

PART OF SECTION 21, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS

62
60881

LEGEND

SECTION CORNER 16 SECTION CORNER 15

SECTION LINE
 QUARTER SECTION LINE
 QUARTER, QUARTER SECTION LINE
 PLATTED LOT LINES
 PROPERTY (DEED) LINE
 APPARENT PROPERTY LINE
 CENTERLINE
 EXISTING RIGHT OF WAY LINE
 PROPOSED RIGHT OF WAY LINE
 PROPOSED EASEMENT

129.32' MEASURED DIMENSION
 129.32' (COMP) COMPUTED DIMENSION
 () RECORD DATA

EXISTING BUILDING

IRON PIPE OR ROD FOUND REPLACED AFTER CONSTRUCTION

CUT CROSS FOUND OR SET

T1 T2 T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

B1 B2 B3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GRADE TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

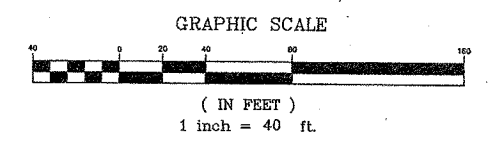
STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)

RIGHT OF WAY STAKING PROPOSED TO BE SET.

- NOTES:
- DATA IN BRACKETS REPRESENTS METRIC EQUIVALENT.
 - ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN METERS.
 - ALL OFFSETS SHOWN HEREON ARE GROUND DISTANCES.
 - COORDINATES SHOWN HEREON ARE GROUND COORDINATES IN METERS, UNLESS OTHERWISE NOTED. THE BASIS FOR THESE COORDINATES IS THE FOUND MONUMENTATION DEPICTED ON THE PLAT OF ILLINOIS ROUTE 22 CENTERLINE BY SMITH ENGINEERING CONSULTANTS, INC. DATED NOVEMBER 1, 1995, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94. SAID PLAT OF CENTERLINE INDICATES THAT THE "BASIS OF COORDINATES" IS NGS HORIZONTAL CONTROL STATION "SHERIDAN". CONTROL FOR THIS PROJECT WAS RE-ESTABLISHED AND THE PROPOSED CENTERLINE MONUMENTED BY SPACECO, INC. UTILIZING THE MONUMENTATION PLACED BY SMITH ENGINEERING CONSULTANTS, INC.
 - THE GROUND COORDINATES DEPICTED HEREON CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE GROUND COORDINATES HEREON BY THE AVERAGE COMBINED SCALE FACTOR OF 0.999962663 DEPICTED ON THE PLAT OF HIGHWAYS BY JORGENSEN & ASSOCIATES, INC. DATED AUGUST 26, 2001, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94.
 - SURVEYED IN ENGLISH. DIMENSIONS SHOWN IN METRIC HAVE BEEN CONVERTED (1 METER = 3937/1200) FEET).
 - SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.
 - SEE SHEET NOS. B16, B18, B19, B20, B21, AND B22 FOR MONUMENT TIES. THE PROPOSED CENTERLINE DEPICTED HEREON FOR ILLINOIS ROUTE 22 WAS MONUMENTED BY SPACECO, INC.



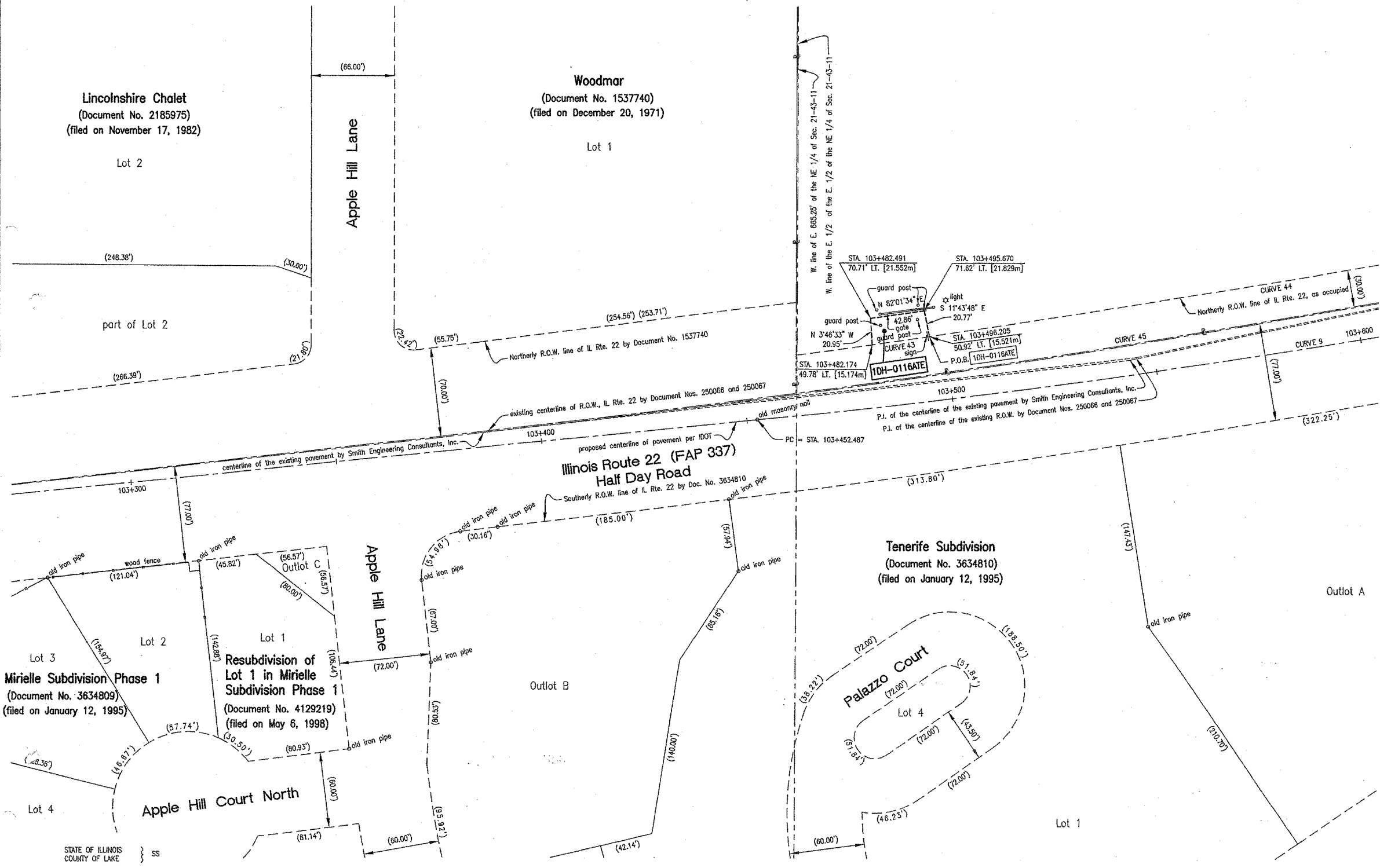
JAMES ANDERSON COMPANY
 Suite 21
 910 West Sherwood Drive
 Lake Bluff, Illinois, 60044
 (847) 295-3322
 Order No. 15991
 May 22, 2002
 Field Book R26 page 1
 File No. 15 - 2 - 859

SHEET 1 IS A COVER SHEET

PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 F.A.P. 337 (IL 22)

SECTION: 20R-5 COUNTY: LAKE
 PROJECT JOB NO. R-91-005-01
 STATION 103+300 TO STATION 103+600
 SCALE 1 INCH = 40 FEET SHEET NO. B8 OF B22

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196



CURVE TABLE

CURVE	DELTA	TANGENT	LENGTH	RADIUS	CHORD	CHORD BEARING
CURVE 43	0°13'46"	22.88'	45.75'	11429.20'	45.75'	S 81°48'38" W
CURVE 44	2°50'45"	283.90'	567.68'	11429.20'	567.62'	S 80°16'23" W
CURVE 45	5°02'00"	503.66'	1006.67'	11449.20'	1006.35'	N 80°53'38" E

NOTE: SEE SHEET B1 FOR CURVE 9.

PARCEL NO.	OWNER	TOTAL HOLDING	PART TAKEN	REMAINDER	PREV. DEED.	EASEMENT	EASEMENT PURPOSE	PERMANENT TAX INDEX NUMBER	PROPERTY ACQUIRED BY
		ACRES	ACRES	ACRES	ACRES	ACRES			
1DH-0116ATE	COUNTY BOARD OF SCHOOL TRUSTEES OF LAKE COUNTY, ILLINOIS	65.976*	0.000	65.511	0.465	0.021	CONSTRUCTION	15-21-200-005	
1DH-0116BTE	ELA-VERNON CONSOLIDATED HIGH SCHOOL DISTRICT 125		0.000			0.179	CONSTRUCTION	15-21-200-006	

EXISTING R.O.W. RECORDED INFORMATION

Parcel	Document No.	Date Recorded
1DH-0116ATE	250066	December 12, 1924
1DH-0116ATE	250067	December 12, 1924
1DH-0116ATE	250066	December 12, 1924
1DH-0116BTE	250067	December 12, 1924

* SEE SHEET B1 FOR TOTAL HOLDING. ALSO, SEE SHEET B9 FOR ADDITIONAL INFORMATION.

THIS IS TO CERTIFY THAT JAMES ANDERSON COMPANY, INC., AN ILLINOIS CORPORATION, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 21, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF OUR KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON; AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE BLUFF, ILLINOIS, THIS 22ND DAY OF MAY, 2002 A.D.

JAMES G. ANDERSON
 PROFESSIONAL LAND SURVEYOR
 STATE OF ILLINOIS
 LAKE FOREST, ILL.

BY: *James G. Anderson*
 AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3016 AND AS VICE-PRESIDENT OF SAID JAMES ANDERSON COMPANY

ROBERT A. ROSS, JR.
 PROFESSIONAL LAND SURVEYOR
 STATE OF ILLINOIS
 LAKE BLUFF, ILL.

ATTEST: *Robert A. Ross, Jr.*
 AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3315 AND AS ASSISTANT SECRETARY OF SAID JAMES ANDERSON COMPANY

expiration date: November 30, 2002