01-16-2026 LETTING ITEM 151

FOR INDEX OF SHEETS, SEE SHEET NO. 3

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# **STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION**

D-99-014-26

# **PROPOSED HIGHWAY PLANS**

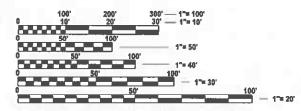
**VARIOUS ROUTE SECTION D9 WEED SPRAY 2026-2** 

> **WEED SPRAYING VARIOUS COUNTY**

> > C-99-036-26

I-57/64 S TRI-LEVEL TO MP 95 WITH INFIELDS

MP 1.6 TO MP 23.6 (JOHNSON/MASSAC CO, LINE)



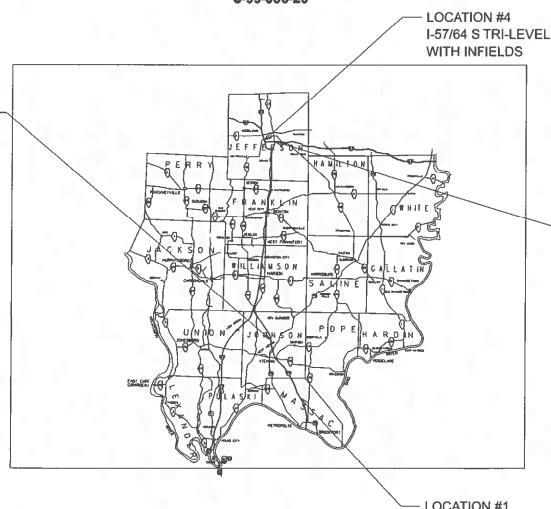
LOCATION #2

**CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS** ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123 OR 811

**PROJECT ENGINEER: VALERIE ROLLA** PROJECT DESIGNER: MELISSA COLE

CONTRACT NO. 78CO1



**LOCATION #3** I-64 S TRI-LEVEL TO MP 90.9 WITH INFIELDS

> STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

LOCATION OF SECTION INDICATED THUS: -

LOCATION #1 MP 23.6 (JOHNSON/MASSAC CO. LINE) TO MP 39

**PRINTED BY THE AUTHORITY** OF THE STATE OF ILLINOIS

Prepared By:

DISTRICT STUDIES & PLANS ENGINEER

Examined By: \_

Examined By:

DISTRICT PROGRAM DEVELOPMENT ENGINEER

Examined By: DISTRICT OPERATIONS ENGINEER

Examined By:

DISTRICT PROJECT IMPLEMENTATION ENGINEER

Examined By: But the DISTRICT CONSTRUCTION ENGINEER

TO STA

Examined By: A ample DISTRICT MATERIALS ENGINEER

user NAME - melissa.cole DESIGNED -REVISED -DRAWN -CHECKED REVISED -PLOT DATE # 9/11/2025 DATE REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

SIGNATURE SHEET SHEET 2 OF 2 SHEETS STA.

SCALE:

COUNTY TOTAL SHEET NO.

Various 9 2 F.A. SECTION

VAR D9 Weed Spray 2026-2 CONTRACT NO. 78C01 ILLINOIS FED. AID PROJECT

#### INDEX OF SHEETS

| SHEET NO | DESCRIPTION                             |
|----------|---|
| 1        | COVER SHEET                             |
| 2        | SIGNATURE SHEET                         |
| 3        | INDEX OF SHEETS, HIGHWAY STANDARDS      |
| 4        | SUMMARY OF QUANTITIES                   |
| 5        | SCHEDULE OF QUANTITIES                  |
| 6        | SCHEDULE OF ROUTES AND SPRAY MIXTURES   |
| 7        | LOCATION MAP #1 MASSAC COUNTY           |
| 8        | LOCATION MAP #2 JOHNSON COUNTY          |
| 9        | LOCATION MAP #3 AND #4 JEFFERSON COUNTY |

# **HIGHWAY STANDARDS**

000001-09 STANDARD SYMBOLS ABBREVIATIONS & PATTERNS
001006 DECIMAL OF AN INCH AND OF A FOOT
701101-05\_OFFRDOP-MULTILN-LESSTHAN15FTTOEOP
701106-02\_OFFRDOP-MULTILN-MORETHAN15FTAWAY
701426-09\_LNCLOSUREMULTILN-INTERMITTANTORMOVINGOP45MPHORMORE
701901-11\_TRAFCNTRLDEVICES

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| USER NAME = melissa.cole | DESIGNED - | REVISED - |  |
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|                          | DRAWN -    | REVISED - |  |
|                          | CHECKED -  | REVISED - |  |
| PLOT DATE = 9/10/2025    | DATE -     | REVISED - |  |

# SUMMARY OF QUANTITIES

ITEM DESCRIPTION

CODE

NUMBER

67100100

X0325681

X0325947

X2000002

MOBILIZATION

MILESTONE

VASTLAN

NON-IONIC SURFACTANT

|        | ROUTE:    | FAI 24     | FAI 57/FAI 64 | FAI 64     |  |  |
|--------|-----------|------------|---------------|------------|--|--|
|        | FUNDING:  | 100% STATE | 100% STATE    | 100% STATE |  |  |
|        | LOCATION: | RURAL      | RURAL         | RURAL      |  |  |
| UNIT   | TOTAL     | ROADWAY    | ROADWAY       | ROADWAY    |  |  |
| ONIT   | QUANTITY  | 0031       | 0031          | 0031       |  |  |
|        |           |            |               |            |  |  |
| L SUM  | 1         | 0.8        | 0.1           | 0.1        |  |  |
|        |           |            |               |            |  |  |
| GALLON | 135       | 96         | 14            | 25         |  |  |
|        |           |            |               |            |  |  |
| GALLON | 81        | 58         | 8             | 15         |  |  |
|        |           |            |               |            |  |  |
| GΛLLON | 324       | 231        | 33            | 60         |  |  |
|        |           |            |               |            |  |  |

**JEFFERSON** 

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| USER NAME = melissa.cole | DESIGNED - | REVISED -         |   |
|--------------------------|------------|-------------------|---|
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|                          | CHECKED -  | REVISED -         |   |
| PLOT DATE = 9/10/2025    | DATE -     | REVISED -         |   |
|                          |            | DRAWN - CHECKED - | DRAWN         -         REVISED         -           CHECKED         -         REVISED         - |

COUNTY:

**VARIOUS** 

SCALE:

**JEFFERSON** 

# **SCHEDULE OF QUANTITIES**

| LOCATION | MARKED ROUTE | COUNTY    | ESTIMATED ACRES | MILESTONE VM | VASTLAN | NON-IONIC<br>SURFACTANT |  |
|----------|--------------|-----------|-----------------|--------------|---------|-------------------------|--|
|          |              |           |                 | GALLONS      | GALLONS | GALLONS                 |  |
| 1        | FAI 24 EB    | MASSAC    | 286             | 13.4         | 53.6    | 22.3                    |  |
| 1        | FAI 24 WB    | MASSAC    | 286             | 13.4         | 53.6    | 22.3                    |  |
| 2        | FAI 24 EB    | JOHNSON   | 329             | 15.4         | 61.7    | 25.7                    |  |
| 2        | FAI 24 WB    | JOHNSON   | 329             | 15.4         | 61.7    | 25.7                    |  |
| 2        | FAI 64 EB    | JEFFERSON | 160             | 7.5          | 30      | 12.5                    |  |
| 3        | FAI 64 WB    | JEFFERSON | 160             | 7.5          | 30      | 12.5                    |  |
| 4        | FAI 57/64 NB | JEFFERSON | 87.5            | 4.1          | 16.41   | 6.84                    |  |
| 4        | FAI 57/64 SB | JEFFERSON | 87.5            | 4.1          | 16.41   | 6.84                    |  |
| *        | -            |           | TOTAL           | 81           | 324     | 135                     |  |

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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

#### SCHEDULE OF ROUTES

| LOCATION | COUNTY        | MARKED ROUTE  |
|----------|---------------|---|
| 1        | MASSAC        | I-24 FROM MP 23.6 (MASSAC/JOHNSON COUNTY LINE) TO MP 39 |
| 2        | IOUNIOON      | I-24 FROM MP 1.6 (WILLIAMSON/JOHNSON COUNTY LINE) TO    |
|          | JOHNSON       | MP 23.6 (MASSAC/JOHNSON COUNTY LINE)                    |
| 3        | IEEEE DOON    | I-57/I-64 FROM S. TRI-LEVEL WITH INFIELDS               |
|          | JEFFERSON<br> | TO MP 90.9 (@ THE JEFFERSON/WAYNE COUNTY LINE)          |
| 4        | JEFFERSON     | I-64 FROM S. TRI-LEVEL WITH INFIELDS TO MP 95           |

# ESTIMATE OF TOTAL MATERIALS FOR SPRAY MIXTURE

| GALLONS |
|---------|
| 81      |
| 324     |
| 135     |
| 51,750  |
|         |

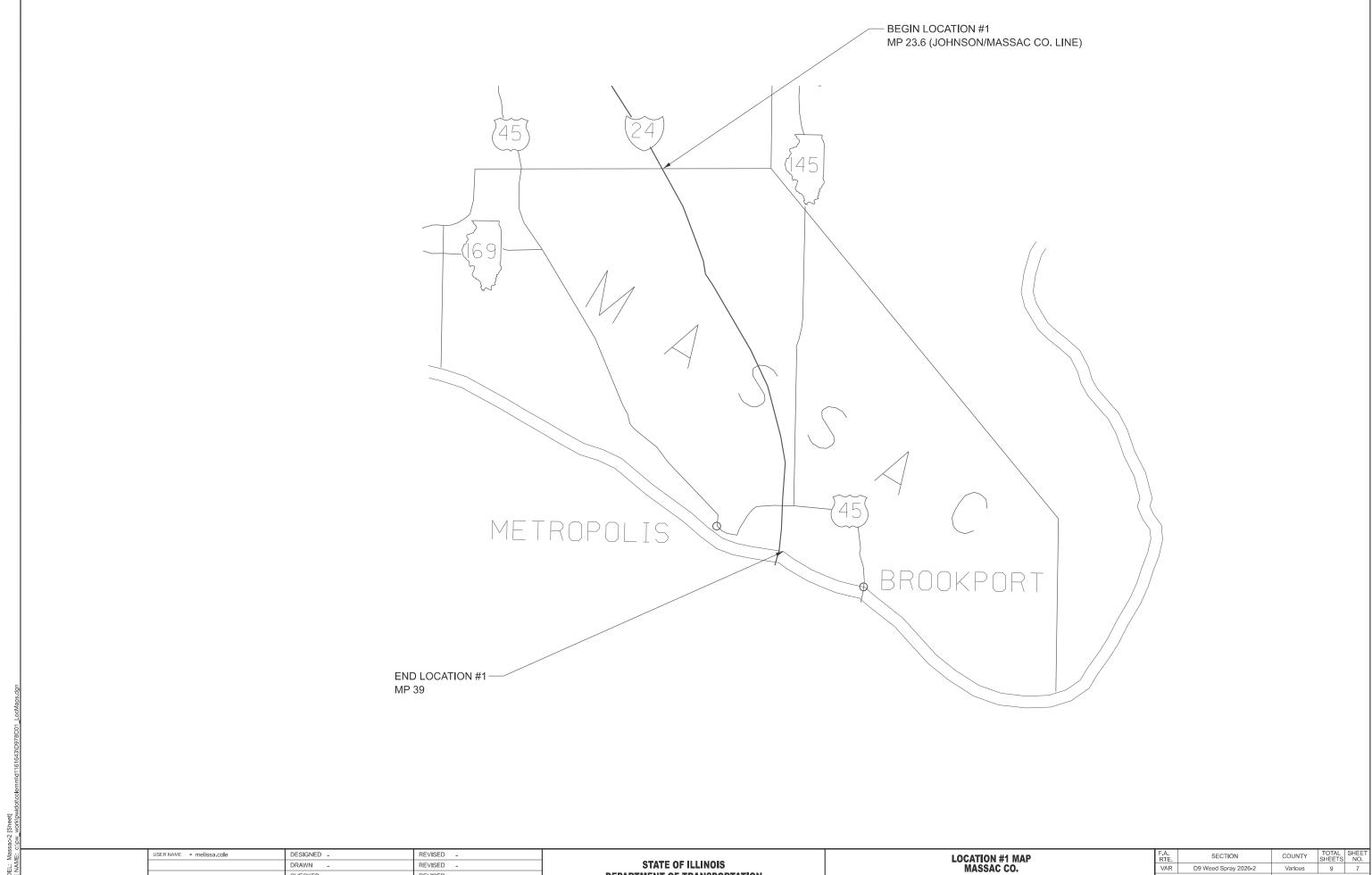
### SPRAY MIXTURE

| MILESTONE MIXTURE |                        |  |  |  |
|-------------------|------------------------|--|--|--|
| MILESTONE         | 6.0 OZ OF PRODUCT/ACRE |  |  |  |
| VASTALAN          | 24 OZ. OF PRODUCT/ACRE |  |  |  |
| SURFACTANT        | 10 OZ. OF PRODUCT/ACRE |  |  |  |
| CLEAN WATER       | 30 GALLONS/ACRE        |  |  |  |

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|     | - |

|  |                   |    |   |        |      | F.A.<br>RTE. | SEC       |  |
|--|-------------------|----|---|--------|------|--------------|-----------|--|
|  | AND SPRAY MIXTURE |    |   |        |      | VAR          | D9 Weed S |  |
|  |                   |    |   |        |      |              |           |  |
|  | SHEET 3           | OF | 3 | SHEETS | STA. | TO STA.      |           |  |



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STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

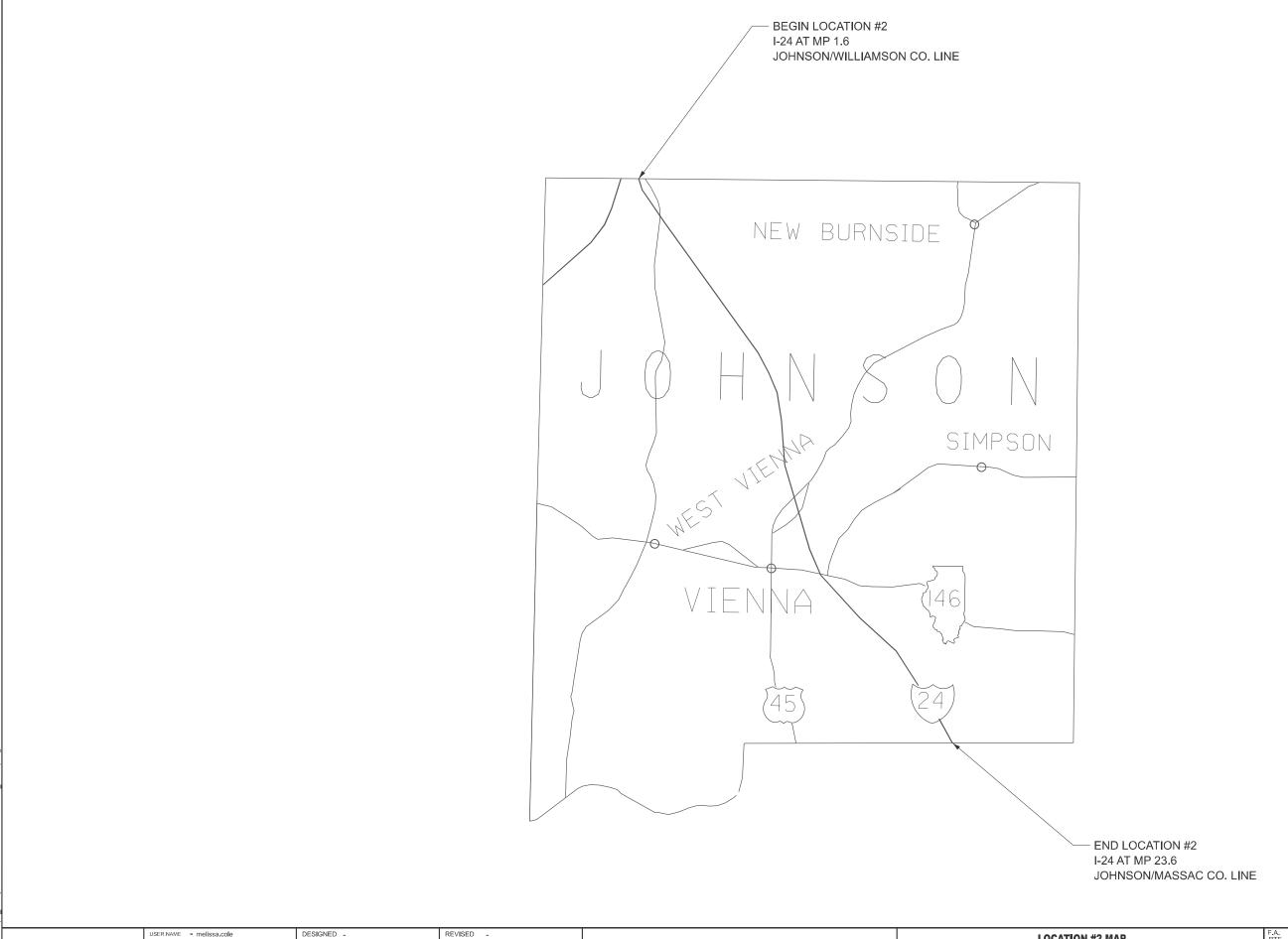
SCALE:

SHEET 7 OF 3 SHEETS STA. TO STA.

 
 COUNTY
 TOTAL SHEETS NO.
 SHEET NO.

 Various
 9
 7

 CONTRACT NO. 78C01
 D9 Weed Spray 2026-2



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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

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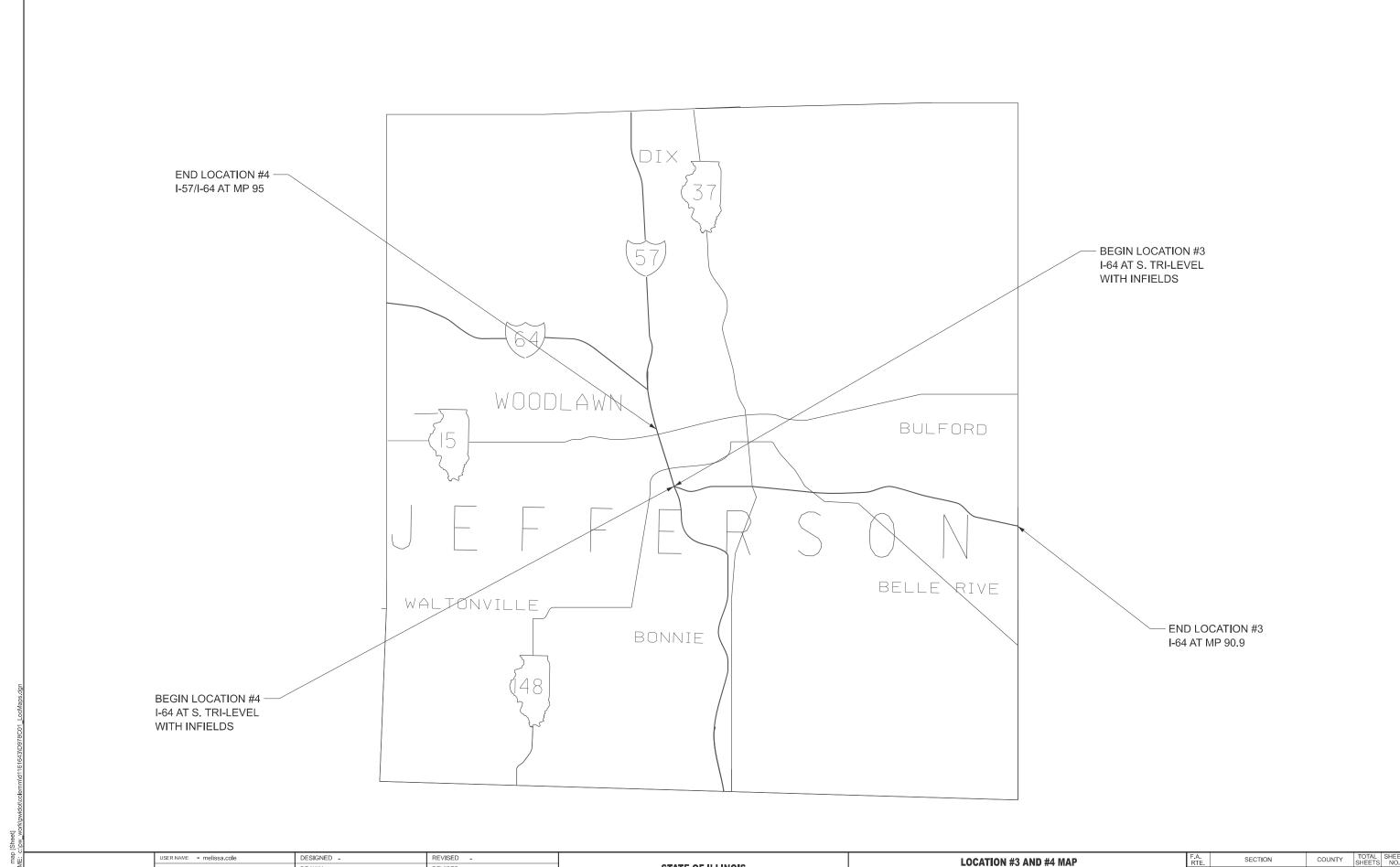
PLOT DATE = 9/17/2025

LOCATION #2 MAP JOHNSON CO.

SHEET 8 OF 3 SHEETS STA.

TO STA.

SCALE:



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SCALE:

LOCATION #3 AND #4 MAP JEFFERSON CO. SHEET 9 OF 3 SHEETS STA. TO STA.

COUNTY TOTAL SHEET NO.

Various 9 9 D9 Weed Spray 2026-2 CONTRACT NO. 78C01