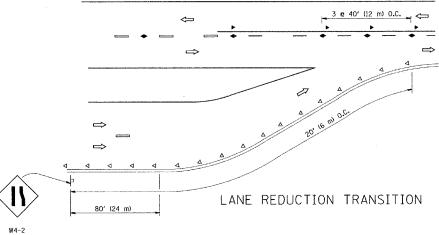
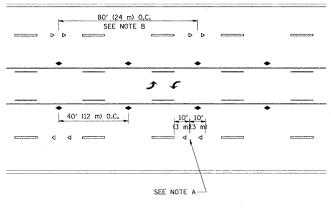
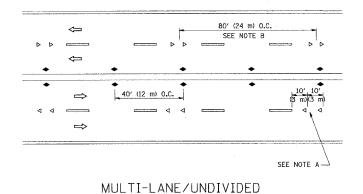


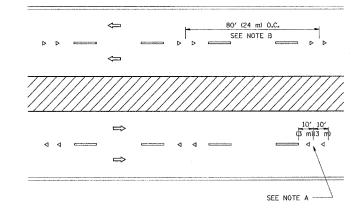
TWO-LANE/TWO-WAY





TWO-WAY LEFT TURN





MULTI-LANE/DIVIDED

GENERAL NOTES

- 1. MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE GAP BETWEEN SEGMENTS.
- 2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
- MARKERS THROUGH TANGENTS LESS THAN 500' (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.

LANE MARKER NOTES

- A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.
- B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H (20 km/h) LOWER THAN POSTED SPEEDS.

SYMBOLS

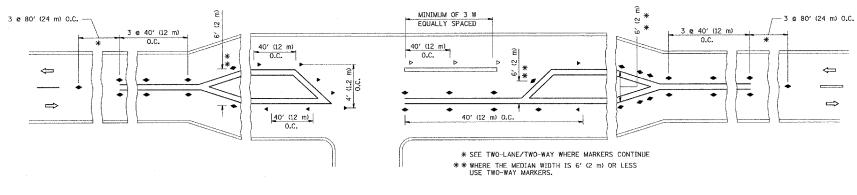
---- YELLOW STRIPE

WHITE STRIPE

- ◆ ONE-WAY AMBER MARKER
- ONE-WAY CRYSTAL MARKER (₩/O)
- TWO-WAY AMBER MARKER

DESIGN NOTES

- 1. DOUBLE LANE LINE MARKERS SHALL BE USED UNLESS SPECIFIED OTHERWISE.
- 2. EXCEPT AS SHOWN ON THE LANE REDUCTION TRANSITION AND FREEWAY EXIT RAMP DETAIL, MARKERS ARE NOT TO BE SPECIFIED ON RIGHT EDGE ITNES.
- 3. THE EXACT MARKER LIMITS, SPACING, AND COLOR SHOULD BE INCLUDED IN THE PLANS.
- 4. MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTREMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BE TAYOU VEG.



LEFT TURN

All dimensions are in inches (millimeters) unless otherwise shown.

| FILE N | NAME = | USER NAME = guillaumefp | DESIGNED | REVISED -T. RAMMACHER 09-19-94 | | TYPICAL APPLICATIONS | | | | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHE | |
|---------|--------------------------------------|-----------------------------|-----------|--------------------------------|-------------------------------------|----------------------|--|----------|-------|-------------|----------------|-------------|----------------------------------|------------|-------------|
| os/bw-v | work\pwidot\guillaumefp\dØ176891\Dis | tStd.dgn | DRAWN - | REVISED -T. RAMMACHER 03-12-99 | -06-00 DEPARTMENT OF TRANSPORTATION | DAJOED | RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT) | | | / DECICTANT | 3593 | 2009-124 RS | COOK | 19 14 | |
| | | PLOT SCALE = 50.0000 '/ IN. | CHECKED - | REVISED -T, RAMMACHER 01-06-00 | | RAISEU | | | | | | | TC-11 | CONTRAC | JT NO. 60J7 |
| | | PLOT DATE = 4/1/2010 | DATE - | REVISED - C. JUCIUS 09-09-09 | | SCALE: NONE | SHEET NO. 1 OF | F 1 SHEE | ETS S | TA. | TO STA. | FED. ROA | AD DIST. NO. 1 ILLINOIS FED. A | ID PROJECT | |