

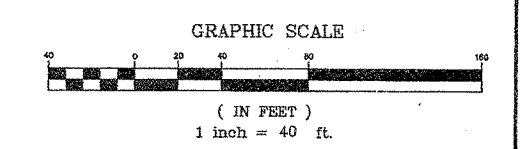
PART OF SECTIONS 15 AND 22, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS

60881

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- REPLACED AFTER CONSTRUCTION
- CUT CROSS FOUND OR SET
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GRADE TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

- NOTES:
- DATA IN BRACKETS REPRESENTS METRIC EQUIVALENT.
 - ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN METERS.
 - ALL OFFSETS SHOWN HEREON ARE GROUND DISTANCES.
 - COORDINATES SHOWN HEREON ARE GROUND COORDINATES IN METERS, UNLESS OTHERWISE NOTED. THE BASIS FOR THESE COORDINATES IS THE FOUND MONUMENTATION DEPICTED ON THE PLAT OF ILLINOIS ROUTE 22 CENTERLINE BY SMITH ENGINEERING CONSULTANTS, INC. DATED NOVEMBER 1, 1995, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94. SAID PLAT OF CENTERLINE INDICATES THAT THE "BASIS OF COORDINATES" IS NGS HORIZONTAL CONTROL STATION "SHERIDAN". CONTROL FOR THIS PROJECT WAS RE-ESTABLISHED AND THE PROPOSED CENTERLINE MONUMENTED BY SPACECO, INC. UTILIZING THE MONUMENTATION PLACED BY SMITH ENGINEERING CONSULTANTS, INC.
 - THE GROUND COORDINATES DEPICTED HEREON CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE GROUND COORDINATES HEREON BY THE AVERAGE COMBINED SCALE FACTOR OF 0.99992663 DEPICTED ON THE PLAT OF HIGHWAYS BY JORGENSEN & ASSOCIATES, INC. DATED AUGUST 28, 2001, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94.
 - SURVEYED IN ENGLISH. DIMENSIONS SHOWN IN METRIC HAVE BEEN CONVERTED (1 METER = 3937/1200 FEET).
 - SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.
 - SEE SHEET NOS. B16, B17, B18, B19, B20, B21, AND B22 FOR MONUMENT TIES. THE PROPOSED CENTERLINE DEPICTED HEREON FOR ILLINOIS ROUTE 22 WAS MONUMENTED BY SPACECO, INC.
 - WE LOCATED THE FOLLOWING MONUMENTS NEAR THE SOUTHEAST CORNER OF LOT 2: AN OLD IRON ROD 0.42" NW'LY & 0.06" E'LY, AN OLD IRON PIPE 0.54" SE'LY & 0.46" E'LY, AN OLD IRON PIPE 0.28" SE'LY & 0.79" W'LY, AND AN OLD IRON PIPE 1.00" NW'LY & 1.13" W'LY

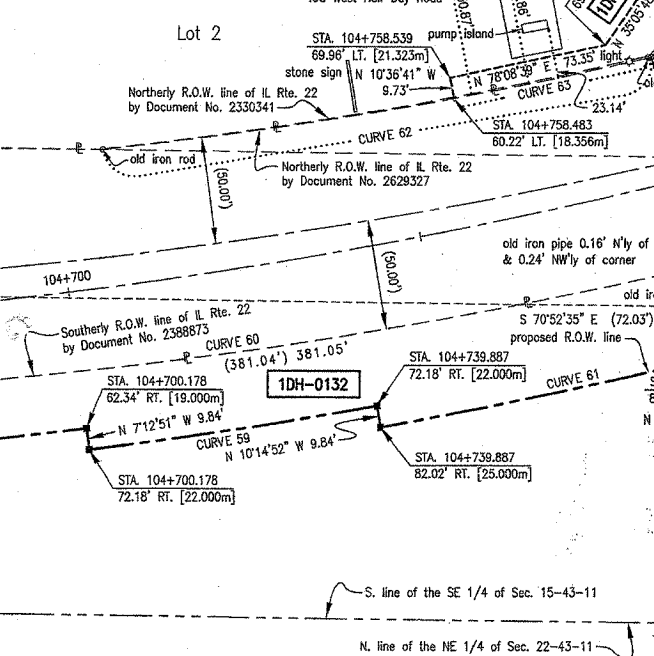


JAMES ANDERSON COMPANY
 Suite 21
 910 West Sherwood Drive
 Lake Bluff, Illinois, 60044
 (847) 295-3322
 Order No. 15991
 May 22, 2002
 Field Book R26 page 1
 File No. 15 - 2 - 859

RECEIVED
 DEC 18 2003
 PLATS & LEGALS

SHEET 1 IS A COVER SHEET

McDonald's - King's Subdivision
 (Document No. 2629327)
 (filed on November 6, 1987)

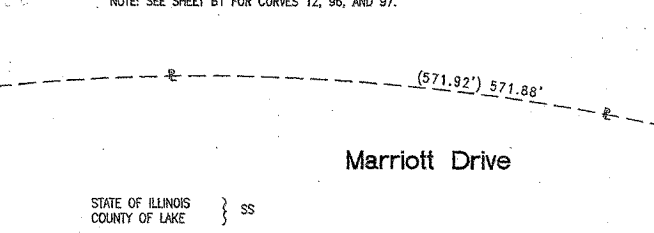


Lincolnshire Corporate Center Unit 2
 (Document No. 2388873)
 (filed on October 3, 1985)

Lot 1

CURVE	DELTA	TANGENT	LENGTH	RADIUS	CHORD	CHORD BEARING
CURVE 59	3°02'00"	67.07'	134.10'	2532.90'	134.09'	S 81°16'09" W
CURVE 60	8°57'46"	190.92'	381.05'	2435.96'	380.67'	N 81°33'17" E
CURVE 61	4°20'48"	96.50'	192.90'	2542.74'	192.86'	S 77°34'44" W
CURVE 62	6°17'52"	128.39'	256.52'	2333.78'	256.39'	S 80°15'46" W
CURVE 63	2°17'00"	46.51'	93.01'	2333.82'	93.00'	S 78°15'20" W
CURVE 64	5°03'20"	111.24'	222.33'	2519.77'	222.28'	S 89°04'47" W
CURVE 65	4°21'51"	96.64'	193.18'	2538.18'	193.13'	S 84°22'12" W
CURVE 66	0°23'17"	8.12'	16.25'	2398.38'	16.25'	S 71°19'50" W
CURVE 70	39°21'54"	852.69'	1637.77'	2363.78'	1608.75'	N 70°55'13" E
CURVE 71	3°39'34"	244.05'	487.93'	7639.71'	487.85'	N 16°33'07" W
CURVE 72	1°52'14"	125.71'	251.39'	7889.75'	251.38'	S 16°03'49" E
CURVE 73	0°25'28"	28.53'	57.05'	7889.75'	57.05'	N 14°54'57" W

NOTE: SEE SHEET B1 FOR CURVES 12, 96, AND 97.



STATE OF ILLINOIS } SS
 COUNTY OF LAKE

THIS IS TO CERTIFY THAT JAMES ANDERSON COMPANY, INC., AN ILLINOIS CORPORATION, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15 AND 22, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF OUR KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON; AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE BLUFF, ILLINOIS, THIS 22ND DAY OF MAY, 2002 A.D.

JAMES ANDERSON COMPANY, INC.
 BY: *James G. Anderson*
 AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3319
 AS VICE-PRESIDENT OF SAID JAMES ANDERSON COMPANY

ATTEST: *Robert Ross*
 AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3319
 AS ASSISTANT SECRETARY OF SAID JAMES ANDERSON COMPANY

EXPIRATION DATE: NOVEMBER 30, 2004

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	PART TAKEN ACRES	REMAINDER ACRES	PREV. DEED ACRES	EASEMENT ACRES	EASEMENT PURPOSE	PERMANENT TAX INDEX NUMBER	PROPERTY ACQUIRED BY
1DH-0132	NORTHGATE INVESTMENT, INC., AN ILLINOIS CORPORATION	21.438*	0.769	20.669	N/A	N/A	N/A	15-22-204-001 15-22-204-002	
1DH-0138	INDIAN CREEK INVESTORS, INC.	3.995	0.256	3.739	N/A	N/A	N/A	15-15-406-001	
1DH-0139	COURTYARD II ASSOCIATES, L.P.	4.322	0.015	4.307	N/A	N/A	N/A	15-22-205-001	

* SEE SHEET B12 FOR ADDITIONAL INFORMATION.

EXISTING R.O.W. RECORDED INFORMATION

Parcel	Document No.	Date Recorded
1DH-0132	2388873	October 3, 1985
1DH-0134	2629327	November 6, 1987
1DH-0134BTE	2629327	November 6, 1987
1DH-0134BTE	2629327	November 6, 1987
1DH-0135	2629327	November 6, 1987
1DH-0135E	2629327	November 6, 1987
1DH-0137	256167	April 24, 1925
1DH-0137	2330341	December 31, 1984
1DH-0137E	256167	April 24, 1925
1DH-0137E	2330341	December 31, 1984
1DH-0138	2820930	August 15, 1989
1DH-0139	2820930	August 15, 1989

PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 F.A.P. 337 (IL 22)

SECTION: 20R-5 COUNTY: LAKE
 PROJECT JOB NO. R-91-005-01
 STATION 104+700 TO STATION 104+900
 SCALE 1 INCH = 40 FEET SHEET NO. B13 of B22

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAMBURG, ILLINOIS 60196

REVISION DATE: APRIL 11, 2003 REVISION: OWNERSHIP CHANGE (REVISED PARCEL NUMBERS) MADE BY: RAR
 REVISION DATE: OCTOBER 15, 2003 REVISION: REVISED PARCEL 1DH-0140 AND PARCEL 1DH-0140TE MADE BY: RAR