

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**

**PROPOSED**  
**HIGHWAY PLANS**

**FAI 55 (I-55)**  
**SECTION D-6 CABLE MEDIAN BAR #3**  
**SANGAMON COUNTY**  
**PROJECT: ACHSIP-055-3(140) 085**  
**C-96-053-08**

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55		SANGAMON	14	3
FED. ROAD DIST. NO.	ILLINOIS	CONTRACT NO. 72B85		

- D-6 CABLE MEDIAN BAR #3

14+4=18

D-96-053-08

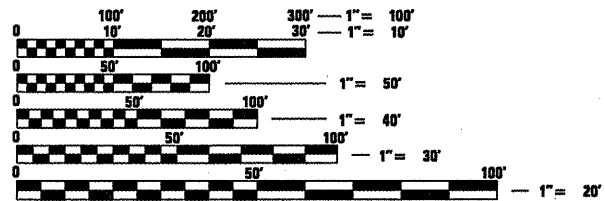


**INDEX OF SHEETS**

- 1 COVER SHEET
- 2 GENERAL NOTES
- 3 SUMMARY OF QUANTITIES
- 4 TYPICAL SECTIONS
- 5 SCHEDULES OF QUANTITIES
- 6-11 PLAN SHEETS
- 12-14 HIGH TENSION CABLE DETAIL

**HIGHWAY STANDARDS**

- 000001-05
- 701101-01
- 701106-01
- 701400-02
- 701406-04
- 701901

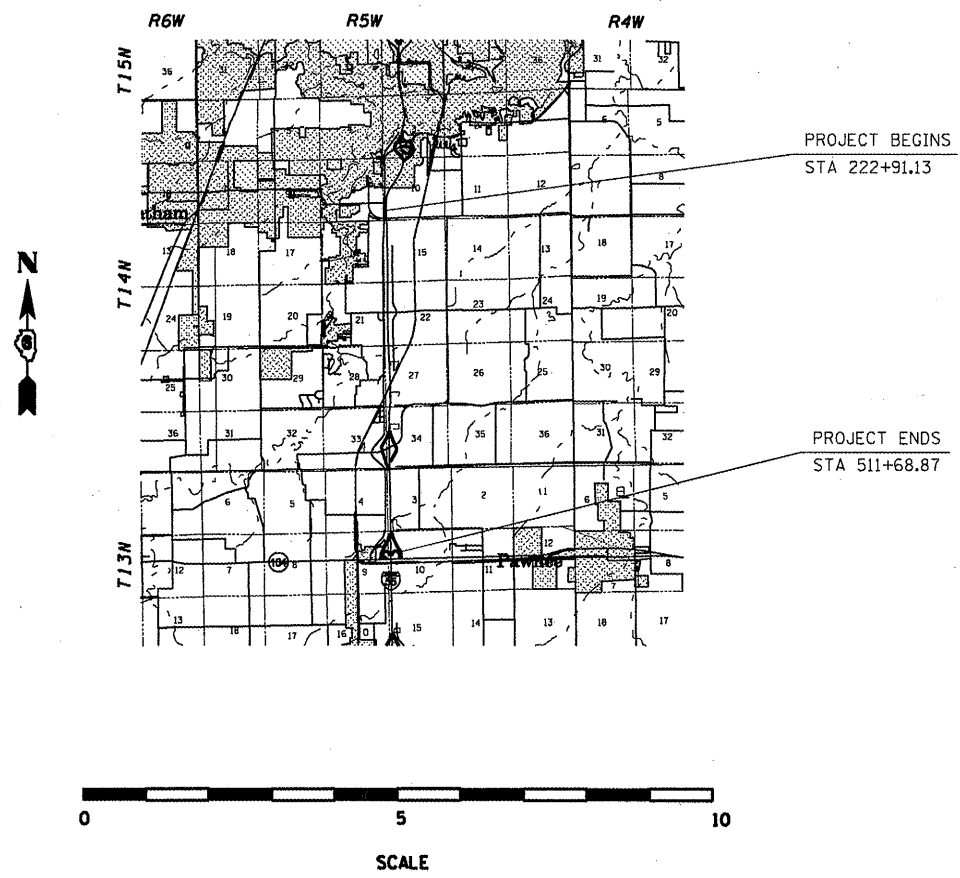


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
 JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
 1-800-892-0123  
 OR 811

**PROJECT ENGINEER: SAL MADONIA (217) 782-4761**  
**SQUAD LEADER: BRIAN LANINGHAM (217) 524-0472**

**CONTRACT NO. 72B85**



GROSS LENGTH OF PROJECT = 28,877.74 FEET = 5.47 MILES  
 NET LENGTH OF PROJECT = 28,877.74 FEET = 5.47 MILES

ADT - 30,500 (2006)

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**

SUBMITTED Mar 6, 2008  
CO. J. M. Roadman  
 DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

May 9, 2008  
Eric E. Starnik  
 INTERIM ENGINEER OF DESIGN AND ENVIRONMENT

May 9, 2008  
Christine M. Reed  
 DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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