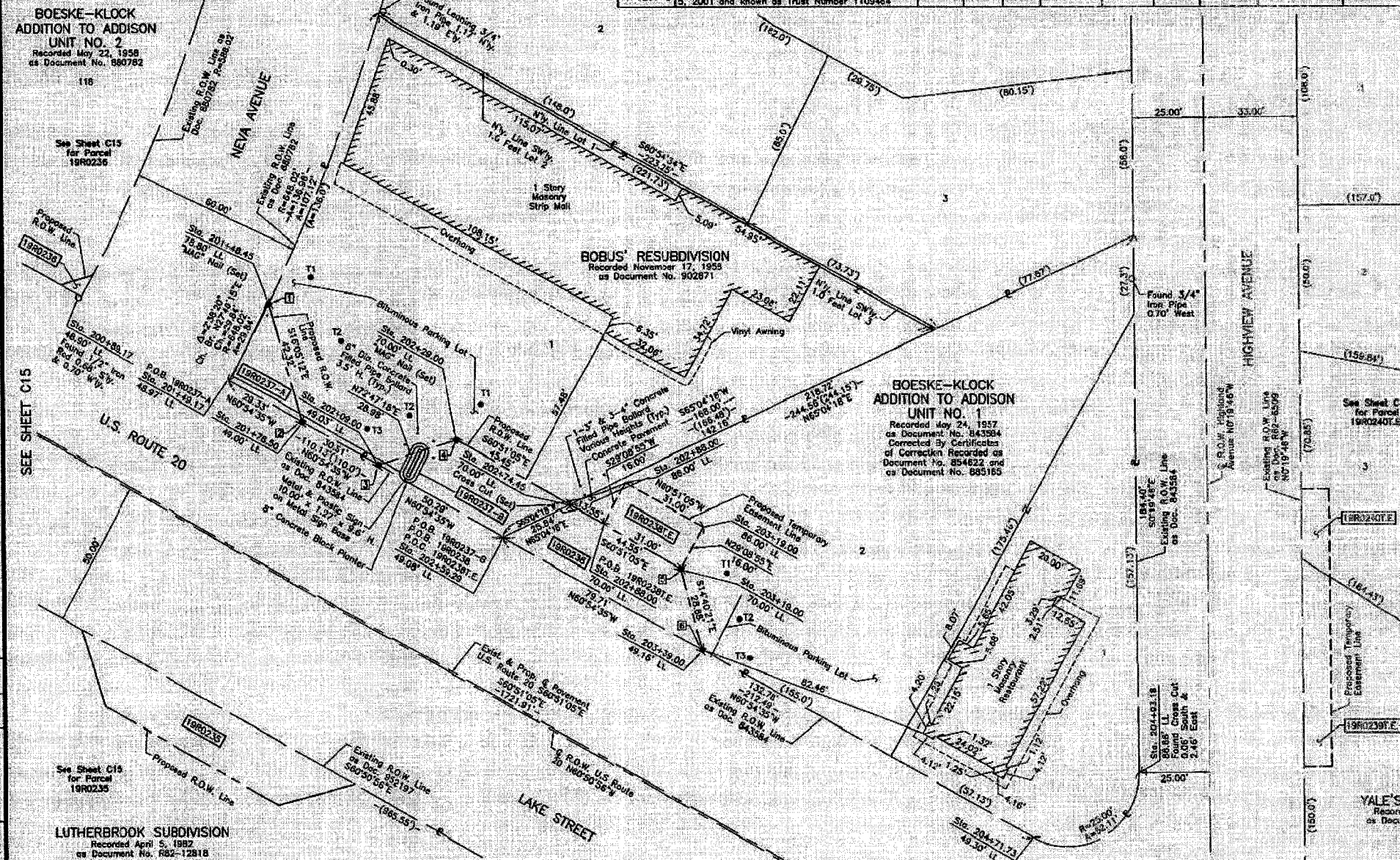
APPROXIMATE PROPERTY LINE
CENTER LINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
RECORD DATA

EXISTING BUILDING

Drawings are referenced to the Illinois State Plane Coordinates
System, NAD83, East Zone, as provided by the Illinois
Department of Transportation.

SCALE: 1"=20'

IRON PIPE OR ROD FOUND
CUT CROSS FOUND OR SET
T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8" IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, HURD 5/8" IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
BT2 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, HURD 5/8" IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, MARKED BY MONUMENT, THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYOR'S REGISTRATION NUMBER.
PERMANENT SURVEY MARKER, I.C.O.T. STD. 2135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET.



Schedule of Ties

Point Number	Tie to point	Tie Distance (feet)
1	T1	17.67
	T2	26.56
	T3	55.18
2	T1	90.03
	T2	31.13
	T3	22.90
3	T1	41.78
	T2	20.29
	T3	13.09
4	T1	14.86
	T2	18.53
	T3	31.21
5	T1	18.32
	T2	26.79
	T3	39.21
6	T1	27.99
	T2	17.09
	T3	17.04

All Ties to Point Nos. 1, 2, 3 & 4 are a "MAG" Nail (Set) in Bituminous Parking Lot.
T2 & T3 to Point Nos. 5 & 6 are a "MAG" Nail (Set) in Bituminous Parking Lot.

Existing & Proposed Pavement U.S. Route 20 Curve #2

P.L. = Sta. 207+32.30	Δ = 4°08'08"
Δ = 4°07'20"	R = 6410.15'
R = 7461.67'	T = 231.44'
T = 268.58'	L = 482.68'
E = 4.18'	
P.C. = Sta. 204+63.72	
P.T. = Sta. 210+00.65	

Measured @ R.O.W. U.S. Route 20 Curve Data

Δ = 4°08'08"
R = 6410.15'
T = 231.44'
L = 482.68'
E = 4.18'

EXISTING R.O.W. RECORDED INFORMATION

Parcel	Document No.	Date Recorded
19R0237	843584	May 24, 1957
19R0237	889782	May 22, 1958
19R0238	843584	May 24, 1957
---	880782	May 22, 1958
---	952187	January 6, 1960
---	R62-6509	March 7, 1962

COORDINATE TABLE

STATION	OFFSET	NORTH	EAST
204+71.73	49.30' LL	1,919,536.124	1,075,558.983
204+93.18	86.86' LL	1,919,560.114	1,075,995.737
205+14.68	0.49' RL	1,919,473.600	1,075,571.714
205+15.02	50.49' RL	1,919,429.933	1,075,547.359
205+71.71	0.14' RL	1,919,445.598	1,075,621.396
205+81.08	49.18' LL	1,919,483.611	1,075,654.178

COORDINATE TABLE

STATION	OFFSET	NORTH	EAST
200+86.17	48.90' LL	1,919,724.148	1,075,224.232
201+45.45	78.80' LL	1,919,721.380	1,075,290.368
201+49.17	48.97' LL	1,919,694.975	1,075,276.694
201+78.50	49.00' LL	1,919,680.714	1,075,302.286
202+09.00	49.03' LL	1,919,665.885	1,075,328.848
202+28.00	70.00' LL	1,919,674.481	1,075,356.631
202+59.29	49.88' LL	1,919,641.434	1,075,372.897
202+74.45	70.00' LL	1,919,652.323	1,075,396.325
202+88.00	79.60' LL	1,919,645.723	1,075,406.159
202+88.00	86.00' LL	1,919,650.687	1,075,415.922
203+19.00	70.00' LL	1,919,630.624	1,075,435.233
203+19.00	86.00' LL	1,919,644.598	1,075,443.027
203+39.00	49.16' LL	1,919,602.681	1,075,442.560

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)
SECTION 51-R-4
PROJECT
STATION 201+00
SCALE: 1"=20'

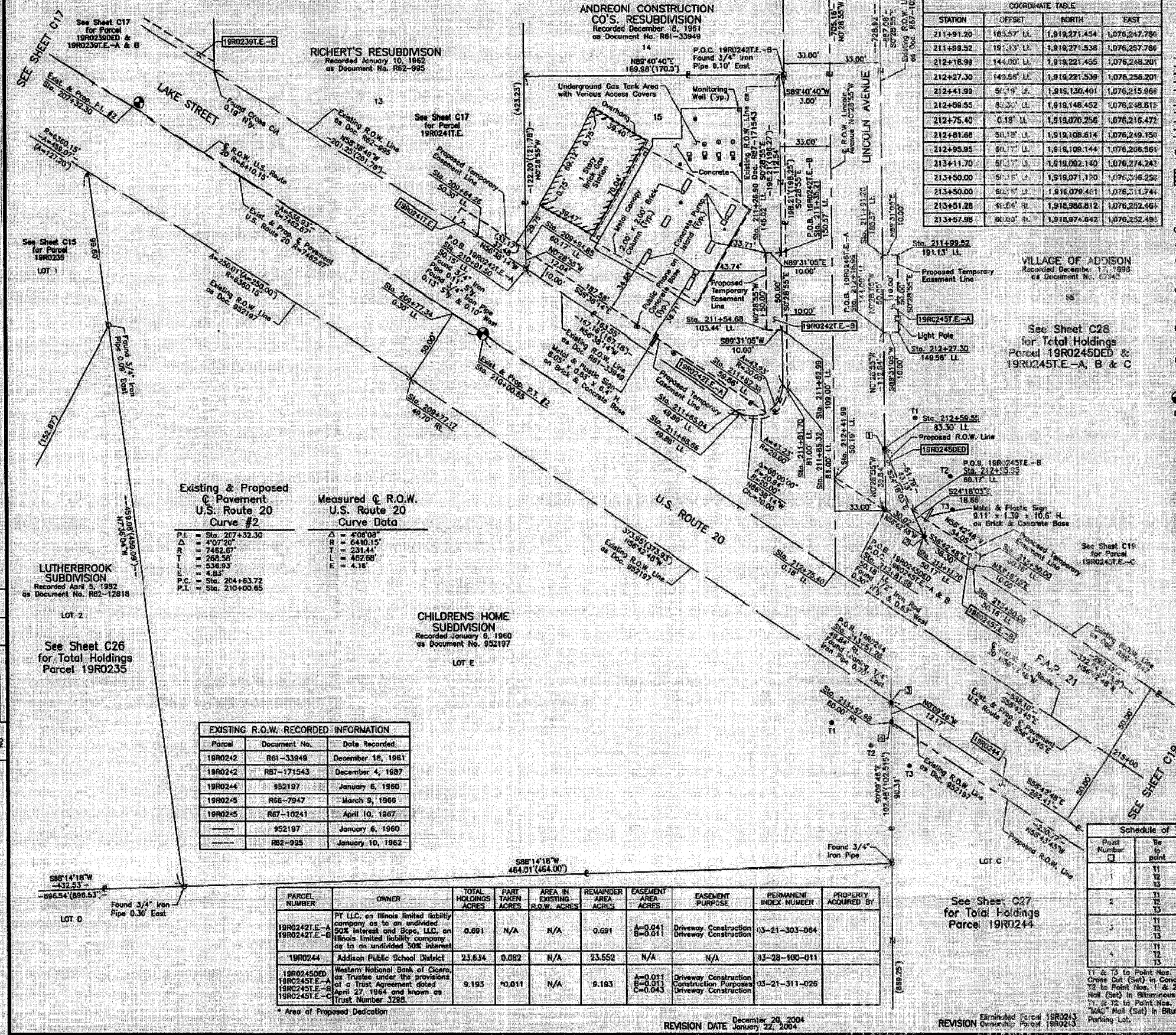
BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

REVISION DATE
REVISION
MADE BY

SHEET NO.	TOTAL SHEETS	COUNTY	SECTION	SY-R-4	DUPAGE	ILLINOIS	FED. AID PROJECT
100	372	DUPAGE	5Y-R-4	100	100	100	100

DATE	BY	DATE	BY	DATE	BY

PART OF THE SW 1/4 OF SEC. 21, TWP. 40 N., R. 11 E. OF THE 3RD. P.M., IN DUPAGE COUNTY, ILLINOIS.



COORDINATE TABLE			
STATION	OFFSET	NORTH	EAST
211+91.20	163.57' LL	1,919,271.454	1,079,247.786
211+99.52	191.13' LL	1,919,271.538	1,079,257.786
212+16.99	144.00' LL	1,919,221.455	1,079,248.201
212+27.30	149.58' LL	1,919,221.539	1,079,258.201
212+41.99	91.19' LL	1,919,130.491	1,079,215.968
212+59.55	82.30' LL	1,919,149.452	1,079,248.615
212+75.40	0.19' LL	1,919,070.256	1,079,216.472
212+81.68	50.18' LL	1,919,108.614	1,079,249.150
212+95.95	80.17' LL	1,919,109.144	1,079,208.564
213+11.70	80.17' LL	1,919,082.140	1,079,214.241
213+50.00	91.19' LL	1,919,071.170	1,079,248.258
213+50.00	80.17' LL	1,919,079.481	1,079,211.744
213+51.20	91.19' LL	1,919,060.812	1,079,252.404
213+57.98	80.17' LL	1,919,074.642	1,079,232.493

LEGEND

SECTION LINE
QUARTER SECTION LINE
QUARTER-QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
CENTER LINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
UNASKED DIMENSION
COMPUTED DIMENSION
RECORD DATA

EXISTING BUILDING

Bearings are referenced to the Illinois State Plane Coordinate System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

IRON PEG OR ROD FOUND
OUT CROSS FOUND OR SET
T1 THESE STAKES REFERENCE POINTS OR SET MONUMENTS, SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
T2
T3
BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTS, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
BT2
BT3
S STAKES OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
M STAKES OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
P PERMANENT SURVEY MARKER, (I.D.T. STD 2135 (TO BE SET BY OTHERS))
R RIGHT OF WAY STAKES PROPOSED TO BE SET.

STATE OF ILLINOIS
COUNTY OF LAKE

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREIN IN SECTION 21, TOWNSHIP 40N., RANGE 11E., OF THE 3RD. P.M., DUPAGE COUNTY, ILLINOIS. THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON, AND THAT THE MONUMENTS ARE SUFFICIENT TO EMBLE THE SURVEY TO BE REPRODUCED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS, DATED AT LAKE VILLA, ILLINOIS THIS ____ DAY OF _____, 20__ A.D.

PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2004
NOTE: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATES BY A SCALE FACTOR OF 0.99998272, AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

STATION	OFFSET	NORTH	EAST
209+84.25	50.30' LL	1,919,282.919	1,079,983.570
209+77.17	48.70' RL	1,919,192.045	1,079,939.867
209+77.31	1.30' LL	1,919,233.842	1,079,967.309
209+94.95	60.17' LL	1,919,274.546	1,079,014.774
210+01.50	50.18' LL	1,919,282.306	1,079,014.875
211+26.90	145.02' LL	1,919,272.823	1,079,171.766
211+35.21	150.57' LL	1,919,272.907	1,079,181.766
211+54.85	103.44' LL	1,919,222.825	1,079,172.187
211+62.99	109.00' LL	1,919,222.909	1,079,182.186
211+65.04	49.89' LL	1,919,172.364	1,079,181.472
211+68.68	49.89' LL	1,919,170.378	1,079,194.488
211+81.70	81.00' LL	1,919,189.237	1,079,182.470
211+82.38	89.68' LL	1,919,171.191	1,079,171.437
211+85.32	81.00' LL	1,919,187.250	1,079,185.486

Schedule of Ties

Point Number	File to point	Tie Distance (feet)
1	11	27.70
2	12	46.14
3	13	39.03
4	11	75.92
5	12	42.57
6	13	25.35
7	11	40.89
8	12	38.01
9	13	41.68
10	11	39.00
11	12	19.84
12	13	30.15

T1 & T2 to Point Nos. 1 & 2 are a Cross Out (Set) in Concrete Carb. T2 to Point Nos. 1 & 2 are a "WAG" Rod (Set) in Blumhouse Parking Lot. T1 & T2 to Point Nos. 3 & 4 are a "WAG" Rod (Set) in Blumhouse Parking Lot.

Existing & Proposed C. Pavement U.S. Route 20 Curve #2		Measured C. R.O.W. U.S. Route 20 Curve Data	
P.I.	Sta. 267+32.30	Δ	408°09'
Δ	4°07'20"	R	6440.15'
P.T.	Sta. 269+01.15	T	231.4'
L	268.58'	L	462.68'
E	538.93'	E	4.18'
P.C.	Sta. 264+63.72		
P.L.	Sta. 210+00.65		

Parcel	Document No.	Date Recorded
19R0242	R61-33949	December 18, 1961
19R0242	R87-171543	December 4, 1987
19R0244	952197	January 6, 1960
19R0245	R68-7947	March 9, 1966
19R0245	R67-10241	April 10, 1967
---	952197	January 6, 1960
---	R82-995	January 10, 1962

PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA ACRES	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
19R0242E-A 19R0242E-B	PT. LLC, an Illinois limited liability company as to an undivided 50% interest and Bcp, LLC, an Illinois limited liability company as to an undivided 50% interest	0.691	N/A	N/A	0.691	A=0.04 B=0.01	Driveway Construction	13-21-303-064	
19R0244	Addison Public School District	23.634	0.082	N/A	23.552	N/A	N/A	13-28-100-011	
19R0245D 19R0245E-A 19R0245E-B 19R0245E-C	Western National Bank of Chicago, as Trustee under the provisions of a Trust Agreement dated April 27, 1964 and known as Trust Number 3285	9.193	0.011	N/A	9.183	A=0.011 B=0.011 C=0.043	Driveway Construction	13-21-311-026	

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)
SECTION 5Y-R-4
PROJECT JOB NO. R-91-005-92
STATION 207+00 TO STATION 215+00
SCALE: 1"=30'
SHEET 1 OF 3
SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

[illegible]

Existing R.O.W.
Line as Doc

* Area of Proposed Dedication

T1 & T2 to Point Nos. 1 & 2 are a MAG
Mold (Set) in Blumhouse Parking Lot.
T2 to Point Nos. 3 & 4 is a Cross
Cut (set) in Brick Walk.
T3 to Point Nos. 5 & 6 is a Cross
Cut (Set) in Concrete Planter.
All Ties to Point Nos. 5 & 6 are a
Cross Cut (Set) in Brick Walk.

**S. GREEN MEADOWS
ASSESSMENT PLAT**
Ord. January 18, 1990
Document No. R90-028314

Bearings are referenced to the Illinois State Plane Coordinate System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

O IRON PIPE OR ROD FOUND + CUT CROSS FOUND OR SET	O "MAG" NAIL SET O 5/8" REBAR SET
--	--------------------------------------

T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8" INCH IRON ROD PLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORFUL PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

T2
 T3

B BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8" INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORFUL PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

B BT2
 B BT3

M STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO INDICATE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8" INCH IRON ROD 20 INCHES BELOW GROUND TO MARK HIGHWAY SURVEY MARKER POSITION IDENTIFIED BY COLORFUL PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

(P) PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)

C RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS)
) ss
 COUNTY OF LAKE

THIS IS TO CERTIFY THAT VIE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGNER AND LAND SURVEYING CORPORATION, NUMBER 04-2771, HAVE SURVEYED THE COUNTY OF HICKORY SHOWN HEREIN BETWEEN SECTION 21 TOWNSHIP 40N, RANGE 11E, AND SECTION 28, TOWNSHIP 40N, RANGE 11E, OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND ACCURATELY SHOW THE POSITIONS SHOWN THEREON; AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. WAIVE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE VIE, ILLINOIS THIS _____ DAY OF _____ 20__ A.D.

PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE NOVEMBER 10, 2004

NOTE: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATES BY A SCALE FACTOR OF 0.99998272, AS PROVIDED BY THE ILLINOIS

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(312) 355-3371

SHEET 1 IS A COVER
SHEET AND IS NOT RETURNED

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

P.I. = Sta. 219+87.86
 Δ = 2'22.44"
R = 18222.27'
T = 389.11'
L = 798.10'
E = 4.14'
P.C. = Sta. 215+88.75
P.T. = Sta. 223+86.85

Measured @ R.O.W.
U.S. Route 20
Curve Data

$\Delta = 213.13^\circ$
 $R = 19098.60'$
 $T = 370.07'$
 $L = 740.05'$
 $E = 3.58'$

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

AS DOCUMENT NO.

ROW PLAY	BY DATE	
	MADE	DATE
	CHECKED	
	RECEIVED	

PART OF THE SW 1/4 OF SEC. 21 AND PART OF THE NW 1/4 OF SEC. 28, TWP. 40 N., R. 11 E. OF THE 3RD. P.M., IN DuPAGE COUNTY, ILLINOIS.

Point Number	Tie to Point	Tie Distance (feet)
1	T1	72.62
	T2	72.76
	T3	61.08
2	T1	53.53
	T2	31.80
	T3	16.32
3	T1	47.30
	T2	29.27
	T3	31.55
4	T1	45.89
	T2	16.33
	T3	13.76
5	T1	51.65
	T2	22.00
	T3	19.64
6	T1	35.90
	T2	18.41
	T3	37.25
7	T1	38.66
	T2	23.41
	T3	40.01
8	T1	46.86
	T2	32.35
	T3	45.38
9	T1	54.18
	T2	42.35
	T3	51.00

PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN SQUARE FEET	AREA IN EXISTING P.L.O.W. ACRES	REMAINDER AREA ACRES	P.A.S.M.E.T. ACRES	AREA SQUARE FEET	EXISTING P.U.V. OR S.C.	PERMANENT IMPROVEMENT NUMBER	PROPERTY ACQUIRED
19R0246										
19R02460B	Ordand Bank and Trust, as Trustee					P.E.=0.037	N/A	Traffic Signal Purpose		
19R02460E	under the provisions of a Trust	22.705	0.005	219	N/A	T.E.=0.147	N/A	Driveway Construction	03-28-102-022	
19R02461E	Agreement dated February 3, 1997		10.063	N/A	22.701	N/A	N/A	Driveway Construction	03-28-102-023	
19R02461E	and known as Trust Number 535					T.E.=0.019	N/A	Driveway Construction		
19R02461E										
19R02467E	Village of Addison	10.845	N/A	N/A	N/A	0.010	451	Driveway Construction	03-28-101-015	

* Area of Proposed Dedication

LULLO'S GREEN MEADOWS
ASSESSMENT PLAT
Recorded January 18, 1990
as Document No. R90-008314

EXISTING R.O.W. RECORDED INFORMATION		
Parcel	Document No.	Date Recorded
19R0248	877812	April 25, 1958
19R0248	R58-7947	March 9, 1968
19R0248	952197	January 6, 1960
19R0248	R83-6222	March 1, 1963
19R0248	R65-49105	December 10, 1965
----	R61-34136	December 19, 1961
----	R68-7947	March 9, 1968

See Sheet C2B
for Total Holdings
Parcel 19R0246DED &
19R0246, 19R0246P.E.,
19R0246T.E.-A, B & C

Existing & Proposed
C Pavement
U.S. Route 20
Curve #3

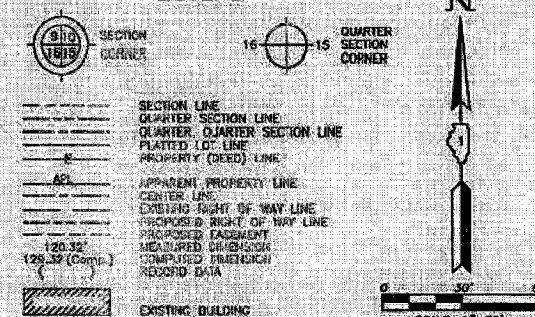
Measured C.R.O.W.
U.S. Route 20
Curve Data

$\Delta = 213.13^\circ$
 $R = 15036.66'$
 $T = 370.07'$
 $L = 760.05'$
 $E = 1.46'$

ADDISON GREEN MEADOWS
FIRST RESUBDIVISION
Recorded November 15, 1988
as Document No. 88-11103

COORDINATE TABLE			
STATION	OFFSET	NORTH	EAST
218+14.85	65.45' RL	1,916,703.232	1,076,622.088
218+64.22	61.61' RL	1,916,696.751	1,076,676.63
218+30.00	61.97' LL	1,916,755.316	1,076,815.25
218+30.00	66.69' RL	1,916,756.548	1,076,817.91
225+25.12	55.36' RL	1,916,616.010	1,076,816.57
221+00.00	55.80' LL	1,916,666.036	1,076,827.98
221+00.00	63.60' LL	1,916,677.534	1,076,942.94
221+27.00	53.76' LL	1,916,655.024	1,076,960.96
2214+7.00	83.77' LL	1,916,860.558	1,076,976.43
221+30.00	52.02' RL	1,916,565.405	1,076,907.87
221+30.00	62.02' RL	1,916,554.893	1,076,902.45
221+75.00	50.77' RL	1,916,540.840	1,076,946.75
221+75.00	60.77' RL	1,916,532.315	1,076,941.94
221+97.20	54.03' LL	1,916,616.809	1,077,020.46
221+97.31	68.03' LL	1,916,644.143	1,077,039.24
222+42.53	49.08' RL	1,916,508.931	1,077,055.35
223+50.94	53.71' LL	1,916,338.886	1,077,151.48

LEGEND



Beatings are referenced to the Illinois State Plane Coordinate System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- IRON PIPE OR IRON FOUND
- "MAC" NAIL SET
- ✦ CUT CROSS FILING OR SET
- 5/8" REBAR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8" IN
- T2 IRON PTD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY
- BT1 COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU
- BT2 MENTATION. BURIED 3/8" IDENTIFIED WITH IRON ROD 20 INCHES BELOW GROUND TO
- BT3 FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8" IDENTIFIED WITH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, (L.O.P. STD 2135) (TO BE SET BY OTHERS)

STATE OF ILLINOIS }
COUNTY OF LAKE } ss
THIS IS TO CERTIFY THAT VEE JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM AND SURVEYING CORPORATION, NUMBER 104-2771, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREIN BETWEEN SECTION 21, TOWNSHIP 46N., RANGE 11E. AND SECTION 28, TOWNSHIP 40N., RANGE 11E. OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS. THAT THE SURVEY IS TRUE AND CORRECT, AND IS THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.
DATED AT LAKE MILA, ILLINOIS THIS _____ DAY OF _____, 20__ A.D.

PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2004
NOTE: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED
GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATE
BY A SCALE FACTOR OF 0.99998272, AS PROVIDED BY THE ILLINOIS
DEPARTMENT OF TRANSPORTATION.

COORDINATE TABLE			
STATION	OFFSET	NORTH	EAST
216+00.00	160.30' LL	1,516,993.649	1,076,962.048
216+01.12	97.85' LL	1,516,924.386	1,076,617.322
216+01.18	80.21' LL	1,516,884.362	1,076,591.478
216+01.20	47.83' LL	1,516,882.381	1,076,590.300
217+21.25	98.31' LL	1,516,808.476	1,076,642.756
217+21.26	68.32' LL	1,516,833.271	1,076,826.483
217+07.30	83.09' LL	1,516,870.768	1,076,872.888
217+07.30	98.95' LL	1,516,883.977	1,076,861.919
217+09.54	182.34' LL	1,516,953.072	1,076,728.661
217+09.128	146.82' RL	1,516,664.567	1,076,569.134
217+09.24	69.31' LL	1,516,642.060	1,076,692.355
218+02.50	64.23' LL	1,516,836.028	1,076,692.361
218+11.44	50.34' LL	1,516,819.520	1,076,692.370
218+12.02	45.44' LL	1,516,818.454	1,076,692.376

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 304-3571

SHEET 1 IS A COVER
SHEET AND IS NOT RECORDED

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)

SECTION 5Y-R-4
PROJECT
STATION 217+00
SCALE: 1"=30'

DUPAGE COUNTY
JOB NO. R-91-005
TO STATION 223+00
SHEET C20 OF C3

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

AS DOCUMENT NO.

ROUTE F.A.P. 21 (U.S. ROUTE 20)

SECTION 5Y-R-4

COUNTY DuPAGE

JOB NO. R-51-005-92

RECORDING: RECORDED ON

MADE BY

ROW PLAN	MADE	BY	DATE
	CHECKED		
	INKED		
NOTES			

PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	SQUARE FEET	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
19R0244 18R0246DS 19R0246PE 19R0247E 19R0247E-F- 19R0247E-E- 19R0247E-A	Oxford Bank and Trust, as trustee under the provisions of a Trust Agreement dated February 3, 1997 and known as Trust Number 533	22.706	0.005 0.003	216 N/A	N/A	22.701	P.E.=0.037 T.E.A.=0.147 T.E.S.=0.048 T.C.=0.015	Traffic Signal Purposes Driveway Construction Driveway Construction Driveway Construction	03-28-102-022 03-28-102-023	
19R0247 19R0247	Addison Green Meadows, Inc.	0.591	0.041	N/A	N/A	0.950	0.050	Driveway Construction	03-28-102-021	

[illegible]

LEGEND



SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
CENTER LINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
RECORD DATA



Bearings are referenced to the Illinois State Plane Coordinate System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- IRON PIPE OR ROD FOUND ● "MAC" NAIL SET
- + CUT CROSS FOUND OR SET ● 5/8" REBAR SET
- THESE STAKES, REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON ROD PLUG, 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT/ THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-
BT/ MENTATION, SET 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE
BT/ FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWED IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊕ PERMANENT SURVEY MARKER, I.L.D.T. STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS
COUNTY OF LAKE

WISCONSIN TO CERTIFY THAT MR. JORGENSEN & ASSOCIATES, INC., AN ILLINOIS
THIS SURVEY WAS CONDUCTED BY MR. JORGENSEN & ASSOCIATES, INC., AN ILLINOIS
PROFESSIONAL DESIGN, FIRM AND SURVEYING CORPORATION, NUMBER 184-2771,
HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 20, TOWNSHIP
40N., RANGE 11E., OF THE THIRD PRINCIPAL MERIDIAN, DEPAUL COUNTY, THAT THE
SURVEYED LINES ARE TRUE TO THE ORIGINAL MONUMENTS AND RECORDS, AND IN
BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS
FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS
AND PLACES WHERE LOCATED BY THE MONUMENTS BEING SUFFICIENT TO STATE THE SURVEY
TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS,
DATED AT LAKE VILLAGE, ILLINOIS THIS _____ DAY OF _____, 1960, A.D.

PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2787
LICENSE EXPIRATION DATE: NOVEMBER 30, 2004

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 356-3371

SHEET 1 IS A COVER
SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
FAP 21 (U.S. ROUTE 20)

SECTION 5Y-R-4	DUPAGE COUNTY
PROJECT	JOB NO. R-91-005-92
STATION NONE	TO STATION
SCALE: 1"=100'	SHEET C22 OF C30

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

MADE BY

REVISION Total Holdings Parcel 19R0201

ROUTE F.A.P. 21 (U.S. ROUTE 20)

SECTION 5Y-R-4

COUNTY OF PAGE

JOB NO. R-91-105-92

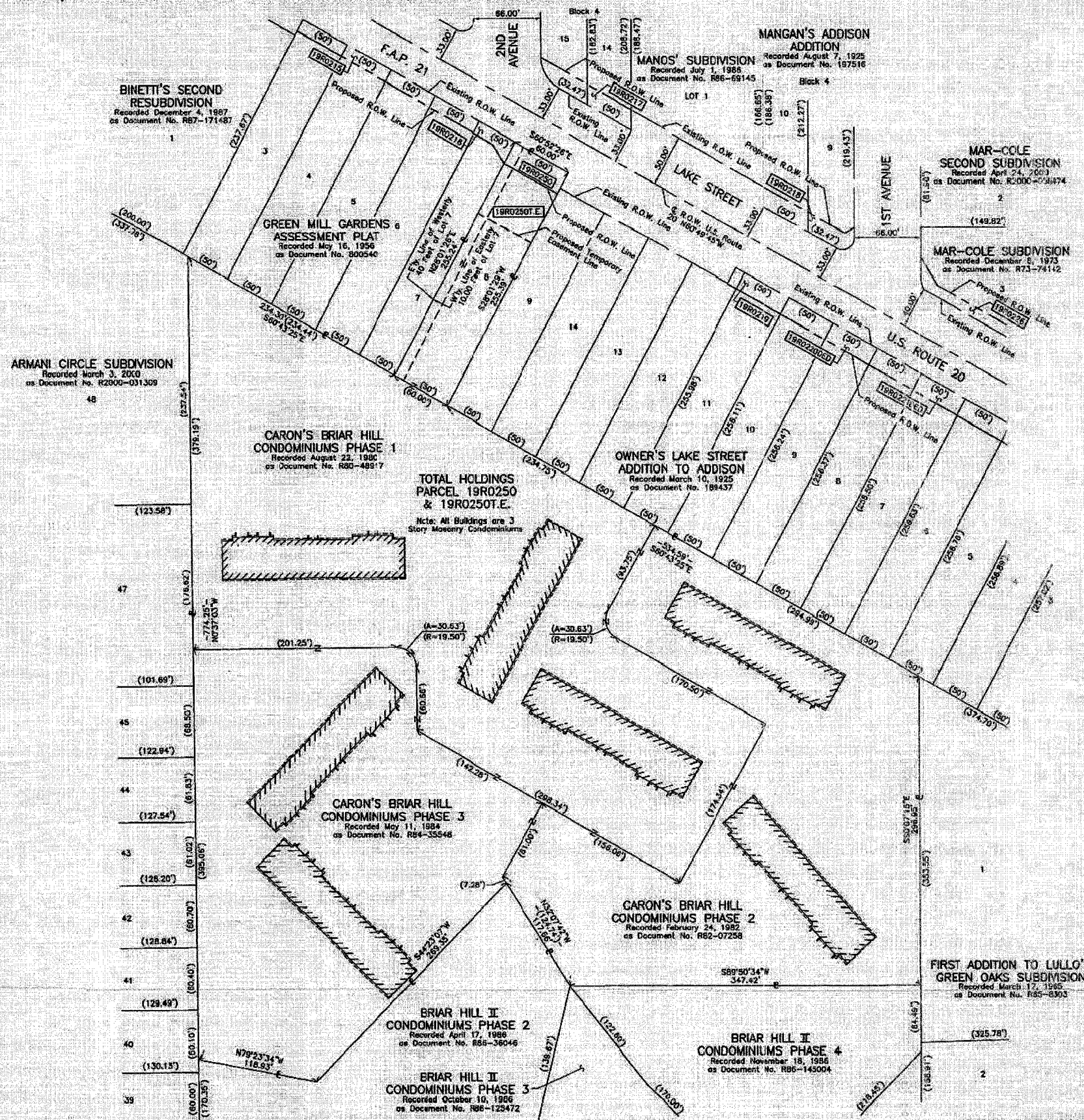
RECORDING: RECORDED ON _____

AS DOCUMENT NO.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3337	5Y-R-4	DUPAGE	392	171
		ILLINOIS		

REV.	DATE	BY
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PART OF THE SE 1/4 OF SEC. 20, TWP. 40 N., R. 11 E. OF THE 3RD. P.M., IN DUPAGE COUNTY, ILLINOIS.



LEGEND

SECTION LINE
QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
CENTER LINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
RECORD DATA

EXISTING BUILDING

Readings are referenced to the Illinois State Plane Coordinate System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

IRON PIPE OR ROD FOUND
OUT CROSS FOUND OR SET
T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
T2
T3
BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
BT2
BT3
M STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS
COUNTY OF LAKE

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 20, TOWNSHIP 40N., RANGE 11E., OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPEATED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS, DATED AT LAKE VILLA, ILLINOIS THIS ____ DAY OF ____ 20__ A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2787
LICENSE EXPIRATION DATE: NOVEMBER 30, 2004

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 355-3571

SHEET 1 IS A COVER
SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)
SECTION 5Y-R-4
PROJECT
STATION NONE
SCALE: 1"=50'

DUPAGE COUNTY
JOB NO. R-91-005-92
TO STATION
SHEET C23 OF C30

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

ROUTE F.A.P. 21 (U.S. ROUTE 20)

SECTION 5Y-R-4

COUNTY DUPAGE

JOB NO. R-91-005-92

RECORDING: RECORDED ON

AS DOCUMENT NO.

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	CHECKED		
	INKED		

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SECTION
CORNER



16 15

MOUNTAIN
SECTION
CORNER





SECTION LINE
QUARTER SECTION LINE
QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE

APR

126.32'
129.32' (Comp.)



EXISTING BUILDING

0 40' 80'

SCALE: 1"=40'

Boundaries are referenced to the Illinois State Plane Coordinate System, NAD83, Zone 18, as provided by the Illinois Department of Transportation.

○	IRON PIPE OR ROD FOUND	●	"MAC" NAIL SET
+	CUT CROSS FOUND OR SET	●	5/8" REBAR SET

T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH
T2 IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY
COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-
BT2 MENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE
BT3 FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-
VEYORS REGISTRATION NUMBER.

■ STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY
MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSRIPTION
DATA AND SURVEYORS REGISTRATION NUMBER.

■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8
INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY
MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING
SURVEYORS REGISTRATION NUMBER.

● PERMANENT SURVEY MARKER, I.C.O.T. STD 2133 (TO BE SET BY OTHERS)

□ RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS } 35

COUNTY OF LAKE

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS
PROFESSIONAL ENGINEERING FIRM (LAW. REGISTRATION NUMBER 184-2771),
HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 20, TOWNSHIP
40N., RANGE 11E. OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE
SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND
BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS
FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS
SHOWN THEREON, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY
TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS
DATED AT LAKE MILA, ILLINOIS THIS _____ DAY OF _____, 20____ A.D.

PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2004

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 351-3371

SHEET 1 IS A COVER
SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)
SECTION 5Y-R-4 DuPAGE COUNTY
PROJECT JOB NO. R-91-005-92
STATION NONE TO STATION
SCALE: 1"=40' SHEET C24 OF C30

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

ROUTE F.A.P. 21 (U.S. ROUTE 20)

SECTION SY-R-4

COUNTY DU PAGE

REVISION DATE

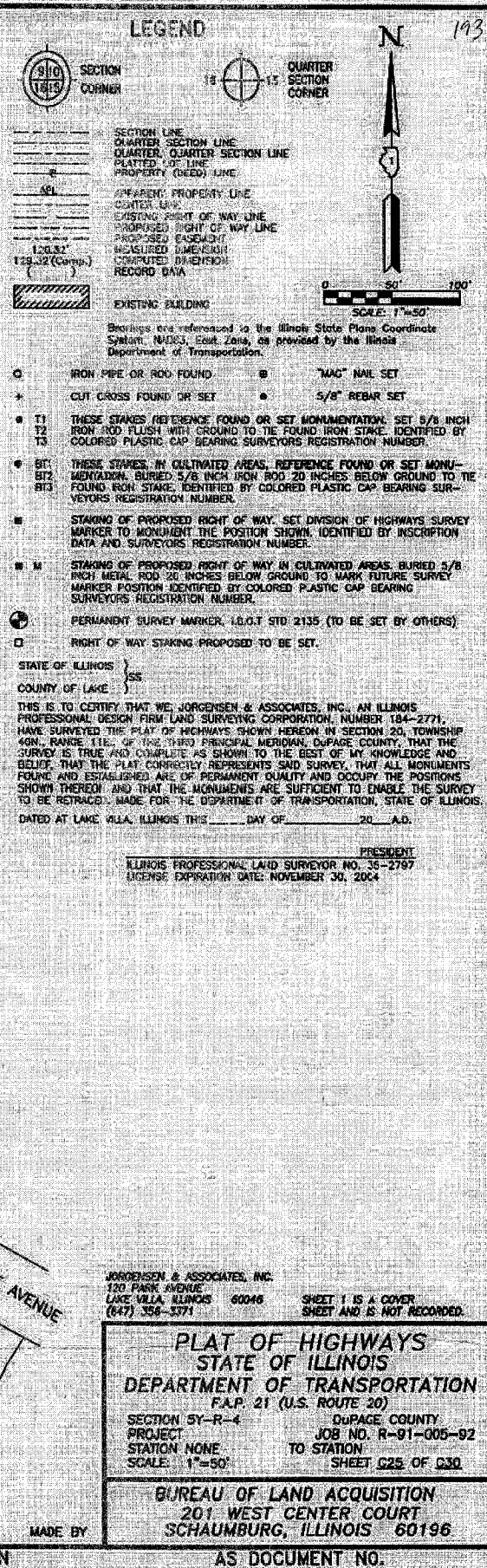
JOB NO. R-81-005-92

REVISION

RECORDING: RECORDED ON

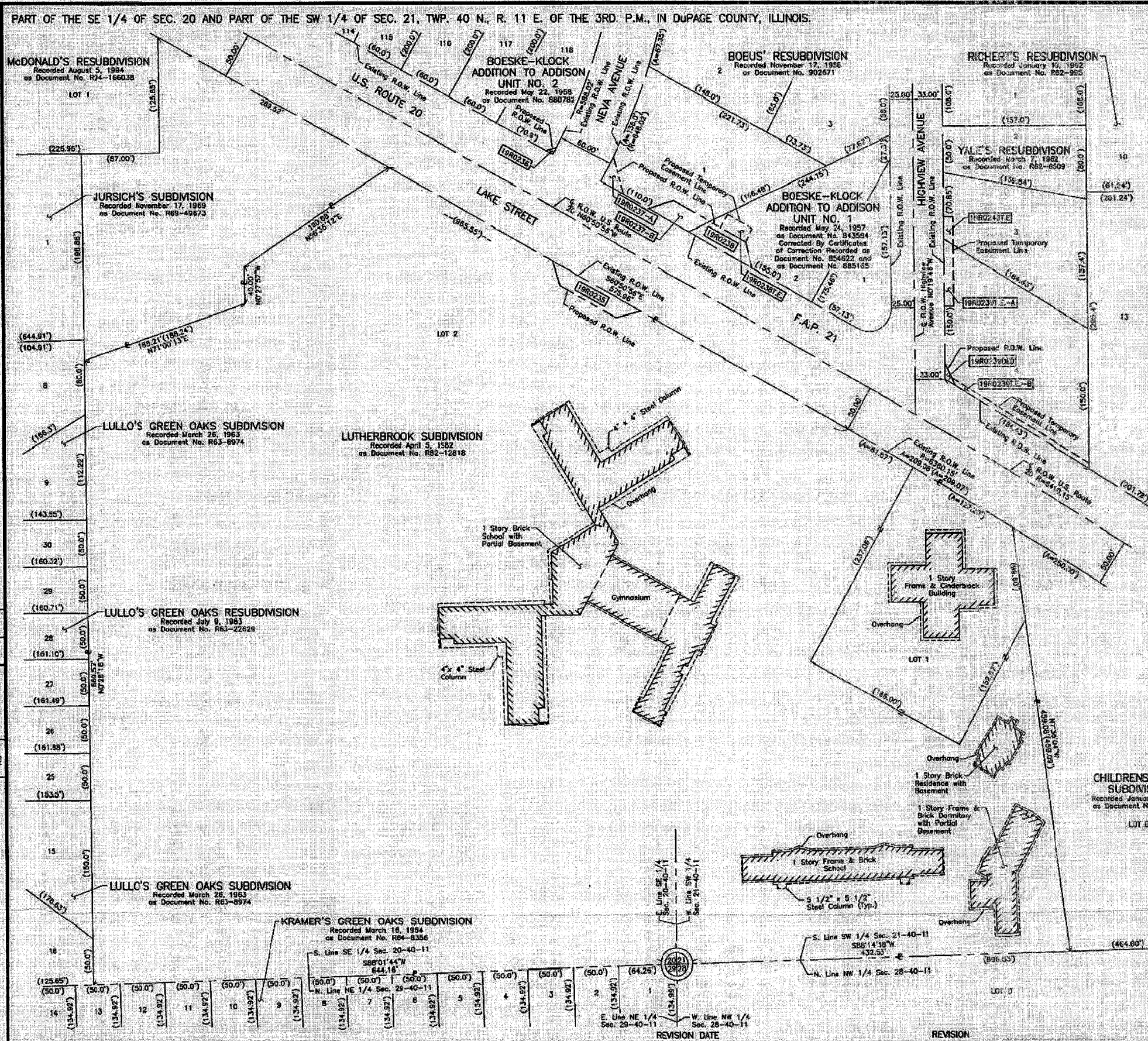
MADE BY

AS DOCUMENT NO.

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F.A.U. R.T.E.	SECTION	COUNTY	SHEET NO.	TOTAL SHEETS
3537	54-R-4	DUPAGE	194	194
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				
CONTRACT NO. 82285				

ROW PLAT	DATE	BY
MADE		
CHECKED		
NOTED		



LEGEND

SECTION LINE
QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPROXIMATE PROPERTY LINE
CENTER LINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
EXISTING BUILDING

Beirings are referenced to the Illinois State Plane Coordinate System, NAD 83, East Zone, as provided by the Illinois Department of Transportation.

IRON PIPE OR ROD FOUND
CLUT CROSS FOUND OR SET
T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
T2
T3
BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
BT2
BT3
S MARKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
M MARKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
PERMANENT SURVEY MARKER, I.D.T. STD. 2135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }
COUNTY OF LAKE }

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM, LAND SURVEYING CORPORATION, NUMBER 104-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 22, TOWNSHIP 40N., RANGE 11E. AND SECTION 21, TOWNSHIP 40N., RANGE 11E., OF THE THIRD PRINCIPAL HIGHWAY, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE VILLA, ILLINOIS THIS _____ DAY OF _____, 20____ A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2787
LICENSE EXPIRATION DATE: NOVEMBER 30, 2004

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60048
(847) 304-3371

SHEET 1 IS A COVER
SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)

SECTION 54-R-4
PROJECT
STATION NONE
SCALE: 1"=50'

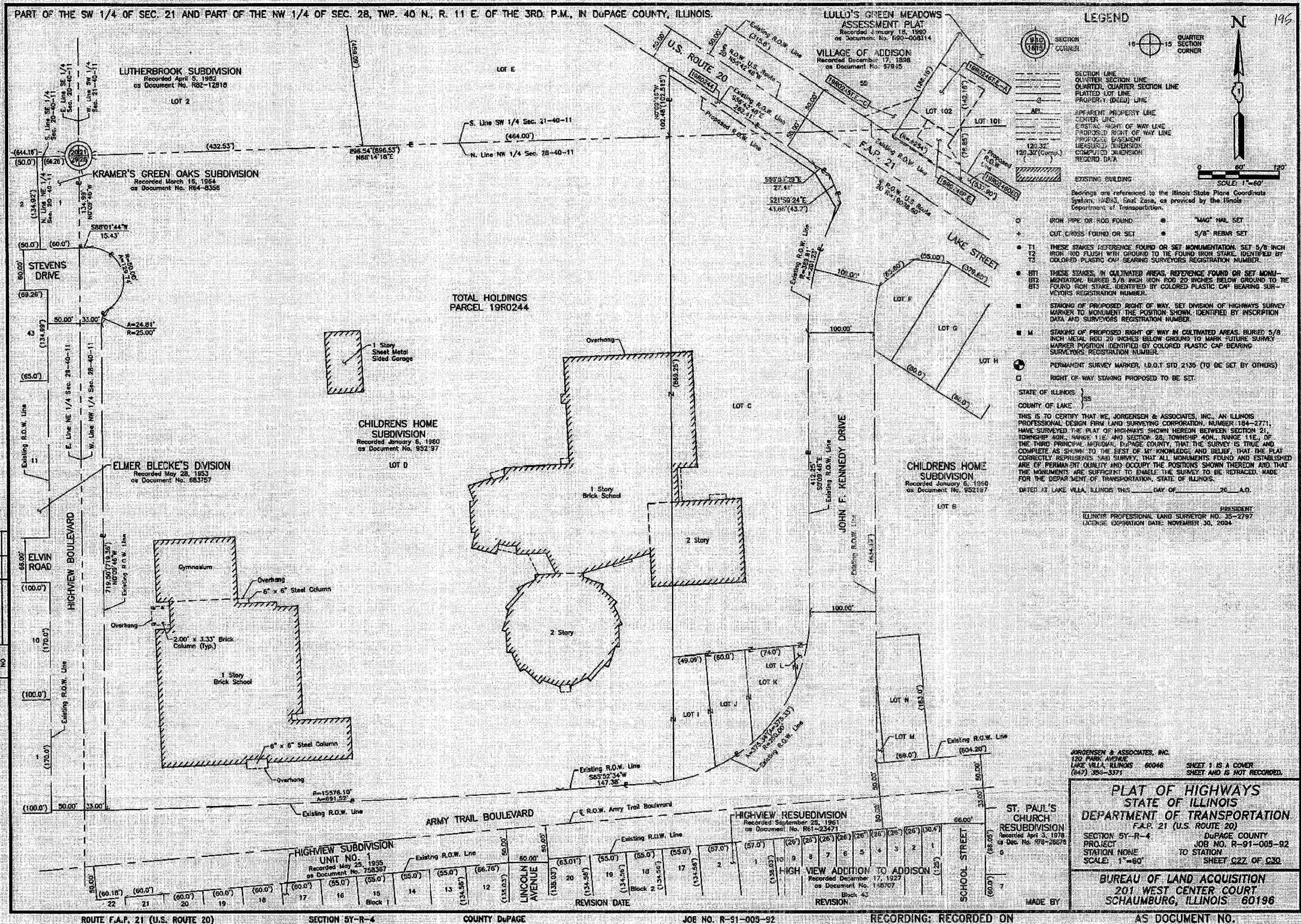
DUPAGE COUNTY
JOB NO. R-91-005-92
TO STATION
SHEET C26 OF C30

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

MADE BY
REVISION
RECORDING: RECORDED ON
AS DOCUMENT NO.

P.A.U. R.T.E.	SECTION	COUNTY	SHEET
3537	51-R-4	DUPAGE	195
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID. PROJECT			
CONTRACT NO. 5285			

REV.	DATE
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ROUTE F.A.P. 21 (U.S. ROUTE 20)

SECTION 51-R-4

COUNTY DUPAGE

JOB NO. R-91-005-92

RECORDING: RECORDED ON

AS DOCUMENT NO.

ROW PLAT		BY	DATE	
				MADE
				CHECKED
				INKED
				NOTEBOOK

LEGEND



Headings are referenced to the Illinois State Plane Coordinate System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- IRON PIPE OR ROD FOUND ● "MAG" NAIL SET
- + CUT CROSS FOUND OR SET ● 5/8" REDBAR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8" INCH
T2 IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE IDENTIFIED BY
T3 COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- DT- THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-
BT3 MENTATION. BURIED 5/8" INCH IRON ROD 20 INCHES BELOW GROUND TO THE
FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-
VEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY SET DIVISION OF HIGHWAYS SURVEY
MARKED TO INDICATE THE PROPOSED STAKE IDENTIFIED BY INSCRIPTION
DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8"
INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY
MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING
SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }
COUNTY OF LAKE }
THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS
PROFESSIONAL DESIGN FIRM (LAND SURVEYING CORPORATION, NUMBER 184-2771,
HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 21,
TOWNSHIP 40N., RANGE 11E. AND SECTION 28, TOWNSHIP 40N., RANGE 11E., OF
THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND
COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT
CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED
WARRANT THE QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON, AND THAT
THE MONUMENTS ARE SUFFICIENTLY DURABLE THE SURVEY TO BE RETRACTED, MADE
FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.
DATED AT LAKE WILLA, ILLINOIS THIS _____ DAY OF _____ 20__ A.D.

PRESIDENT
MINO'S PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2004

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046 SHEET 1 IS A COVER
(847) 350-3371 SHEET AND IS NOT RECORDED

**PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)**

SECTION: 5Y-R-4	DUPAGE COUNTY
PROJECT	JOB: NO. R-91-005-92
STATION: NONE	TO STATION
SCALE: 1"=100'	SHEET C28 OF C30

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

ANDREONI CONSTRUCTION
CO'S. RESUBDIVISION
Recorded December 18, 1961
as Document No. R61-33949

**LULLO'S GREEN MEADOW
ESTATES UNIT NO. 9**
Recorded June 3, 1963
on Document No. R63-17487

LULLO'S GREEN MEADOW
ESTATES, UNIT NO. 5
Recorded June 26, 1961
as Document No. R61-11346

LULLO'S GREEN MEADOW
ESTATES UNIT NO. II
Recorded October 15, 1963
as Document No. R63-37894

**- JULLO'S GREEN MEADOW
ESTATES UNIT NO. II**
Recorded October 16, 1963
as Document No. R63-37894

**LULLO'S GREEN MEADOWS
ASSESSMENT PLAT**
Recorded January 18, 1990
as Document No. R90-008314

VILLAGE OF ADDISON
Recorded December 17, 1893
as Document No. 67945

**CHILDRENS HOME
SUBDIVISION**
Recorded January 6, 1960
as Document No. 952 97

**CHILDRENS HOME
SUBDIVISION**
Recorded January 8, 1960
as Document No. 952197

RDWARE

ON

8, 1991

JANEK'S ASSESSMENT PLAT
Recorded September 28, 1980
as Document No. 881507

REVISION DATE

REVISION

MADE BY

ROUTE F.A.P. 21 (U.S. ROUTE 20)

SECTION 5Y-R-4

COUNTY D#PAGE

JOB NO. R-91-005-92

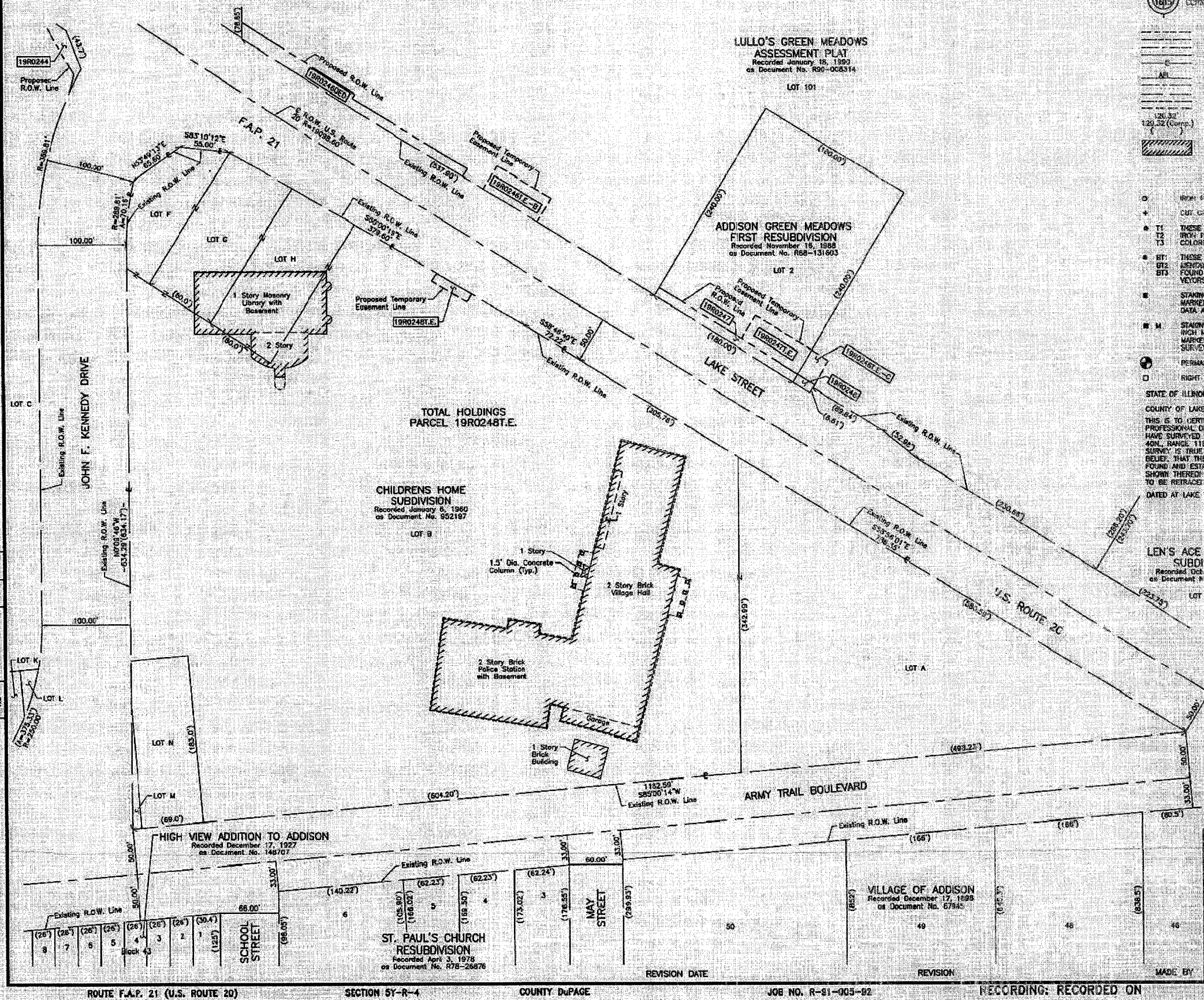
RECORDING: RECORDED ON

AS DOCUMENT NO.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEET NO.	SHEET NO.
337	5Y-R-4	DUPAGE	502	197
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID. PROJECT CONTRACT NO. 62295				

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PART OF THE NW 1/4 OF SEC. 28, TWP. 40 N., R. 11 E. OF THE 3RD. P.M., IN DUPAGE COUNTY, ILLINOIS.



197

N

SECTION 1615

SECTION CORNER

QUARTER SECTION CORNER

SECTION LINE

QUARTER SECTION LINE

QUARTER SECTION LINE

PLATTED LOT LINE

PROPERTY (DEED) LINE

APPARENT PROPERTY LINE

CENTER LINE

EXISTING RIGHT OF WAY LINE

PROPOSED RIGHT OF WAY LINE

PROPOSED EASEMENT

MEASURED DIMENSION

COMPUTED DIMENSION

RECORD DATA

EXISTING BUILDING

Scale: 1"=50'

Bearings are referenced to the Illinois State Plane Coordinate System, NAD 83, East Zone, as provided by the Illinois Department of Transportation.

1. THESE STAKES REFERENCE FOUND OR SET MONUMENTATION SET 5/8" INCH WITH 1/2" FLUSH WITH GROUND TO BE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

2. THESE STAKES IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION BURIED 5/8" INCH WITH 1/2" FLUSH WITH GROUND TO BE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

3. STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

4. STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8" INCH WITH 1/2" FLUSH WITH GROUND TO BE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

5. PERMANENT SURVEY MARKER, I.D.T. STD 2135 (TO BE SET BY OTHERS)

6. RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS

COUNTY OF LAKE

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM AND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREIN IN SECTION 28, TOWNSHIP 40N., RANGE 11E. OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RECREATED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE VILLA, ILLINOIS THIS _____ DAY OF _____, 20____ A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797

LICENSE EXPIRATION DATE: NOVEMBER 30, 2004

LEN'S ACE HARDWARE SUBDIVISION

Recorded October 28, 1991

as Document No. 101-14245

LOT - 1

JORGENSEN & ASSOCIATES, INC.

120 PARK AVENUE

LAKE VILLA, ILLINOIS

(847) 358-3371

60046

SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

F.A.P. 21 (U.S. ROUTE 20)

SECTION 5Y-R-4

DUPAGE COUNTY

PROJECT

TO STATION

SCALE: 1"=50'

JOB NO. R-91-005-92

SHEET 628 OF 630

BUREAU OF LAND ACQUISITION

201 WEST CENTER COURT

SCHAUMBURG, ILLINOIS 60196

MADE BY

REVISION DATE

REVISION

RECORDING: RECORDED ON

AS DOCUMENT NO.

ROUTE F.A.P. 21 (U.S. ROUTE 20)

SECTION 5Y-R-4

COUNTY DUPAGE

JOB NO. R-91-005-92

RECORDING: RECORDED ON

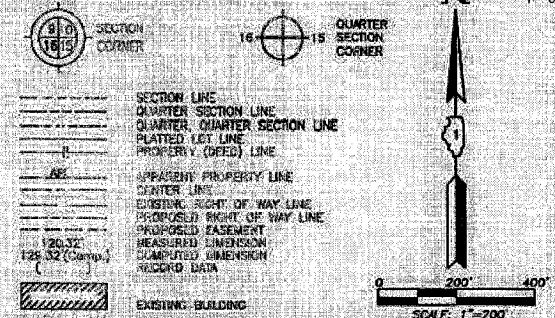
AS DOCUMENT NO.

TOTAL SHEET NO.	18
COUNTY SHEET NO.	272
SECTION	5Y-R-4
F.A.U. RTE.	5887
FED. ROAD DIST. NO.	11
ILLINOIS FED. AID PROJECT	CONTRACT NO. 62295

PART OF THE SW 1/4 OF SEC. 18, PART OF THE NORTH 1/2 OF SEC. 19, PART OF THE NORTH 1/2 & PART OF THE SOUTH 1/2 OF SEC. 20, PART OF THE SW 1/4 OF SEC. 21 AND PART OF THE NW 1/4 OF SEC. 28, TWP. 40 N., R. 11 E. OF THE 3RD. P.M., IN DU PAGE COUNTY, ILLINOIS.

Existing & Proposed Pavement	Existing & Proposed Pavement	Existing & Proposed Pavement	Existing & Proposed Pavement
U.S. Route 20 Curve #1	U.S. Route 20 Curve #2	U.S. Route 20 Curve #3	U.S. Route 20 Curve #4
P.I. = Sta. 110+78.55 Δ = 128°37' R = 15947.38' T = 205.95' L = 411.10' E = 1.32' P.C. = Sta. 108+72.89 P.T. = Sta. 112+84.09	P.I. = Sta. 207+32.30 Δ = 4°07'20" R = 7452.67' T = 269.58' L = 536.93' E = 4.83' P.C. = Sta. 204+63.72 P.T. = Sta. 210+00.65	P.I. = Sta. 219+87.86 Δ = 222°44' R = 19222.27' T = 398.11' L = 798.10' E = 4.14' P.C. = Sta. 215+88.75 P.T. = Sta. 223+86.85	P.I. = Sta. 233+09.61 Δ = 105°53' R = 1432.71' T = 137.93' L = 275.01' E = 6.62' P.C. = Sta. 231+71.68 P.T. = Sta. 234+46.69

LEGEND



- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.R.O.T. STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS
COUNTY OF LAKE

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM AND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 18, TOWNSHIP 40N., RANGE 11E., AND SECTION 20, TOWNSHIP 40N., RANGE 11E., OF THE THIRD PRINCIPAL MERIDIAN, DU PAGE COUNTY, ILLINOIS. THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND ACCURATELY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO DUALE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE VILLAGE, ILLINOIS THIS _____ DAY OF _____, 20____ A.D.

PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 15-2787
LICENSE EXPIRATION DATE: NOVEMBER 30, 2024

NOTE: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATES BY A SCALE FACTOR OF 0.99998272, AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLAGE, ILLINOIS 60046
(847) 366-3371

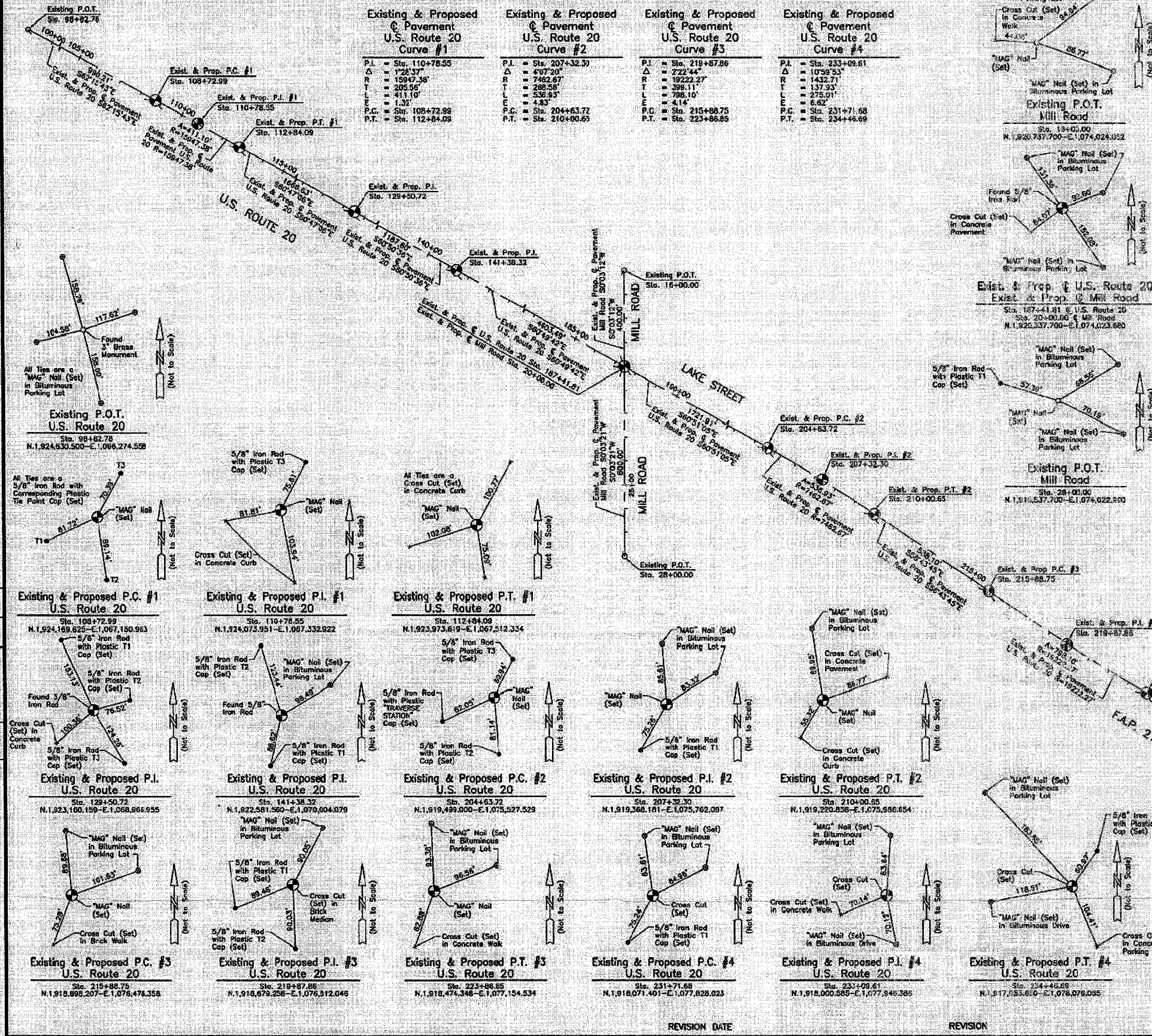
SHEET 1 IS A COVER
SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (U.S. ROUTE 20)

SECTION 5Y-R-4
PROJECT
STATION 16+00.00
SCALE: 1"=200'

DUPAGE COUNTY
JOB NO. R-81-005-92
TO STATION 28+00.00
STATION 98+82.78
SHEET 630 OF 630

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196



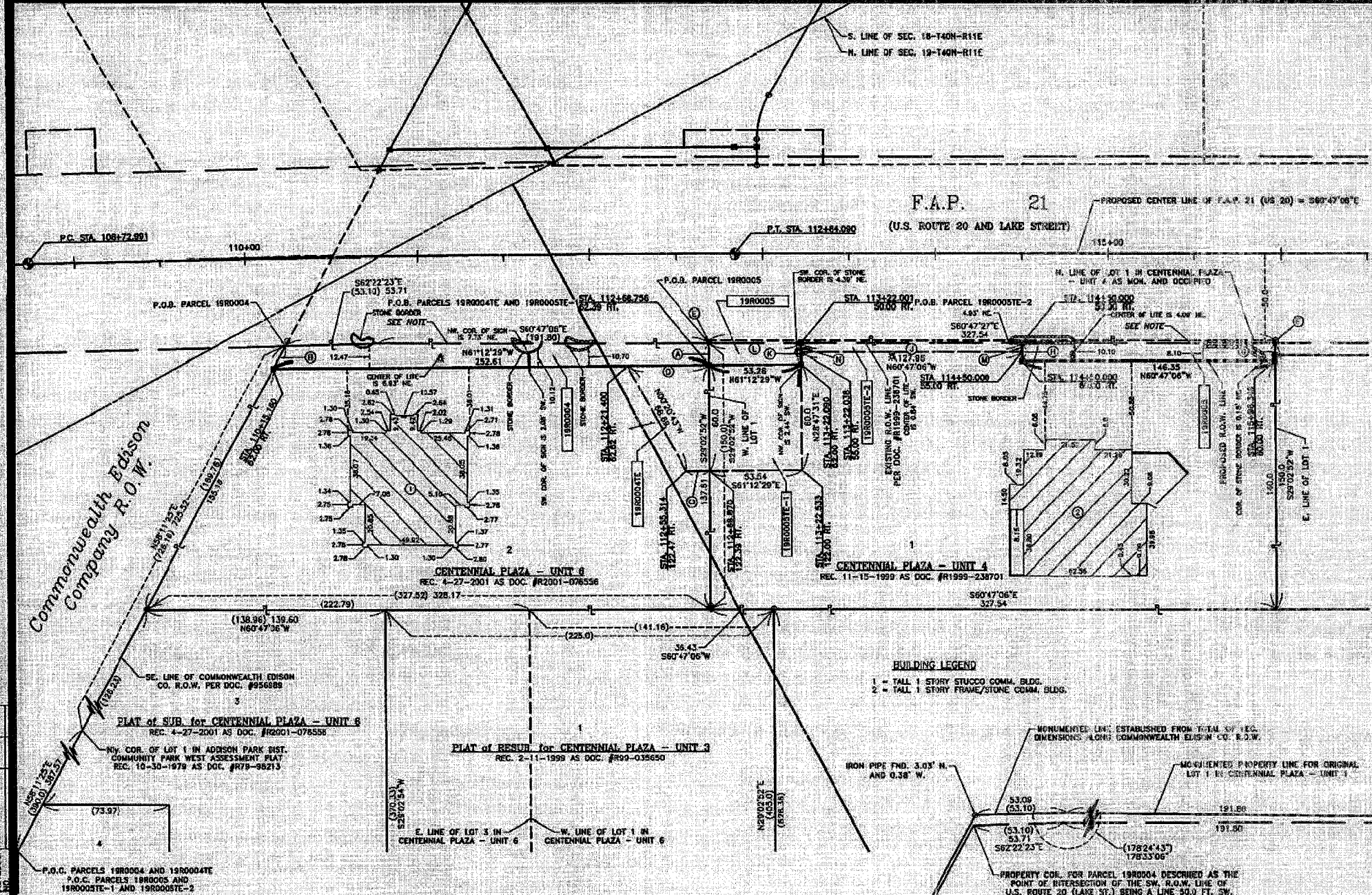
AS DOCUMENT NO.

LEGEND

- SECTION LINE
QUARTER SECTION LINE
QUARTER QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPROVED PROPERTY LINE
OWNER LINE
EXISTING RIGHT-OF-WAY LINE
PROPOSED RIGHT-OF-WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
RECORD DATA
EXISTING BUILDING
- IRON PIPE OR ROD FOUND
CUT CROSS FOUND OR SET
THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH ROD, ROD, PLUSH, WITH GROUND TO BE FOUND FROM STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 3/8 INCH ROD 20 INCHES BELOW GROUND TO THE FOUND (IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER).
STAKING OF PROPOSED RIGHT-OF-WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
STAKING ON PROPOSED RIGHT-OF-WAY IN CULTIVATED AREAS, BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
PERMANENT SURVEY MARKER, I.O.D.T. STD. 2135 (TO BE SET BY OTHERS)
RIGHT-OF-WAY STAKING PROPOSED TO BE SET
- STATE OF ILLINOIS
COUNTY OF DUPAGE
- THIS IS TO CERTIFY THAT I, DONALD J. MARCHESE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREIN BETWEEN SECTION 18, TOWNSHIP 40 NORTH, RANGE 11 EAST, AND SECTION 20, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, ILLINOIS. THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED. WITNESS MY HAND AND SEAL OF OFFICE, THIS 14th DAY OF JULY, 2003 A.D.
- ILLINOIS REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2335
MY LICENSE EXPIRES ON NOVEMBER 30, 2004
- CENTER LINE CURVE DATA
DELTA = 128.37°
RADIUS = 15847.376'
TANGENT = 265.56'
ARC = 411.10'
CHORD = 411.09'
- COORDINATE VALUES
COORDINATES AND BEARINGS HEREON ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM AT CONTROL POINTS SUPPLIED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION. ALL COORDINATES SHOWN HEREON ARE GROUND POSITIONS.



F.A.P. 21
(U.S. ROUTE 20 AND LAKE STREET)



BUILDING LEGEND
1 = TALL 1 STORY STUCCO COMM. BLDG.
2 = TALL 1 STORY FRAME/STONE COMM. BLDG.

IRON PIPE FND. 3.03' H. AND 0.38' W.

MONUMENTED LINE ESTABLISHED FROM TOTAL OF REG. DIMENSIONS 4.08' COMMONWEALTH EDISON CO. R.O.W.

MONUMENTED PROPERTY LINE FOR ORIGINAL LOT 1 IN CENTENNIAL PLAZA - UNIT 1

CROSS NOTCH FND. 2.23' H. AND 0.38' W.

PROPERTY COR. FOR PARCEL 19R0004 DESCRIBED AS THE POINT OF INTERSECTION OF THE SW. R.O.W. LINE OF U.S. ROUTE 20 (LAKE ST.) BEING A LINE 50.0 FT. SW. OF AND PARALLEL TO THE CENTER LINE OF U.S. ROUTE 20 WITH THE SE. LINE OF A 210.0 FT. COMMONWEALTH EDISON CO. R.O.W. ACCORDING TO DOC. #955985

PARCEL 19R0004 DETAIL (NOT TO SCALE)

NOTE: EXISTING R.O.W. LINES BY PRESCRIPTION, DEDICATION OR CONVEYANCE IS NOT AVAILABLE. TITLE COMMITMENT FOR PARCELS REFER TO DEDICATION ACCORDING TO DOC. #348368, SAID DEDICATION IS FOR IL. RTE. 53 AND THE ONLY PART OF U.S. RTE. 20 AFFECTED IS W. OF THE COMMONWEALTH EDISON CO. R.O.W. THE PROPERTY DESCRIPTIONS FOR PARCELS DEFINE R.O.W. LINES AS 50.0 FT. SW. OF AND PARALLEL WITH THE CENTER LINE OF U.S. RTE. 20

EXISTING R.O.W. INFORMATION

INSTRUMENT	DOCUMENT NO.	RECORDED DATE
SUBDIVISION	R99-238701	11-15-1999
SUBDIVISION	R2001-076556	4-27-2001

COORDINATE SCHEDULE

STATION	OFFSET	COORDINATES
108+72.991	0.00	1924169.6220 N - 1067150.9829 E
110+15.190	62.00 RT.	1924046.2757 N - 1067247.1729 E
112+66.756	62.39 RT.	1923926.6174 N - 1067468.5499 E
112+84.090	0.00	1923973.6186 N - 1067512.3345 E
113+22.001	50.00 RT.	1923811.4751 N - 1067521.0189 E
113+22.090	62.00 RT.	1923900.9553 N - 1067515.2392 E
114+50.000	50.00 RT.	1923648.0004 N - 1067632.7354 E
114+50.000	60.00 RT.	1923640.2725 N - 1067627.8545 E
115+95.349	60.00 RT.	1923758.8413 N - 1067735.3670 E

LINE LEGEND

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
12.39	14.80	13.46	47.17	44	47	10.0	10.0	128.0	12.0	53.22	5.0	5.0	5.0	5.0
S29°02'52"W	N86°11'23"E	N61°12'28"W	S81°12'24"E	N29°01'51"E	S29°01'52"E	S29°02'52"W	N29°12'51"E	N60°47'06"W	S28°47'31"W	S60°47'06"E	S29°12'51"W	S28°47'31"E	S28°47'31"E	S28°47'31"E

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (US 20)

SECTION 19, TOWNSHIP 40 NORTH, RANGE 11 EAST, DUPAGE COUNTY
PROJECT: 108+72.991 TO STATION: 115+95.349
JOB NO.: R-91-005-02
SCALE: 1" = 40 FEET
SHEET: 12 OF 114
BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHMIDT, ILLINOIS 60196-1096
AS DOCUMENT NO.

Marchese and Sons, Inc.
NUMBER 154-02782
land - marine - construction surveys
10 MONACO DRIVE, ROSELLE, IL 60172
PHONE: (630) 894-4880 FAX: (630) 894-8885