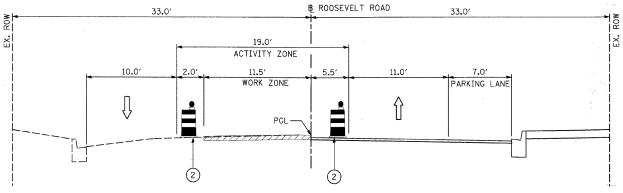
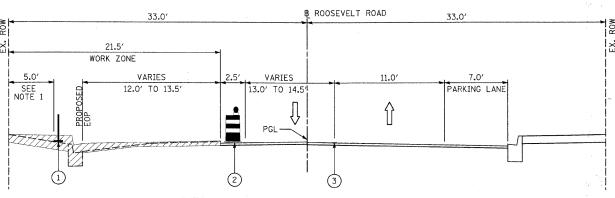


TYPICAL SECTION STAGE 1 (SUB-STAGE A)
STA. 102+28 TO STA. 129+00
(MAPLE AVE. TO OAK PARK AVE.) NOT TO SCALE



MAINTENANCE OF TRAFFIC THROUGH WORK ZONE TYPICAL SECTION STAGE 1 (SUB-STAGE B) STA. 102+28 TO STA. 129+00 (MAPLE AVE. TO OAK PARK AVE.) NOT TO SCALE



MAINTENANCE OF TRAFFIC THROUGH WORK ZONE TYPICAL SECTION STAGE 1 (SUB-STAGE C) STA. 102+28 TO STA. 129+00 (MAPLE AVE. TO OAK PARK AVE.) NOT TO SCALE

LEGEND

- 1) TEMPORARY ORANGE HURRICANE FENCE
- 2 TEMPORARY DRUM WITH WARNING LIGHT AT 25 FT SPACING (TYP.)
- (3) TEMPORARY PAVEMENT MARKING

AREA UNDER CONSTRUCTION

## NOTES:

1. CONTRACTOR TO MAINTAIN 5' MINIMUM PROTECTED PEDESTRIAN PATH AND BUILDING ACCESS THROUGHOUT CONSTRUCTION. SEE MAINTENANCE OF TRAFFIC GENERAL NOTES (SHEET 2 OF 2) FOR PEDESTRIAN PATH NOTES AND DETAILS.

|                           |                             | - P. C. |           |  |
|---------------------------|-----------------------------|---|-----------|--|
| FILE NAME =               | USER NAME ≈ IDCT            | DESIGNED - MD                               | REVISED ~ |  |
| D1RTE38-sht-staging07.dgn |                             | DRAWN - LF                                  | REVISED - |  |
|                           | PLCT SCALE = 5.00000 '/ IN. | CHECKED - JB                                | REVISED - |  |
|                           | PLOT DATE = 3/11/2010       | DATE -                                      | REVISED - |  |

| STATE      | OF | ILLINOIS       |
|------------|----|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

| MAINTENANCE OF TRAFFIC |                            |              |        | F.A.P.<br>RTE. | SECTION | COUNTY | TOTAL           | SHEET<br>NO.        |     |       |
|------------------------|----------------------------|--------------|--------|----------------|---------|--------|-----------------|---------------------|-----|-------|
| ı                      | TYPICAL SECTIONS - STAGE 1 |              |        |                |         | 347    | 09-00248-00-RS  | COOK                | 274 | 27    |
|                        | SCALE: 1" = 20'            | SHEET NO. OF | SHEETS | STA.           | TO STA. | -      | ILLINOIS FED. A | CONTRACT  D PROJECT | NO. | 63432 |