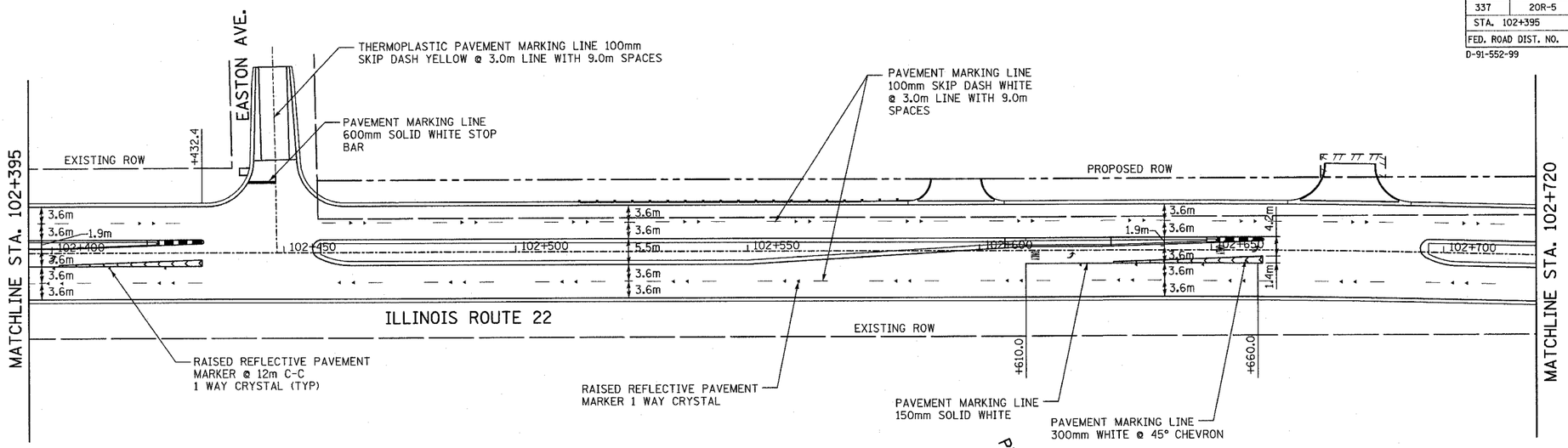
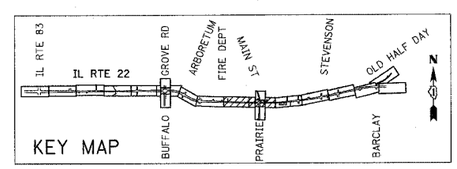
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20R-5	LAKE	562	293
STA. 102+395		TO STA. 103+060		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

D-91-552-99 60881



NOTES:

1. ALL PAVEMENT MARKINGS SHALL BE POLYUREA TYPE 1 UNLESS OTHERWISE NOTED.
2. THE RESIDENT ENGINEER SHOULD CONTACT DEBBIE HANLON (847) 438-2300, AREA TRAFFIC FIELD TECHNICIAN PRIOR TO PLACING ANY PAVEMENT MARKINGS.



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
IL RTE 22 (FAP 337)
IL RTE 83 TO US 45 / IL 21 (MILWAUKEE AVE)

STRIPING PLAN

STA. 102+395 TO STA. 103+060

SHEET 5 OF 9

SCALE: 1:500 DRAWN BY: AMB

DATE: 03-22-2004 CHECKED BY: JNR

FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		
NOTE BOOK NO.		

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		
NOTE BOOK NO.		

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