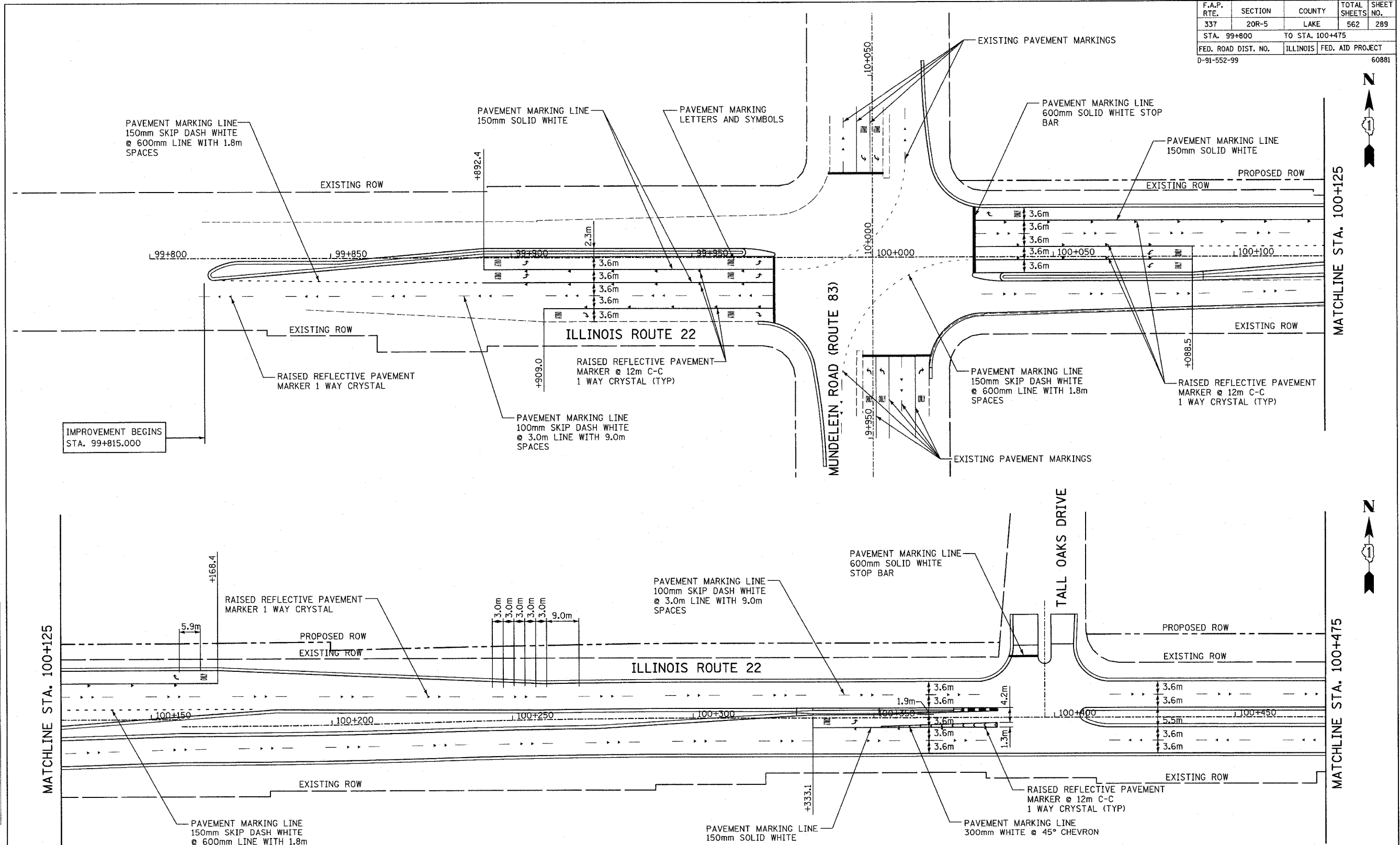


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20R-5	LAKE	562	289
STA. 99+800		TO STA. 100+475		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
D-91-552-99		60881		

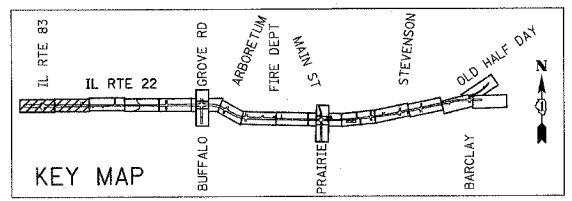
BY	DATE
FINAL SURVEY PLOTTED	
NOTE BOOK TEMPLATE	
AREAS CHECKED	
NO.	

BY	DATE
ORIGINAL SURVEY PLOTTED	
NOTE BOOK TEMPLATE	
AREAS CHECKED	
NO.	



**NOTES:**

1. ALL PAVEMENT MARKINGS SHALL BE POLYUREA TYPE 1 UNLESS OTHERWISE NOTED.
2. THE RESIDENT ENGINEER SHOULD CONTACT DEBBIE HANLON (847) 438-2300, AREA TRAFFIC FIELD TECHNICIAN PRIOR TO PLACING ANY PAVEMENT MARKINGS.



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 IL RTE 22 (FAP 337)  
 IL RTE 83 TO US 45 / IL 21 (MILWAUKEE AVE)  
 STRIPING PLAN  
 STA. 99+800 TO STA. 100+475  
 SHEET 1 OF 9

SCALE: 1:500  
 DATE: 03-22-2004  
 DRAWN BY: AMB  
 CHECKED BY: JNR