SECTION MoLEAN 06-00334-00-SW



City of Bloomington

DOWNTOWN MAIN STREET BEAUTIFICATION FRONT STREET TO WASHINGTON STREET

INDEX OF SHEETS

SHEET NO. TITLE COVER SHEET SUMMARY OF QUANTITIES C1.I TYPICAL SECTIONS C2.0 C3.0 SCHEDULE OF QUANTITIES DEMOLITION PLAN 04.0 LAYOUT PLAN GRADING AND EROSION CONTROL PLAN 06.0 C7.0 SITE DETAILS £1.1 ELECTRICAL SITE PLAN ELECTRICAL DETAILS ELECTRICAL SPECIFICATIONS E1.4 SITE AMENITIES PLAN 1.1.1 LANDSCAPE DETAILS

STATE STANDARD DETAILS

STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS TEMPORARY EROSION CONTROL SYSTEMS CURB RAMPS FOR SIDEWALKS INLET-TYPE A INLEL-TYPE A FRAME AND GRATE TYPE 3 BASE, FRAME AND LIDS TYPE 5 URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED LANE CLOSURE MULTILANE IW OR 2W CROSSWALK OR SIDEWALK CLOSURE TRAFFIC CONTROL DEVICES TELESCOPING STEEL SIGN SUPPORT TYPICAL PAVEMENT MARKINGS

BENCHMARKS:

- 1. TOP OPERATING NUT OF FIRE HYDRANT AT NORTH EAST CORNER OF MAIN STREET AND WASHINGTON STREET. U.S.G.S. ELEV.=825.03
- 2. "X" ON CENTER CAP BOLT OF FIRE HYDRANT AT NORTHEAST CORNER OF CENTER STREET AND WASHINGTON STREET U.S.G.S. ELEV.=824.79
- 3. TOP OPERATING NUT OF FIRE HYDRANT AT SOUTHEAST CORNER OF CENTER STREET AND JEFFERSON STREET U.S.O.S. ELEV.=827.46
- 4. TOP OPERATING NUT OF FIRE HYDRANT AT SOUTHEAST CORNER OF MAIN STREET AND JEFFERSON STREET U.S.G.S. ELEV.=824.80
- 5. U.S.G.S. DISK IN EAST FACE OF MCLEAN COUNTY MUSEUM Of HISTORY. U.S.G.S. ELEV.≂829.08

McLEAN COUNTY SECTION 06-00334-00-SW **FUNDING TYPE - FEDERAL** PROJECT NO. TE-00D5(86) JOB NO. C-95-305-08

SECTION 4 T23N PROJECT ENDS ATHLETIC FIELD SITE LOCATION-MAG ARTITUR F BLM PROJECT BEGINS

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS: CONTRACTORS SHALL CALL THE TOLL FREE JULLIE, TELEPHONE NUMBER, 1-800-892-0123, BEFORE STARTING EXCAVATION. ALLOW 48 HOURS FOR OTHER THAN

MARCH 19

ISTRICT FIVE ENGINEER OF LOCAL ROADS & STREETS

Put Composite Co

PASSE

RELEASING FOR BID BASED ON LIMITED REVIEW.

LOCATION MAP

ADT=2410 FUNCTIONAL CLASSIFICATION MAIN STREET - LOCAL ROAD

CONTACTS

OWNER BRIAN BRAKEBIL! CITY OF BLOOMINGTON 109 E. OLIVE - P.O. BOX 3157 BLOOMINGTON, ILLINOIS 61701 PHONE (309) 434-2322

ENGINEER
JEFFREY G. BRYAN
FARNSWORTH GROUP
2709 McGRAW DRIVE
BLOOMINGTON, ILLINOIS 61704
PHONE (309) 663-8435



I HEREBY CERTIFY THAT THE PORTION OF THIS TECHNICAL SUBMISSION DESCRIBED BELOW WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND RESPONSIBLE CHARGE, I AM A DULY LICENSED PROFESSIONAL

ILLINOIS LICENSE EXPIRES: 4/30/09

PAGES OR DIVISION COVERED BY THIS CERTIFICATION: CIVIL



HEREBY CERTIFY THAT THE PORTION OF THEREBY CERTIFY THAT THE PORTION OF THIS TECHNICAL SUBMISSION DESCRIBED BELOW WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND RESPONSIBLE CHARGE, I AM A DULY REGISTERED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF

SIGNATURE: Description of Description

DATE: March 17, 2008

ILLINOIS LICENSE EXPIRES: Quart 31, 2009 PAGES OR DIVISION COVERED BY THIS CERTIFICATION: LANDSCAPE



I HEREBY CERTIFY THAT THE PORTION OF THIS TECHNICAL SUBMISSION DESCRIBED BELOW WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND RESPONSIBLE CHARGE, I AM A DULY LICENSED PROFESSIONAL

DATE: March 17th, 2008

ILLINOIS LICENSE EXPIRES: ///30/89 PAGES OR DIVISION COVERED BY THIS CERTIFICATION: ELECTRICAL

Farnsworth

BLOOMINGTON, ILLINOIS 61704 (309) 663-8436 / (309) 663-1571 Fax

COVER SHEET

CITY OF BLOOMINTON DOWNTOWN MAIN STREET

BEAUTIFICATION

FRONT ST. TO WASHINGTON ST.

20**0**%

Date: 01-31-08 Book No.: 2613A

C1.0

CONTRACT NO. 91384

			CONTRACT	NO. 91	384
F.A. RTE.	SECTION		COUNTY	TOTAL SHEETS	SHEET NO.
	06-00334-00	-S₩	MCLEAN	14	C1.1
STA.		Т	O STA.		
FED. RO	AD DIST. NO.	THE THE	IS FED. ATD	PROJECT	

SUMMARY OF QUANTITIES

	PAY CODE	ITEMS	UNIT	QUANTITY
	20100110	TREE REMOVAL (6 TO 15 UNITS DIAMETER)	UNIT	22
	20200100	EARTH EXCAVATION	CU YD	110
	20800150	TRENCH BACKFILL	CU YD	220
	28000500	INLET AND PIPE PROTECTION	EACH	4
	31101000	SUBBASE GRANULAR MATERIAL, TYPE B	TON	90.
	35300200	P.C.C. BASE COURSE 7"	SO YD	260
	40603310	HOT MIX ASPHALT SURF CRSE, MIX C, N50	TON	50
	42300200	P.C.C. DRIVEWAY PAVEMENT, 6"	SQ YD	80
	42400800	DETECTABLE WARNINGS	SQ FT	30
	44000200	DRIVEWAY PAVEMENT REMOVAL	SQ YD	85
	44000600	SIDEWALK REMOVAL	SQ FT	4,750
	550A0340	STORM SEWER, CLASS A, TYPE 2, 12"	FOOT	60
	550B0040	STORM SEWER, CLASS B, TYPE 1, 10"	FOOT	10
	60228400	MANHOLES, SPECIAL	EACH	1
	60235700	INLETS, TYPE A, TYPE 3 FRAME & GRATE	EACH	2
	60255500	MANHOLES TO BE ADJUSTED	EACH	6
	60260100	INLETS TO BE ADJUSTED	EACH	2
	60266600	VALVE BOXES TO BE ADJUSTED	EACH	6
	67100100	MOBILIZATION	L SUM	11
	70103700	TRAFFIC CONTROL COMPLETE	L SUM	1
	72800100	TELESCOPING STEEL SIGN SUPPORT	FQQT	48
*	81000600	CONDUIT IN TRENCH, 2" DIA., GALVANIZED STEEL	FOOT	275
*	81001000	CONDUIT IN TRENCH, 4" DIA., GALVANIZED STEEL	FOOT	30
*	81012600	CONDUIT IN TRENCH, 2" PVC	FOOT	1,500
*	81400105	HANDHOLE (SPECIAL)	EACH	9
*	83600100	LIGHT POLE FOUNDATION	EACH	7
` '	Z0013798	CONSTRUCTION LAYOUT	L SUM	1 1
K.	B2005720	TREE, PYRUS CALLERYANA CHANTICLEER CHANTICLEER CALLERY PEAR), 2-1/2" CALIPER, TREE FORM, BALLED AND BURLAPPED	EACH	2
*	K1005481	SHREDDED BARK MULCH, 3"	SQ YD	1
	110100XX	BICYCLE RACKS	EACH ,	2
*	XX003614	RECEPTACLE (GFITYPE) WITH WEATHERPROOF COVER	EACH	7
*	XX005420	ULMUS PARVIFOLIA 'FRONTIER' (FRONTIER CHINESE ELM) 2-1/2 CAL	EACH~	1
	XX005819	INLET TYPE AI, SPECIAL	EACH	1
	XX006429	SIDEWALK, SPECIAL	SQ FT	4,750
*	X0324994	QRNAMENTAL PLANTER	EACH	16
	X0444100	BENCHES	EACH	7
*	X2110100	TOPSOIL FURNISH AND PLACE, SPECIAL	CU YD	9
	X5011100	CONCRETE FOUNDATION REMOVAL	EACH	2
*	X8250400	LIGHTING CONTROLLER, PEDESTAL MOUNT	EACH	1 1
	XX <i>00736</i> 0		EACH	36
-		LIGHT 445 WATT FLUORESCENT	EACH	2
		LIGHT 105 WATT FLUORESCENT	EACH	5
		COMPOST FURNISH AND PLACE, SPECIAL	CU YD	3
*	XX007364	ELECTRICAL CABLE (THHN-THWN) #8	FOOT	3,920

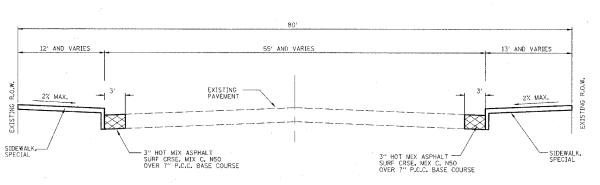
* SPECIALTY ITEMS

4.75/5

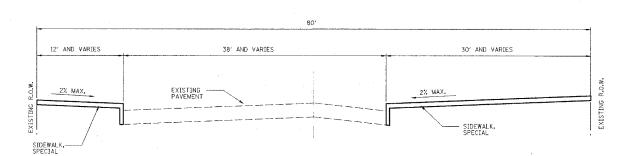
REVISIONS NAME DATE		ILLINOIS DEPARTMENT OF TRANSPORTATION				
		SUMMARY OF QUANTITIES				
		CITY OF BLOOMINGTON DOWNTOWN MAIN STREET BEAUTIFICATION				
		FRONT STREET TO WASHINGTON STREET SCALE: VERT. DRAWN BY: DV				
		DATE: 01-31-08 CHECKED BY:	JGB			

32' AND VARIES 16' AND VARIES VARIES VARIES EXISTING SIDEWALK (TYP) EXISTING TYPICAL SECTION INTERSECTION OF MAIN ST. AND WASHINGTON ST. STA, 12+63 TO STA, 13+04 12' AND VARIES 55' AND VARIES EXISTING PAVEMENT VARIES VARTES EXISTING SIDEWALK (TYP) -EXISTING TYPICAL SECTION MAIN STREET STA. 10+74 TO STA. 12+63 38' AND VARIES 30' AND VARIES 12' AND VARIES VARIES VARIES EXISTING -PAVEMENT EXISTING SIDEWALK (TYP) -EXISTING TYPICAL SECTION
INTERSECTION OF MAIN ST. AND FRONT ST. STA. 10+34 TO STA. 10+74 EXISTING PAVEMENT EXISTING TYPICAL SECTION
INTERSECTION OF MAIN ST. AND FRONT ST. STA. 9+85 TO STA. 10+34 EXISTING TYPICAL SECTION STA, 9+65 TO STA, 9+85

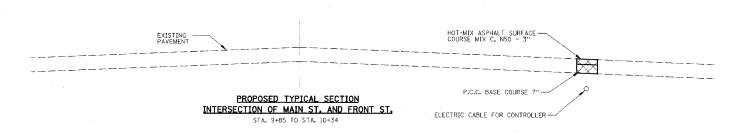
16' AND VARIES 32' AND VARIES 32' AND VARIES 2% MAX. 2% MAX. EXISTING PAVEMENT SIDEWALK, SPECIAL SEE DETAIL 2/C7.0 (TYP.) PROPOSED TYPICAL SECTION
INTERSECTION OF MAIN ST. AND WASHINGTON ST.
STA. 12+63 TO STA. 13+04



PROPOSED TYPICAL SECTION MAIN STREET STA. 10+74 TO STA. 12+63



PROPOSED TYPICAL SECTION INTERSECTION OF MAIN ST. AND FRONT ST. STA. 10+34 TO STA. 10+74



REVISIONS		THE THOSE DEPARTME	NT OF TRANSPORTATION
NAME	DATE	ILLINOIS DEPARTME	NI OF TRANSPORTATION
		TYPICA	L SECTIONS
		· ·	
· · · · · · · · · · · · · · · · · · ·		CITY OF	BLOOMINGTON
		DOWNTOWN MAIN S	TREET BEAUTIFICATION
		FRONT STREET TO) WASHINGTON STREET
		SCALE: VERT.	DRAWN BY: DVH
		DATE: 01-31-08	CHECKED BY: JGB

CONTRACT NO. 91384

SECTION COUNTY TOTAL SHEETS NO.

06-00334-00-SW MCLEAN 14 C2.0

TO STA. FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

RTE. SECTION

TREE	REMOVA	L	(6	ΤO	15	UNITS	DIAMETER
	LC	CAT	10	N			UNIT
STA.	10+63,	30'	RT				8
STA.	12+69, 2	28′	RT				6
STA.	12+78, 2	28'	RΤ				8
TOTAL						22	

TRENCH BACKFILL	
LOCATION	CU YD
STA. 9+84 TO STA. 10+52 LT	21
STA. 10+44 TO STA. 12+12.7 LT	32
STA. 10+53 LT & RT	13
STA. 10+53.8 LT	35
STA. 10+67 RT	- 54
STA, 10+74 TO STA, 12+45 RT	34
CONTINGENCY	31
TOTAL	220

INLET AND PIPE PROTECTION	N
LOCATION	EACH
STA. 10+48.7, 17' LT	1
STA. 10+74, 34' RT	1
STA. 12+61.8, 28.5' RT	1
STA, 12+66,8, 18' LT	1
TOTAL	4

STORM	SEWERS	
	CLASS A TYPE 2, 12"	CLASS B TYPE 1, 10"
LOCATION	FOOT	FOOT
STA: 10+53.8 LT	23	
STA. 10+66 TO STA. 10+73 RT		. 8
STA. 10+67 RT	35	
CONTINGENCY	2	2
TOTAL	60	10

MANHOLES/INLETS							
MANHOLE, INLET TYPE A INLET SPECIAL WITH TYPE 3 TYPE A1, FRAME AND SPECIAL GRATE							
LOCATION	EACH	EACH	EACH				
STA. 10+48.7, 18' LT		1					
STA, 10+61.6	1						
STA. 10+65.5, 36' RT			1				
STA. 10+73, 34′ RT		1					
TOTAL	1	2	1				

	REMOVAL ITEMS		
	SIDEWALK REMOVAL	DRIVEWAY PAVEMENT REMOVAL	CONCRETE FOUNDATION REMOVAL
LOCATION	SQ FT	SQ YD	EACH
STA. 9+69.5 TO STA. 9+84 LT	78		
STA. 10+34 TO STA. 11+18 RT	1,272		
STA. 10+36.5 TO STA. 11+64.6 LT	1,345		
STA. 10+45.8, 26' RT			1
STA. 10+58, 26' RT			
STA, 11+27, 38' RT	25		
STA. 11+59.6 TO STA. 11+95.6 RT	452		
STA. 11+64.6 TO STA. 11+94.2 LT		38	
STA. 11+94, 35.5' RT			11
STA. 11+94.2 TO STA. 12+12.7 LT	216		
STA. 11+95.2 TO STA. 12+25.2 RT		41	
STA. 12+25 TO STA. 13+03.8 RT	1,332		
STA. 12+77, 21' LT			
CONTINGENCY	30	6	
TOTAL	4,750	85	2

LANDSCAPE AMENITIES				
LOCATION	EACH			
STA 10+38.65, LT 37.31	ORNAMENTAL PLANTER 30"			
STA 10+39.03, LT 34.20	ORNAMENTAL PLANTER 42"			
STA 10+41.15, LT 31.94	ORNAMENTAL PLANTER 30"			
STA 10+62.58, RT 36.90	ORNAMENTAL PLANTER 30"			
STA 11+09.93, LT 21.17	ORNAMENTAL PLANTER 30"			
STA. 11+12.07, RT 38.95	ORNAMENTAL PLANTER 30"			
STA. 11+59.58, LT 21.29	ORNAMENTAL PLANTER 30"			
STA. 11+70.12, RT 37.29	ORNAMENTAL PLANTER 30"			
STA. 12+26.90, LT 21.88	ORNAMENTAL PLANTER 30"			
STA. 12+31.09, RT 38.08	ORNAMENTAL PLANTER 30"			
STA. 12+67.03, RT 32.79	ORNAMENTAL PLANTER 30"			
STA. 12+68.51, LT 21.15	ORNAMENTAL PLANTER 30"			
STA. 12+71.60, LT 21.19	ORNAMENTAL PLANTER 42"			
STA, 12+99.10, RT 28.93	ORNAMENTAL PLANTER 30"			
STA. 13+01.08, RT 31.21	ORNAMENTAL PLANTER 42"			
STA. 13+02.63, RT 34.16	ORNAMENTAL PLANTER 30"			
STA. 10+56.11, RT 36.22	METAL BENCH, 8'			
STA. 10+61.55, RT 30.93	METAL BENCH, 8'			
STA. 10+82.99, LT 27.23	METAL BENCH, 8'			
STA. 11+04.23, RT 46.19	METAL BENCH, 8'			
STA. 12+67.83, RT 26.67	METAL BENCH, 8'			
STA. 12+73.30, RT 32.20	METAL BENCH, 8'			
STA. 12+77.56, LT 20.21	METAL BENCH, 8'			
STA. 12+82.85, RT 21.24	BIKE RACK			
STA. 10+66.55, RT 30.67	BIKE RACK			

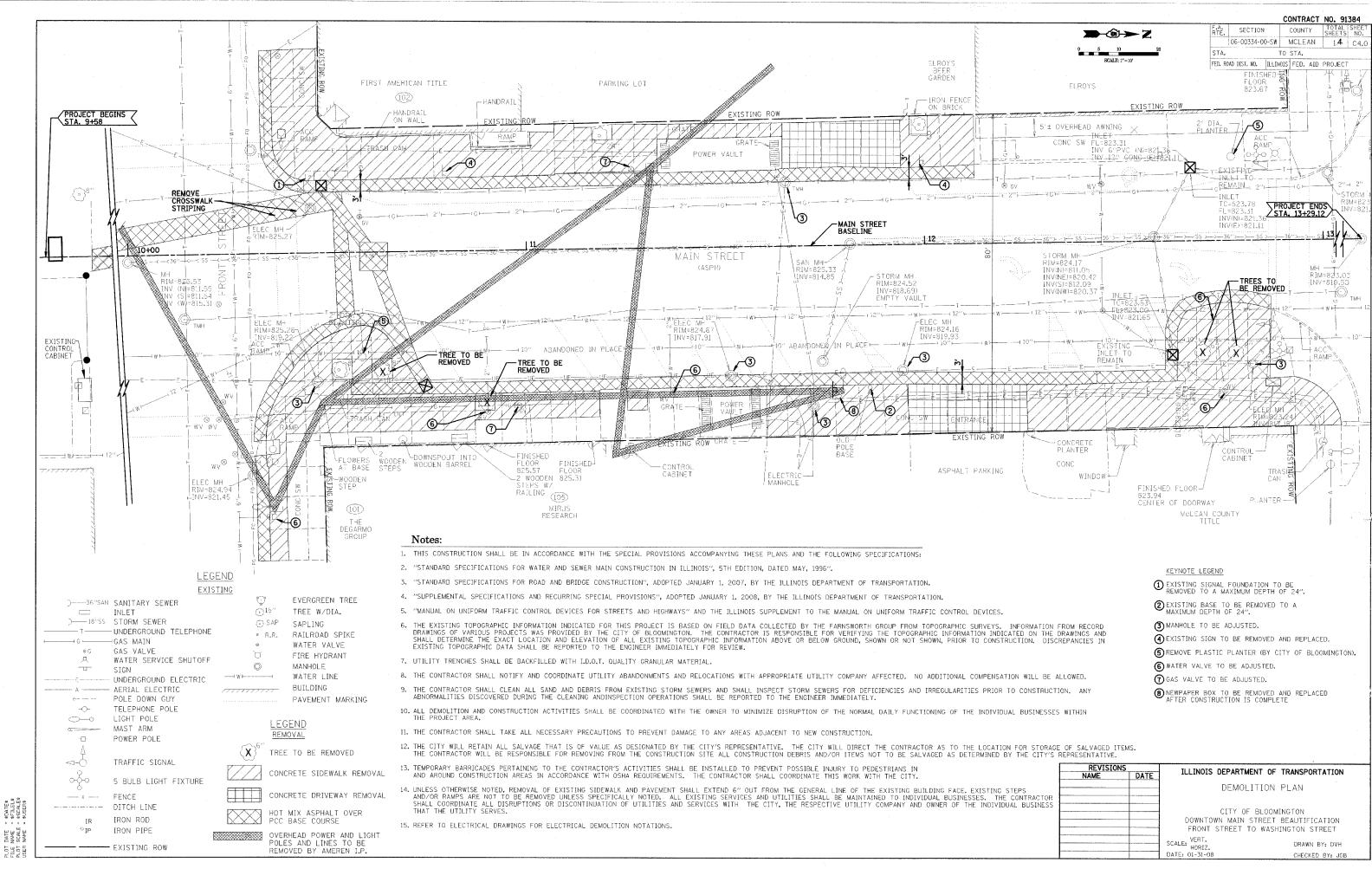
SIDEWALK, DRIVEWAY AND PAVEMENT							
	SIDEWALK, SPECIAL	P.C.C. DRIVEWAY PAVEMENT, 6"	P.C.C. BASE COURSE 7"	HOT-MIX ASPHALT SURFACE COURSE MIX C, N50			
LOCATION	SQ FT	SQ YD	SQ YD	TON			
STA, 9+69,5 TO STA, 9+84 LT	78						
STA, 9+84 TO STA, 10+52 LT			45	8			
STA, 10+32 TO STA, 10+74 RT			. 28	5			
STA. 10+34 TO STA. 11+18 RT	1,272						
STA. 10+36.5 TO STA. 11+64.6 LT	1,320						
STA. 10+40 LT			14	3			
STA. 10+44 TO STA. 12+12.7 LT			57	10			
STA. 10+53 LT & RT			12	2			
STA. 10+53.8 LT			3	1			
STA. 10+67 RT			10	2			
STA. 10+74 TO STA. 12+88 RT			71	13			
STA. 11+59.6 TO STA. 11+95.6 RT	452			14 1			
STA. 11+64.6 TO STA. 11+94.2 LT		31					
STA. 11+94.2 TO STA. 12+12.7 LT	280			:			
STA. 11+95.2 TO STA. 12+25.2 RT		41					
STA. 12+25 TO STA. 13+03.8 RT	1,332						
CONTINGENCY	11	8	20	6			
TOTAL	4,750	80	260	50			

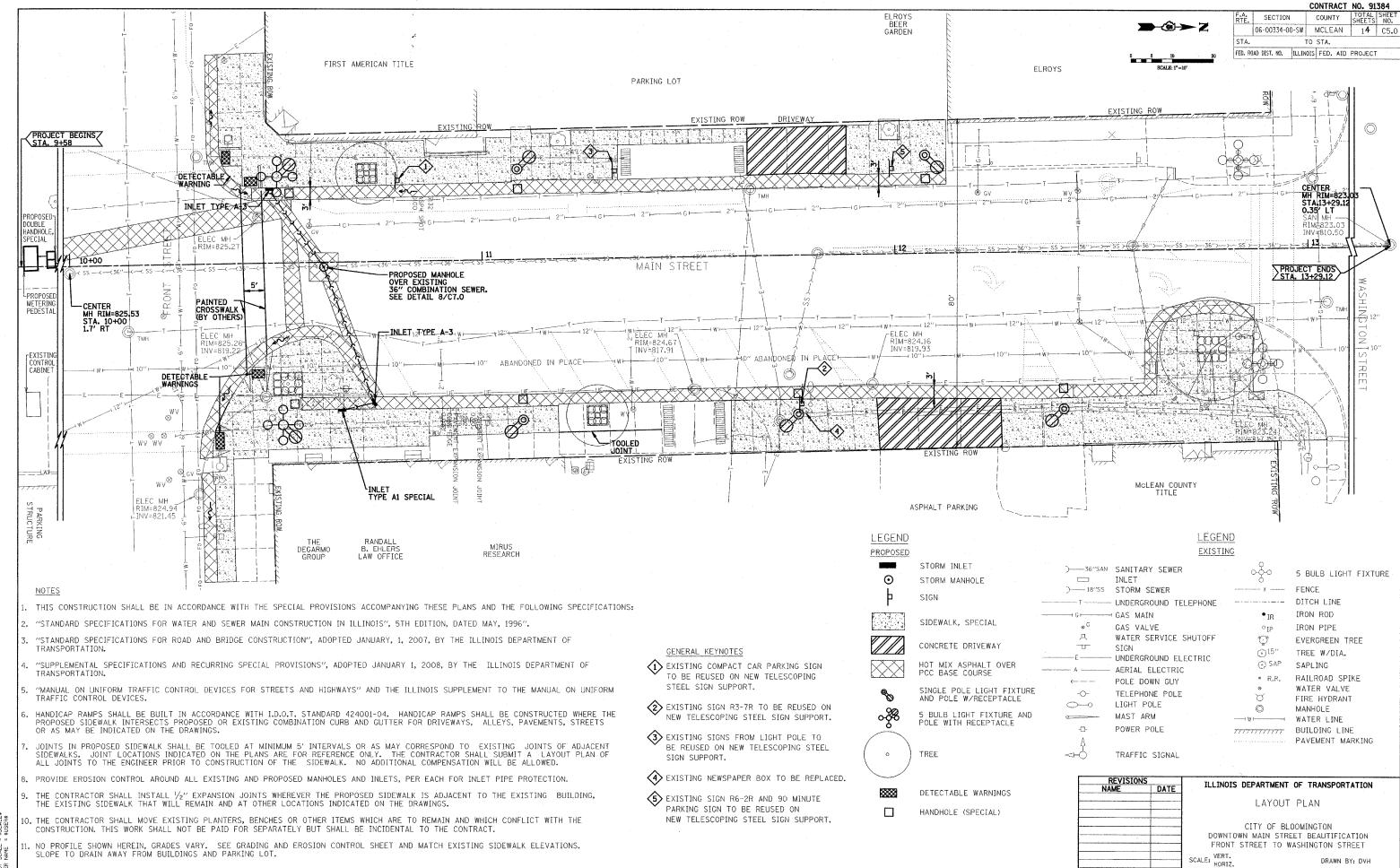
LANDSCAPE PLANTINGS								
LOCATION	EACH							
STA. 10+72.32, LT 21.42	CHANTICLEER CALLERY PEAR, 2 1/2" B.B.							
STA. 11+27.38, RT 38.16	CHANTICLEER CALLERY PEAR, 2 1/2" B.B.							
STA. 12+76.23, RT 24.26	FRONTIER ELM, 2 1/2" B.B.							
STA. 10+49.02 TO STA. 10+56.02, RT 26.49 TO RT 31.99	STRAWBERRY CANDY DAYLILY - GROUPING OF 10							
STA, 10+69.84 TO 10+74.84, LT 18.91 TO LT 23.91	STRAWBERRY CANDY DAYLILY - GROUPING OF 8							
STA. 11+24.89 TO 11+29.89, RT 35.66 TO RT 40.66	STRAWBERRY CANDY DAYLILY - GROUPING OF 8							
STA. 12+72.85 TO 12+79.85, RT 21.21 TO RT 27.21	STRAWBERRY CANDY DAYLILY - GROUPING OF 10							

NOTE: FOR ELECTRICAL SCHEDULES SEE E1.3

REVISIONS NAME	S DATE	ILLINOIS DEPART	MENT OF TRANSPORTATION
		SCHEDUL	E OF QUANTITIES
		DOWNTOWN MAIN	OF BLOOMINGTON I STREET BEAUTIFICATION TO WASHINGTON STREET
		SCALE: VERT. HORIZ. DATE: 01-31-08	DRAWN BY: DVH CHECKED BY: JGB

CHECKED BY: JGB 800K: 2613-A

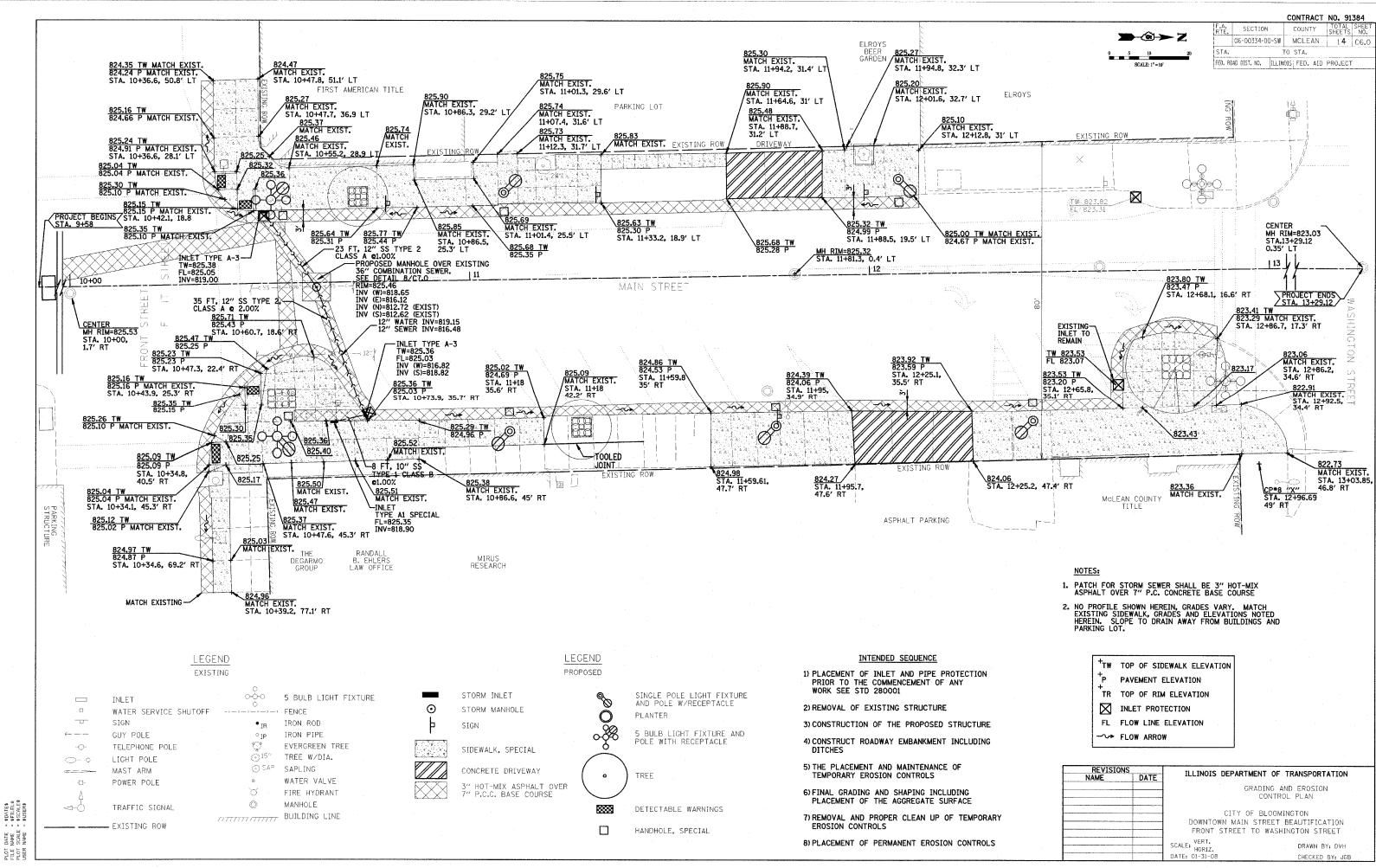


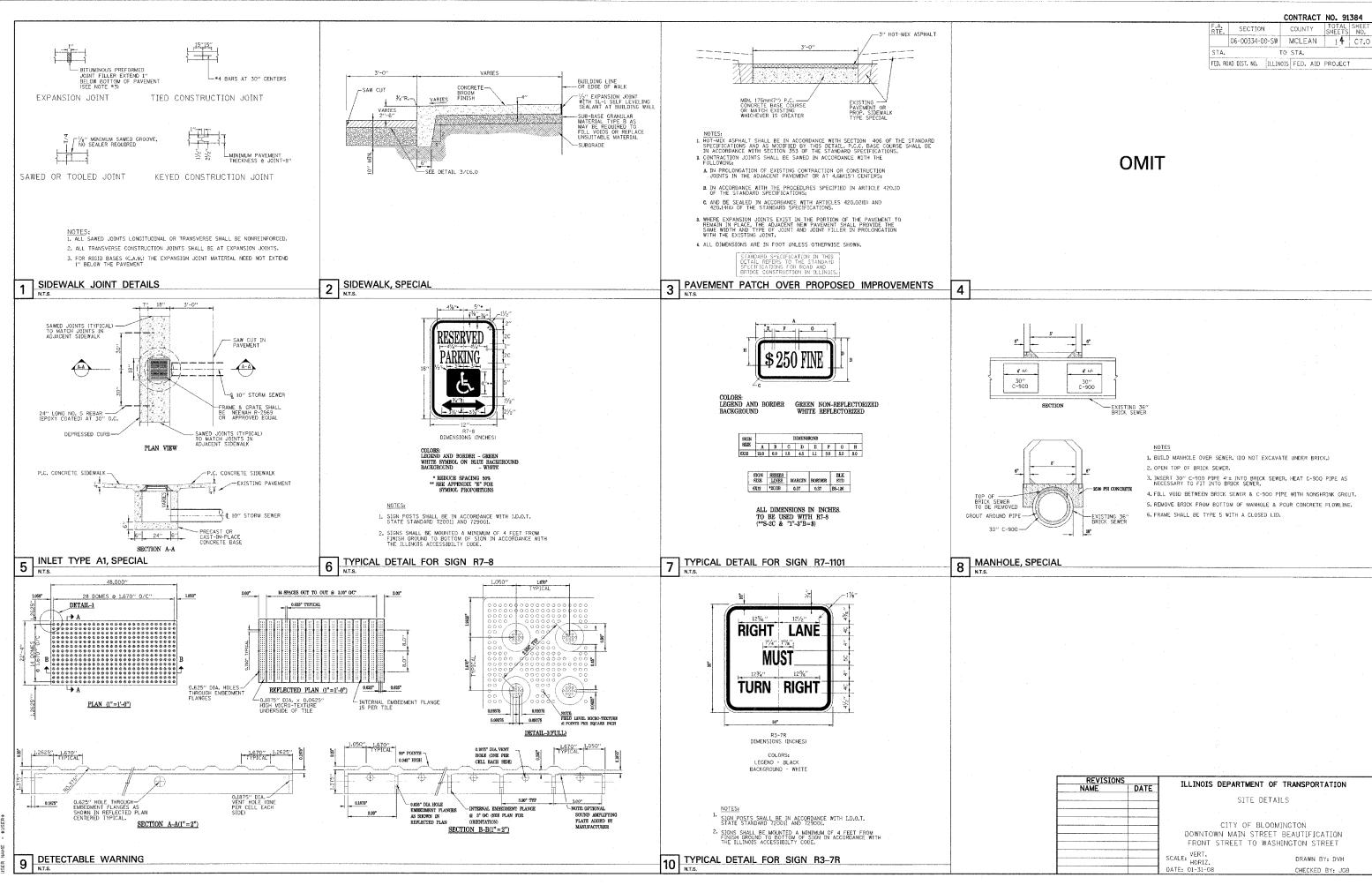


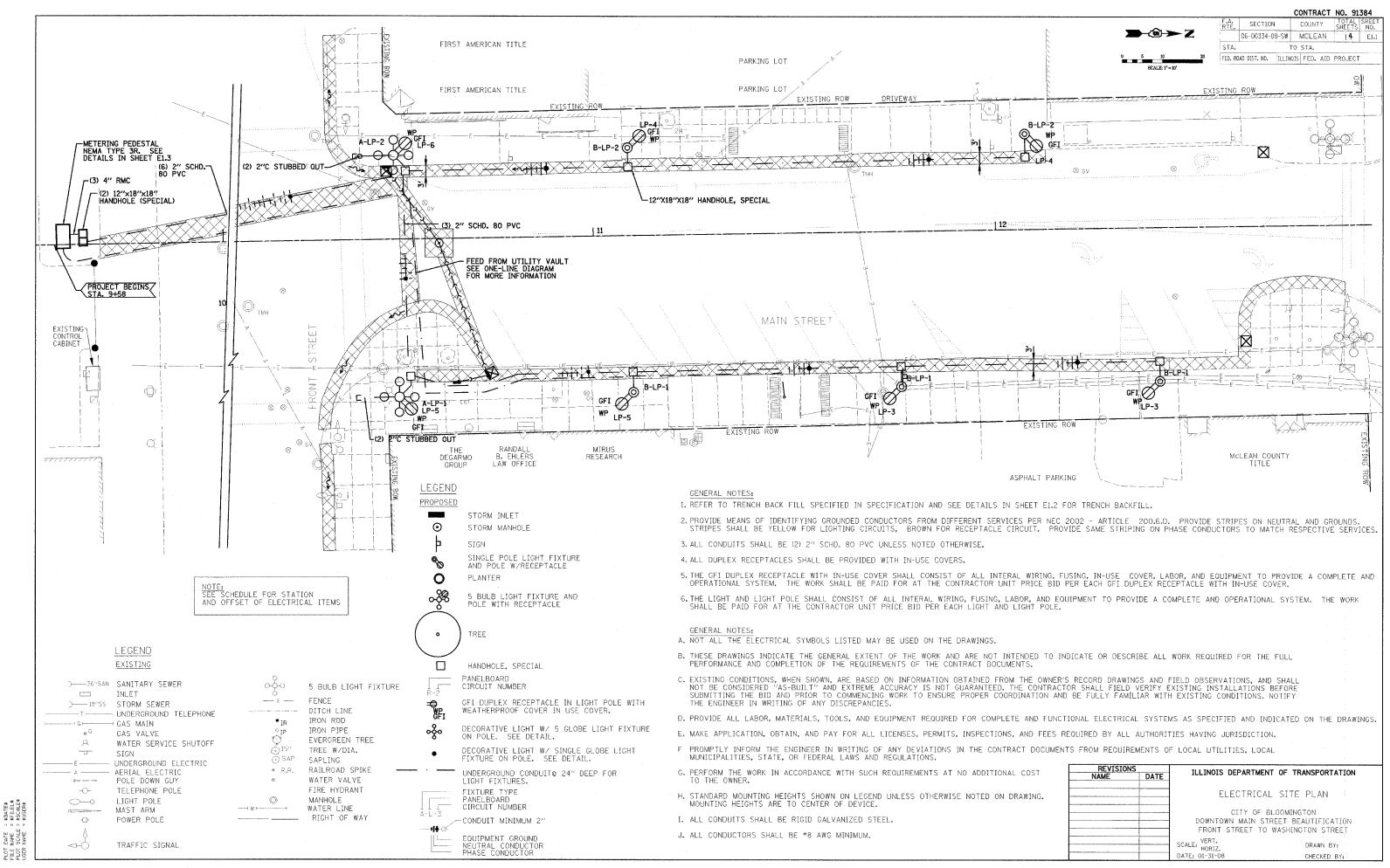
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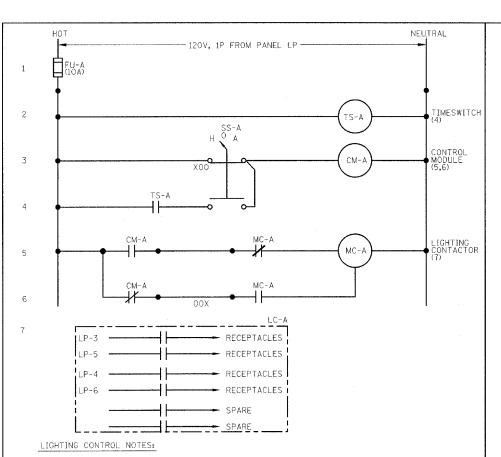
DATE NAME SCALE PLOT FILE PLOT USER

DATE: 01-31-08









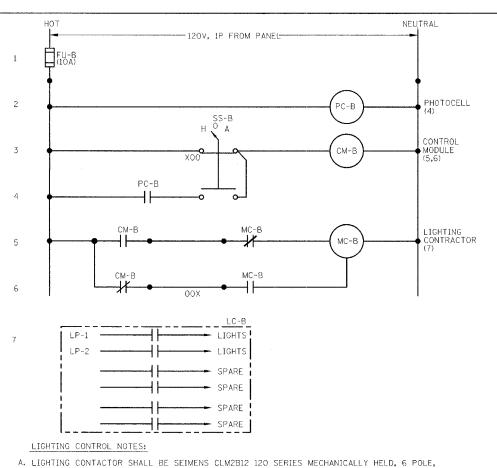
- A. LIGHTING CONTACTOR SHALL BE SEIMENS CLM2B12 120 SERIES MECHANICALLY HELD, 6 POLE, 20 AMP REMOTE CONTROL LIGHTING CONTACTOR WITH ACCESSORY 47 TWO WIRE CONTROL MODULE.
- B. TIME SWITCH SHALL BE 120 VAC, PROGRAMMABLE, ELECTRONIC, 7-DAY, DUAL CHANNEL, INTERNALLY MOUNTED; INTERMATIC #ET70215C/120V.
- C. SELECTOR SWITCH SHALL BE 3-POSITION. MAINTAINED SIEMENS 3SB03-3MKBX25 WITH METAL "MANUAL-OFF-AUTO" LEGEND PLATE *P30NPJ84.
- E. CONTRACTOR MAY SUBMIT EQUIPMENT AND COMPONENTS FROM OTHER MANUFACTURERS FOR ENGINEER'S APPROVAL.
- F. PROVIDE AS PART OF MILBANK WEST ENCLOSURE

Exterior Receptacle Control Detail (LC-A)

Scale: Not To Scale

ELECTRICAL EQUIPMENT AND DEVICES										
	SINGLE HEAD	MULTI-HEAD	POLE MOUNTED WP/GFI RECEPTACLE	12''×18''×18'' HANDHOLE (SPECIAL)	CONTROL CABINET WITH PANELBOARDS, METERING, AND LIGHTING CONTROLS					
LOCATION	QUANTITY	QUANTITY	QUANTITY	QUANTITY	QUANTITY					
12+40.34, 38.25 RT	1		1							
12+7.58, 23.79 LT	1		1							
11+76.08, 38.61 RT	1		1	*						
11+9.44, 38.98 RT	1		1		***					
11+8.8, 21.91 LT	1		1		'					
10+51.2, 39.31 RT		1	1							
10+50.57, 20.9 LT		1	11	1						
12+40.31, 33.17 RT 12.783, 17.51 LT				1						
11+76.05. 33.53 RT				1	·					
11+9.41. 33.9 RT				1						
11+8.87, 17.1 LT				 						
10+54.1. 34.21 RT				1						
10+53.59, 16.88 LT				1						
09+65.17, 1.62 LT				2						
09+67.12, 33.45 RT					1					

Schedule Of Quantities Scale: Not To Scale



- A. LIGHTING CONTACTOR SHALL BE SEIMENS CLM2B12 120 SERIES MECHANICALLY HELD, 6 POLE, 20 AMP REMOTE CONTROL LIGHTING CONTACTOR WITH ACCESSORY 47 TWO WIRE CONTROL MODULE.
- B. PHOTOCELL SHALL BE 120 VAC WITH 1/2 INCH NIPPLE FOR CONDUIT MOUNTING PARAGON CW201-00,
- C. SELECTOR SWITCH SHALL BE 3-POSITION, MAINTAINED SIEMENS 3SB03-3MKBX25 WITH METAL "MANUAL-OFF-AUTO" LEGEND PLATE #P30NPJ84.
- E. CONTRACTOR MAY SUBMIT EQUIPMENT AND COMPONENTS FROM OTHER MANUFACTURERS FOR ENGINEER'S APPROVAL.
- F. PROVIDE AS PART OF MILBANK WEST ENCLOSURE

Exterior Lighting Control Detail (LC-B)

Scale: Not to Scale

PANEL WIDTH:	20"	TYPE	i:				NQOD	VOLTS:			1	20:208	PHAS	E:		3	MAIN BREAKER:	100A
AIC:	0,000	MOU	NTINC):		PE	DESTAL	MAIN	RATING	:		100A	WIRE	:		4	GROUND BAR:	100%
	***********	FEEL);				BOTTOM	POLES:				3					NEUTRAL BAR:	100%
							BRA	NCH BF	REAKER	RS								
LOAD DESCRIPTION	AMP RATING	POLE	BREAKER ACCESS.	LOAD	CIRCUIT	LEFT A	PHASE B	LOAD	RIGHT	PHASE	LOAD	CIRCUIT	LOAD	BREAKER ACCESS.	POLE	AMP RATING	LOAD DESCRIP	TION
LIGHTING	20	1		L	1	760			655			2	L		1	20	LIGHTING	
RECEPTACLES	20	1	1	R	3		400			400		4	R		1	20	RECEPTACLES	
RECEPTACLES	20	1		R	5	***********		400	 		200	6	R		1	20	RECEPTACLES	
SPARE	20	1			7							8			1	20	SPARE	
SPARE	20	1			9							10			1	20	SPARE	
SPARE	20	1			11							12			1	20	SPARE	
SPARE	20	1			13							14			1	20	SPARE	
SPARE	20	1		·	15							16			1	20	SPARE	
SPARE	20	1			17							18			1	20	SPARE	
SPARE	20	1			19				1			20			1	20	SPARE	
SPARE	20	1			21							22			1	20	SPARE	
SPARE	20	1			23							24			1	20	SPARE	
SPARE	20	1			25							26			1	20	SPARE	
SPARE	20	1			27							28			1	20	SPARE	
SPARE	20	1			29							30			1	20	SPARE	
	SUB-	TOTAI	4			760	400	400	655	400	200							
	TOTA	L				1415	800	600				TOTA	r cos	NNECT	ED L	OAD:		2.8 kVA
														LOAD:			1.4 kVA x 100 % = 1.4 kVA x 100 % = 0.0 kVA x 50 % =	1.4 kVA 1.4 kVA 0.0 kVA
NOTES:]				EQUII	PMEN'	T LOA	D:		0.0 kVA x 100 % =	0.0 kVA
BOND NEUTRAL AND GROUD BUS										MAND				2.8 kVA 8 A				

SECTION 06-00334-00-SW NEMA TYPE 3R ALUMINUM ENCLOSURE WITH BOTH SIDES ACCESSIBLE WITH DEAD FRONT PEDESTAL SHALL BE ANCHORED WITH (4) ANCHOR BOLTS
IN CONCRETE PAD FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT 3.200 AMP, 3 PHASE METER RATING 4.ACCESSIBLE DOORS SHALL BE LOCKABLE.

5.METERING PEDESTAL SHALL BE GROUNDED AND BONDED AS PER NEC MANUFACTURER MILBANK WEST MODEL #CP3352529kSP VERIFY COMPLETE MEGLIO & ASSOCIATES - DON HARROD (217) 496-3524 CONCRETE PAD TOP VIEW -GLASS WINDOW FOR METER READER BOXOUT FOR CONDUITS METER -DOOR BRACKET CUSTOMER SECTION BRACKET INSTALL #2 —
BTSC GROUND
CONDUCTOR
TO BONDED
NEUTRAL AND
GROUND BUS IN PEDESTAL-PANEL LP CONCRETE PAD AS ¾'' Ø × 10'~0'' COPPERCLAD GROUND ROD PER MANUFACTURING COMPANY'S PAD DIMENSION

3-Phase Meter, Load Center, Lighting Control Pedestal Scale: Not To Scale

> TO UTILITY COMPANY'S DISTRIBUTION SOURCE IN VAULT -4#1, 2" RMC FOR UTILITY CONTRACTORS METER SOCKET PANEL "R"

1. PROVIDE MECHANICALLY HELD LIGHTING CONTACTOR

2. LIGHTING CONTROL SHALL BE ACTIVATED BY TIMER FOR LIGHTS

3. PROVIDE HAND OFF AUTO CONTROL SWITCH

NOTES:

(2)

4. CONTRACTOR SHALL PROVIDE LIGHTING CONTROLS AS REQUIRED TO MAKE THE DECORATIVE LIGHTS OPERATIONAL.

One-Line Diagram Scale: Not To Scale

ILLINOIS DEPARTMENT OF TRANSPORTATION

ELECTRICAL DETAILS

CITY OF BLOOMINGTON DOWNTOWN MAIN STREET BEAUTIFICATION FRONT STREET TO WASHINGTON STREET

SCALE: VERT. HORIZ. DATE: 01-31-08

DRAWN BY: CHECKED BY:

CONTRACT NO. 91384 TOTAL SHEE SHEETS NO.

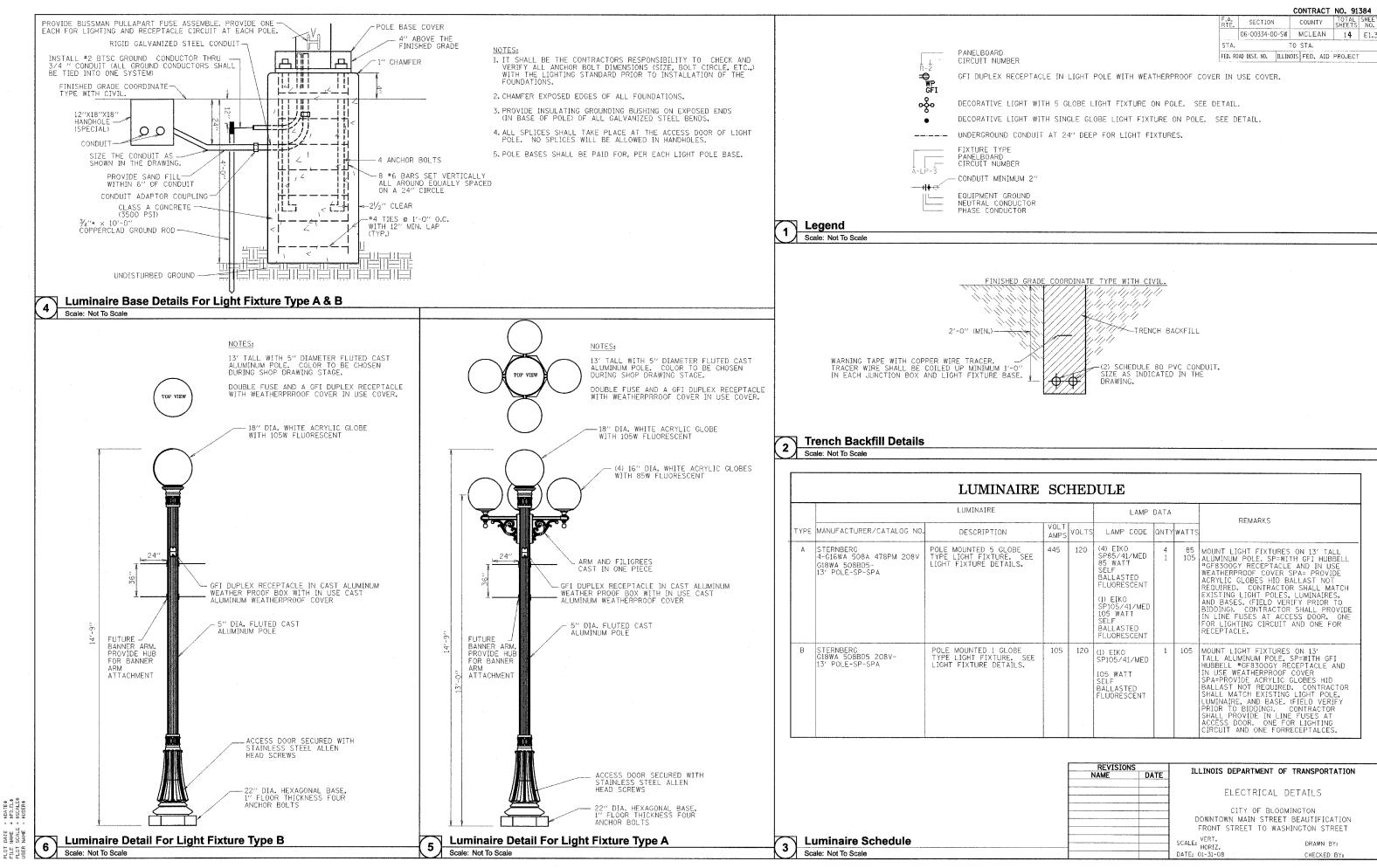
MCLEAN 14 E1.2

COUNTY

TO STA.

Scale: Not To Scale

BOOK: 2613-A



1. RELATED DOCUMENTS

- A. GENERAL PROVISIONS OF THE CONTRACT, INCLUDING GENERAL AND SUPPLEMENTARY CONDITIONS, APPLY TO WORK INDICATED ON THE FLECTRICAL DRAWINGS.
- THESE DRAWINGS INDICATE THE GENERAL EXTENT OF THE WORK AND ARE NOT INTENDED TO INDICATE OR DESCRIBE ALL WORK REQUIRED FOR THE FULL PERFORMANCE AND COMPLETION OF THE REQUIREMENTS OF THE CONTRACT DOCUMENTS. REFER TO THE CONTRACT DOCUMENTS FOR ADDITIONAL REQUIREMENTS GOVERNING THE WORK OF THIS CONTRACT.
- EXISTING CONDITIONS SHOWN ARE BASED ON INFORMATION OBTAINED FROM
 THE FIELD OBSERVATIONS, AND SHALL NOT BE CONSIDERED "AS-BUILT" AND
 EXTREME ACCURACY IS NOT GUARANTEED. THE CONTRACTOR SHALL FIELD VERIFY
 EXISTING INSTALLATIONS BEFORE SUBMITITING THE BID AND PRIOR TO COMMENCING WORK
 TO ENSURE PROPER COORDINATION AND BE FULLY FAMILIAR WITH EXISTING CONDITIONS,
 NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES.

2. SCOPE OF WORK

- A. PROVIDE ALL LABOR, MATERIALS, TOOLS, AND EQUIPMENT REQUIRED FOR A COMPLETE AND FUNCTIONAL FLECTRICAL SYSTEM AS SPECIFIED AND INDICATED ON THE DRAWINGS.
- B. MAKE APPLICATION, OBTAIN, AND PAY FOR ALL LICENSES, PERMITS, INSPECTIONS, AND FEES REQUIRED BY ALL AUTHORITIES HAVING JURISDICTION FOR ELECTRICAL SYSTEMS.
- PROMPTLY INFORM THE ENGINEER IN WRITING OF ANY DEVIATIONS IN THE CONTRACT DOCUMENTS FROM REQUIREMENTS OF LOCAL UTILITIES OR LOCAL, STATE OR FEDERAL LAWS RULES. PERFORM THE WORK IN ACCORDANCE WITH SUCH REQUIREMENTS AT NO ADDITIONAL COST TO THE OWNER.

SUBMITTALS

- A. SUBMIT A MINIMUM OF SIX (6) SETS OF MANUFACTURERS' PRODUCT LITERATURE FOR ALL MAJOR ELECTRICAL EQUIPMENT PROVIDED.
- UPON SUBSTANTIAL COMPLETION OF THE WORK THE CONTRACTOR SHALL SUBMIT FULLY DETAILED RECORD DRAWINGS TO THE OWNER. THE CONTRACTOR'S RECORD DRAWINGS SHALL SHOW THE COMPLETE ELECTRICAL INSTALLATION.
- C. SUBMIT A MINIMUM OF SIX (6) SETS OPERATING AND MAINTENANCE MANUALS FOR ALL INSTALLED EQUIPMENT. MANUALS SHALL INCLUDE THE FOLLOWING:
 - 1. PRODUCT INFORMATION.
 - 2. NORMAL OPERATING CHARACTERISTICS AND LIMITS.
 - ENGINEERING DATA.
 - 4. COMMERCIAL REPLACEMENT PART NUMBERS.
 - 5. OPERATING AND MAINTENANCE INSTRUCTIONS.
- D. SUBMIT ORIGINAL CERTIFICATES OF INSPECTION AND OTHER CERTIFICATES OF COMPLETION OR ACCEPTANCE TO THE OWNER.

4. QUALITY ASSURANCE

- A. MANUFACTURER QUALIFICATIONS: PROVIDE ELECTRICAL PRODUCTS OF MANUFACTURERS REGULARLY ENGAGED IN MANUFACTURING ELECTRICAL PRODUCTS COMPLYING WITH PROJECT REQUIREMENTS THAT HAVE BEEN USED ON AT LEAST FIVE PROJECTS OF SIMILAR SIZE AND SCOPE AS THIS PROJECT.
- INSTALLER QUALIFICATIONS: FIRMS WITH AT LEAST THREE (3) YEARS OF SUCCESSFUL INSTALLATION EXPERIENCE ON PROJECTS WITH ELECTRICAL EQUIPMENT AND MATERIALS SIMILAR TO THAT REQUIRED FOR THIS PROJECT.
- C. PROVIDE ELECTRICAL EQUIPMENT AND MATERIALS THAT ARE UL LISTED AND LABELED.
- INSTALL WORK TO MEET THE REQUIREMENTS OF THE MOST CURRENT EDITION OF THE FOLLOWING CODES AS APPLICABLE TO INSTALLATION AND MATERIALS OF ELECTRICAL EQUIPMENT AND PRODUCTS:
- 1. NFPA-70, NATIONAL ELECTRICAL CODE.
- 2. ANSI/IEEE C2, NATIONAL ELECTRICAL SAFETY CODE.
- 3. OSHA, OCCUPATIONAL SAFETY AND HEALTH ACT.
- E. ALL ELECTRICAL MATERIALS AND INSTALLATIONS SHALL COMPLY WITH ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS, RULES, AND ORDINANCES.
- F. ALL ELECTRICAL EQUIPMENT AND MATERIALS SHALL BE NEW AND MEET THE REQUIREMENTS OF ALL APPLICABLE STANDARDS OF THE FOLLOWING ORGANIZATIONS:
 - 1. AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI).
 - 2. AMERICAN SOCIETY FOR TESTING AND MATERIALS (ASTM)
- CERTIFIED BALLAST MANUFACTURERS (CBM).
- 4. ELECTRONIC INDUSTRIES ASSOCIATION (EIA).
- 5. ELECTRICAL TESTING LABORATORIES (ETL).
- 6. FACTORY MUTUAL (FM).
- 7. ILLUMINATING ENGINEERING SOCIETY OF NORTH AMERICA (IES).
- 8. THE INSTITUTE OF ELECTRICAL AND ELECTRONIC ENGINEERS (IEEE).
- 9. NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION (NEMA).
- 10. NATIONAL FIRE PROTECTION ASSOCIATION (NFPA).
- 11. UNDERWRITERS' LABORATORIES, INC. (UL).

5. DELIVERY, STORAGE AND HANDLING

- DELIVER ELECTRICAL EQUIPMENT AND MATERIALS IN FACTORY-FABRICATED TYPE CONTAINERS AND WRAPPINGS, WHICH PROPERLY PROTECT THE CONTENTS FROM DAMAGE. MARK EACH PACKAGE OR PIECE WITH THE MANUFACTURER'S NAME, VENDOR'S NAME, OWNER'S NAME, AND THE PROJECT NAME AND NUMBER.
- B. DELIVER ELECTRICAL PRODUCTS TO THE JOB SITE PROPERLY IDENTIFIED WITH NAMES, MODEL NUMBERS, TYPES, GRADES, COMPLIANCE LABELS, AND OTHER INFORMATION REQUIRED FOR
- C. DO NOT RELEASE MATERIALS TO THE JOB SITE UNTIL THE TIME FOR INSTALLATION

- D. DO NOT RELEASE MATERIALS TO THE JOB SITE UNTIL THE TIME FOR INSTALLATION.
- E. COORDINATE DELIVERY OF ELECTRICAL EQUIPMENT TO ALLOW MOVEMENT INTO DESIGNATED SPACE WHERE IT WILL BE INSTALLED.
- F. STORE ELECTRICAL PRODUCTS IN ORIGINAL PACKAGING AND PROTECTED FROM WEATHER AND CONSTRUCTION TRAFFIC. WHEREVER POSSIBLE STORE IN A DRY PLACE FREE FROM DAMAGE AND ABUSE. WHERE NECESSARY TO STORE OUTDOORS, STORE ABOVE GRADE AND ENCLOSE WITH WATERTIGHT WRAPPING.
- G. STORE ELECTRICAL EQUIPMENT AND MATERIAL IN A DRY PLACE SO CONDENSATION WILL NOT FORM ON OR IN THE EQUIPMENT.
- H. HANDLE ELECTRICAL EQUIPMENT AND MATERIALS CAREFULLY TO PREVENT PHYSICAL DAMAGE. DO NOT INSTALL DAMAGED MATERIALS; REMOVE FROM JOB SITE AND REPLACE WITH NEW.
- I. HANDLE ELECTRICAL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS. WHERE PROVIDED USE FACTORY INSTALLED LIFTING PROVISIONS.

6. PROJECT/SITE CONDITIONS

- A. DO NOT INTERFERE WITH THE USE OF ADJACENT AREAS NOT INCLUDED IN THE SCOPE OF WORK. MAINTAIN FREE AND SAFE PASSAGEWAYS TO AND FROM SUCH AREAS. DO NOT CLOSE OR OBSTRUCT THE ROAD OR SIDEWALK.
- B. MAINTAIN SERVICES PASSING THROUGH THE WORK AREA TO SERVE AREAS THAT REMAIN IN USE.

7. COORDINATION

- THE CONTRACTOR SHALL REVIEW THE DRAWINGS OF ALL OTHER DISCIPLINES AND VERIFY THE LOCATION AND SIZE OF ELECTRICAL EQUIPMENT WILL FIT AND MATE WITH WORK OF OTHER TRADES.
- B. ALL DIFFICULTIES THAT ARE A RESULT OF NOT COORDINATING THE WORK SHALL BE RESOLVED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.

8. GUARANTEE

- A. THE CONTRACTOR SHALL GUARANTEE THE ELECTRICAL WORK TO BE FREE OF DEFECTS IN MATERIAL AND WORKMANSHIP AND OPERATE AS DESIGNED FOR A PERIOD OF ONE (1) YEAR FROM DATE OF OPERATION OF LIGHTS.
- C. UPON NOTIFICATION OF A GUARANTEE ISSUE THE CONTRACTOR SHALL PROVIDE ALL NECESSARY LABOR AND MATERIALS IN A REASONABLE AMOUNT OF TIME AND AT NO ADDITIONAL EXPENSE TO
- D. THIS GUARANTEE IS IN ADDITION TO ANY AND ALL EQUIPMENT MANUFACTURERS' WARRANTIES.

9. EXECUTION - GENERAL

- A. DO NOT SCALE DRAWINGS; FOLLOW NOTES AND WRITTEN DIMENSIONS.
- B. BRANCH CIRCUIT FOR RECEPTACLES ON POLE IS 20A/1P AND BRANCH CIRCUIT FOR DECORATIVE LIGHTS IS 20A/2P, UNLESS INDICATED OTHERWISE.

A. CEASE OPERATIONS AND NOTIFY THE OWNER IMMEDIATELY IF PERSONNEL SAFETY OR STRUCTURAL STABILITY APPEARS TO BE ENDANGERED. TAKE PRECAUTIONS TO PROPERLY SUPPORT UNSTABLE ELEMENTS. DO NOT RESUME WORK UNTIL SAFETY IS RESTORED.

A. RACEWAYS AND BOXES

- 1. ALL POWER WIRING SHALL BE INSTALLED IN CONDUIT. THE CONDUIT SHALL BE RIGID GALVANIZED STEEL CONDUIT AND RIGID PVC SCHEDULE 80 (MINIMUM).
- 2. ALL CONDUIT BENDS SHALL BE RIGID GALVANIZED STEEL.
- PROVIDE GROUNDING TYPE BUSHINGS WITH INTEGRAL GROUND LUG FOR BONDING METAL CONDUITS TO METAL ENCLOSURES.
- 4. CAP THE ENDS OF ALL CONDUITS DURING ROUGH-IN TO PREVENT ACCESS TO DIRT AND MOISTURE.
- 5. HANDHOLE (SPECIAL) SHALL BE A 12"x18"x18" QUAZITE BOX.

B. WIRES AND CABLES

- 1. BRANCH CIRCUIT CONDUCTORS SHALL BE RATED 600 VAC, TYPE XHHW-2 INSULATION, AND STRANDED COPPER FOR SIZES #6 AND LARGER.
- 2. FEEDER CONDUCTORS SHALL BE RATED 600 VAC, STRANDED COPPER TYPE XHHW-2 INSULATION.
- SPLICE CONDUCTORS ONLY AT THE POLE BASE SPLICES SHALL NOT BE PULLED INTO CONDUIT, SPLICE AND TAP CONNECTORS SHALL BE COMPATIBLE WITH CONDUCTOR MATERIAL AND POSSESSES EQUIVALENT OR BETTER MECHANICAL STRENGTH AND INSULATION RATING THAN CONDUCTORS BEING SPLICED.

- PROVIDE HEAVY DUTY SPECIFICATION GRADE WIRING DEVICES AS MANUFACTURED BY HUBBELL INC., GE WIRING DEVICES, OR ARROW HART. ALL WIRING DEVICES PROVIDED SHALL BE THE PRODUCTS OF ONE MANUFACTURER.
- A) WEATHERPROOF, GROUND FAULT CIRCUIT INTERRUPTER TYPE RECEPTACLES SHALL BE HEAVY DUTY SPECIFICATION GRADE, NEMA 5-20R.
- 2. OUTLETS IN DECORATIVE POLE SHALL BE FLUSH MOUNTED UNLESS INDICATED OTHERWISE, MOUNT RECEPTACLE WITH GROUND CONNECTION UP.
- 3. STANDARD MOUNTING HEIGHT FOR ALL RECEPTACLES MOUNTED IN DECORATIVE POLE SHALL BE PROVIDED AS INDICATED IN THE DRAWING.
- WEATHERPROOF COVERS FOR OUTLETS SHALL BE "IN USE WEATHERPROOF "TYPE INSTALLED IN THIS PROJECT. AND COLOR SHALL MATCH WITH POLE.

D. ELECTRICAL IDENTIFICATION

COUNTY SHEETS 06-00334-00-SW MCLEAN 14 E1. TO STA. FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

SECTION

CONTRACT NO. 91384

ALL ELECTRICAL INSTALLATIONS SHALL BE IDENTIFIED AND LABELED USING UL LISTED IDENTIFICATION PRODUCTS. IDENTIFICATION SHALL BE PROVIDED FOR THE FOLLOWING

A) BRANCH CIRCUIT AND FEEDER CONDUCTORS.

- B) RECEPTACLES
- 2. CIRCUIT CONDUCTORS SHALL BE COLOR CODED ACCORDING TO THE FOLLOWING.
 - A) PHASE A: BLACK 120/208 VAC;
 - B) PHASE B: RED 120/208 VAC:
- C) PHASE C: BLUE 120/208 VAC;
- D) NEUTRAL: WHITE
- E) GROUND: GREEN
- 3. CABLE IDENTIFICATION SHALL INCLUDE COLOR CODING AND CIRCUIT NUMBER.
- 4. RACEWAY IDENTIFICATION SHALL BE PREPRINTED SELF-ADHESIVE PLASTIC TAPE 4" LONG WITH 1-1/8" HIGH LETTERING EXTENDING 360° 42 AROUND THE CONDUIT.
- 5. UPDATE CIRCUIT DIRECTORIES FOR 100 AMP LOAD CENTERS. INDICATE THE LOAD CENTER RATINGS TOGETHER WITH THE LOAD DESCRIPTION SERVED FOR EACH BRANCH CIRCUIT.

E. GROUNDING

- PROVIDE GREEN INSULATED EQUIPMENT GROUNDING CONDUCTORS IN ALL BRANCH CIRCUITS AND FEEDERS SIZED ACCORDING TO NEC ARTICLE 250, UNLESS INDICATED OTHERWISE.
- 2. GROUND ALL ELECTRICAL SYSTEMS AND EQUIPMENT ACCORDING TO NEC ARTICLE 250.

F. LIGHTING

- CONTRACTOR SHALL PROVIDE ALL LUMINARIES INDICATED ON THE DRAWINGS AND SPECIFIED IN THE GENERAL NOTES, COMPLETE WITH LAMPS, AND SPECIFIED OR NECESSARY ACCESSORIES.
- 2. FIELD VERIFY LUMINAIRE COMPATIBILITY WITH ADJACENT CONSTRUCTION AND FINISH AND COORDINATE WITH ALL TRADES. LUMINAIRES SHALL BE PROVIDED COMPLETE WITH ALL HARDWARE, LAMPS, AND ACCESSORIES.
- 3. ALL LUMINAIRES SHALL BE UL LISTED FOR THE INTENDED LOCATION.
- 4. LIGHTING BRANCH CIRCUIT DESIGN IS BASED ON THE ELECTRICAL DATA INDICATED.
- 5. LUMINAIRES INSTALLED IN EXTERIOR LOCATIONS SHALL BE SUITABLE FOR LOCAL TEMPERATURES AND CONDITIONS.
- MANUFACTURER'S STANDARD FINISH WILL BE SELECTED DURING REVIEW OF THE SHOP DRAWINGS. LUMINAIRES SHALL BE FABRICATED COMPLETE PRIOR TO APPLICATION OF THE FINISH.
- LUMINAIRE FINISHES SHALL BE MANUFACTURER'S STANDARD APPLIED OVER CORROSION RESISTANT TREATMENT OR PRIMER. PAINT FINISHES SHALL BE FREE OF STREAKS, RUNS, STAINS, BLISTERS, AND SIMILAR DEFECTS.
- 8. ALL LIGHT FIXTURES SHALL BE WEATHERPROOF AND RUSTPROOF.
- 9. EACH FIXTURE SHALL HAVE SEPERATE FUSE FOR LUMINAIRE AND SEPARATE FUSE FOR RECEPTACLE
- 10. BALLAST SHALL OPERATE FROM -20°F TO 120°F
- 11. CLEAN FIXTURES AFTER INSTALLATION. USE METHODS AND MATERIALS RECOMMENDED BY MANUFACTURER
- 12. FINISH OF POLE/SUPPORT STRUCTURE FOR ARM, BRACKET, AND TENON MOUNT MATERIALS SHALL MATCH WITH LIGHT FIXTURE OR VICE VERSA.
- 13. POLE/SUPPORT STRUCTURE BASES: ANCHOR TYPE WITH HOLD DOWN OR ANCHOR BOLTS LEVELING NUTS, AND BOLT COVERS.
- 14. CONCRETE FOR POLE FOUNDATIONS: A) DESIGN STRENGTH: 3000 PSIG (20.7-MPa), 28 DAY COMPRESSIVE STRENGTH
- 15. PROVIDE BREAKWAY CONNECTION FUSE HOLDERS ON ALL POLES AT BASE.
- 16. PROVIDE FACTORY MOUNTED 24"X36" DOUBLE ARM BANNER ATTACHMENT ON ONLY FOUR POLES. SEE DETAILS IN DRAWING. LOCATION SHALL BE DETERMINED BY OWNER.

12. GRADING AND PLANTING

A. RESTORE SURFACE FEATURES, INCLUDING VEGETATION, AT AREAS DISTURBED BY WORK OF THIS SECTION, REESTABLISH ORIGINAL GRADES, UNLESS OTHERWISE INDICATED, RESTORE AREAS DISTURBED BY TRENCHING, BORING, STORING DIRT, CABLE LAYING, AND OTHER TO THEIR ORIGINAL CONDITION. MAINTAIN RESTORED SURFACES.

A. TEST AND ADJUST, WHERE NECESSARY, ELECTRICAL EQUIPMENT AND DEVICES IN THE PRESENCE OF THE OWNER'S REPRESENTATIVE TO ENSURE EQUIPMENT OPERATES AS INTENDED. REPAIR OR REPLACE MALFUNCTIONING UNITS AT THE SITE AND RETEST.

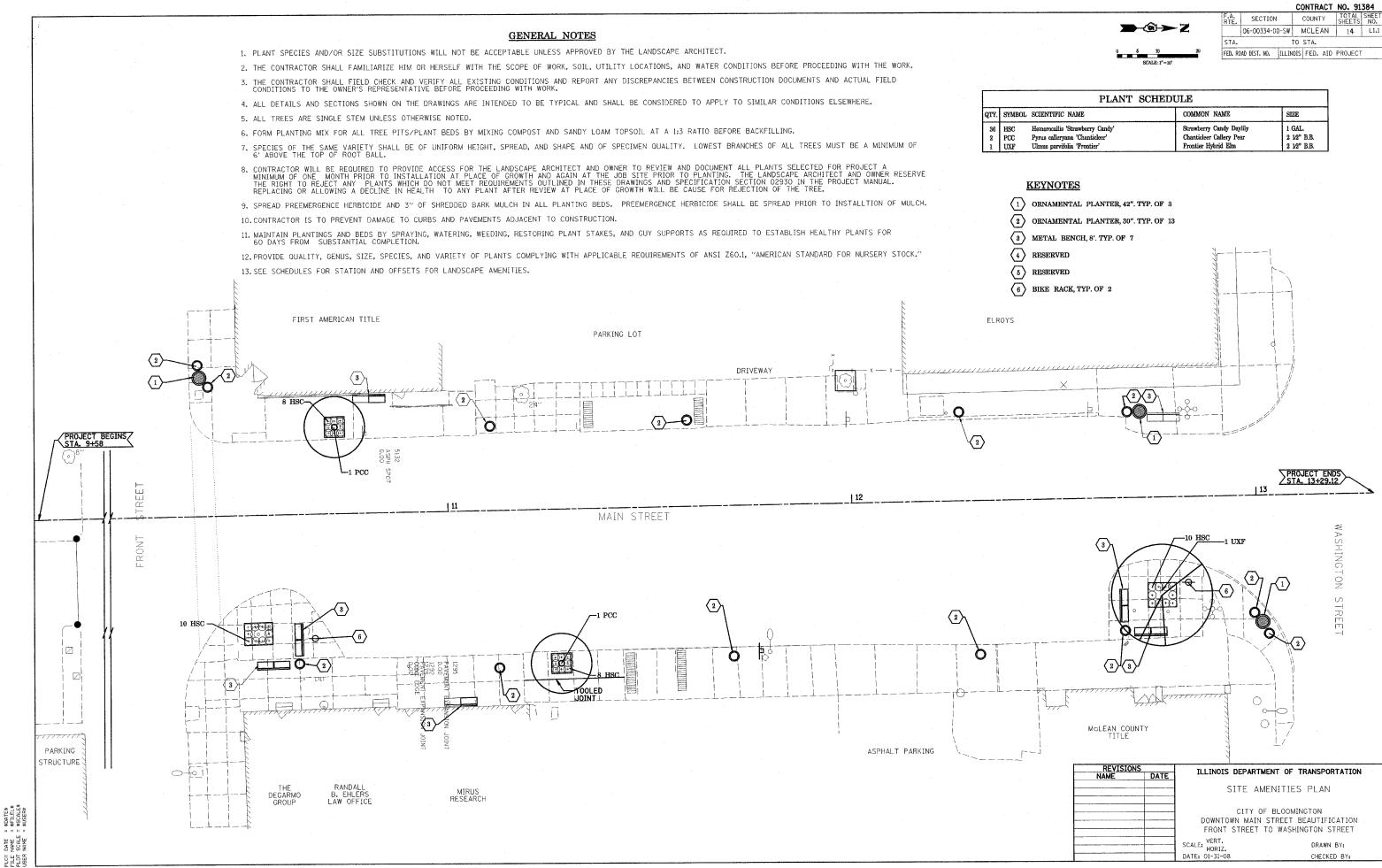
14. PROTECTION

A. PROVIDE AND MAINTAIN TEMPORARY PROTECTION OF EXISTING CONDITIONS THAT ARE TO REMAIN AS WELL AS INSTALLED NEW WORK, SUCH PROTECTION SHALL INCLUDE GUARDS AND BARRIERS WHERE MATERIALS ARE HANDLED OR EQUIPMENT MOVED AND DUST PROOF PARTITIONS TO PREVENT THE SPREAD OF DUST, FUMES, AND NOISE TO OTHER REAS. UPON COMPLETION OF THE WORK REMOVE THE PARTITIONS AND REPAIR DAMAGED SURFACES TO MATCH ADJACENT SURFACES. THE CONTRACTOR SHALL REPAIR OR REPLACE AT THE OWNER'S OPTION ANY PORTION OF THE WORK OR ANY PART OF EXISTING BUILDING THAT IS DAMAGED DUE TO INADEQUATE PROTECTION, SUCH REPAIRS SHALL BE AT NO COST TO THE OWNER.

REVISIONS	THE THIRTS DEPARTMEN	NT OF TRANSPORTATION
NAME DATE	- ILLINOIS BEFARIMEN	NI OF TRANSPORTATION
	ELECTRICAL	SPECIFICATIONS
	DOWNTOWN MAIN ST	BLOOMINGTON FREET BEAUTIFICATION WASHINGTON STREET
	SCALE: VERT.	DRAWN BY:
	DATE: 01-31+08	CHECKED BY:

DATE VAME SCALE NAME PLOT FILE PLOT USER

BOOK: 2613-



WRAP TREE TO 6'
ABOVE TREE GRATE

PERENNIALS

VARIES

SEE PLANS

4"
P.C.
CONCRETE
SIDEWALK

RED
11

ALL 4 SIDES

COMPACTED SUBGRADE AND
PEDESTAL TO PREVENT SETTLING

NOTES:

- . CONTRACTOR IS RESPONSIBLE FOR INSURING TREE MAINTAINS ITS VERTICAL POSITION IN PIT. IF TREE APPEARS UNSTABLE, CONTRACTOR IS TO PROVIDE ADEQUATE GUYING OR STAKING TO STABILIZE TREE. METHOD OF GUYING OR STAKING MUST BE APPROVED BY LANDSCAPE ARCHITECT.
- 2. EXCAVATE ENTIRE PIT TO DEPTH OF ROOT BALL FOR PLANTING SOIL MIX.

1 TREE PIT CROSS SECTION N.T.S.

REVISION	ls	ILLINOIS DEPARTMENT OF TRANSPORTA	ATTON
NAME	DATE	ILLINOIS DEPARTMENT OF TRANSPORTA	ATTUN
		LANDSCAPE DETAILS	
		CITY OF BLOOMINGTON	

CITY OF BLOOMINGTON DOWNTOWN MAIN STREET BEAUTIFICATION FRONT STREET TO WASHINGTON STREET

SCALE: VERT. HORIZ. DATE: 01-31-08

DRAWN BY: CHECKED BY: