

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	06-00334-00-SW	MCLEAN	14	C1.0



# City of Bloomington

## DOWNTOWN MAIN STREET BEAUTIFICATION

### FRONT STREET TO WASHINGTON STREET

McLEAN COUNTY

SECTION 06-00334-00-SW

FUNDING TYPE - FEDERAL

PROJECT NO. TE-00D5(86)

JOB NO. C-95-305-08

#### INDEX OF SHEETS

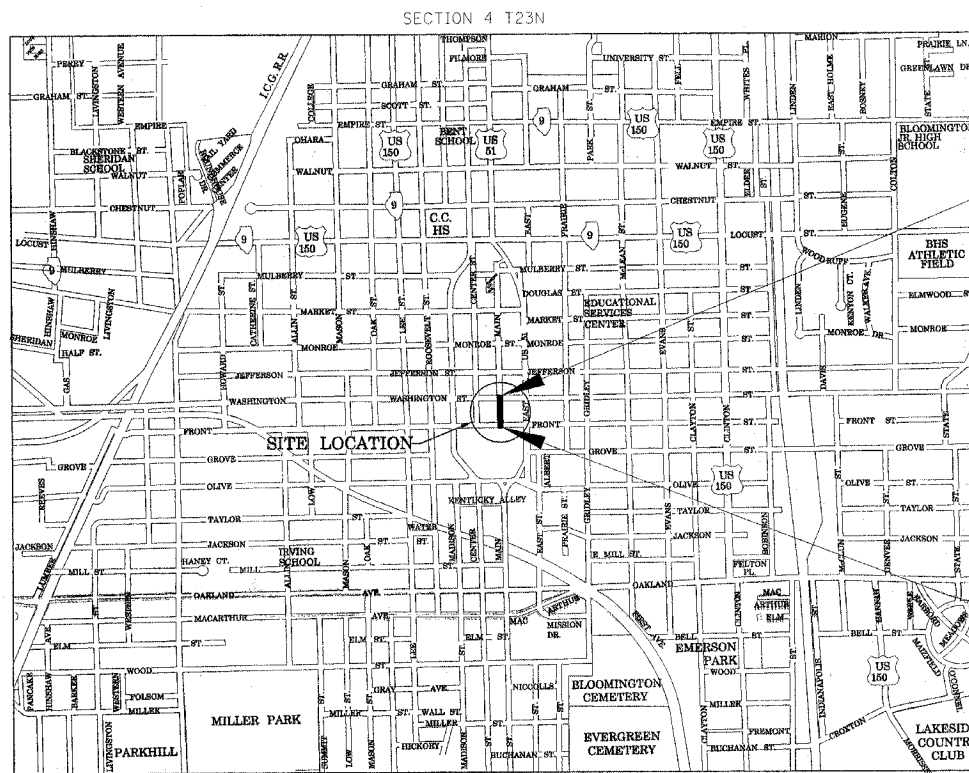
SHEET NO.	TITLE
C1.0	COVER SHEET
C1.1	SUMMARY OF QUANTITIES
C2.0	TYPICAL SECTIONS
C3.0	SCHEDULE OF QUANTITIES
C4.0	DEMOLITION PLAN
C5.0	LAYOUT PLAN
C6.0	GRADING AND EROSION CONTROL PLAN
C7.0	SITE DETAILS
E1.1	ELECTRICAL SITE PLAN
E1.2-E1.3	ELECTRICAL DETAILS
E1.4	ELECTRICAL SPECIFICATIONS
L1.1	SITE AMENITIES PLAN
L2.1	LANDSCAPE DETAILS

#### STATE STANDARD DETAILS

000001-05	STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
280001-04	TEMPORARY EROSION CONTROL SYSTEMS
424001-05	CURB RAMPS FOR SIDEWALKS
602301-01	INLET-TYPE A
604006-03	FRAME AND GRATE TYPE 3
604021-01	BASE, FRAME AND LIDS TYPE 5
701501-04	URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED
701801-03	LANE CLOSURE MULTILANE 1W OR 2W CROSSWALK OR SIDEWALK CLOSURE
701901	TRAFFIC CONTROL DEVICES
728001	TELESCOPING STEEL SIGN SUPPORT
780001-01	TYPICAL PAVEMENT MARKINGS

#### BENCHMARKS:

1. TOP OPERATING NUT OF FIRE HYDRANT AT NORTH EAST CORNER OF MAIN STREET AND WASHINGTON STREET. U.S.G.S. ELEV.=825.03
2. "X" ON CENTER CAP BOLT OF FIRE HYDRANT AT NORTHEAST CORNER OF CENTER STREET AND WASHINGTON STREET U.S.G.S. ELEV.=824.79
3. TOP OPERATING NUT OF FIRE HYDRANT AT SOUTHEAST CORNER OF CENTER STREET AND JEFFERSON STREET U.S.G.S. ELEV.=827.46
4. TOP OPERATING NUT OF FIRE HYDRANT AT SOUTHEAST CORNER OF MAIN STREET AND JEFFERSON STREET U.S.G.S. ELEV.=824.80
5. U.S.G.S. DISK IN EAST FACE OF McLEAN COUNTY MUSEUM OF HISTORY. U.S.G.S. ELEV.=829.08



LOCATION MAP

ADT-2410 FUNCTIONAL CLASSIFICATION  
MAIN STREET - LOCAL ROAD

APPROVED: March 19 2008  
*Engel M. Stinson*  
 CITY ENGINEER

PASSED: 3/19 2008  
*Dan A. Seal*  
 DISTRICT FIVE ENGINEER OF  
 LOCAL ROADS & STREETS

RELEASING FOR  
 BID BASED ON  
 LIMITED REVIEW: 3/25 2008  
*Joseph E. Conroy*  
 DEPUTY DIRECTOR OF HIGHWAYS,  
 REGION THREE ENGINEER

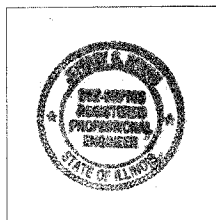
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS: CONTRACTORS SHALL CALL THE TOLL FREE J.U.L.I.E. TELEPHONE NUMBER, 1-800-892-0123, BEFORE STARTING EXCAVATION. ALLOW 48 HOURS FOR OTHER THAN EMERGENCY ASSISTANCE.

#### CONTACTS

OWNER  
BRIAN BRAKEBILL  
CITY OF BLOOMINGTON  
109 E. OLIVE - P.O. BOX 3157  
BLOOMINGTON, ILLINOIS 61701  
PHONE (309) 434-2322

ENGINEER  
JEFFREY G. BRYAN  
FARNSWORTH GROUP  
2709 MCGRAW DRIVE  
BLOOMINGTON, ILLINOIS 61704  
PHONE (309) 663-8435



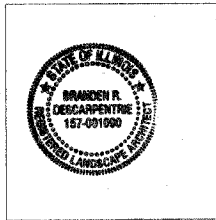
I HEREBY CERTIFY THAT THE PORTION OF THIS TECHNICAL SUBMISSION DESCRIBED BELOW WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND RESPONSIBLE CHARGE. I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF ILLINOIS.

SIGNATURE: Jeffrey G. Bryan  
JEFFREY G. BRYAN, P.E.

DATE: 3/17/2008

ILLINOIS LICENSE EXPIRES: 11/30/09

PAGES OR DIVISION COVERED BY THIS CERTIFICATION: CIVIL



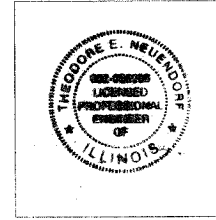
I HEREBY CERTIFY THAT THE PORTION OF THIS TECHNICAL SUBMISSION DESCRIBED BELOW WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND RESPONSIBLE CHARGE. I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF ILLINOIS.

SIGNATURE: Brandon R. Descarpentrie  
BRANDEN R. DESCARPENTRIE

DATE: March 17, 2008

ILLINOIS LICENSE EXPIRES: August 24, 2009

PAGES OR DIVISION COVERED BY THIS CERTIFICATION: LANDSCAPE



I HEREBY CERTIFY THAT THE PORTION OF THIS TECHNICAL SUBMISSION DESCRIBED BELOW WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND RESPONSIBLE CHARGE. I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF ILLINOIS.

SIGNATURE: Theodore E. Neundorff, P.E.  
THEODORE E. NEUNDORFF, P.E.

DATE: March 17<sup>th</sup>, 2008

ILLINOIS LICENSE EXPIRES: 11/30/09

PAGES OR DIVISION COVERED BY THIS CERTIFICATION: ELECTRICAL

Revisions	Date:	Initials:

**Farnsworth GROUP**  
 ARCHITECTS  
 ENGINEERS  
 SURVEYORS

2709 MCGRAW DRIVE  
 BLOOMINGTON, ILLINOIS 61704  
 (309) 663-8436 / (309) 663-1571 Fax  
 www.f-w.com

Drawn: DVH Date: 01-31-08  
 Checked: JGB Book No.: 2613A

CITY OF BLOOMINGTON  
 DOWNTOWN MAIN STREET  
 BEAUTIFICATION  
 FRONT ST. TO WASHINGTON ST.

COVER SHEET

Sheet No.: C1.0 OF  
 Project No.: 0070796.00