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STATE STANDARDS:

| | GENERAL | NOTES: |
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BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" AT 800-892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE, AND GAS FACILITIES. 48 HOUR NOTIFICATION REQUIRED.

THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES AND THE VILLAGE OF MOUNT PROSPECT AND CITY OF DESPALINES.

THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.

10 FOOT TRANSITIONS SHALL BE USED TO MATCH PROPOSED CURB AND GUTTER AND MEDIAN ITEMS OF WORK TO EXISTING CURBS AND GUTTERS AND MEDIANS IN THE FIELD, UNLESS OTHERWISE SHOWN. THE TRANSITIONS SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR THE PROPOSED ITEMS OF WORK SPECIFIED.

BUTT JOINTS WILL BE INSTALLED AT THE ENDS OF ALL RESURFACING (WHERE RESURFACING MEETS EXISTING PAVEMENT), ACCORDING TO THE "BUTT JOINT AND HMA TAPER DETAILS" SHEET INCLUDED IN THE PLANS, UNLESS OTHERWISE SPECIFIED.

THE ENGINEER SHALL CONTACT WALLY CZARNY, TRAFFIC FIELD ENGINEER, AT (773) 685-8386 A MINIMUM OF TWO (2) WEEKS PRIOR TO PLACEMENT OF PERMANENT PAVEMENT MARKINGS.

PAVEMENT MARKING TAPE, TYPE III SHALL BE USED FOR SHORT TERM PAVEMENT MARKINGS ON ALL FINAL SURFACES. THE COST OF THE PAVEMENT MARKING TAPE, TYPE III AND ITS REMOVAL SHALL BE INCLUDED IN THE COST OF SHORT TERM PAVEMENT MARKING.

THE CONTRACTOR SHALL SAVE AND REPLACE THE STONES/COBBLESTONES AFTER THE CURB AND GUTTER HAVE BEEN REMOVED AND REPLACED. (THE COST WILL BE INCLUDED IN THE COST FOR "COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT").

ANY PAVEMENT MARKING AND RAISED REFLECTIVE PAVEMENT MARKERS OBLITERATED BY MILLING AND RESURFACING OPERATIONS ON SIDE STREETS AND ENTRANCES SHALL BE REPLACED AND PAID FOR IN KIND.

ALL PAVEMENT PATCHING LOCATIONS WILL BE DETERMINED IN THE FIELD BY THE ENGINEER.

LOCATION OF COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND COMBINATION CURB AND GUTTER (THE TYPE SPECIFIED ON THE PLANS). WILL BE DETERMINED IN THE FIELD BY THE ENGINEER.

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO CONSTRUCTION & ORDERING OF MATERIALS.

THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT (847) 705-4470. A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.

THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE ACCESS TO ABUTTING PROPERTY AT ALL TIMES DURING THE CONSTRUCTION OF THIS PROJECT.

DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.

DOUBLE LANE MARKERS ARE TO BE USED AS SHOWN ON THE DISTRICT ONE DETAIL "TYPICAL APPLICATIONS - RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT)" SHOWN IN THE PLANS.

THE PROPOSED HOT-MIX ASPHALT RESURFACING SHALL BE TAPERED OUT AT A RATE OF TWENTY (20) FEET PER INCH OF THICKNESS AT MAINLINE AND MAJOR SIDE STREET LOCATIONS, EXCEPT WHERE BUTT JOINTS ARE INDICATED. AT MINOR STREETS AND ENTRANCES, TAPER OUT IN TEN (10) FEET EXCEPT WHERE BUTT JOINTS ARE INDICATED AT SEAL COATED STREETS AND ENTRANCES, TAPER OUT IN THREE (3) FEET UNLESS OTHERWISE SHOWN ON THE PLANS.

USE #8 EPOXY-COATED TIE BARS, CONFORMING TO ART. 1006.10 OF THE STANDARD SPECIFICATIONS, FOR ALL TIE BARS. USE THE "LONGITUDINAL CONSTRUCTION JOINT (TIE BAR GROUTED IN PLACE)" DETAIL SHOWN ON HIGHWAY STANDARD 420001 FOR ALL LONGITUDINAL JOINTS.

| FILE NAME = | USER NAME = shirenir | DESIGNED ~ | REVISED - | |
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| | PLOT DATE = 4/17/2008 | DATE - | REVISED - | |

DISTRICT ONE STANDARD FOR TRAFFIC SIGNAL

DETAILS FOR ROADWAY RESURFACING

DISTRICT ONE - DETECTOR LOOPS INSTALLATION

DESIGN DETAILS

27-30

31

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| BUSS | SE RD (IL. | 58 (GOI | LF RD) TO | IL. 72 (| (HIGGINS RD)) |
|-------------|------------|---------|-----------|----------|---------------|
| INDEX O | F SHEETS, | STATE | STANDAR | DS, AND | GENERAL NOTES |
| SCALE: NONE | SHEET NO. | OF | SHEETS | STA. | TO STA. |

| | | | | Key. | |
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| F.A.U RTE. | SECTION | COUNTY | TOTAL | SHEET NO. | |
| 2660 | 540R-1-RS | COOK | 2 | | |
| | | CONTRAC | CONTRACT NO. 60649 | | |
| FED. R | OAD DIST, NO. 1 ILLINOIS FED. | AID PROJECT | | | |