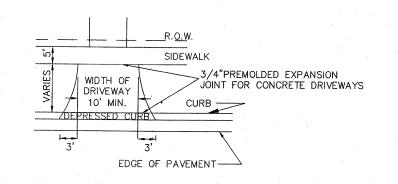


- 1. EXPANSION JOINTS AT TANGENT POINTS AND 150 FOOT INTERVALS, CONSISTING OF ONE INCH PREMOLDED JOINT FILLER MATERIAL WITH #8 DOWEL BARS, 18" IN LENGTH, GREASED, PROVIDE EXPANSION CAP ON ONE END. ALSO CONSTRUCT THIS JOINT TEN FEET EACH SIDE OF PROPOSED UNDERGROUND STRUCTURE.
- 2. CONTRACTION JOINTS AT TWENTY-FIVE FOOT INTERVALS AND AT THE CENTER OF RETURNS.
- 3. ALL RADII SHALL BE 25 FEET TO THE BACK OF CURB UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
- 4. LONGITUDINAL EXPANSION JOINT CONSISTING OF ONE INCH PREMOLDED JOINT FILLER.
- 5. DEPRESS CURB AT LOCATIONS WHERE PUBLIC WALKS INTERSECT CURB LINE AT STREET INTERSECTIONS, ALLEYS, AND OTHER LOCATIONS AS DIRECTED, FOR THE CONSTRUCTION OF RAMPED SIDEWALKS FOR ACCESS BY THE HANDICAPPED.

## JOINT DETAILS

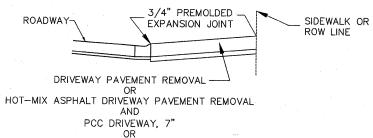


 FAU RTE
 SECTION
 COUNTY SHEETS NO.
 SHEET NO.

 2798
 03-00193-00-FP
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 F.H.W.A. REG.
 ILLINOIS PROJECT
 M-9003(488)

CONTRACT NO. 63445

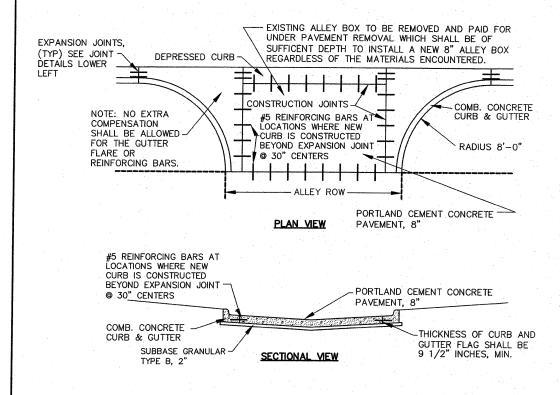


THICKNESS OF CURB AND GUTTER FLAG SHALL BE 9 1/2 INCHES, MIN.

HOT-MIX ASPHALT DRIVEWAY PAVEMENT, 4"

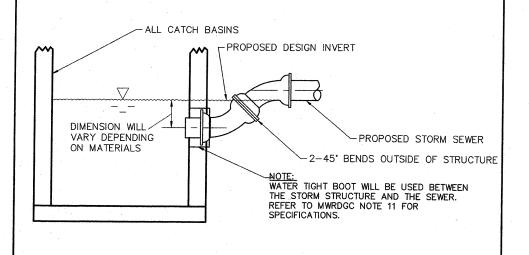
## TYPICAL DRIVEWAY DETAIL

SAWCUTTING AND THE 3/4" PREMOLDED EXPANSION JOINT WILL NOT BE PAID SEPARATELY BUT SHALL BE CONSIDERED INCIDENTAL TO PCC DRIVEWAY PAVEMENT, 7"



| THIONE MELLI NETONIA DETAIL | TYPICA | L ALLE   | Y RETU   | JRN DFTAIL    |
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|         |                 | EARTH   | EXCAVATION | ON (SP       | ECIAL)       |             |          |
|---------|-----------------|---------|------------|--------------|--------------|-------------|----------|
|         |                 |         | SCHEDULE   | Т,           | Τ            |             | 1        |
|         |                 |         |            |              |              |             |          |
| STATION | то              | STATION | EAST PARK  | WAY          | W            | EST PAR     | <br>KWAY |
|         |                 |         |            |              |              |             |          |
| 7+25    | ļ               | 8+25    | 3 CY       |              |              |             |          |
| 7+80    |                 | 10+70   |            | ļ            |              | 8 CY        | <u> </u> |
| 10+30   |                 | 13+00   | 7 CY       |              |              |             |          |
| 11+75   |                 | 13+00   |            |              |              | 3 CY        |          |
| 13+90   |                 | 14+25   |            |              |              | 2 CY        |          |
| 14+00   |                 | 16+05   | 6 CY       |              |              |             |          |
| 14+45   |                 | 15+75   |            |              |              | 4 CY        |          |
| 15+90   |                 | 16+30   |            |              |              | 2 CY        |          |
| 16+98   |                 | 17+25   | 1 CY       |              |              |             |          |
| 16+98   |                 | 19+65   |            |              |              | 3 CY        |          |
| 17+55   |                 | 19+35   | 5 CY       |              | T            | 1           |          |
| 20+30   |                 | 22+10   |            | 1            |              | 5 CY        |          |
| 20+30   |                 | 22+95   | 8 CY       |              |              |             |          |
| 29+64   |                 | 32+95   |            |              |              | 9 CY        | l        |
| 29+81   |                 | 38+00   | 22 CY      | <b>†</b>     | <b>†</b>     |             |          |
| 33+60   |                 | 39+60   |            |              |              | 16 CY       |          |
| 38+60   |                 | 46+25   | 20 CY      |              | 1            |             |          |
| 40+25   | $\neg \uparrow$ | 46+25   |            |              | 1            | 16 CY       |          |
| 46+80   |                 | 51+90   |            | <u> </u>     | 1            | 14 CY       |          |
| 47+10   |                 | 51+90   | 13 CY      | <b>1</b>     | <b>†</b>     | †           |          |
| 56+40   | $\neg \uparrow$ | 63+80   | 20 CY      | <del> </del> | <del> </del> | 1           | -        |
| 56+85   |                 | 59+65   |            |              | 1            | 8 CY        |          |
| 60+30   |                 | 66+30   |            | <b></b>      | <b>†</b>     | 16 CY       |          |
| 64+10   |                 | 66+38   | 6 CY       | <b></b>      | 1            | † · · · · · |          |
| 66+87   |                 | 76+43   | 26 CY      |              | 1            |             |          |
| 66+95   | $\neg \uparrow$ | 72+85   |            |              | <del> </del> | 16 CY       | ·····    |
| 73+60   |                 | 78+17   |            |              | <del> </del> | 12 CY       |          |
|         | $\neg \dagger$  |         |            | 1.           | <b> </b>     |             |          |
|         |                 |         | 137 CY     |              |              | 134 CY      |          |
|         | [               |         |            |              |              |             |          |
|         |                 |         | <u> </u>   | TOTAL        | 271 CY       |             |          |



NOTE:
ALL PROPOSED OUTFLOW INVERTS SHOWN IN THE STRUCTURE SCHEDULE ARE TO THE TRAPPED ELEVATION OF THE WATER INSIDE AND OUTSIDE OF THE CATCH BASIN.

NOTE:
THE ACTUAL POSITION OF THE OUTFLOW PIPE IN ALL CATCH BASINS WILL BE LOWER THAN THE DESIGN INVERT ELEVATION, DEPENDING ON THE CONSTRUCTION OF THE TRAP. ALL CONNECTIONS AND PIPING CONSTRUCTION SHALL BE FIELD VERIFIED BY THE CONTRACTOR BEFORE MATERIALS ARE ORDERED.

## CATCH BASIN WITH HALF TRAP



## Frank Novotny & Associates, Inc.

825 Midway Drive ♦ Willowbrook, IL ♦ 60527 ♦ Telephone: (630) 887-8640 ♦ Fax: (630) 887-0132

Illinois Professional Design Firm No. 184-000928

TOWN OF CICERO, ILLINOIS
CENTRAL AVENUE RESURFACING
SECTION 03-00193-00-FP

PROJECT

|     | R   | E    | V   | 1 | S | 1      | 0       | Ν    | S | 1  |
|-----|-----|------|-----|---|---|--------|---------|------|---|----|
| NO. | BY  | DA   | TE. |   |   | DES    | CRIPTIC | N    |   | 1  |
| 1   | AMS | 1/22 | /10 |   |   | PER II | OOT RE  | /EW  |   | 1  |
| 2   | AMS | 2/8/ | /10 |   |   | PER II | OT RE   | /IEW |   | 15 |

SPECIAL PROJECT DETAILS

| PROJECT NO.<br>05043           | SCALE<br>NONE          | SHEET          |
|--------------------------------|------------------------|----------------|
| <br>DRAWN/DESIGNED JFP-JEP/THK | DEC., 2009             | <b>5</b><br>OF |
| CHECKED/APPROVED JLC/THK       | FIELD BOOK NO.<br>FILE | 51<br>SHEETS   |