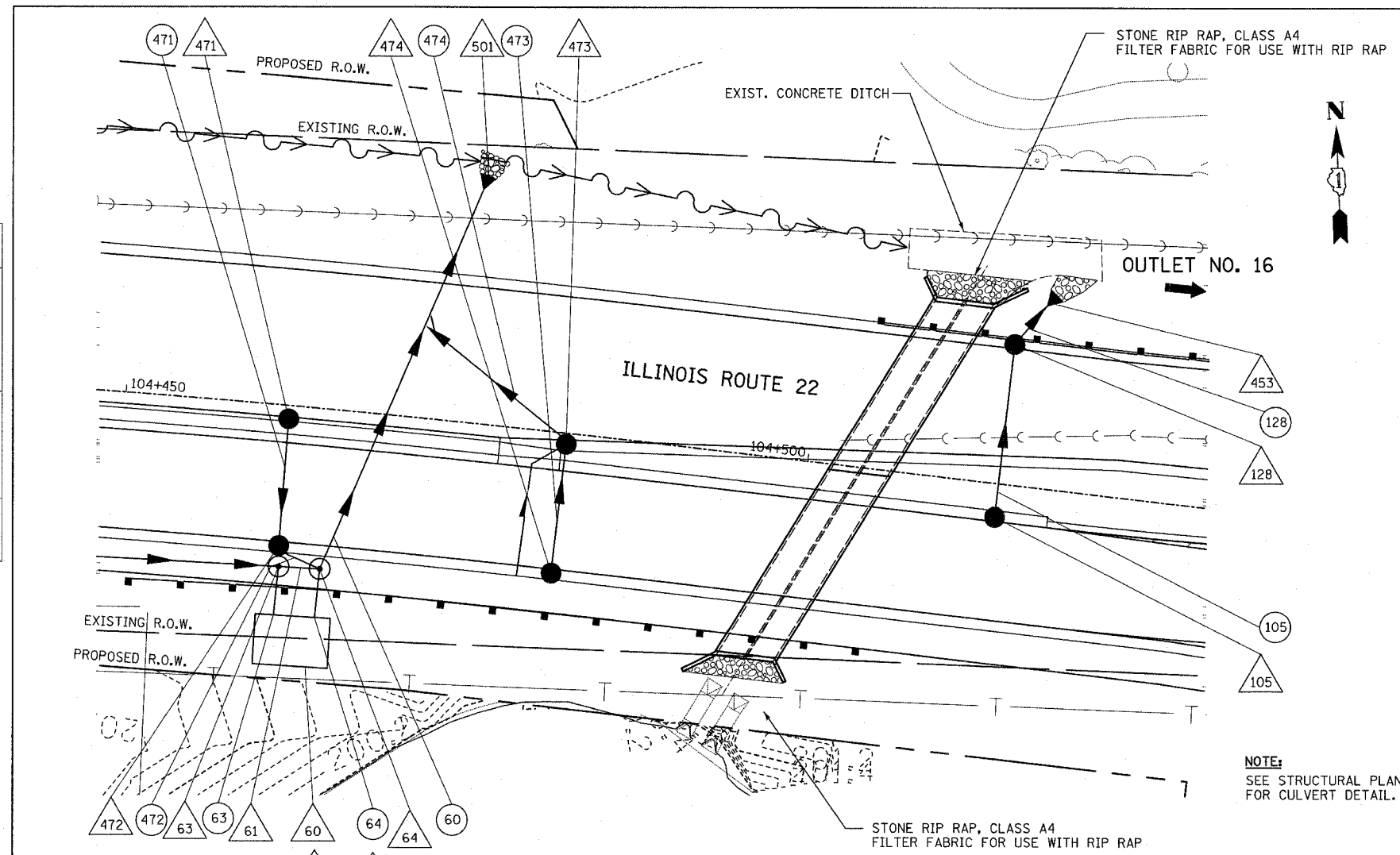
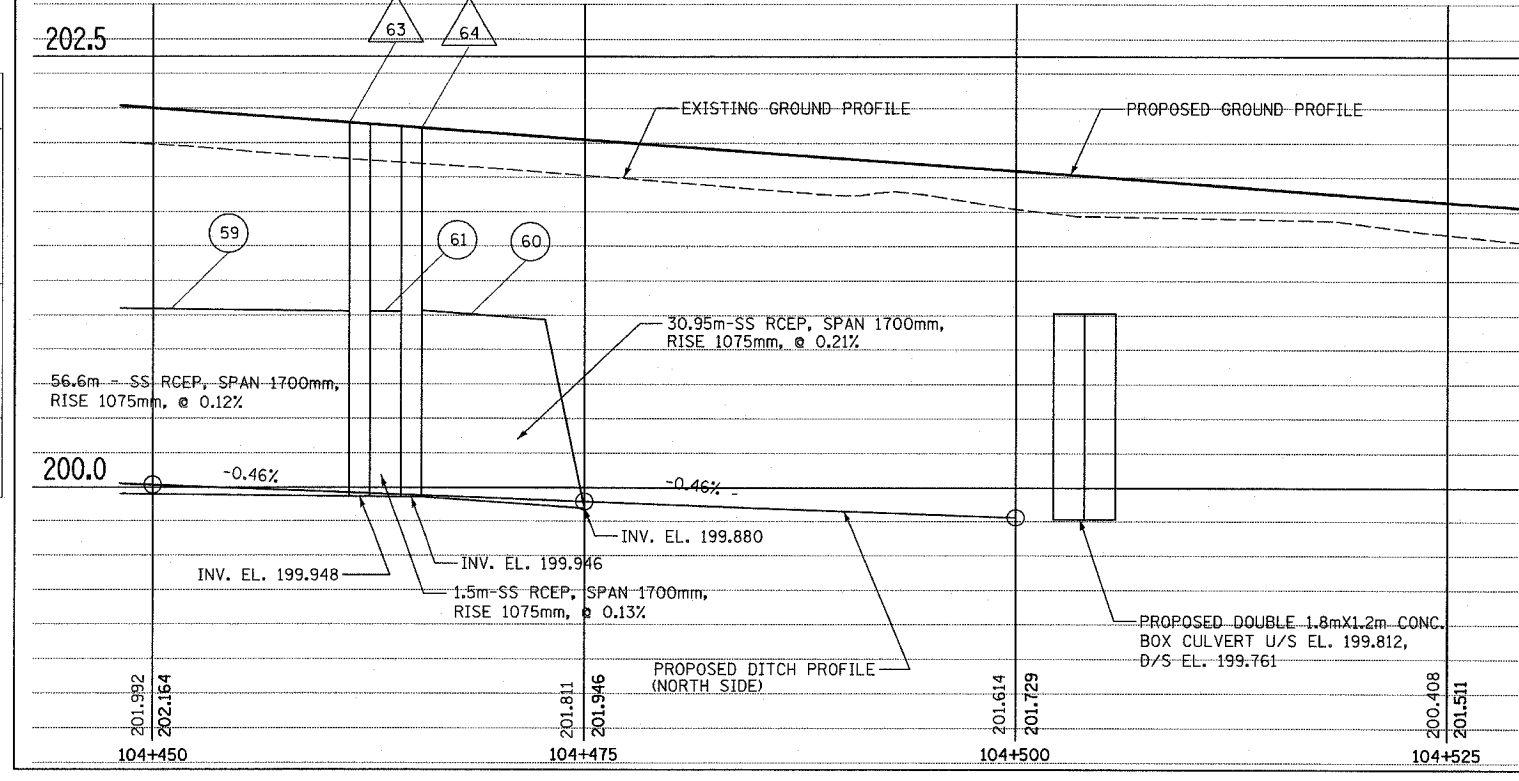


|                     |         |          |                  |           |
|---------------------|---------|----------|------------------|-----------|
| F.A.P. RTE.         | SECTION | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 337                 | 20R-5   | LAKE     | 562              | 212       |
| STA.                |         | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |         | ILLINOIS | FED. AID PROJECT |           |
| D-91-552-99         |         | 60881    |                  |           |



**NOTE:**  
SEE STRUCTURAL PLANS  
FOR CULVERT DETAIL.



|               |    |      |
|---------------|----|------|
| FINAL SURVEY  | BY | DATE |
| SURVEYED      |    |      |
| PLOTTED       |    |      |
| NOTE BOOK     |    |      |
| TEMPLATE      |    |      |
| AREAS CHECKED |    |      |
| NO.           |    |      |

|                 |    |      |
|-----------------|----|------|
| ORIGINAL SURVEY | BY | DATE |
| SURVEYED        |    |      |
| PLOTTED         |    |      |
| NOTE BOOK       |    |      |
| TEMPLATE        |    |      |
| AREAS CHECKED   |    |      |
| NO.             |    |      |

| REVISIONS |      | ILLINOIS DEPARTMENT OF TRANSPORTATION<br>IL RTE 22 (FAP 337)<br>IL RTE 83 TO US 45 / IL 21 (MILWAUKEE AVE)<br>DRAINAGE DETAILS<br>AT STA. 104+485.00 |
|-----------|------|--|
| NAME      | DATE |  |
|           |      | SCALE: HORIZ. 1:200<br>VERT. 1:20  |
|           |      | DATE: 03-22-2004   |
|           |      | DRAWN BY: MB   |
|           |      | CHECKED BY: DAJ  |