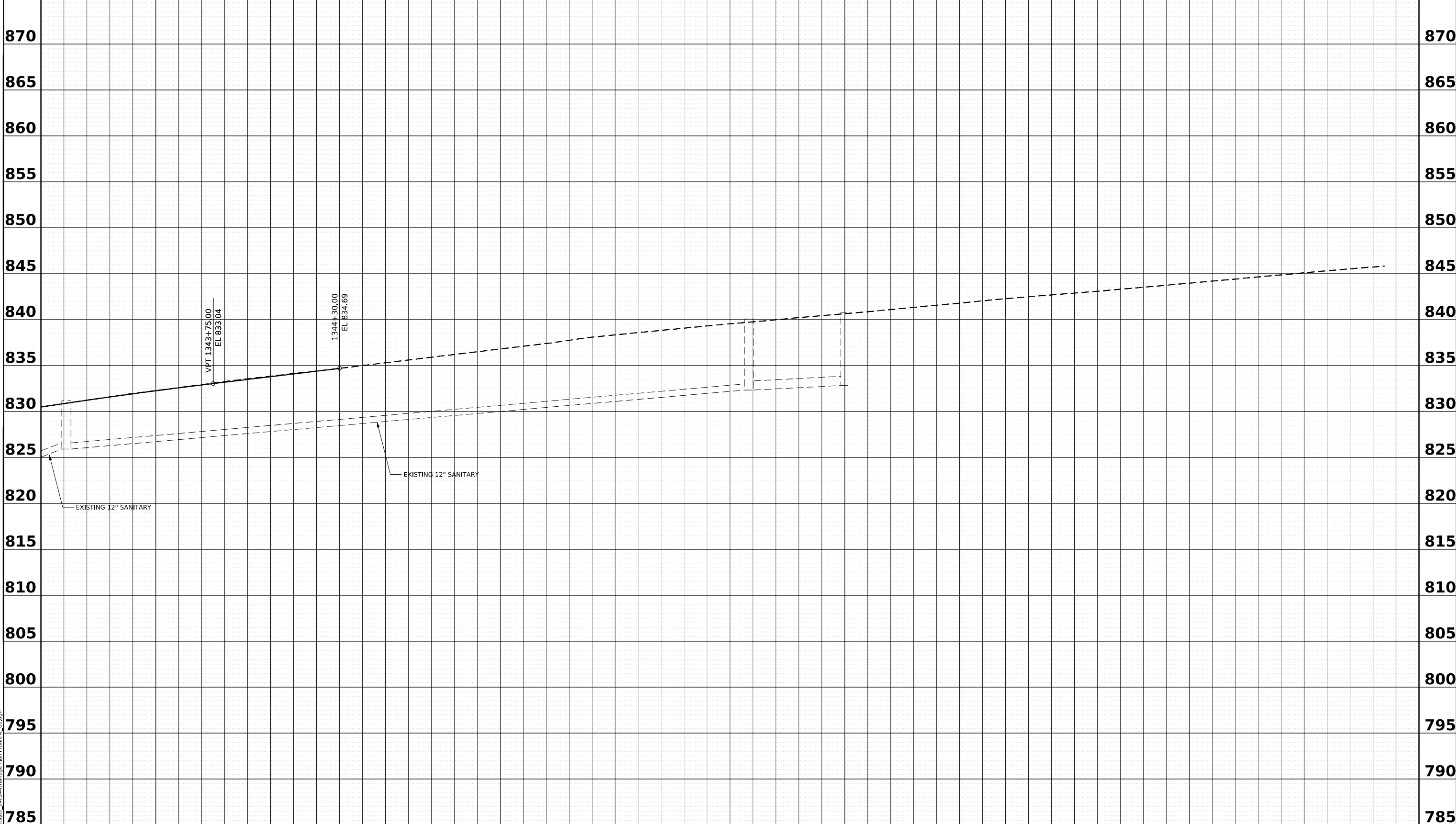


875 875



| | | | | | | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|
| 830.5 | 832.3 | 833.8 | 834.69 | 835.3 | 836.8 | 838.3 | 839.6 | 840.6 | 841.8 | 842.9 | 844.0 | 845.1 | 845.8 |
| 1343+00 | 1343+50 | 1344+00 | 1344+50 | 1345+00 | 1345+50 | 1346+00 | 1346+50 | 1347+00 | 1347+50 | 1348+00 | 1348+50 | 1349+00 | |

| PLAN | |
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| NOTE BOOK | |
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| ALIGNED CHECKED | |
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| SURVEYED | |
| BY | |
| DATE | |

| PROFILE | |
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| NO. | |
| NOTE BOOK | |
| STRUCTURE NOTATION CHKD | |
| GRADES CHECKED | |
| PLOTTED | |
| SURVEYED | |
| BY | |
| DATE | |

MODEL: I:\81_P1 - Profile 9 (Sheet)
 FILE NAME: w:\20001032\00\MicroStation\CAD_Sheets\DS_61914-Drainage_Plan_Profile_I_81.dgn



USER NAME = Marc.A.Personette
 PLOT SCALE = 0.08333317 1/ in.
 PLOT DATE = 3/29/2026

DESIGNED - PATRICK PAUSER
 DRAWN - PATRICK PAUSER
 CHECKED - BRAD LANGE
 DATE - 3/29/2026

REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

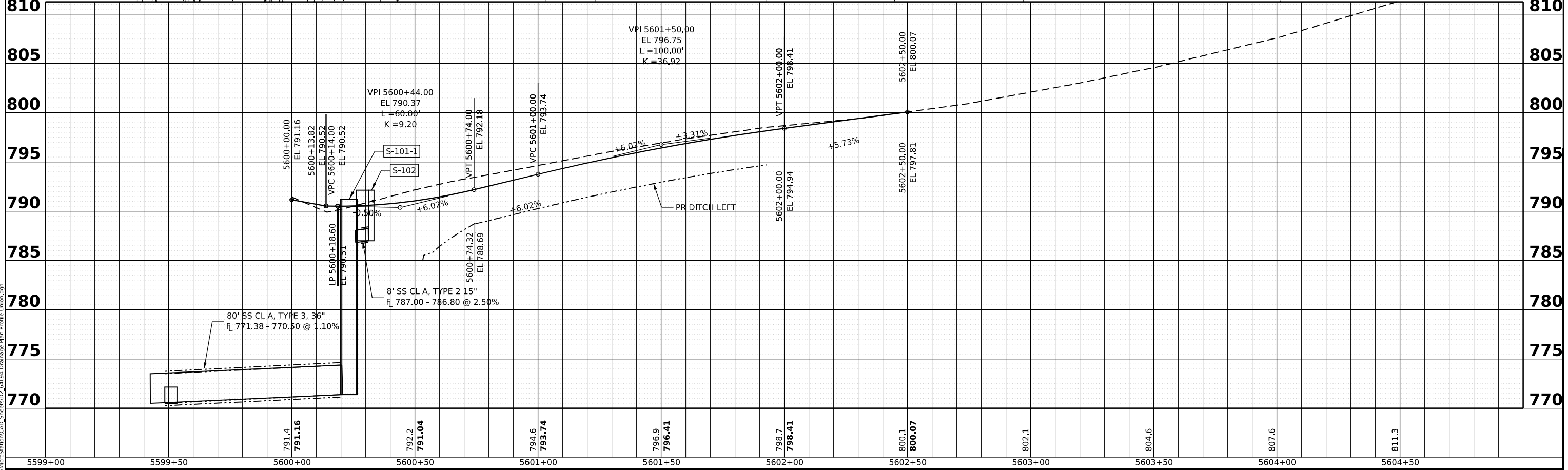
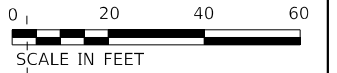
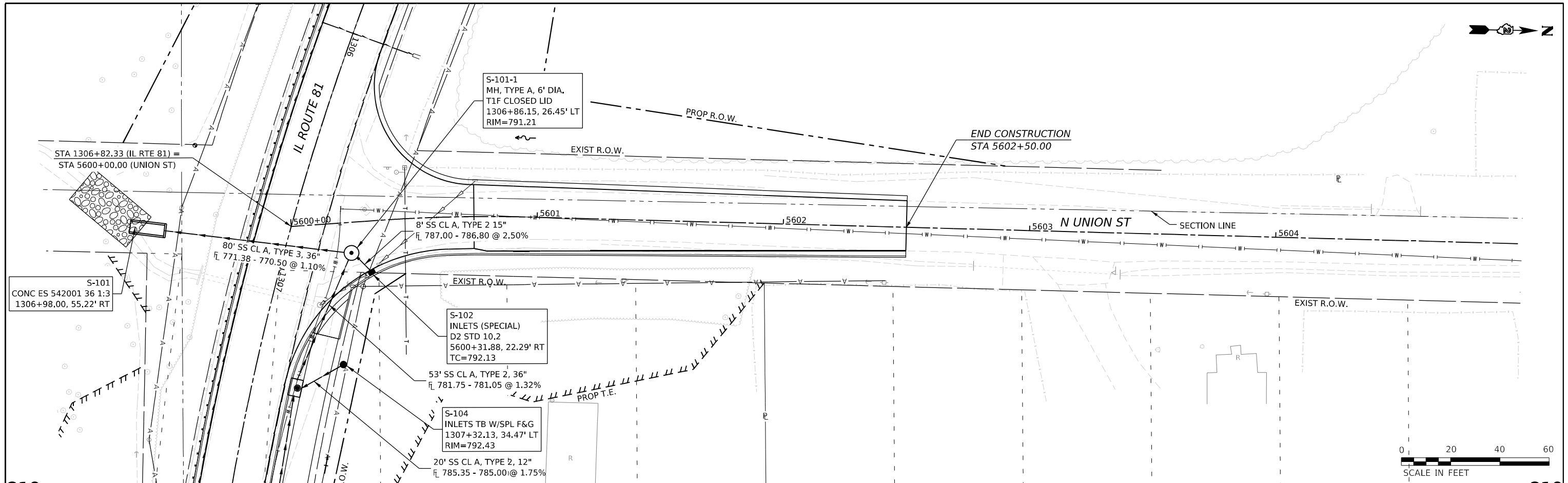
**DRAINAGE PLAN & PROFILE
 (IL ROUTE 81)**
 SCALE: 1" = 20' SHEET 18 OF 31 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|--------|---------------------------|-----------|
| 611 | 104R | HENRY | 426 | 201 |
| CONTRACT NO. 64L94 | | | ILLINOIS FED. AID PROJECT | |

| | |
|----------------|--|
| DATE | |
| BY | |
| PLAN | |
| NO. | |
| NOTE BOOK | |
| NO. | |
| SURVEYED | |
| PLOTTED | |
| ALIGNED | |
| CHECKED | |
| CADD FILE NAME | |

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|-----------------------------|--|
| DATE | |
| BY | |
| PROFILE | |
| NO. | |
| NOTE BOOK | |
| NO. | |
| GRADES CHECKED | |
| STRUCTURE NOTATIONS CHECKED | |

MODEL: UNION - Plan 1 (Sheet)
 FILE NAME: w:\2020\1022\20\MicroStation\CAD_Sheets\DS_64194-Drainage_Plan_Profile_Union.dgn



| | | | | | | | | | | | |
|---------|---------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------|---------|---------|---------|
| 5599+00 | 5599+50 | 5600+00 | 5600+50 | 5601+00 | 5601+50 | 5602+00 | 5602+50 | 5603+00 | 5603+50 | 5604+00 | 5604+50 |
| | | 791.4 791.16 | 792.2 791.04 | 794.6 793.74 | 796.9 796.41 | 798.7 798.41 | 800.1 800.07 | 802.1 | 804.6 | 807.6 | 811.3 |



| | | |
|-------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333317 1/16" | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT DATE = 3/29/2026 | CHECKED - BRAD LANGE | REVISED - |
| | DATE - 3/29/2026 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DRAINAGE PLAN & PROFILE
(IL ROUTE 81 / N. UNION ST)**

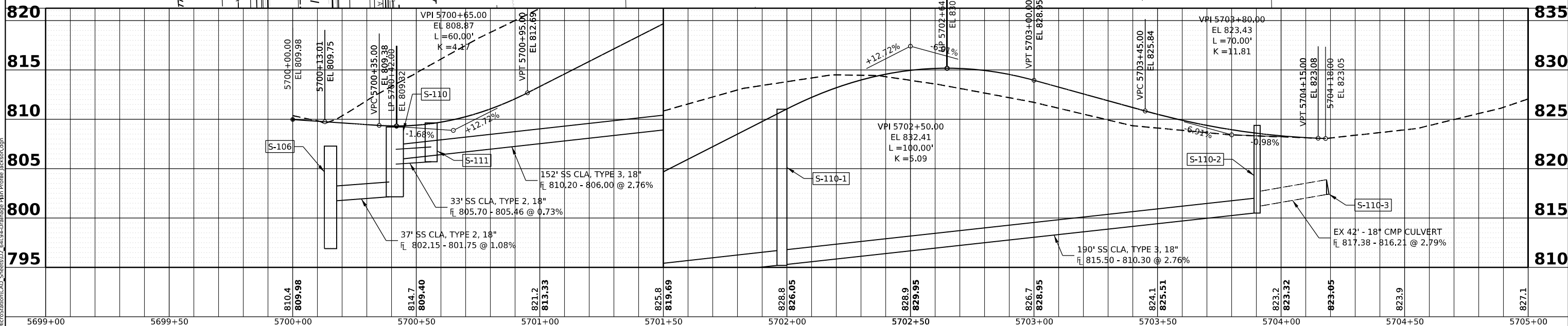
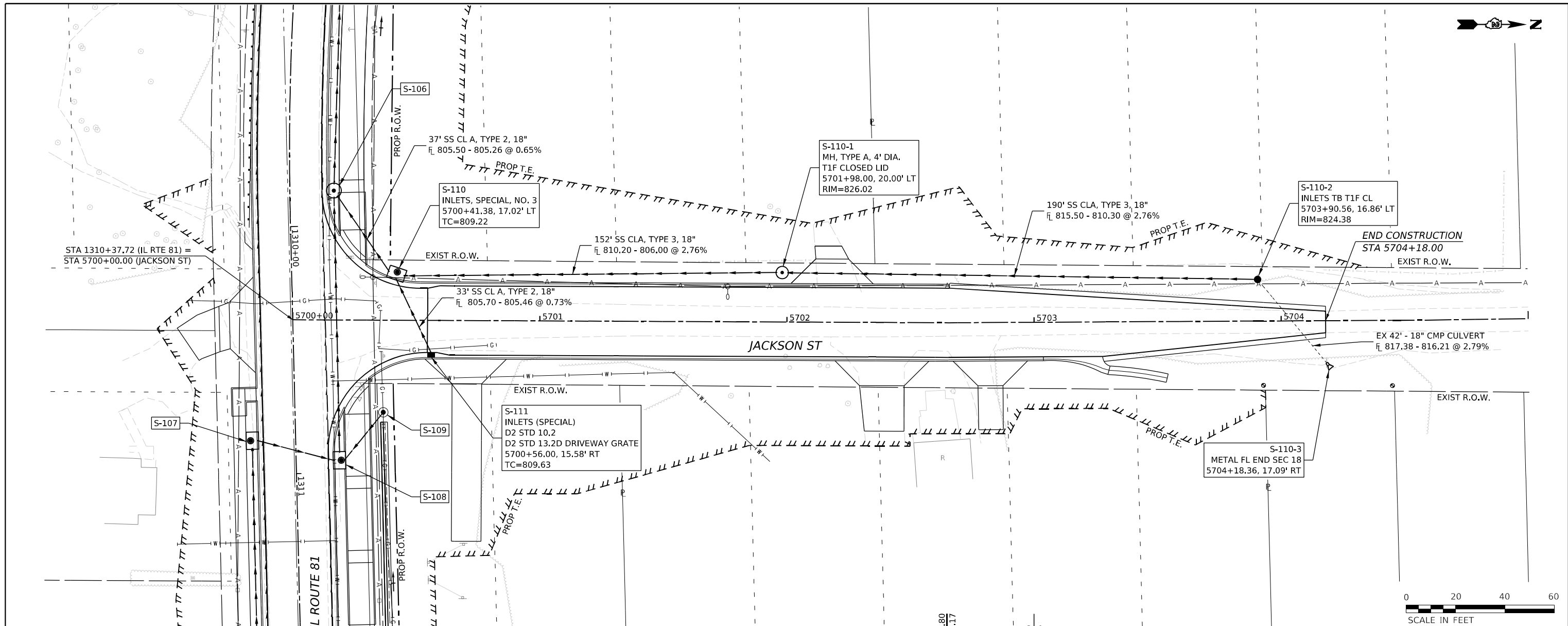
SCALE: 1" = 20' SHEET 19 OF 31 SHEETS STA. TO STA.

| | | | | |
|---------------------------|--------------|--------------|------------------|---------------|
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 426 | SHEET NO. 202 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| PLAN | SURVEYED |
| | PLOTTED |
| | ALIGNED |
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| | CADD FILE NAME |
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| DATE | |
| BY | |
| PROFILE | SURVEYED |
| | PLOTTED |
| | GRADES CHECKED |
| | STRUCTURE NOTATIONS CHK'D |
| | NO. |

MODEL: JACKSON PLAN - JACKSON PLAN (Sheet)
 FILE NAME: w:\3000103200\microstation\CAD_Sheets\03_64194-Drainage_Plan_Profile_jackson.dgn



| | |
|-----------|---------------------|
| USER NAME | = Marc.A.Personette |
| DESIGNED | - PATRICK PAUSER |
| REVIS | - |
| DRAWN | - PATRICK PAUSER |
| REVIS | - |
| CHECKED | - BRAD LANGE |
| REVIS | - |
| DATE | - 3/29/2026 |
| REVIS | - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

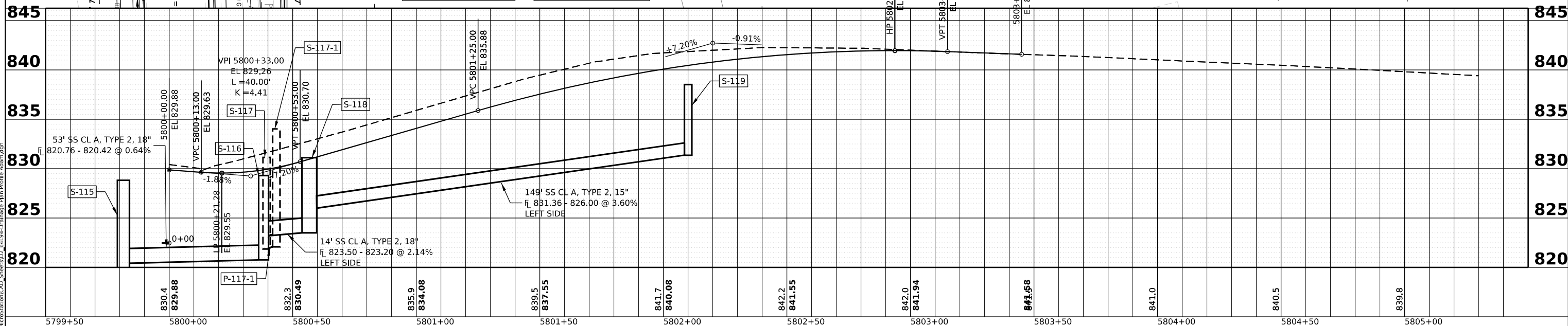
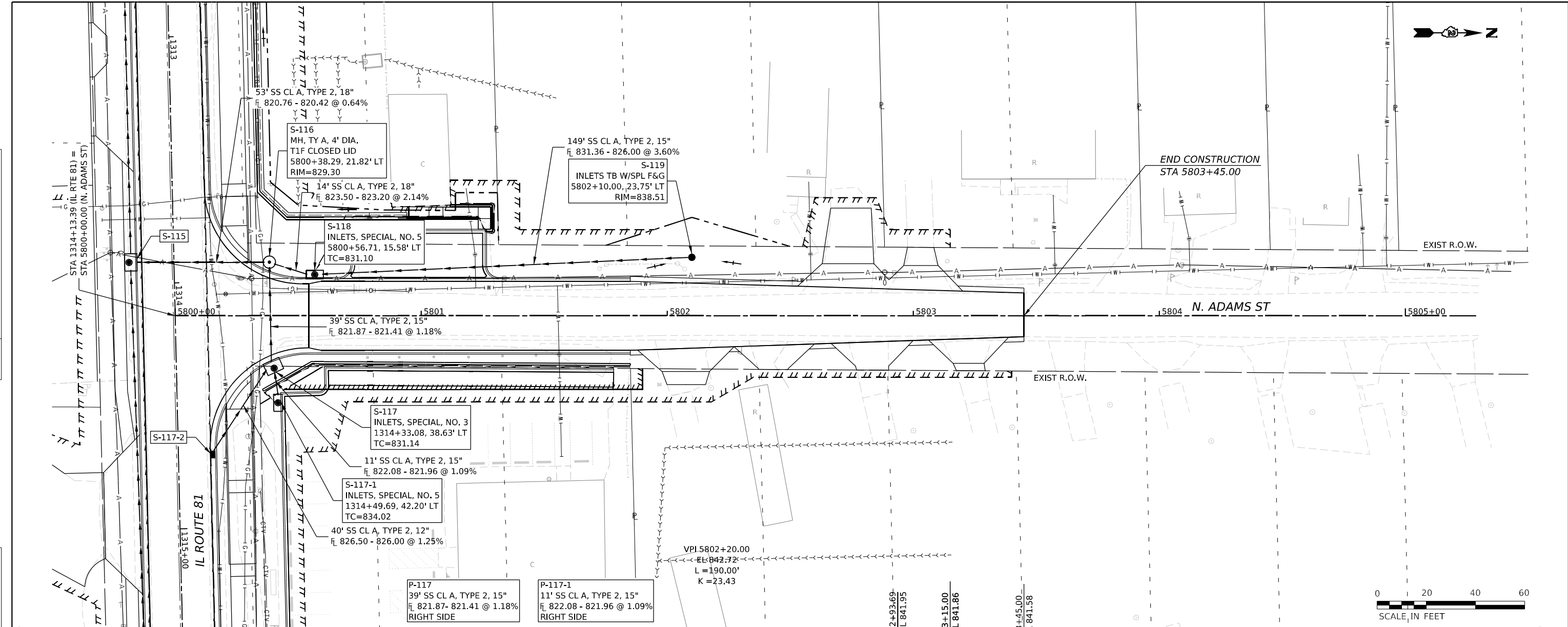
**DRAINAGE PLAN & PROFILE
 (IL ROUTE 81 / JACKSON ST)**

SCALE: 1" = 20' SHEET 20 OF 31 SHEETS STA. TO STA.

| | | | | |
|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 611 | 104R | HENRY | 426 | 203 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| DATE | |
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| PROFILE | SURVEYED |
| | PLOTTED |
| | GRADES CHECKED |
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| | NO. _____ |
| | NO. _____ |
| | NO. _____ |



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 401 E. STATE ST, 4th Floor
 ROCKFORD, IL 61104
 PH: 815.985.6400
 WWW.IMEG.CORP.COM

| | |
|-----------|---------------------|
| USER NAME | = Marc.A.Personette |
| DESIGNED | - PATRICK PAUSER |
| DRAWN | - PATRICK PAUSER |
| CHECKED | - BRAD LANGE |
| DATE | - 3/29/2026 |
| REVISION | - |
| REVISION | - |
| REVISION | - |
| REVISION | - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**DRAINAGE PLAN & PROFILE
 (IL ROUTE 81 /N. ADAMS ST)**

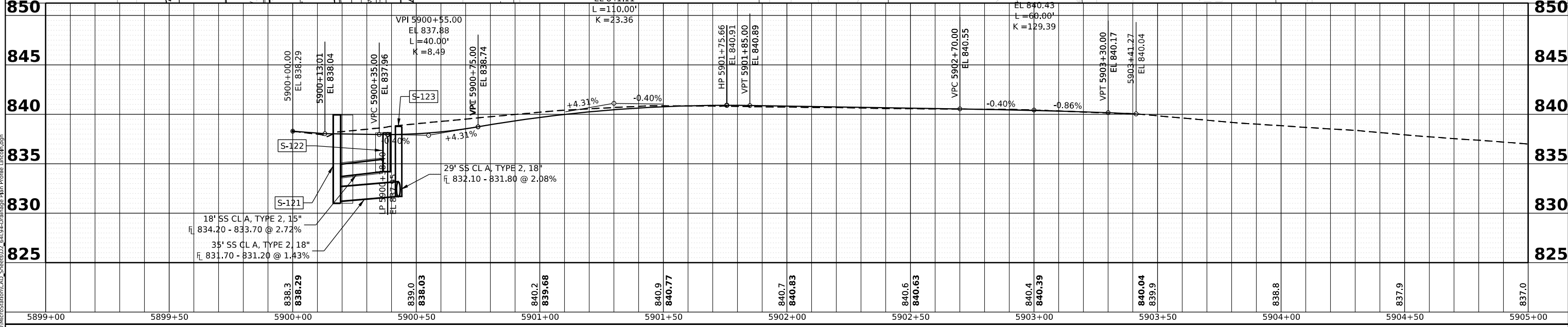
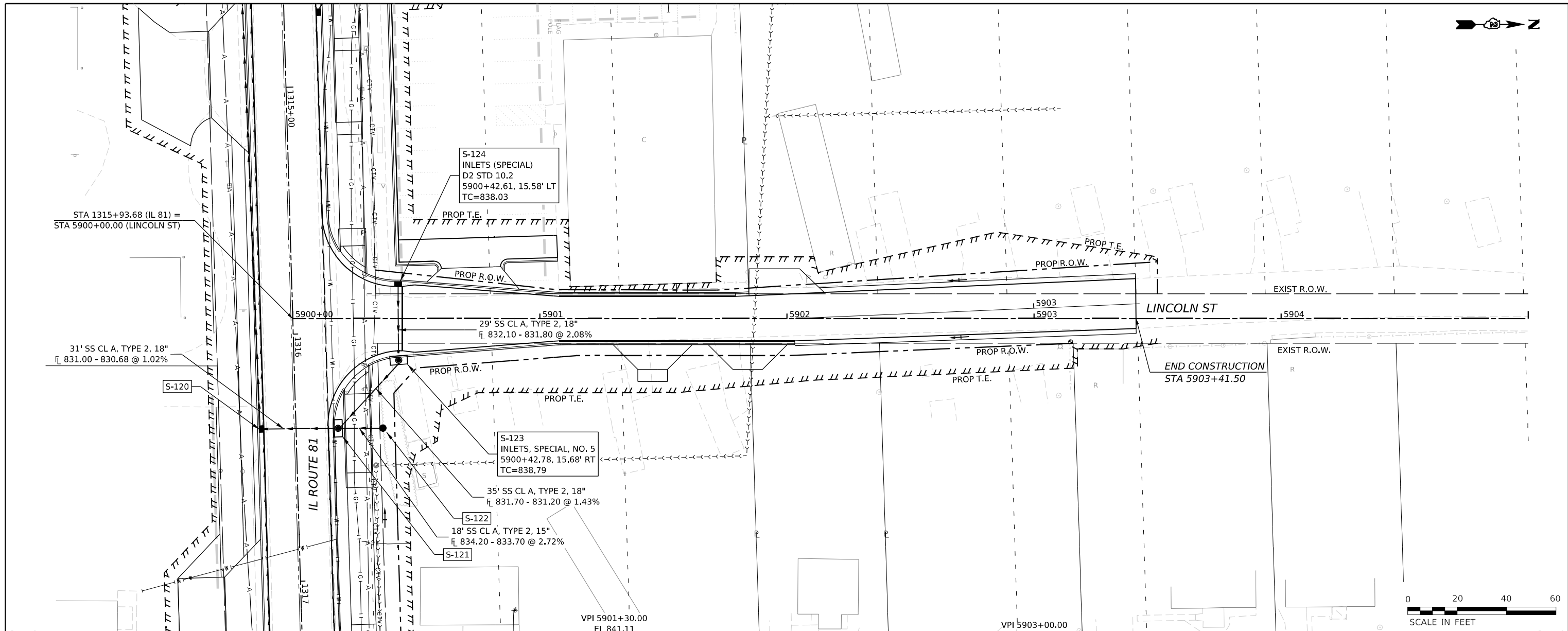
SCALE: 1" = 20' SHEET 21 OF 31 SHEETS STA. TO STA.

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|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 611 | 104R | HENRY | 426 | 204 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| FILE | |
| SURVEYED | |
| PLOTTED | |
| GRADES CHECKED | |
| NOTE BOOK | |
| NO. | |
| STRUCTURE NOTATION CHK'D | |

MODEL: LINCOLN - LINCOLN PLAN (Sheet)
 FILE NAME: W:\20001032\00\MicroStationCAD_Sheets\03_6119-Drainage_Plan_Profile_Lincoln.dwg



| | |
|-----------|---------------------|
| USER NAME | = Marc.A.Personette |
| DESIGNED | - PATRICK PAUSER |
| REVISION | - |
| DRAWN | - PATRICK PAUSER |
| REVISION | - |
| CHECKED | - BRAD LANGE |
| REVISION | - |
| DATE | - 3/29/2026 |
| REVISION | - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**DRAINAGE PLAN & PROFILE
 (IL ROUTE 81 / LINCOLN ST)**

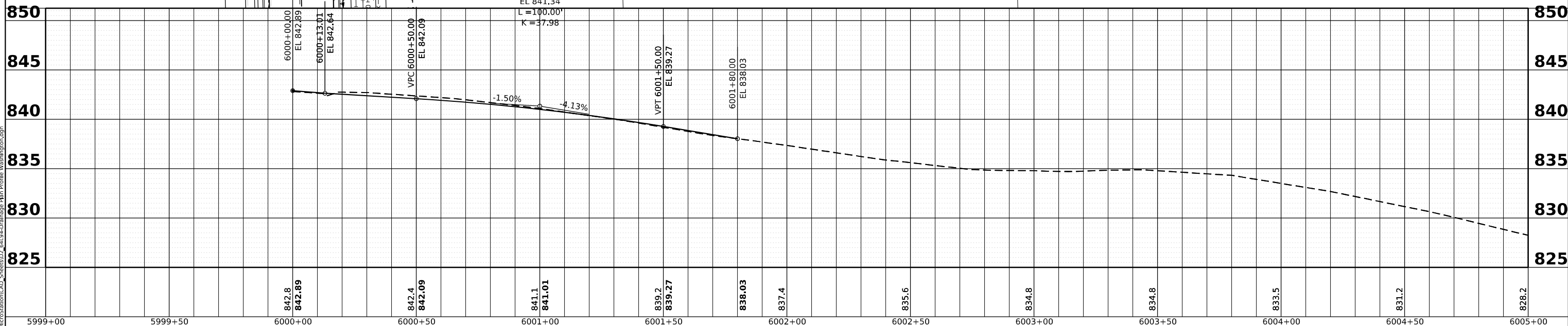
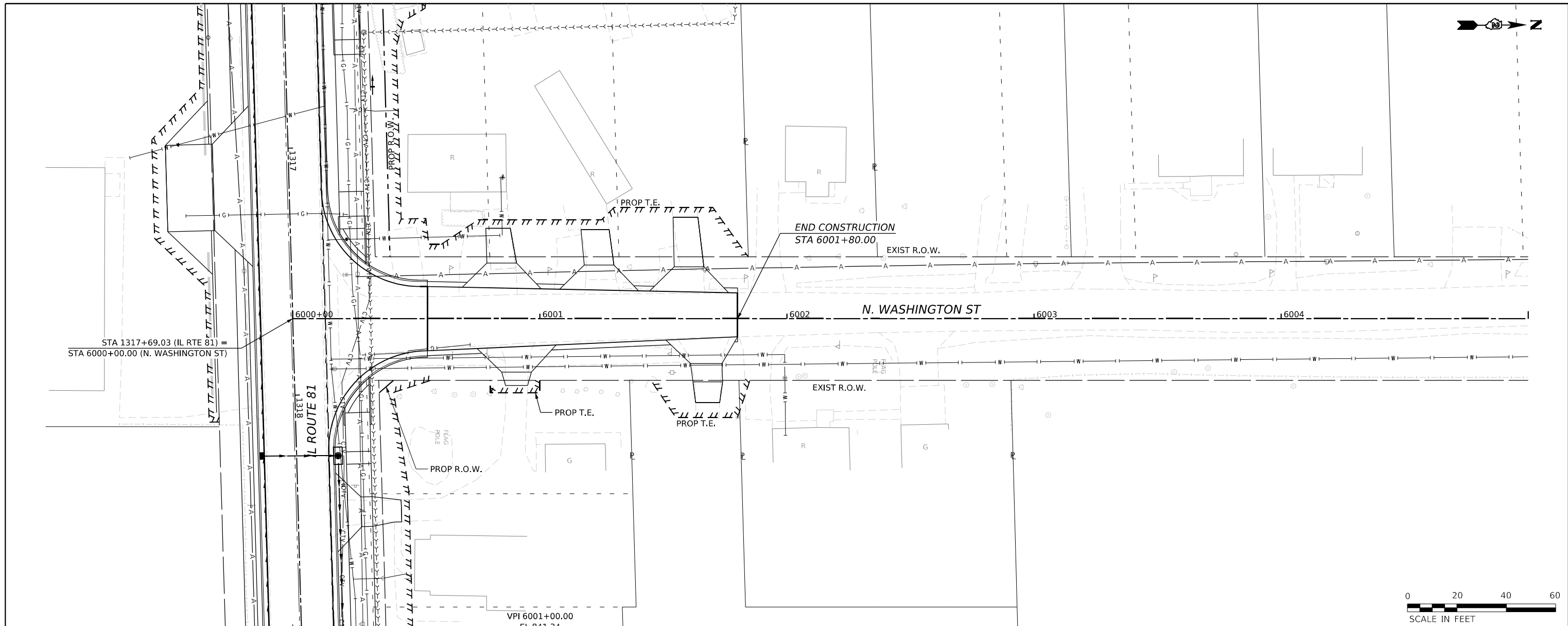
SCALE: 1" = 20' SHEET 22 OF 31 SHEETS STA. TO STA.

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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 611 | 104R | HENRY | 426 | 205 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| PLAN | SURVEYED | DATE |
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| PROFILE | SURVEYED | DATE |
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| | GRADES CHECKED | |
| | NO. _____ | |
| | NOTE BOOK | |
| | NO. _____ | |
| | STRUCTURE NOTATION | |
| | CHKD | |

MODEL: WASHINGTON - PLAN (Sheet)
 FILE NAME: W:\30001032\00\Information\CAD_Sheets\03_61194-Drainage_Plan_Profile_Washington.dgn



| | |
|-----------|---------------------|
| USER NAME | = Marc.A.Personette |
| DESIGNED | - PATRICK PAUSER |
| DRAWN | - PATRICK PAUSER |
| CHECKED | - BRAD LANGE |
| DATE | - 3/29/2026 |
| REVISED | - |
| REVISED | - |
| REVISED | - |
| REVISED | - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

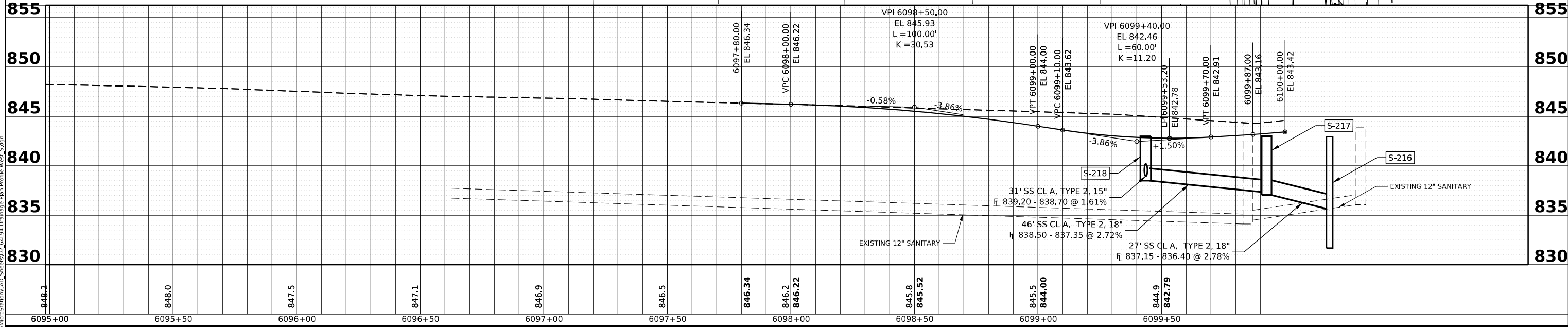
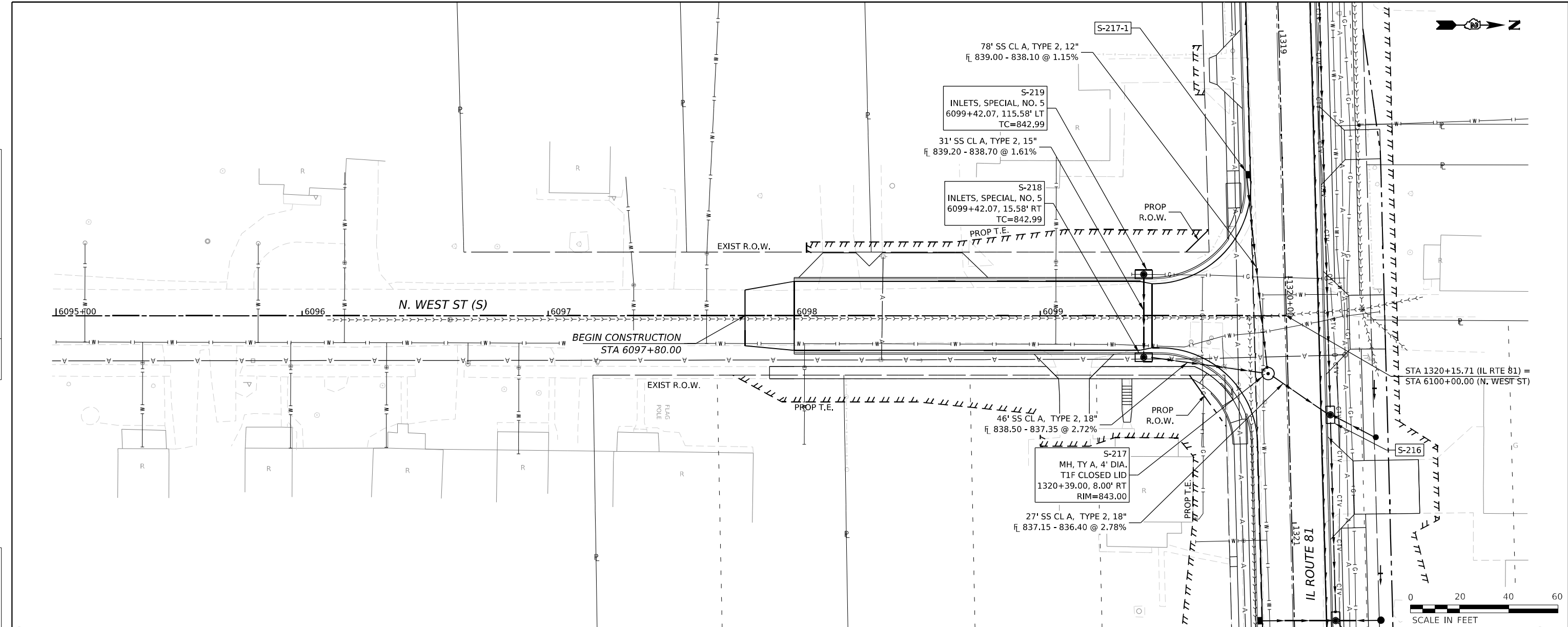
**DRAINAGE PLAN & PROFILE
(IL ROUTE 81 /N. WASHINGTON ST)**

SCALE: 1" = 20' SHEET 23 OF 31 SHEETS STA. TO STA.

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|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 611 | 104R | HENRY | 426 | 206 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| PLAN | SURVEYED | DATE |
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|---------|-----------------------------|------|
| PROFILE | SURVEYED | DATE |
| | GRADES CHECKED | BY |
| | STRUCTURE NOTATIONS CHECKED | |
| | NO. _____ | |
| | NO. _____ | |
| | NO. _____ | |



MODEL: West Plan (Sheet)
 FILE NAME: w:\20001032\00\MicroStation\CAD_Sheets\03_6119-Drainage Plan Profile West 5.dgn
IMEG
 401 E. STATE ST, 4th Floor Ph: 815.985.6400
 ROCKFORD, IL www.imegcorp.com
 61104

| | | | | | |
|--------------|---|------------|----------------|-----------|--|
| USER NAME = | Marc.A.Personette | DESIGNED - | PATRICK PAUSER | REVISED - | |
| PLOT SCALE = | 0.08333317 '"/td> <td>DRAWN -</td> <td>PATRICK PAUSER</td> <td>REVISED -</td> <td></td> | DRAWN - | PATRICK PAUSER | REVISED - | |
| PLOT DATE = | 3/29/2026 | CHECKED - | BRAD LANGE | REVISED - | |
| | | DATE - | 3/29/2026 | REVISED - | |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**DRAINAGE PLAN & PROFILE
 (IL ROUTE 81 /N. WEST ST (S))**

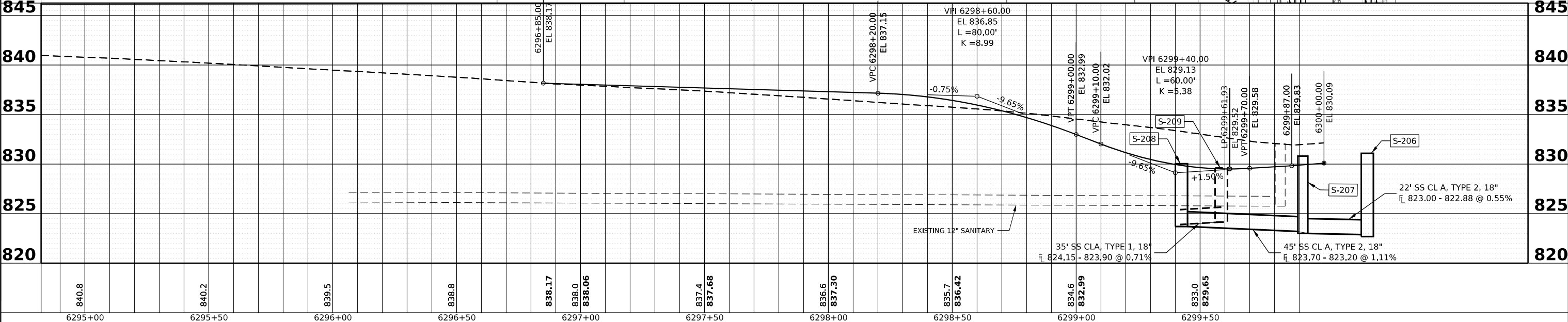
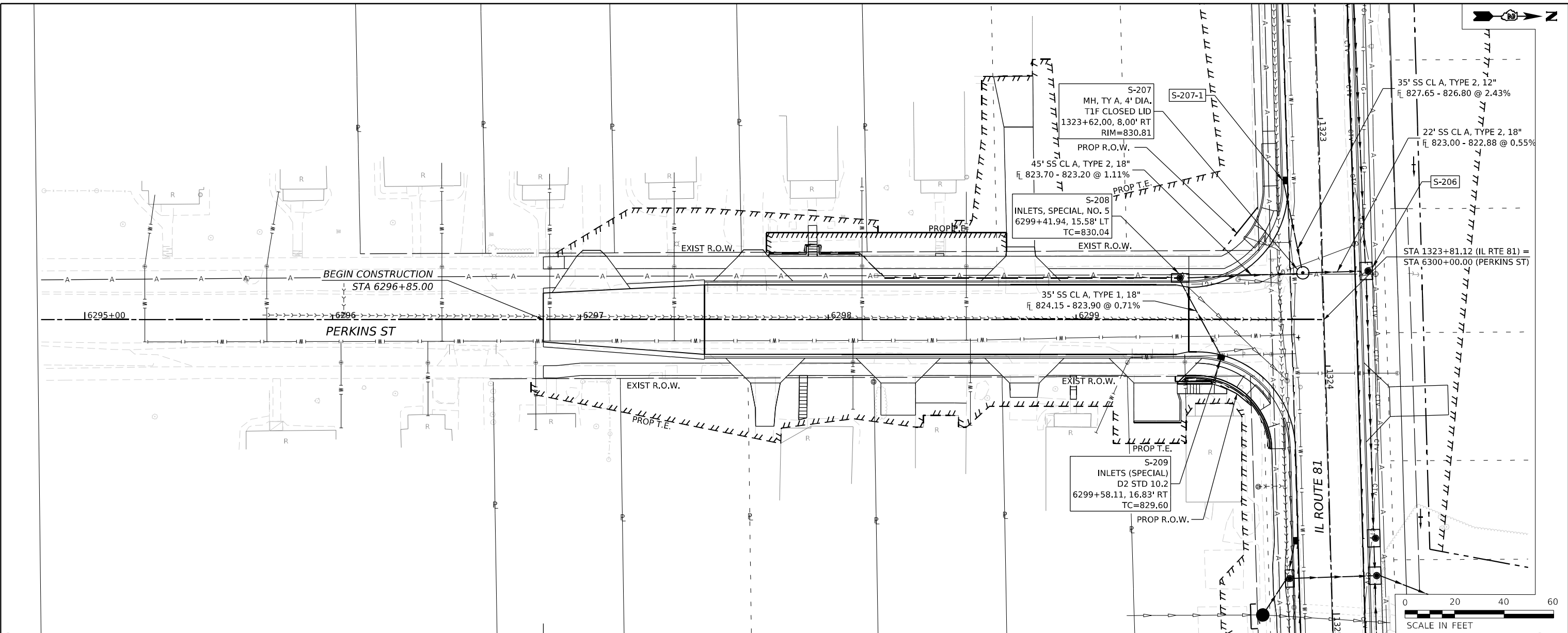
SCALE: 1" = 20' SHEET 24 OF 31 SHEETS STA. TO STA.

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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 611 | 104R | HENRY | 426 | 207 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| BY | |
| PLAN | |
| NO. | |
| NOTE BOOK | |
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| ALIGNED CHECKED | |
| GRADES CHECKED | |
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| SURVEYED | |
| FILE NAME | |

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| DATE | |
| BY | |
| PROFILE | |
| NO. | |
| NOTE BOOK | |
| NO. | |
| STRUCTURE NOTATION | |
| CHKD | |
| GRADES CHECKED | |
| PLOTTED | |
| SURVEYED | |
| FILE NAME | |

MODEL: Perkins Plan (Sheet)
 FILE NAME: w:\20001032\00\MicroStationCAD_Sheets\26_6194-Drainage Plan Profile Perkins.dgn



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|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|-------|--------|-------|--------|-------|--------|
| 840.8 | 840.2 | 839.5 | 838.8 | 838.17 | 838.0 | 838.06 | 837.4 | 837.68 | 836.6 | 837.30 | 835.7 | 836.42 | 834.6 | 832.99 | 833.0 | 829.65 |
| 6295+00 | 6295+50 | 6296+00 | 6296+50 | 6297+00 | 6297+50 | 6298+00 | 6298+50 | 6299+00 | 6299+50 | | | | | | | |



| | | |
|---------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333317 1/1 in. | CHECKED - BRAD LANGE | REVISED - |
| PLOT DATE = 3/29/2026 | DATE - 3/29/2026 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

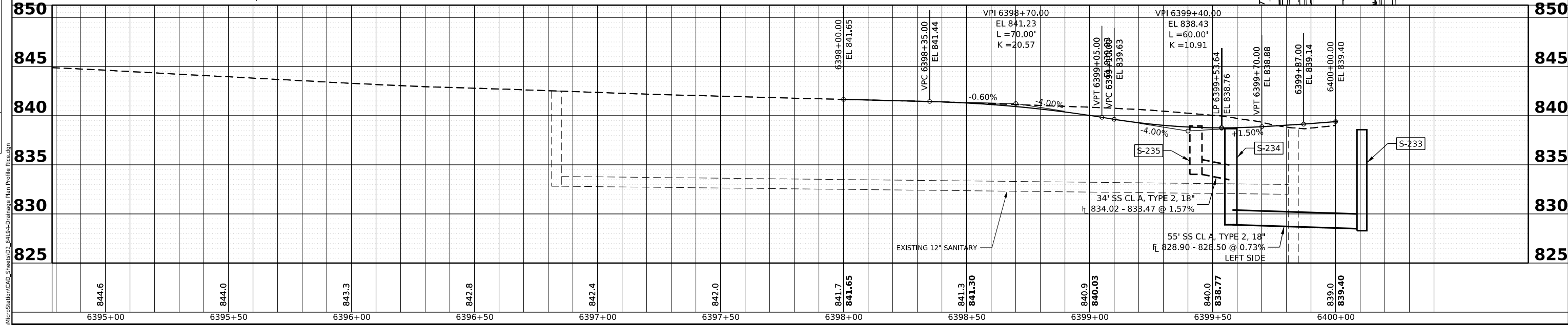
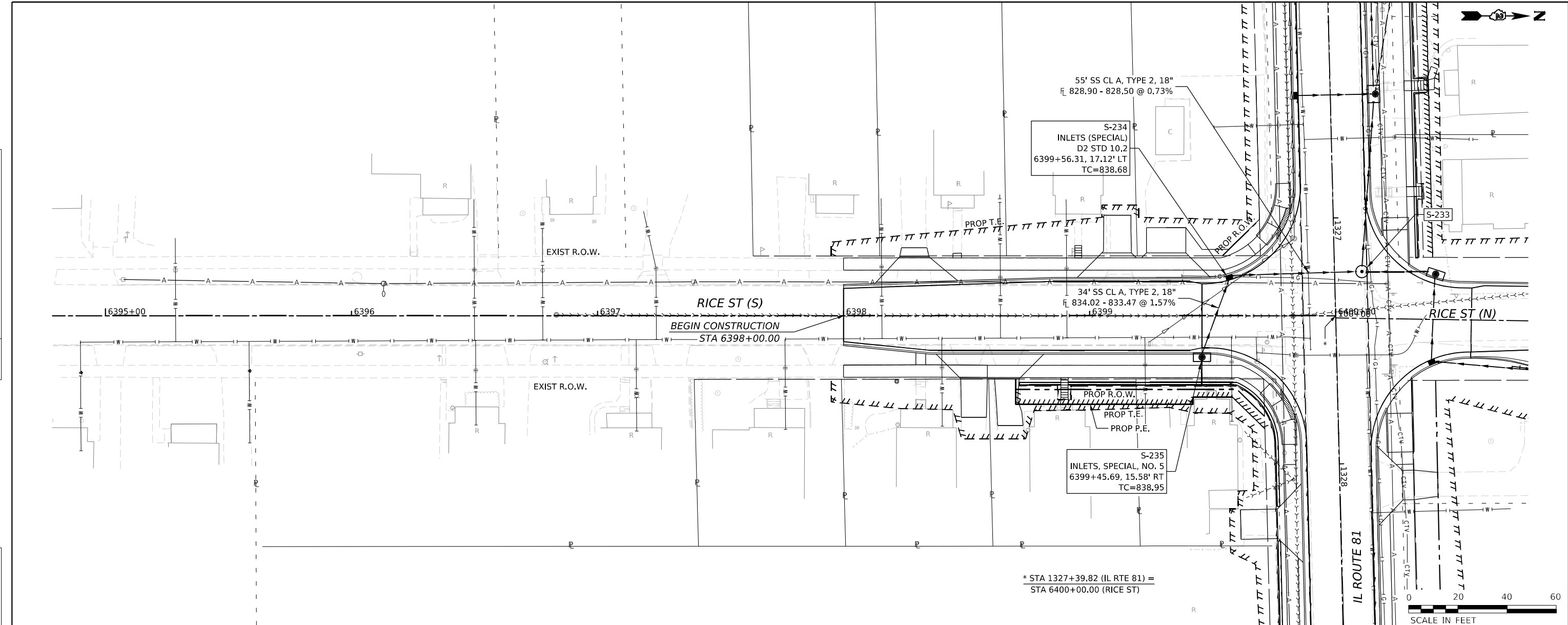
**DRAINAGE PLAN & PROFILE
(IL ROUTE 81 / PERKINS ST)**

SCALE: 1" = 20' SHEET 26 OF 31 SHEETS STA. TO STA.

| | | | | |
|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 611 | 104R | HENRY | 426 | 209 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| SURVEYED | |
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| SURVEYED | |
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| GRADES CHECKED | |
| NOTE BOOK | |
| NO. | |
| STRUCTURE NOTATION CHKD | |



MODEL: Rice Plan (Sheet)
FILE NAME: w:\20001032\00\MicroStationCAD_Sheets\03_61194-Drainage Plan Profile Rice.dgn



| | |
|-------------|-------------------|
| USER NAME = | Marc.A.Personette |
| DESIGNED - | PATRICK PAUSER |
| REVISD - | |
| DRAWN - | PATRICK PAUSER |
| REVISD - | |
| CHECKED - | BRAD LANGE |
| REVISD - | |
| DATE - | 3/29/2026 |
| REVISD - | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DRAINAGE PLAN & PROFILE
(IL ROUTE 81/RICE ST)**

SCALE: 1" = 20' SHEET 28 OF 31 SHEETS STA. TO STA.

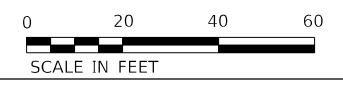
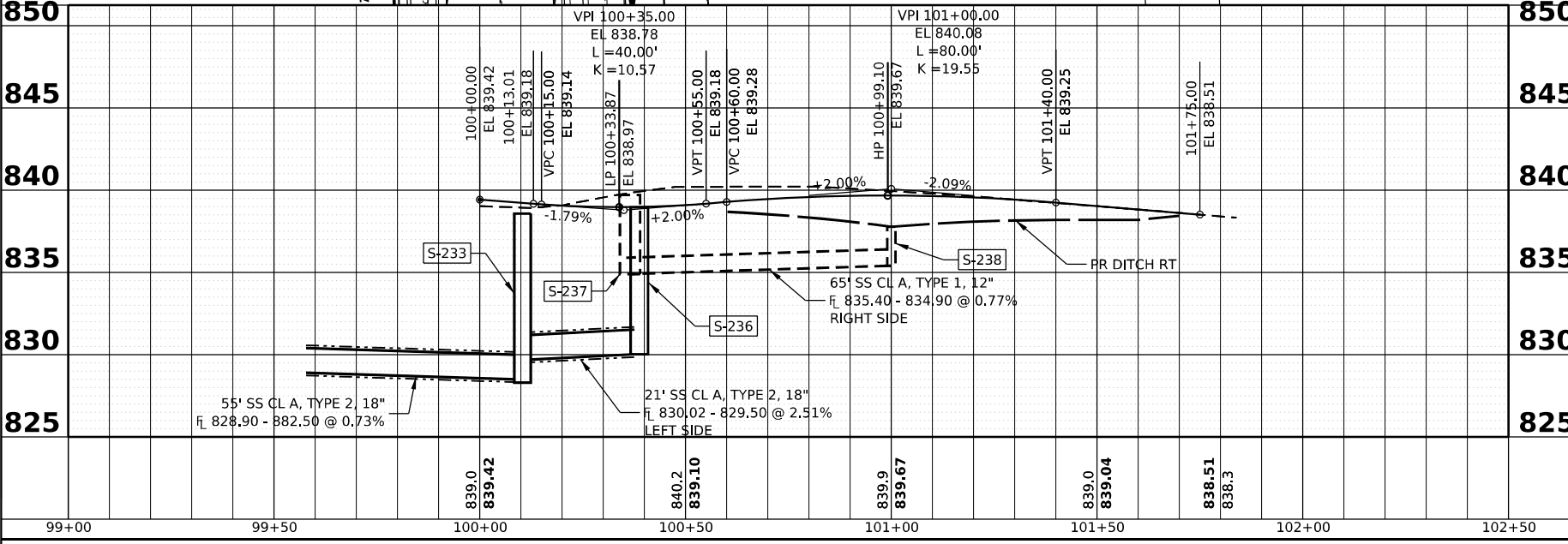
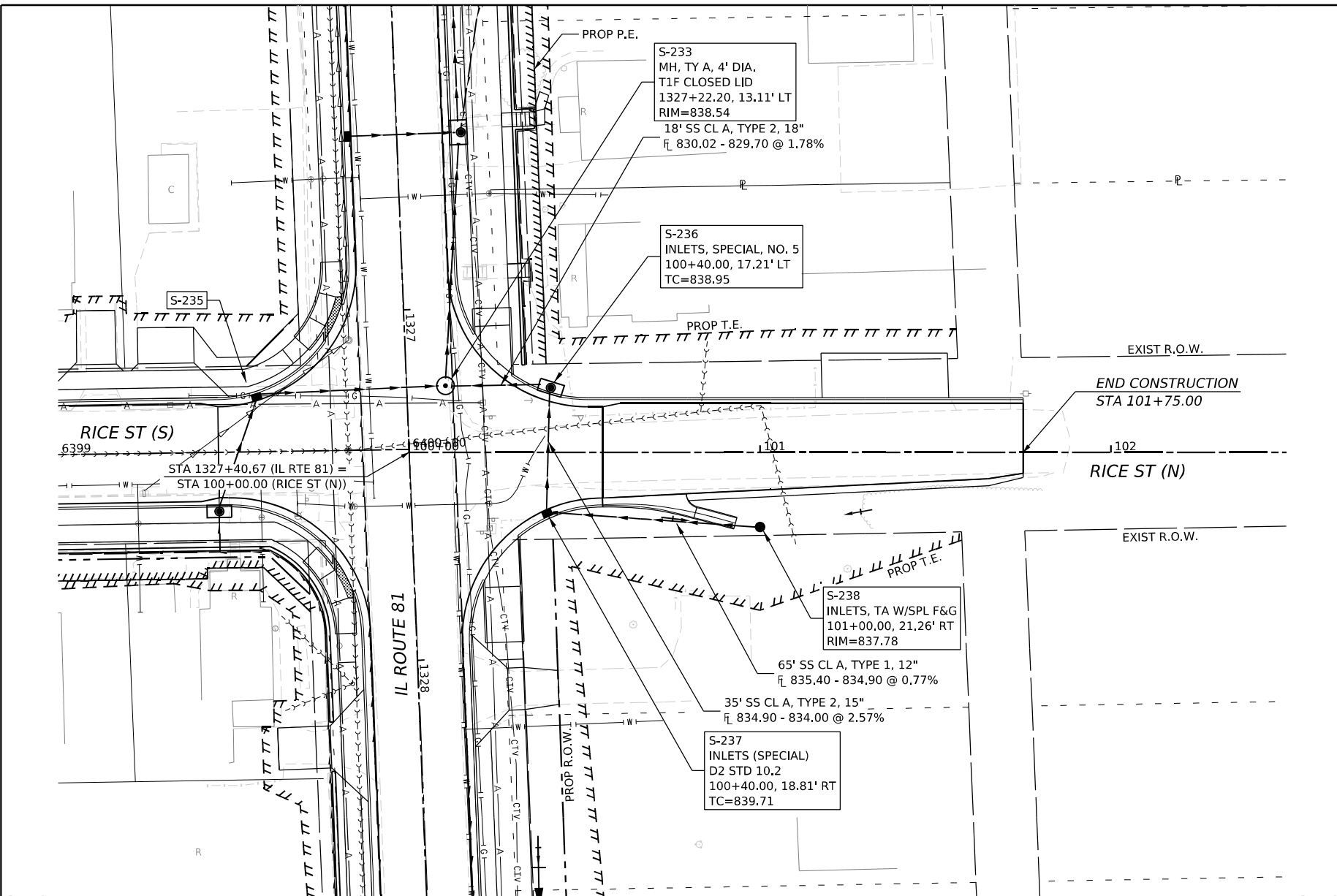
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|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 611 | 104R | HENRY | 426 | 210 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



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| PROFILE | SURVEYED | DATE |
| | PLOTTED | |
| | GRADES CHECKED | |
| | STRUCTURE NOTATIONS CHECKED | |
| | NO. | |

MODEL: RICE_N (Sheet)
 FILE NAME: W:\2020\1032\00\MicroStation\CAD_Sheets\025_64L94_Drainage Plan Profile Rice Plg.dgn



| | | |
|-------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333317 1/16" | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT DATE = 3/29/2026 | CHECKED - BRAD LANGE | REVISED - |
| | DATE - 3/29/2026 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**DRAINAGE PLAN & PROFILE
 (IL ROUTE 81 / RICE ST)**

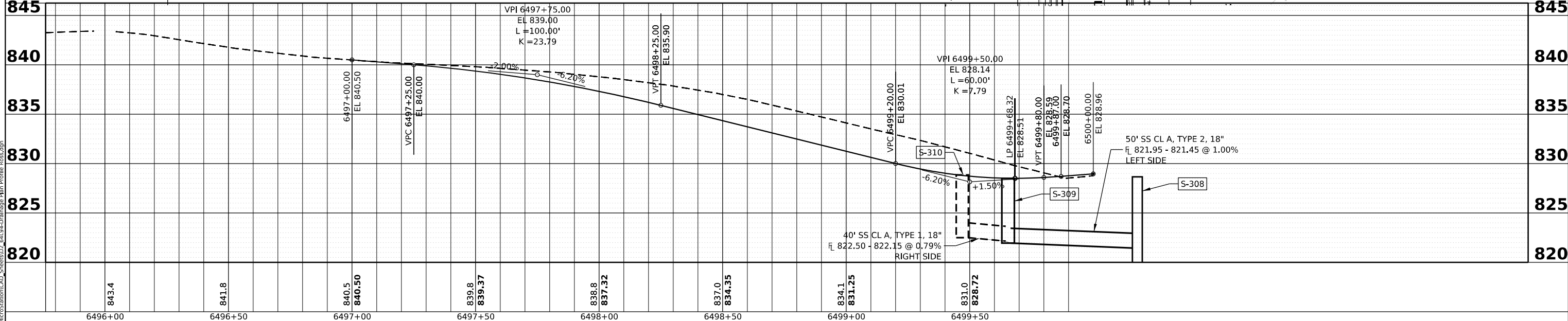
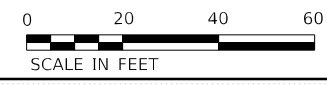
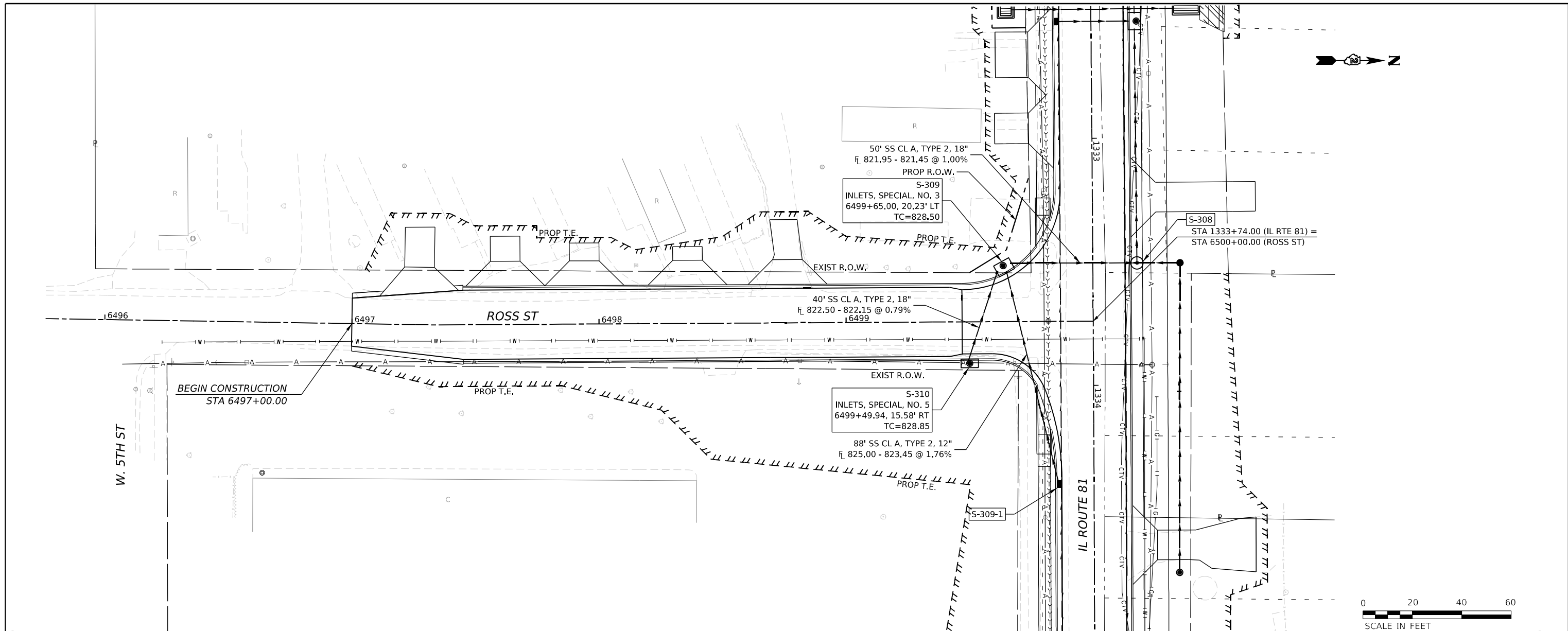
SCALE: 1" = 20' SHEET OF SHEETS STA. TO STA.

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|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 611 | 104R | HENRY | 426 | 211 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| PROFILE | |
| SURVEYED | |
| PLOTTED | |
| GRADES CHECKED | |
| NO. _____ | |
| NOTE BOOK | |
| NO. _____ | |
| STRUCTURE NOTATION | |
| CHKD | |

MODEL: Ross Plan [Sheet]
 FILE NAME: w:\2001032100\MicroStation\CAD_Sheets\21_6496+Drainage Plan Profile_Ross.dgn



401 E. STATE ST, 4th Floor
 ROCKFORD, IL 61104

PH: 815.965.6400
 WWW.IMEG.CORP.COM

| | |
|-----------|---------------------|
| USER NAME | = Marc.A.Personette |
| DESIGNED | - PATRICK PAUSER |
| DRAWN | - PATRICK PAUSER |
| CHECKED | - BRAD LANGE |
| DATE | - 3/29/2026 |
| REVISED | - |
| REVISED | - |
| REVISED | - |
| REVISED | - |

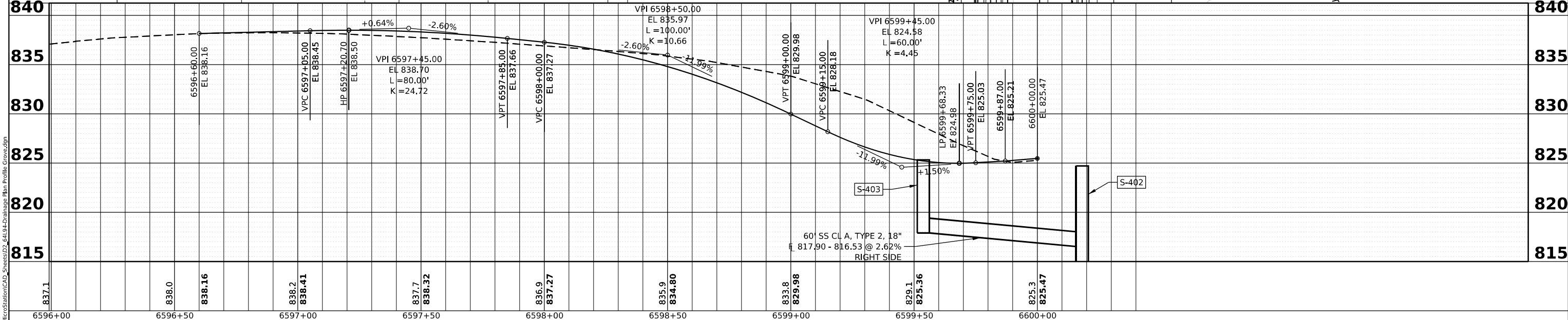
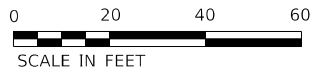
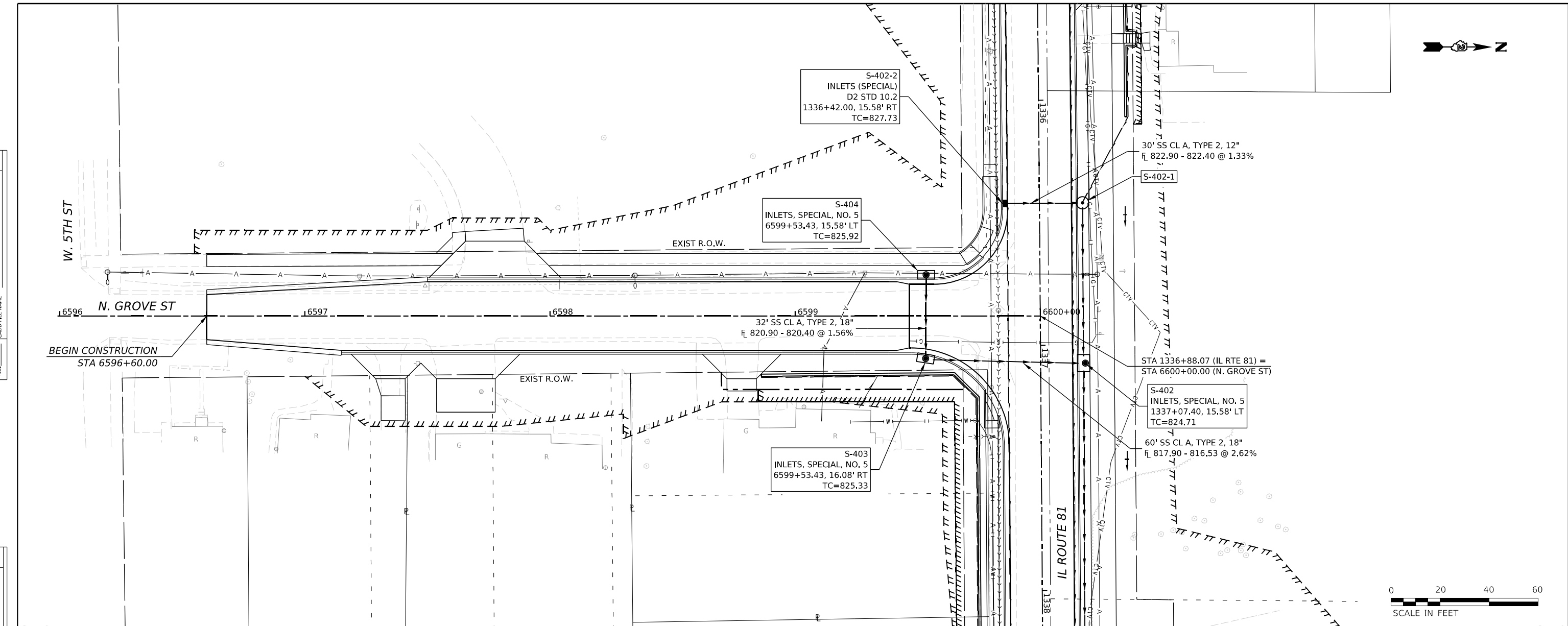
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

| | | | |
|--|----------|----------|--------------|
| DRAINAGE PLAN & PROFILE (IL ROUTE 81 / ROSS ST) | | | |
| SCALE: | 1" = 20' | SHEET 29 | OF 31 SHEETS |
| STA. | | TO STA. | |

| | | | | |
|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 611 | 104R | HENRY | 426 | 212 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| | | |
|------|-----------|------|
| PLAN | SURVEYED | DATE |
| | PLOTTED | |
| | ALIGNED | |
| | CHECKED | |
| | NO. _____ | |
| | NO. _____ | |
| | NO. _____ | |

| | | |
|---------|-----------------------------|------|
| PROFILE | SURVEYED | DATE |
| | PLOTTED | |
| | GRADES CHECKED | |
| | STRUCTURE NOTATIONS CHECKED | |
| | NO. _____ | |
| | NO. _____ | |
| | NO. _____ | |



| | | | | | | | | | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|--------|-------|--------|-------|--------|-------|--------|
| 837.1 | 838.0 | 838.16 | 838.2 | 838.41 | 837.7 | 838.32 | 836.9 | 837.27 | 835.9 | 834.80 | 833.8 | 829.98 | 829.1 | 825.36 | 825.3 | 825.47 |
| 6596+00 | 6596+50 | 6597+00 | 6597+50 | 6598+00 | 6598+50 | 6599+00 | 6599+50 | 6600+00 | | | | | | | | |

IMEG
 401 E. STATE ST, 4th Floor
 ROCKFORD, IL 61104
 Ph: 815.985.6400
 www.imegcorp.com

| | | |
|---------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333317 1/1 in. | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT DATE = 3/29/2026 | CHECKED - BRAD LANGE | REVISED - |
| | DATE - 3/29/2026 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

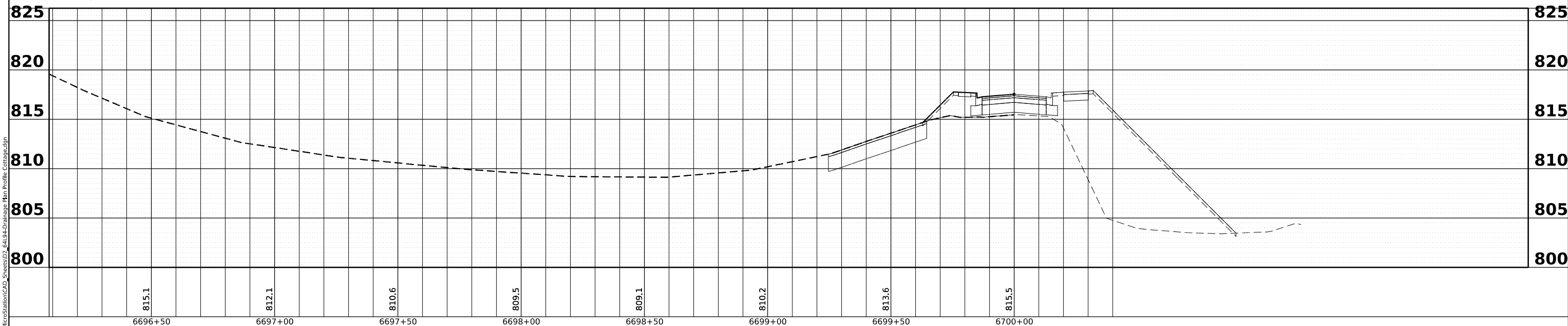
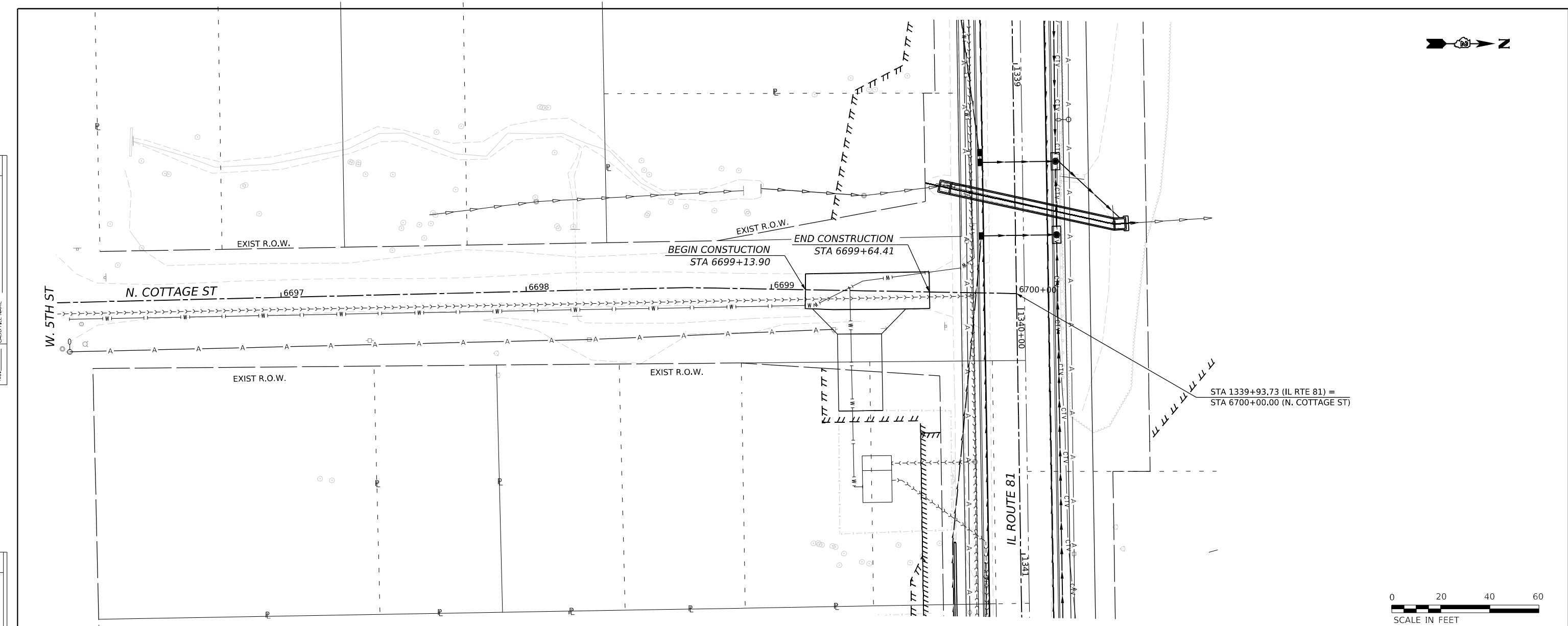
**DRAINAGE PLAN & PROFILE
 (IL ROUTE 81 / N. GROVE ST)**

SCALE: 1" = 20' SHEET 30 OF 31 SHEETS STA. TO STA.

| | | | | |
|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 611 | 104R | HENRY | 426 | 213 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

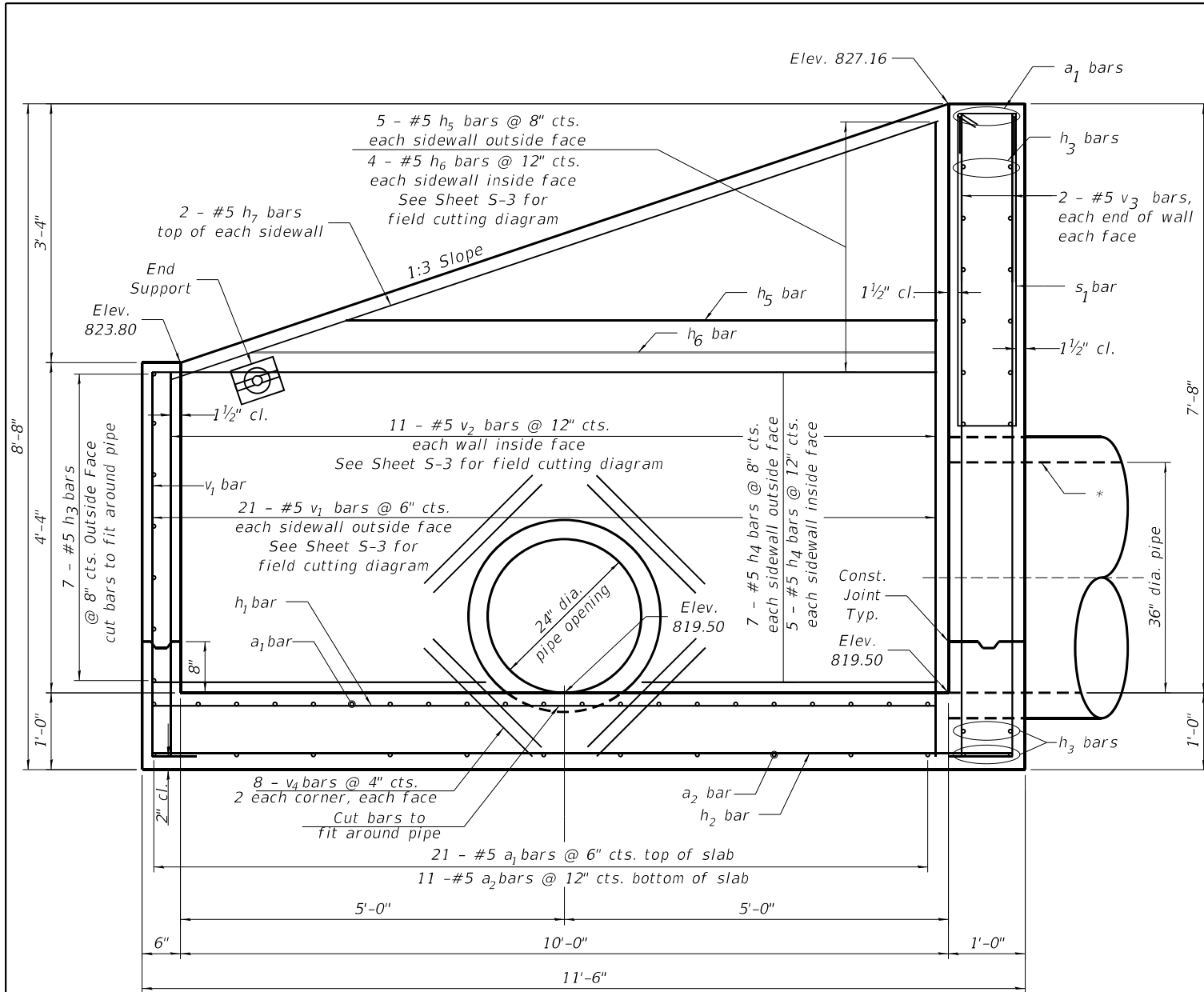
| | |
|-------------|--|
| DATE | |
| BY | |
| PLAN | |
| NO. | |
| NO. BOOK | |
| NOTE | |
| NO. | |
| NO. CHECKED | |
| NO. | |
| NO. CHECKED | |
| NO. | |
| NO. CHECKED | |
| NO. | |
| NO. CHECKED | |
| NO. | |

| | |
|-------------|--|
| DATE | |
| BY | |
| PROFILE | |
| NO. | |
| NO. BOOK | |
| NOTE | |
| NO. | |
| NO. CHECKED | |
| NO. | |
| NO. CHECKED | |
| NO. | |
| NO. CHECKED | |
| NO. | |



| | | | | | | | | | | | | |
|--|---------------------------------|---------------------------|-----------|---|---|--|--|---------------------------|--------------|--------------|------------------|---------------|
| <p>401 E. STATE ST, 4th Floor ROCKFORD, IL 61104 Ph: 815.965.6400 www.imegcorp.com</p> | USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | DRAINAGE PLAN & PROFILE (IL ROUTE 81 /N. COTTAGE ST) | | | F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 426 | SHEET NO. 214 |
| | PLOT SCALE = 0.08333317 1/1 in. | CHECKED - BRAD LANGE | REVISED - | | | | | CONTRACT NO. 64L94 | | | | |
| | PLOT DATE = 3/29/2026 | DATE - 3/29/2026 | REVISED - | | | | | ILLINOIS FED. AID PROJECT | | | | |
| | SCALE: 1" = 20' | | | | | | | SHEET 31 OF 31 SHEETS | | | STA. TO STA. | |

MODEL: Cottage Plan (Sheet)
 FILE NAME: w:\20001032\00\MicroStation\CAD_Sheets\03_611\14-Drainage Plan Profile Cottage.dgn



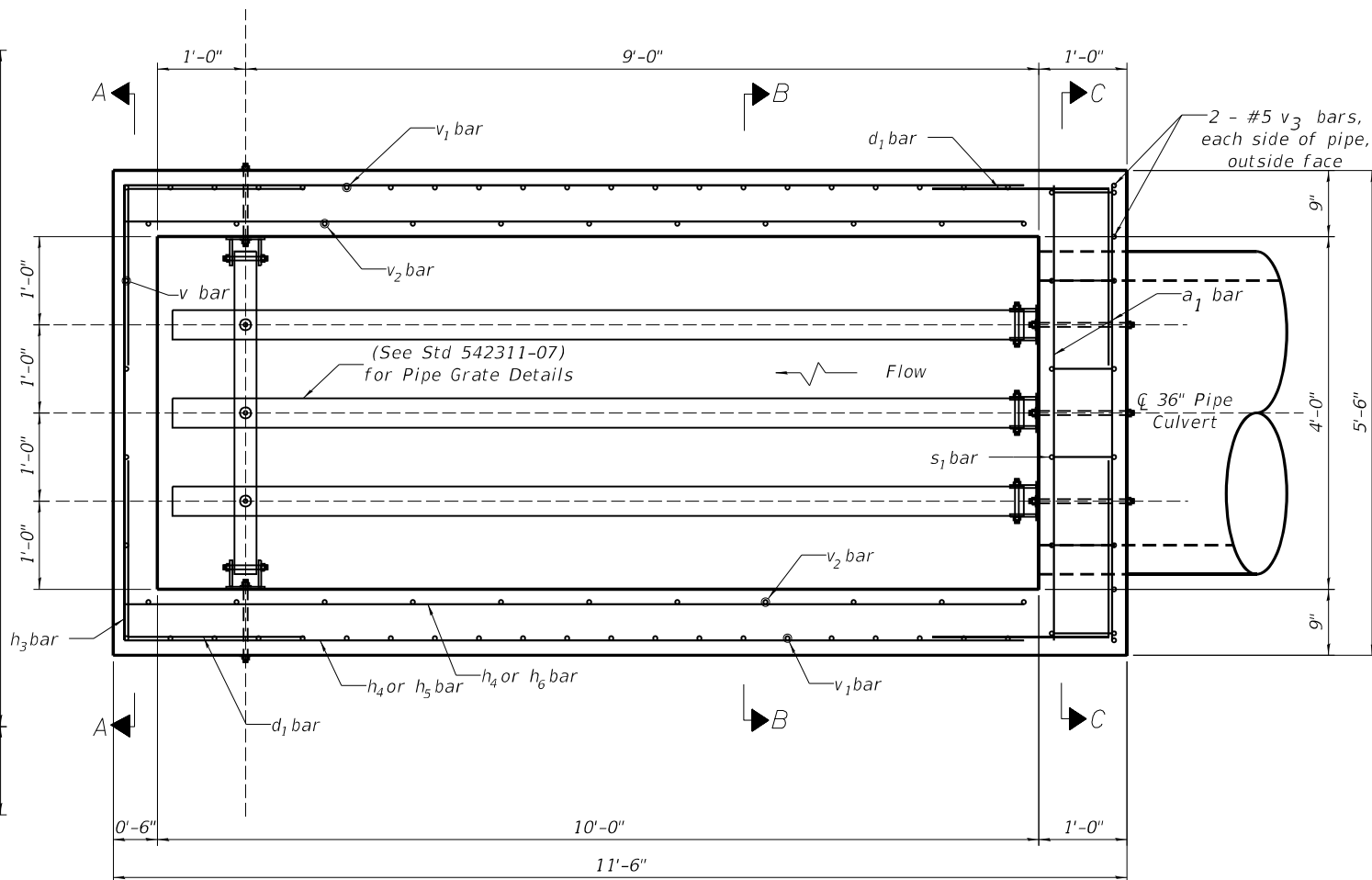
LONGITUDINAL SECTION
(Looking East)

* Provide temporary support at end of pipe to support weight of wet concrete. Temporary support shall not be removed until 72 hours have elapsed after the pour and concrete has attained a minimum flexure of 650 psi or a compressive strength of 3500 psi. Cost included in Drop Box No. 1

GENERAL NOTES:

1. Concrete Pipe Culvert shall conform to the requirements of Section 542 of the Standard Specifications and the applicable requirements of AASHTO M259.
2. Pipe Culvert shall be constructed before placing embankment for roadway.
3. Reinforcement bars shall conform to the requirements of ASTM A 706 Gr. 60.
4. All exposed concrete edges shall be chamfered $\frac{3}{4}$ " unless otherwise noted.
5. All construction joints shall be bonded.
6. The contract unit price "Each" for Drop Box No. 1 & Drop Box No. 2 shall include the Concrete Structures, Reinforcement Bars, bolts, nuts, washers, earth excavation where required, backfilling and necessary grading to fit the structure as shown, or to the slope.
7. The contract unit price for "Foot" for Traversable Pipe Grate for Concrete End Section shall include the galvanized pipe, steel plates, bolts, nuts and washers and all other items necessary to complete installation.
8. Steel pipes shall conform to A.S.T.M. A-53 (Type E or S) Grade B. Schedule 40 & shall be galvanized conforming to A.S.T.M. A-120.
9. Steel plates shall conform to AASHTO M-183 & shall be galvanized conforming to AASHTO M-111.
10. Bolts, nuts & washers shall be in accordance with Article 1006.08 of the Standard Specifications and shall be galvanized.

11. Contractor shall field verify galvanized pipe length.
12. The minimum distance from the center of a hole to the free edge of a structure shape or plate shall be $1\frac{1}{2}$ " unless noted otherwise.
13. This work shall be done according to the applicable portions of 502, 503, 505, 508, and 540 of the Standard Specifications.
14. Bolts shall be snug tightened by a few impacts of an impact wrench or the full force of a worker using an ordinary spud wrench.
15. Fabrication of the Steel Pipe Grate System shall conform to the requirements in Section 505 of the Standard Specifications unless noted otherwise.
16. Contractor to confirm that a minimum allowable gross bearing pressure equal to 2000 PSF can be achieved prior to construction of Drop Box structures.
17. Backfilling and future excavations shall be performed equally on all sides of the structure.
18. The inorganic zinc rich primer/acrylic/acrylic paint system shall be used for field painting of holes, threads, etc.



PLAN

PIPE GRATE BILL OF MATERIAL

Drop Box No. 1

| ITEM | QUA. | LENGTH |
|---------------------|------|--------|
| 4" Galv. Steel Pipe | 1 | 3'-9" |
| 4" Galv. Steel Pipe | 3 | 10'-3" |
| Side Assembly | Each | 5 |

(For information only)

MODEL: D:\draft\...
 FILE NAME: W:\2000\1032\001\MicroStation\Structures\02_64L94 - shtDrop Boxes_1_2.dgn



USER NAME = Marc,A,Personette
 PLOT SCALE = 10.0000 ' / in.
 PLOT DATE = 3/29/2026

DESIGNED - ALI GHARAMTI
 DRAWN - PATRICK PAUSER
 CHECKED - ALI GHARAMTI
 DATE - 3/29/2026

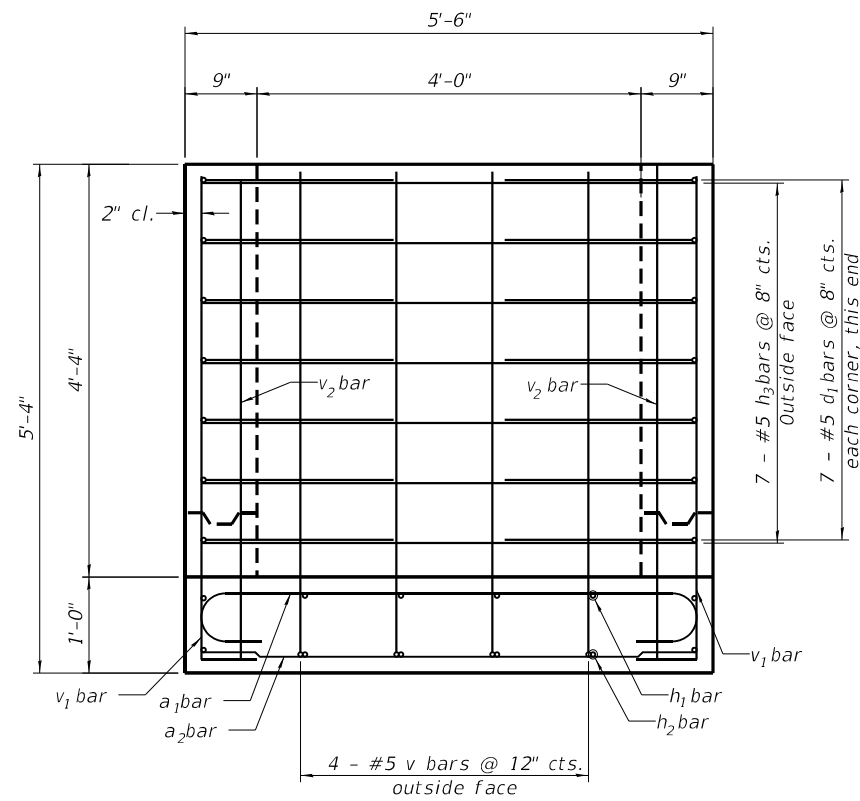
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

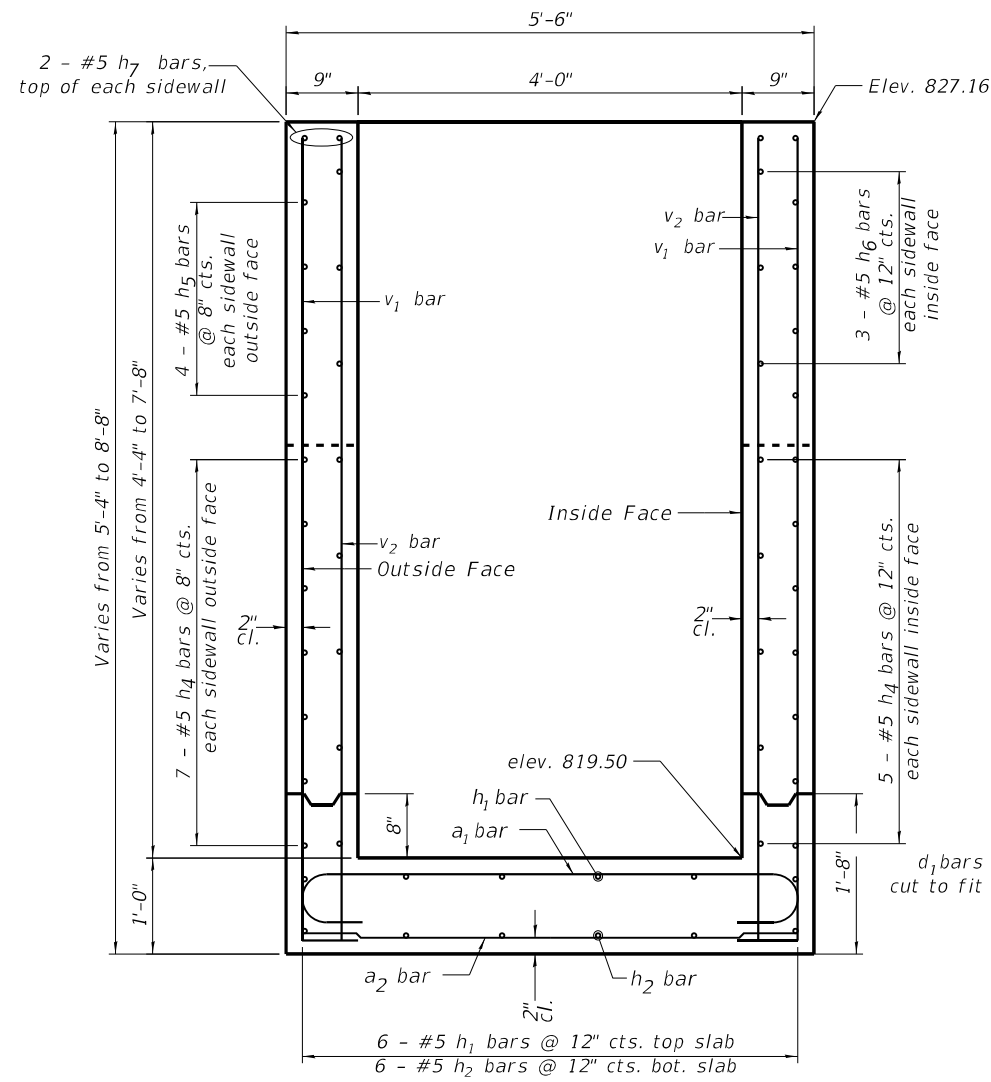
CONCRETE DROP BOX DETAILS
DROP BOX NO. 1 STA. 1332+47.66 LT

SCALE: 1" = 10' SHEET S-2 OF S-6 SHEETS STA. TO STA.

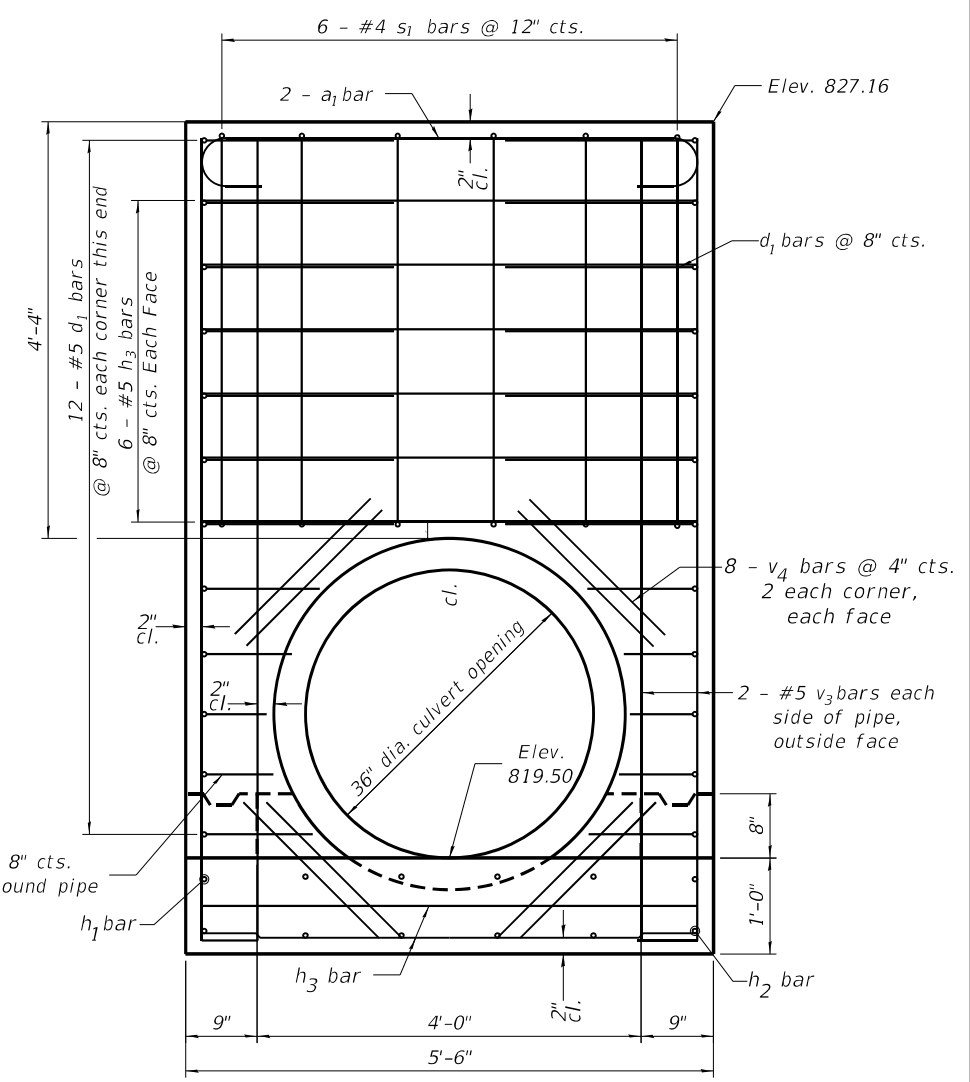
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 216 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



SECTION A-A
END WALL



SECTION B-B



SECTION C-C

MODEL: D:\draft\...
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USER NAME = Marc,A,Personette
 PLOT SCALE = 10.0000 ' / in.
 PLOT DATE = 3/29/2026

DESIGNED - ALI GHARAMTI
 DRAWN - PATRICK PAUSER
 CHECKED - ALI GHARAMTI
 DATE - 3/29/2026

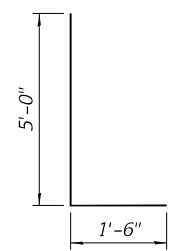
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 REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

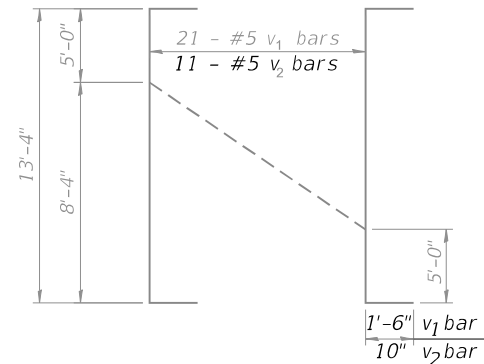
CONCRETE DROP BOX DETAILS
 DROP BOX NO. 1 STA. 1332+47.66 LT

SCALE: 1" = 10' SHEET S-3 OF S-6 SHEETS STA. TO STA.

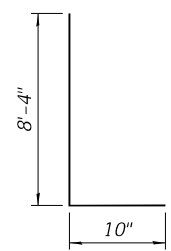
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 217 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



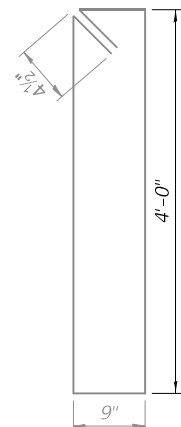
BAR v



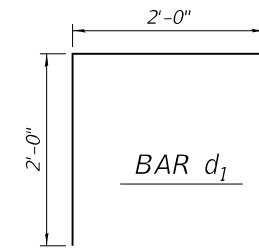
BAR v₁ and BAR v₂



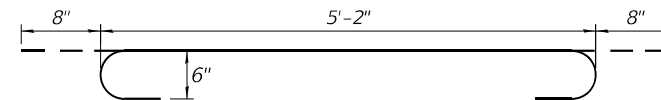
BAR v₃



BAR s₁

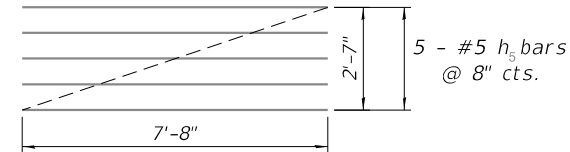


BAR d₁

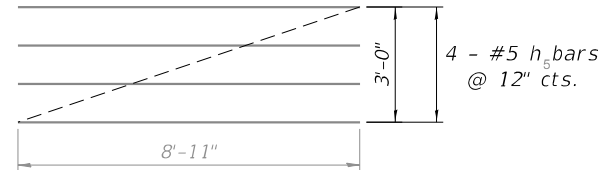


BAR a₁

* Tilt #5 a₁ bars as required to maintain clearance



BAR h₅



BAR h₆

BILL OF MATERIAL

(For Information Only)

| Bar | No. | Size | Length | Shape |
|--------------------------------|-----|------|----------|-------|
| a ₁ | 23 | #5 | 6'-6" | ┌───┐ |
| a ₂ | 11 | #5 | 5'-2" | ─── |
| d ₁ | 38 | #5 | 4'-0" | └─┘ |
| h ₁ | 6 | #5 | 10'-2" | ─── |
| h ₂ | 6 | #5 | 11'-2" | ─── |
| h ₃ | 23 | #5 | 5'-2" | ─── |
| h ₄ | 24 | #5 | 10'-2" | ─── |
| h ₅ | 5 | #5 | 7'-8" | ─── |
| h ₆ | 4 | #5 | 8'-11" | ─── |
| h ₇ | 4 | #5 | 10'-6" | ─── |
| s ₁ | 6 | #4 | 10'-4" | └─┘ |
| v | 4 | #5 | 6'-6" | └─┘ |
| v ₁ | 21 | #5 | 16'-4" | └─┘ |
| v ₂ | 11 | #5 | 15'-0" | └─┘ |
| v ₃ | 4 | #5 | 9'-2" | └─┘ |
| v ₄ | 32 | #5 | 2'-0" | ─── |
| *** Concrete Structures | | | Cu. Yds. | 7.0 |
| *** Reinforcement bars | | | Pound | 1710 |
| *** Included in Drop Box No. 1 | | | | |

MODEL: D:\proj\...
FILE NAME: W:\20001032\001\MicroStation\Structures\02_64L94 - sht-Drop Boxes_1_2.dgn



USER NAME = Marc,A,Personette
PLOT SCALE = 10.0000 1 / in.
PLOT DATE = 3/29/2026

DESIGNED - ALI GHARAMTI
DRAWN - PATRICK PAUSER
CHECKED - ALI GHARAMTI
DATE - 3/29/2026

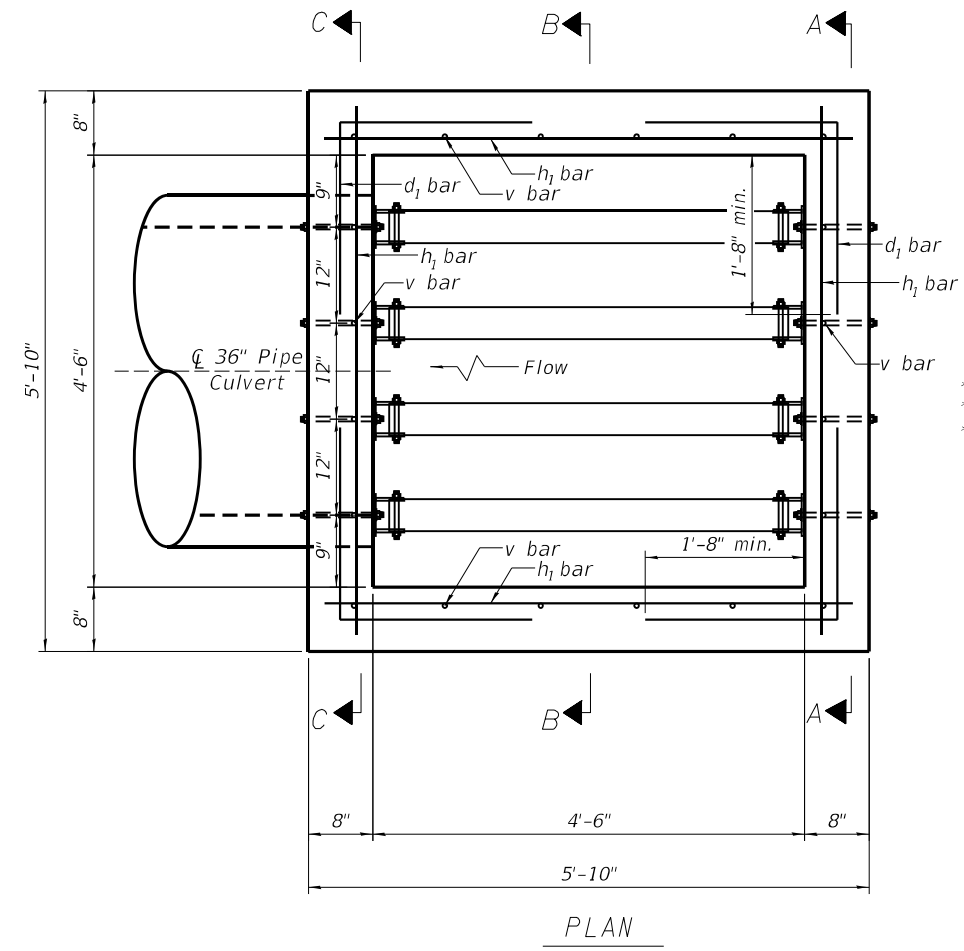
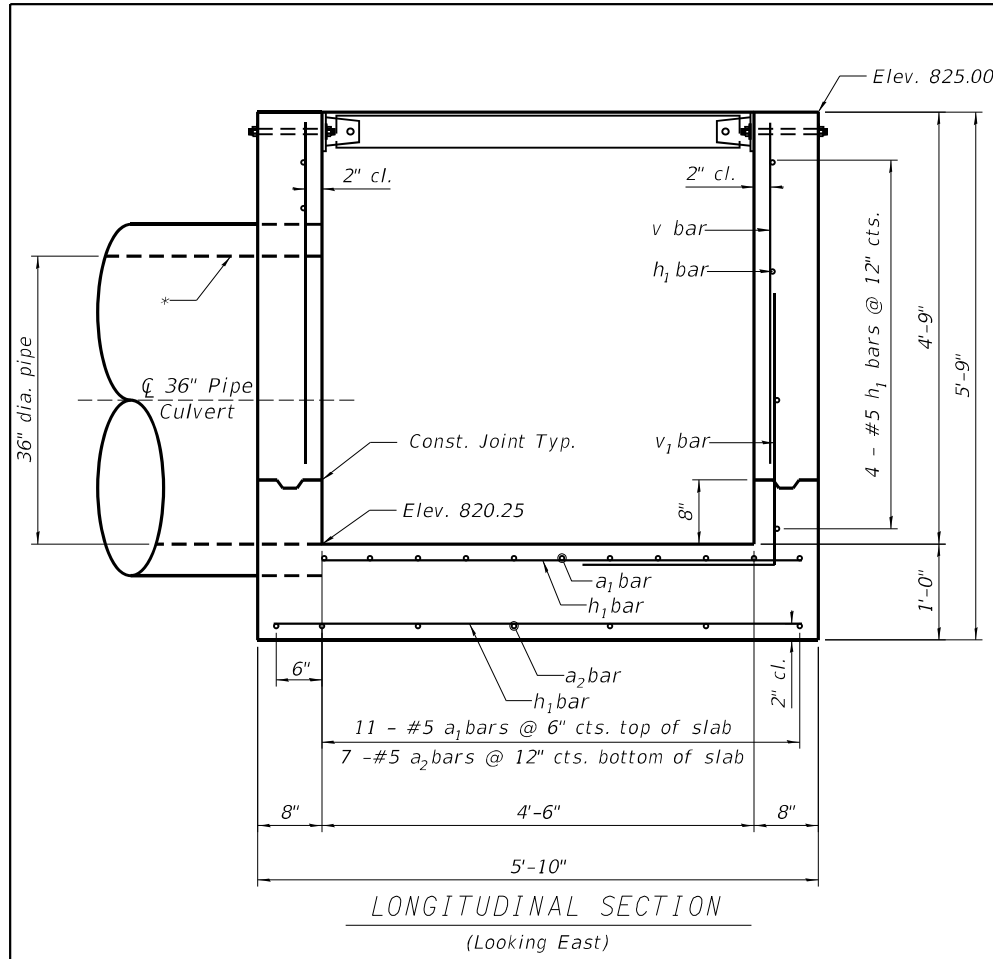
REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CONCRETE DROP BOX DETAILS
DROP BOX NO. 1 STA. 1332+47.66 LT

SCALE: 1" = 10' SHEET S-4 OF S-6 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------------|-----------|
| 611 | 104R | HENRY | 426 | 218 |
| | | | CONTRACT NO. 64L94 | |
| ILLINOIS FED. AID PROJECT | | | | |



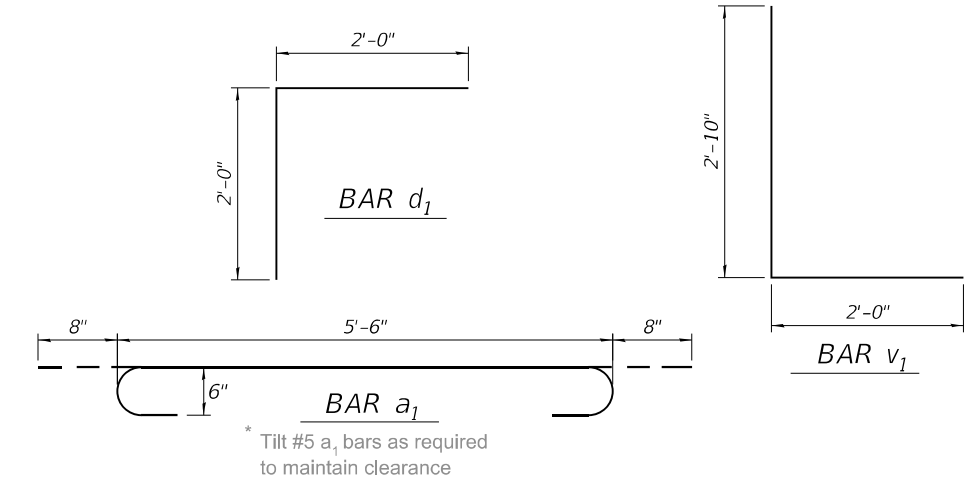
BILL OF MATERIAL
(For Information Only)

| Bar | No. | Size | Length | Shape |
|--------------------------------|-----|------|----------|-------|
| a ₁ | 11 | #5 | 6'-10" | U |
| a ₂ | 7 | #5 | 5'-6" | — |
| d ₁ | 16 | #5 | 4'-0" | L |
| h ₁ | 28 | #5 | 5'-6" | — |
| v | 20 | #5 | 3'-10" | — |
| v ₁ | 20 | #5 | 4'-10" | L |
| v ₂ | 8 | #5 | 2'-0" | — |
| *** Concrete Structures | | | Cu. Yds. | 3.4 |
| *** Reinforcement bars | | | Pound | 544 |
| *** Included in Drop Box No. 2 | | | | |

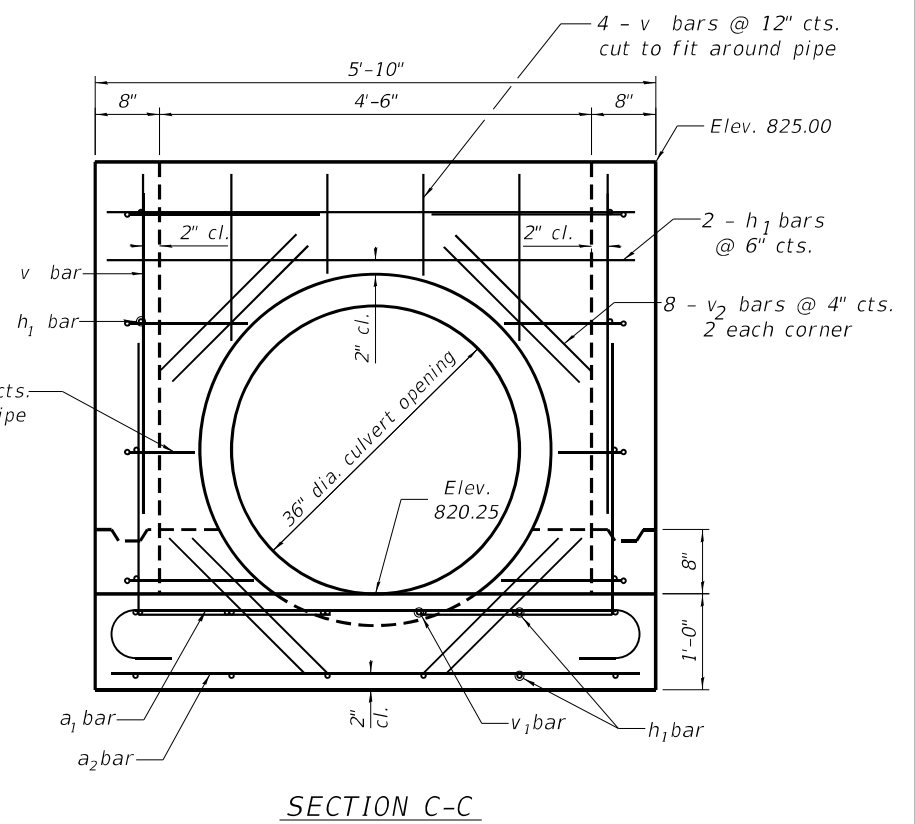
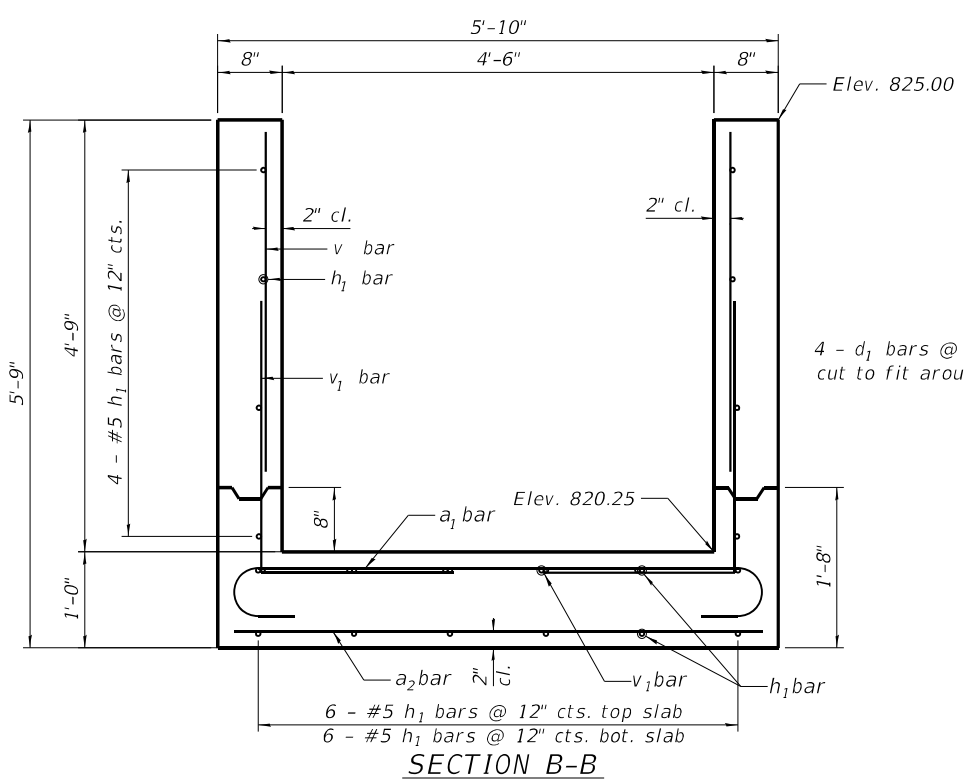
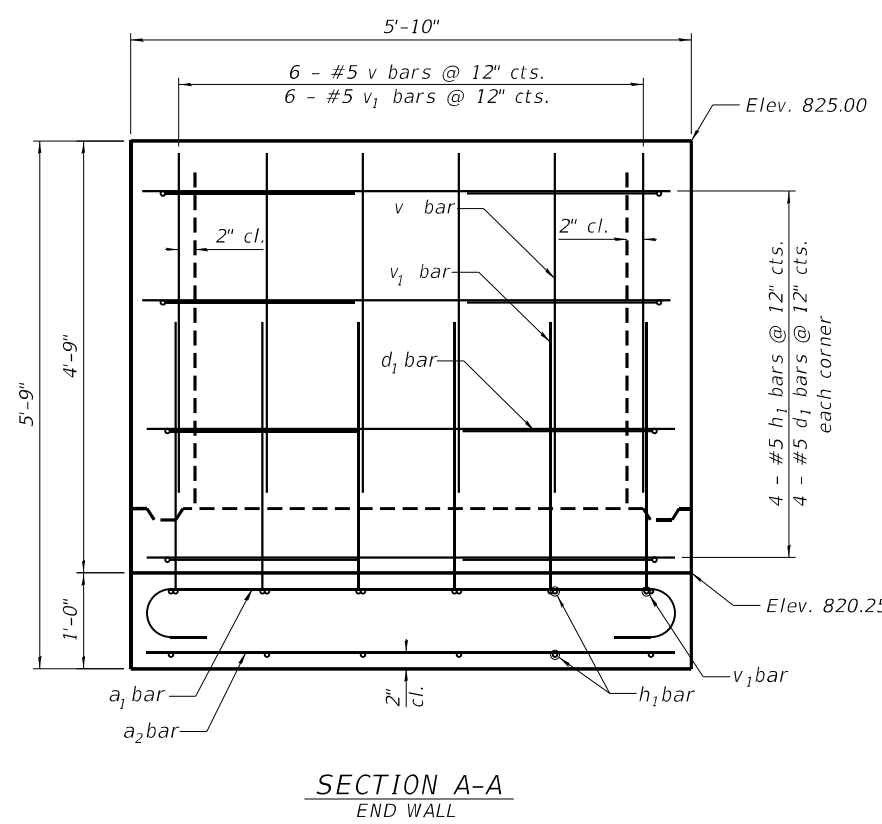
PIPE GRATE BILL OF MATERIAL
Drop Box No. 2

| ITEM | QUA. | LENGTH |
|---------------------|------|--------|
| 4" Galv. Steel Pipe | 4 | 4'-3" |
| Side Assembly | Each | 4 |

(For information only)



* Provide temporary support at end of pipe to support weight of wet concrete. Temporary support shall not be removed until 72 hours have elapsed after the pour and concrete has attained a minimum flexure of 650 psi or a compressive strength of 3500 psi. Cost included in Drop Box No. 2



MODEL: D:\p\h\... FILE NAME: W:\2000\1032\00\MicroStation\Structures\02_64L94 - sht-Drop Boxes_1_2.dgn



| | | |
|-------------------------------|-------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - ALI GHARAMTI | REVISED - |
| PLOT SCALE = 10.0000 ' / in. | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT DATE = 3/29/2026 | CHECKED - ALI GHARAMTI | REVISED - |
| | DATE - 3/29/2026 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CONCRETE DROP BOX DETAILS
DROP BOX NO. 2 STA. 1332+47.66 RT

SCALE: 1" = 10' SHEET S-5 OF S-6 SHEETS STA. TO STA.

| | | | | |
|---------------------------|--------------|--------------|------------------|---------------|
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 426 | SHEET NO. 219 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



Illinois Department of Transportation
Division of Highways
IDOT

SOIL BORING LOG

Date 8/17/23

ROUTE FAP 611 (IL 81) DESCRIPTION P92-00-14 - Proposed drainage structure, west of Ross St. LOGGED BY W. Garza

SECTION 104R LOCATION Kewanee, SE 1/4 29, SEC., TWP. 15N, RNG. 5E

COUNTY Henry DRILLING METHOD Hollow Stem Auger HAMMER TYPE CME-45 Automatic

STRUCT. NO. _____ Latitude 41° 14' 57.43" Northing 1,669,072.6650
Station _____ Longitude -89° 56' 05.37" Easting 2,360,334.5983

BORING NO. B-10-1
Station 1332+58
Offset 48.00ft Lt of CL
Ground Surface Elev. 98.80 ft

| DEPTH H S | B L O W S Qu | U C S T | M O I S T | Surface Water Elev. _____ ft Stream Bed Elev. _____ ft | Groundwater Elev.: First Encounter _____ ft ▼ Upon Completion _____ ft ▼ After _____ Hrs. _____ ft | DEPTH H S | B L O W S Qu | U C S T | M O I S T |
|-----------------|-----------------------------|------------------|-----------------------|---|---|-----------------|-----------------------------|------------------|-----------------------|
| | | | | | | | | | |
| | | | | | VERY SOFT gray SILTY CLAY LOAM (continued) | | 2 | 0.2 | 33.0 |
| | | | 8.0 | | | | 4 | P | |
| 96.80 | | | | | <i>Grn El. 823.75</i> VERY STIFF tan/light gray CLAY LOAM | | 0 | | |
| | 3 | | 12.0 | | | | 4 | 2.5 | 23.0 |
| 95.30 | 8 | | | | | | 5 | B | |
| | 9 | | | | | | | | |
| | | | | | VERY STIFF tan/light gray SILTY CLAY LOAM | | 4 | | |
| | 8 | | | | | | 6 | 2.5 | 18.0 |
| 92.80 | 10 | | | | | | 9 | B | |
| | 13 | | | | | | | | |
| | | | | | MEDIUM gray SANDY LOAM | | 3 | | |
| | 8 | 1.8 | 18.0 | | | | 5 | 1.0 | 22.0 |
| 90.30 | 9 | P | | | | | 7 | S | |
| | 12 | | | | | | | | |
| | | | | | VERY STIFF gray SHALE | | 3 | | |
| | 4 | 0.7 | 26.0 | | | | 9 | 2.9 | 26.0 |
| 87.80 | 10 | S | | | | | 20 | S | |
| | 4 | | | | End of Boring | | | | |
| | 5 | 1.0 | 23.0 | | | | | | |
| 85.30 | 5 | B | | | | | | | |
| | | | | | | | | | |
| | 1 | | | | | | | | |
| | 3 | 0.3 | 35.0 | | | | | | |
| 82.80 | 4 | B | | | | | | | |
| | | | | | | | | | |
| | 1 | | | | | | | | |
| | 2 | 0.7 | 31.0 | | | | | | |
| 80.30 | 4 | B | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | 0 | | | | | | | | |
| | | | | | | | | | |

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T202)

BBS, from 137 (Rev. 8-99)



Illinois Department of Transportation
Division of Highways
IDOT

SOIL BORING LOG

Date 8/23/23

ROUTE FAP 611 (IL 81) DESCRIPTION P92-00-14 - Proposed drainage structure, west of Ross St. LOGGED BY W. Garza

SECTION 104R LOCATION Kewanee, NE 1/4 32, SEC., TWP. 15N, RNG. 5E

COUNTY Henry DRILLING METHOD Hollow Stem Auger HAMMER TYPE CME-45 Automatic

STRUCT. NO. _____ Latitude 41° 14' 56.80" Northing 1,669,008.8410
Station _____ Longitude -89° 56' 05.69" Easting 2,360,310.8457

BORING NO. B-10-2
Station 1332+38
Offset 17.00ft Rt of CL
Ground Surface Elev. 100.40 ft

| DEPTH H S | B L O W S Qu | U C S T | M O I S T | Surface Water Elev. _____ ft Stream Bed Elev. _____ ft | Groundwater Elev.: First Encounter _____ ft ▼ Upon Completion _____ ft ▼ After _____ Hrs. _____ ft | DEPTH H S | B L O W S Qu | U C S T | M O I S T |
|-----------------|-----------------------------|------------------|-----------------------|---|---|-----------------|-----------------------------|------------------|-----------------------|
| | | | | | | | | | |
| | | | | | VERY STIFF tan/gray CLAY LOAM (continued) | | 3 | 2.3 | 21.0 |
| | | | | | | | 6 | B | |
| 98.40 | | | | | | | | | |
| | 3 | | | | VERY STIFF tan SILTY CLAY | | 5 | | |
| | 4 | | 17.0 | | | | 9 | 3.9 | 17.0 |
| 96.90 | 4 | P | | | | | 12 | B | |
| | | | | | MEDIUM tan SILTY CLAY LOAM | | 4 | | |
| | 2 | | 24.0 | | | | 6 | 0.8 | 20.0 |
| 94.40 | 4 | B | | | | | 7 | B | |
| | | | | | VERY STIFF gray CLAY LOAM | | 4 | | |
| | 1 | | 26.0 | | | | 6 | 2.1 | 23.0 |
| 91.90 | 2 | B | | | | | 9 | B | |
| | | | | | | | | | |
| | | | | | HARD gray SHALE | | 6 | | |
| | 0 | | 26.0 | | | | 14 | 7.1 | 20.0 |
| 89.40 | 2 | 0.5 | | | | | 26 | S | |
| | 3 | P | | | End of Boring | | | | |
| | | | | | | | | | |
| | 1 | | 26.0 | | | | | | |
| 86.90 | 2 | B | | | | | | | |
| | | | | | | | | | |
| | 1 | | 42.0 | | | | | | |
| 84.40 | 1 | | | | | | | | |
| | 2 | | | | | | | | |
| | | | | | VERY STIFF gray CLAY LOAM | | 2 | | |
| | 4 | 2.1 | 24.0 | | | | 6 | B | |
| 81.90 | 6 | B | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | 3 | | | | | | | | |

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T202)

BBS, from 137 (Rev. 8-99)

MODEL: D:\p\h\... FILE NAME: W:\20001032\001\MicroStation\Structures\B2_64L94 - sht-Drop Boxes_1_2.dgn



USER NAME = MarcA.Personette
DESIGNED - ALI GHARAMTI
DRAWN - PATRICK PAUSER
PLOT SCALE = 10.0000 ' / in.
CHECKED - ALI GHARAMTI
PLOT DATE = 3/29/2026

REVISOR -
REVISED -
REVISOR -
REVISED -
REVISOR -
REVISED -

DATE - 3/29/2026

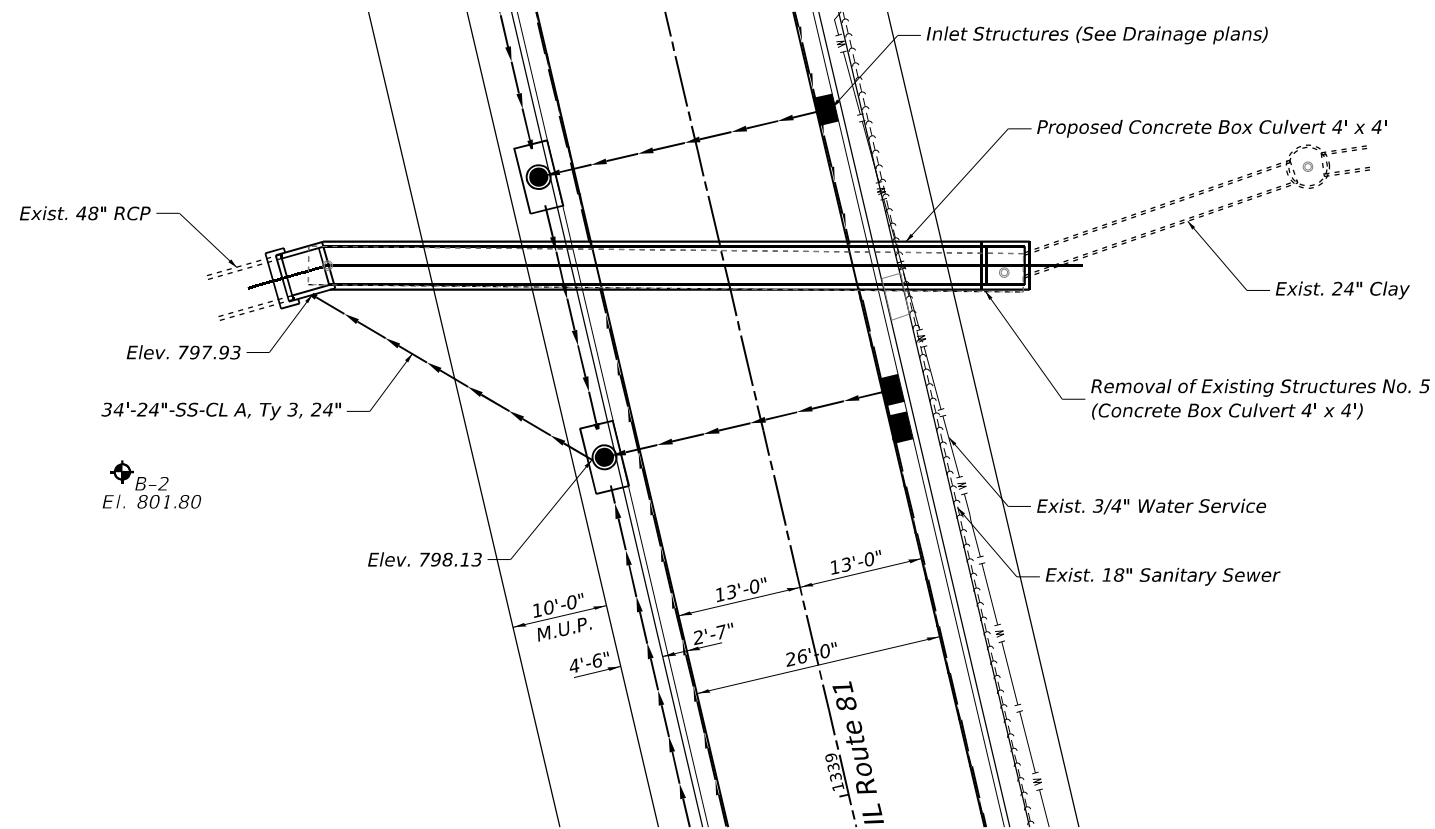
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SOIL BORING LOGS
DROP BOX NO. 1 & 2 STA. 1332+47.66 LT & RT

SCALE: 1" = 10' SHEET S-6 OF S-6 SHEETS STA. TO STA.

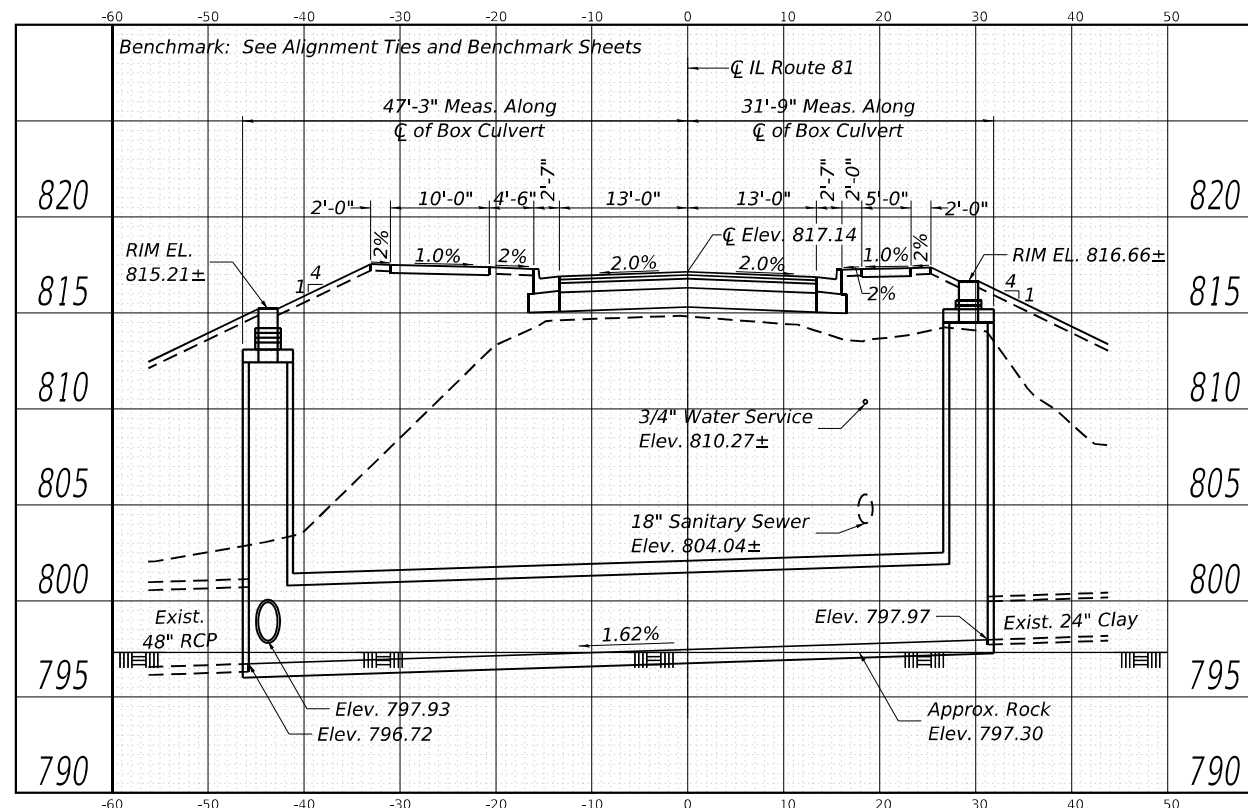
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 220 |
| CONTRACT NO. 64L94 | | | | |

ILLINOIS FED. AID PROJECT



GENERAL NOTES

1. Concrete Box Culvert shall conform to the requirements of Section 503 & 540 of the Standard Specifications.
2. Precast Concrete Box Culvert option will not be allowed.
3. Reinforcement bars shall conform to the requirements of Section 508 of the Standard Specifications.
4. All exposed concrete edges shall be chamfered $\frac{3}{4}$ " unless otherwise noted.
5. All construction joints shall be bonded.
6. Concrete box culverts shall be backfilled with Porous Granular Embankment in the required excavation areas, on the sides of the box culvert from the top of the box culvert to 6" below the bottom of the box culvert. This area of PGE shall be included in the Concrete Box Culvert pay item.
7. The contractor shall remove and re-install one section of the existing 48" RCP and 24" Clay pipe to perform demolition. Cost shall be included in the Removal of Existing Structures No. 5.



| Drainage Area: | | 96.9 acres | | |
|-------------------------------|-----------|-------------------------|--------------------------|----------|
| Existing Low grade Elevation: | | 814.6 ft @ STA. 1339+50 | | |
| Flood | Frequency | Discharge | Headwater Elevation (ft) | |
| | Year | cfs | Existing | Proposed |
| Ten-Year | 10 | 131 | 908.0 | - |
| Design | 50 | 187 | 909.4 | - |
| Base | 100 | 215 | 910.4 | - |
| OVT (Exist) | *454 | 287 | 912.1 | - |
| Max Calc. | 500 | 288 | - | - |

MODEL: D:\draft\...
 FILE NAME: W:\200001032\001\MicroStation\Structures\02_64L94 - 003-Plan_Profile-Box_Culvert.dgn



USER NAME = Marc.A.Personette
 PLOT SCALE = 10.0000 ' / in.
 PLOT DATE = 3/29/2026

DESIGNED - ALI GHARAMTI
 DRAWN - PATRICK PAUSER
 CHECKED - ALI GHARAMTI
 DATE - 3/29/2026

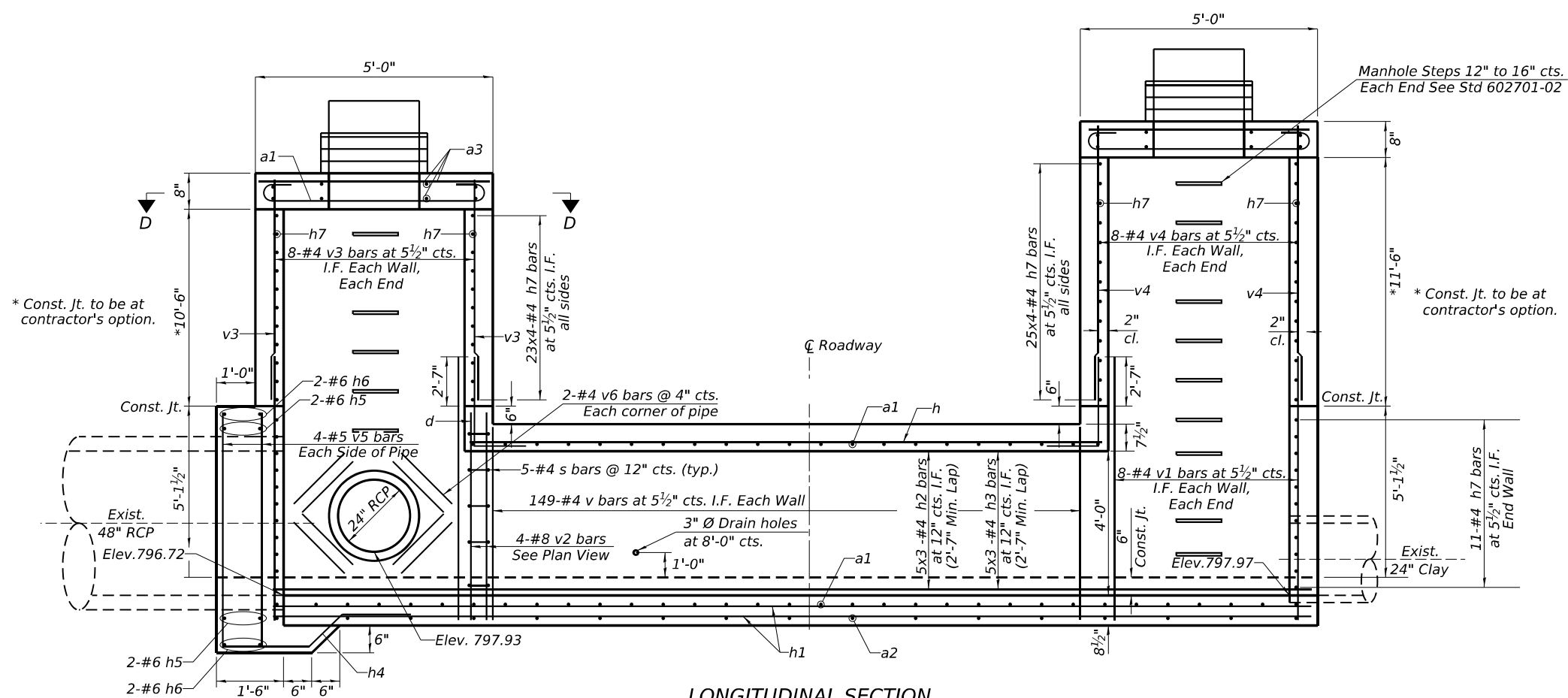
REVISED -
 REVISED -
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 REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAN AND SECTION VIEW & GENERAL NOTES
BOX CULVERT STA. 1339+56.58

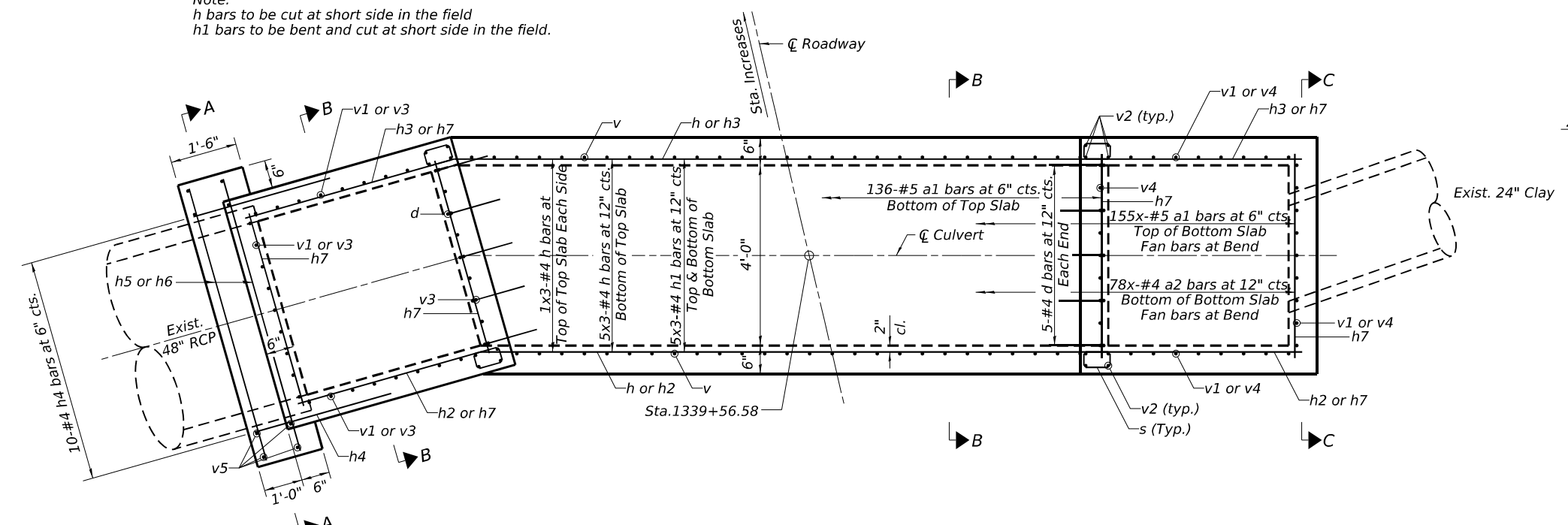
SCALE: 1" = 10' SHEET S-2 OF S-5 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 222 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



LONGITUDINAL SECTION

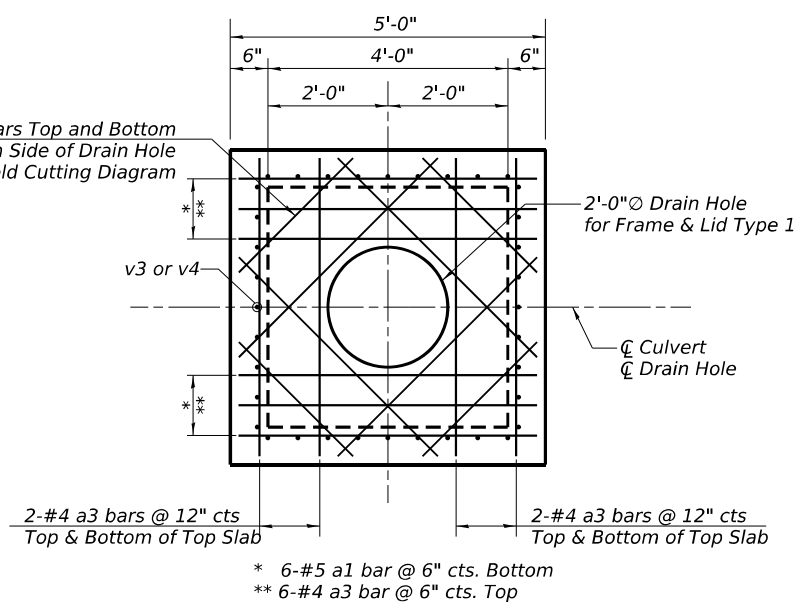
Note:
 h bars to be cut at short side in the field
 h1 bars to be bent and cut at short side in the field.



PLAN

BILL OF MATERIAL

| Bar | No. | Size | Length | Shape |
|-----------------------|---------|------|---------|-------|
| a1 | 303 | #5 | 6'-4" | ┌ |
| a2 | 78 | #4 | 4'-8" | ┌ |
| a3 | 14 | #4 | 4'-8" | ┌ |
| a4 | 8 | #4 | 7'-0" | ┌ |
| d | 10 | #4 | 5'-4" | ┌ |
| h | 21 | #4 | 24'-9" | ┌ |
| h1 | 30 | #4 | 27'-9" | ┌ |
| h2 | 15 | #4 | 27'-4" | ┌ |
| h3 | 15 | #4 | 27'-10" | ┌ |
| h4 | 10 | #4 | 3'-5" | ┌ |
| h5 | 4 | #6 | 7'-6" | ┌ |
| h6 | 4 | #6 | 5'-8" | ┌ |
| h7 | 192 | #4 | 4'-8" | ┌ |
| s | 20 | #4 | 2'-2" | ┌ |
| v | 298 | #4 | 5'-0" | ┌ |
| v1 | 48 | #4 | 8'-3" | ┌ |
| v2 | 16 | #8 | 5'-6" | ┌ |
| v3 | 32 | #4 | 10'-10" | ┌ |
| v4 | 32 | #4 | 11'-10" | ┌ |
| v5 | 8 | #5 | 5'-6" | ┌ |
| v6 | 16 | #4 | 2'-0" | ┌ |
| Concrete Box Culverts | Cu. Yd. | | 40 | |
| Reinforcement Bars | Pound | | 6,593 | |



TOP SLAB DRAIN COVER DETAIL

MODEL: D:\draft\...
 FILE NAME: W:\2000\1032\001\MicroStation\Structures\102_64L94 - 101-CPE-Detail-Box Culvert.dgn



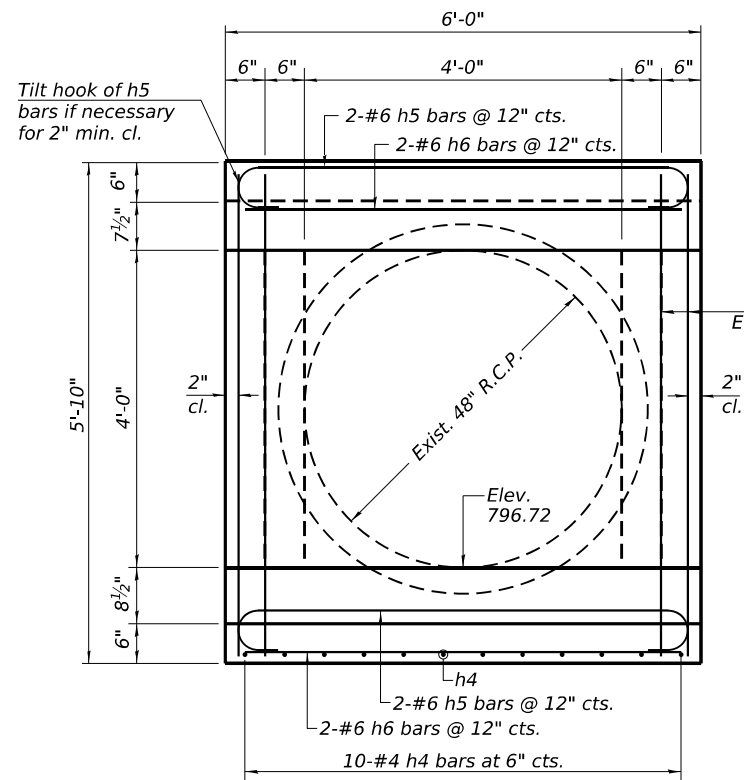
| | | |
|-------------------------------|-------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - ALI GHARAMTI | REVISED - |
| PLOT SCALE = 1:0000 ' / in. | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT DATE = 3/29/2026 | CHECKED - ALI GHARAMTI | REVISED - |
| | DATE - 3/29/2026 | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

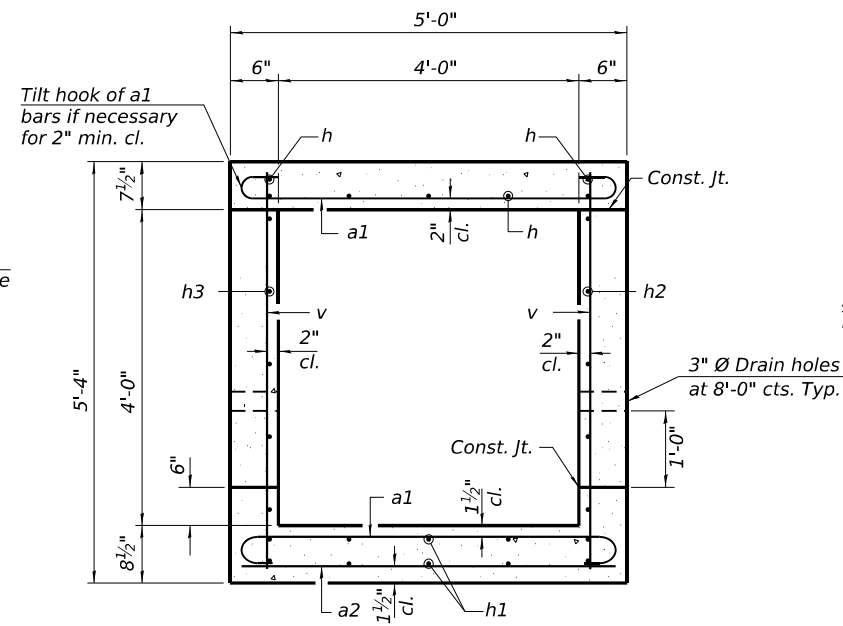
DETAILS
 BOX CULVERT STA. 1339+56.58

SCALE: 1" = 10' SHEET S-3 OF S-5 SHEETS STA. TO STA.

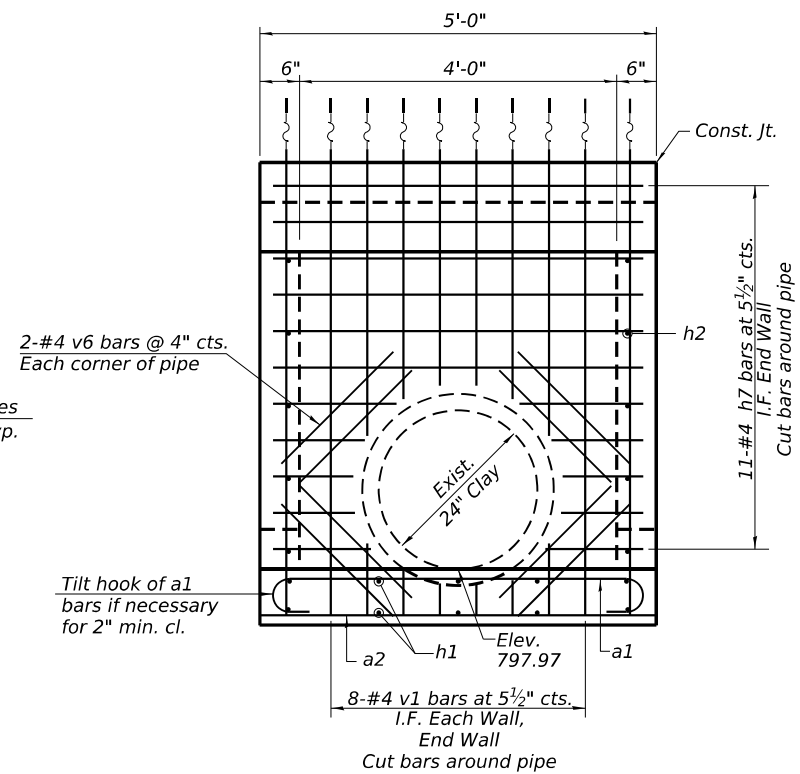
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|---------------------------|--------------|--------------|------------------|---------------|
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 426 | SHEET NO. 223 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



SECTION A-A END WALL



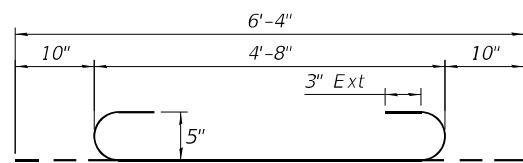
SECTION B-B THRU BARREL



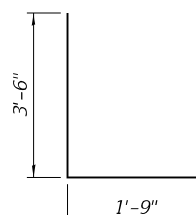
SECTION C-C END WALL

MIN. BAR LAP

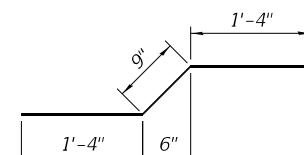
- #4 BAR = 2'-7"
- #5 BAR = 3'-8"



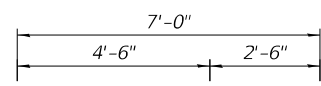
BAR a₁



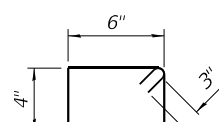
BAR d



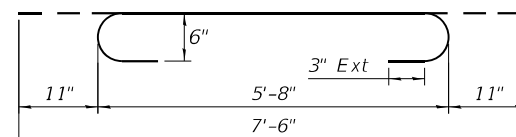
BAR h₄



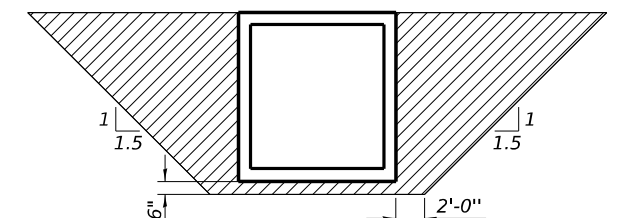
BAR a₄



BAR s



BAR h₅



LIMITS FOR POROUS GRANULAR EMBANKMENT
(Hatched area)

MODEL: D:\draft\...
 FILE NAME: W:\200001032\001\MicroStation\Structures\02_64L94 - 001-CPE-Detail-Box Culvert.dgn



USER NAME = Marc,A,Personette
 PLOT SCALE = 1,0000 ' / in.
 PLOT DATE = 3/29/2026

DESIGNED - ALI GHARAMTI
 DRAWN - PATRICK PAUSER
 CHECKED - ALI GHARAMTI
 DATE - 3/29/2026

REVISED -
 REVISED -
 REVISED -
 REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DETAILS
BOX CULVERT STA. 1339+56.58

SCALE: 1" = 10' SHEET S-4 OF S-5 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 224 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

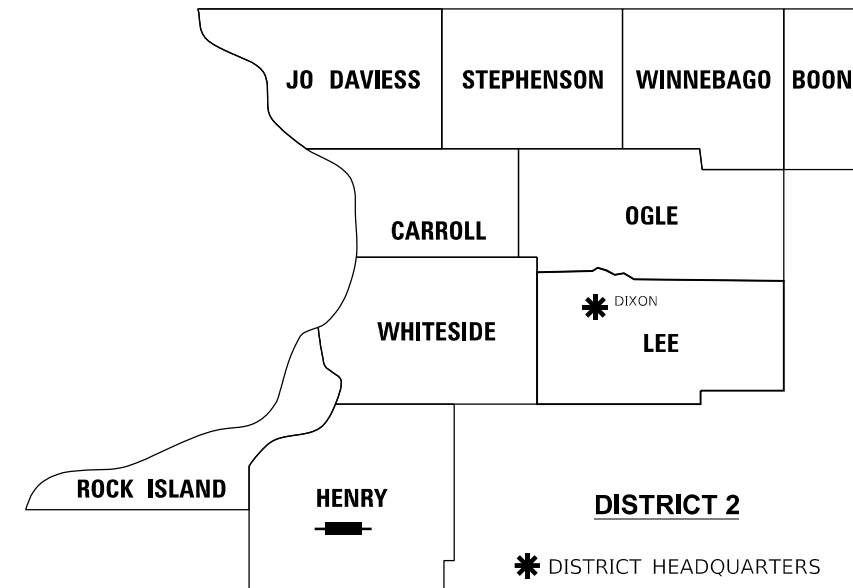
THIS DOCUMENT PREPARED BY AND AFTER RECORDING, RETURN TO:
ILLINOIS DEPARTMENT OF TRANSPORTATION
ATTN: BUREAU OF LAND ACQUISITION
819 DEPOT AVENUE
DIXON, IL 61021

SPACE RESERVED FOR RECORDING OFFICER

PLAT OF HIGHWAYS

FAP ROUTE 611 (IL 81)
SECTION 104R
HENRY COUNTY
JOB NO. R-92-015-20

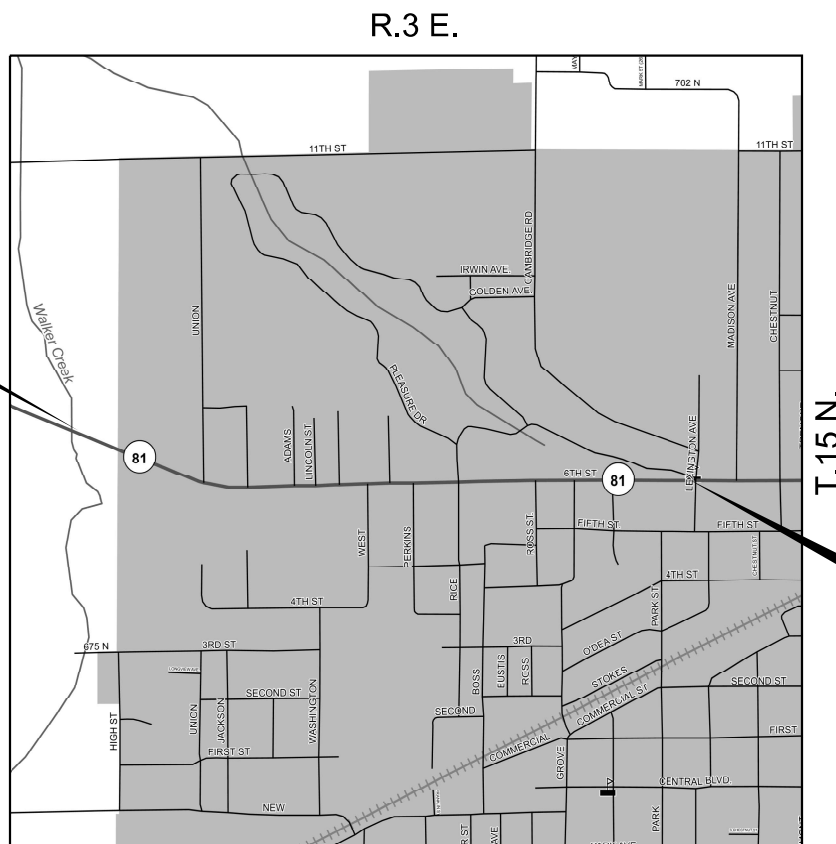
| SHEET INDEX | | |
|-------------|--------------------|----------------------|
| SHEET NO. | STATION to STATION | DESCRIPTION |
| 1 | | COVERSHEET |
| 2 | | LEGENDS & STATEMENTS |
| 3 | | PARCEL INDEX |
| 4 | 1292+00 to 1305+70 | ROW & EASEMENT PLAT |
| 5 | 1306+46 to 1310+20 | ROW & EASEMENT PLAT |
| 6 | 1306+45 to 1310+27 | ROW & EASEMENT PLAT |
| 7 | 1310+64 to 1313+87 | ROW & EASEMENT PLAT |
| 8 | 1310+67 to 1313+92 | ROW & EASEMENT PLAT |
| 9 | 1314+35 to 1315+84 | ROW & EASEMENT PLAT |
| 10 | 1314+35 to 1315+84 | ROW & EASEMENT PLAT |
| 11 | 5901+84 to 5903+50 | ROW & EASEMENT PLAT |
| 12 | 1316+04 to 1317+45 | ROW & EASEMENT PLAT |
| 13 | 5901+53 to 5902+37 | ROW & EASEMENT PLAT |
| 14 | 5902+37 to 5903+49 | ROW & EASEMENT PLAT |
| 15 | 1317+94 to 1319+38 | ROW & EASEMENT PLAT |
| 16 | 6001+44 to 6001+84 | ROW & EASEMENT PLAT |
| 17 | 1319+38 to 1320+18 | ROW & EASEMENT PLAT |
| 18 | 1320+18 to 1321+67 | ROW & EASEMENT PLAT |
| 19 | 6201+39 to 6202+38 | ROW & EASEMENT PLAT |
| 20 | 6202+38 to 6202+85 | ROW & EASEMENT PLAT |
| 21 | 1322+17 to 1327+17 | ROW & EASEMENT PLAT |
| 22 | 1327+66 to 1332+60 | ROW & EASEMENT PLAT |
| 23 | 1333+55 to 1339+00 | ROW & EASEMENT PLAT |
| 24 | 1339+00 to 1344+30 | ROW & EASEMENT PLAT |
| 25 | 1342+68 to 1346+41 | ROW & EASEMENT PLAT |
| 26 | 1299+25 to 1306+81 | ROW & EASEMENT PLAT |
| 27 | 1295+71 to 1306+81 | ROW & EASEMENT PLAT |
| 28 | 1307+50 to 1310+41 | ROW & EASEMENT PLAT |
| 29 | 1307+07 to 1310+41 | ROW & EASEMENT PLAT |
| 30 | 1310+40 to 1316+11 | ROW & EASEMENT PLAT |
| 31 | 1316+11 to 1319+88 | ROW & EASEMENT PLAT |
| 32 | 1320+39 to 1321+86 | ROW & EASEMENT PLAT |
| 33 | 6297+64 to 6299+72 | ROW & EASEMENT PLAT |
| 34 | 6296+90 to 6298+72 | ROW & EASEMENT PLAT |
| 35 | 1324+02 to 1325+15 | ROW & EASEMENT PLAT |
| 36 | 6296+79 to 6298+71 | ROW & EASEMENT PLAT |
| 37 | 1325+68 to 1327+15 | ROW & EASEMENT PLAT |
| 38 | 1327+60 to 1328+33 | ROW & EASEMENT PLAT |
| 39 | 1328+32 to 1331+35 | ROW & EASEMENT PLAT |
| 40 | 1330+95 to 1333+55 | ROW & EASEMENT PLAT |
| 41 | 6497+04 to 6499+00 | ROW & EASEMENT PLAT |
| 42 | 1333+93 to 1336+60 | ROW & EASEMENT PLAT |
| 43 | 1337+09 to 1339+63 | ROW & EASEMENT PLAT |
| 44 | 6596+76 to 6598+33 | ROW & EASEMENT PLAT |
| 45 | 1340+22 to 1341+21 | ROW & EASEMENT PLAT |
| 46 | 1341+20 to 1344+22 | ROW & EASEMENT PLAT |



ACQUISITION BEGINS
STA. 1296 + 16

PREPARED BY:

IMEG
401 E. STATE STREET, ROCKFORD IL 61104
(815)965-6400
#184.007637-0014



ACQUISITION BEGINS/ENDS
STA. 1346 + 38

LOCATION OF SECTION INDICATED THUS: —

MODEL: COVER SHEET
FILE NAME: \\s2001032.00\MicroStation\LandAcq\Plan\02_64L94\PLAT_182.dgn



| | | |
|------------------------------|------------|-----------|
| USER NAME = MarcA.Personette | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 10,000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 3/23/2026 | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

| | |
|-------------------------------|-------------------------|
| LAND SECTION 28, 29, 32, & 33 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: NTS | SHEET 1 OF 46 SHEETS |
| STA. 1296+16 TO STA. 1346+38 | |

| | | | | |
|--------------------|--------------|------------------|------------------|---------------|
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 426 | SHEET NO. 226 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |

LEGEND FOR EXISTING TOPOGRAPHIC SYMBOLS

| | | | |
|---|---|------------------------------------|---|
| TRAFFIC SIGNAL GULFBX | ○ | DRAINAGE FLOW LINE | — |
| TRAFFIC SIGNAL HANDHOLE | □ | RIP RAP | — |
| TRAFFIC SIGNAL SIGNAL POST | ○ | HEADWALL | — |
| TRAFFIC SIGNAL STEEL MAST ARM | — | CULVERT END SECTION | — |
| TRAFFIC SIGNAL PEDESTRIAN PUSH BUTTON | ● | DRAINAGE MANHOLE | ○ |
| TRAFFIC SIGNAL WOODEN POLE | ○ | INLET | ○ |
| TRAFFIC SIGNAL VEHICLE DETECTION PRIORITY | ▲ | ROADWAY DITCH FLOW | — |
| TRAFFIC SIGNAL VEHICLE DETECTION MAGNET | — | VEGETATION LINE | — |
| TRAFFIC SIGNAL JUNCTION BOX | □ | STUMP | ■ |
| TRAFFIC SIGNAL CONTROLLER | □ | SHRUB | ○ |
| TRAFFIC SIGNAL HEAVY DUTY HANDHOLE | □ | EVERGREEN TREE | ○ |
| RAILROAD CANTILEVER MAST ARM | — | DECIDUOUS TREE | ○ |
| RAILROAD CROSSBUCK | — | WOODS/BUSH LINE | — |
| RAILROAD TRACK | — | TRAFFIC SIGN | — |
| RAILROAD TRACK (ABANDONED) | — | GUARDRAIL POST | — |
| RAILROAD CROSSGATE | — | GUARDRAIL | — |
| RAILROAD CONTROL BOX | — | FIELD LINE | — |
| RAILROAD FLASHING SIGNAL | — | LEVEE/NOISE BARRIER | — |
| UTILITY TELEPHONE SPLICE BOX | — | FENCE | — |
| UTILITY POWER POLE | — | MAIL BOX | — |
| UTILITY TRAFFIC SIGNAL | — | ADVERTISING SIGN | — |
| UTILITY LIGHT POLE | — | MARSH | — |
| UTILITY FIRE HYDRANT | — | LIGHTING HANDHOLE | — |
| UTILITY MANHOLE | — | LIGHTING POWER POLE | — |
| UTILITY TELEPHONE POLE | — | LIGHTING JUNCTION BOX | — |
| UTILITY GUY ANCHOR | — | LIGHTING HEAVYDUTY HANDHOLE | — |
| UTILITY PIPELINE WARNING SIGN | — | LIGHTING CONTROLLER | — |
| UTILITY HANDHOLE | — | LIGHTING PULL POINT | — |
| UTILITY SPLICE BOX | — | HIGHWAY LIGHTING ELECTRICAL GROUND | — |
| UTILITY JUNCTION BOX | — | HIGHWAY LIGHTING SINGLE UNIT | — |
| UTILITY HEAVY DUTY HANDHOLE | — | HIGHWAY LIGHTING DOUBLE UNIT | — |
| UTILITY DOUBLE HANDHOLE | — | EXISTING CONCRETE BARRIER | — |
| UTILITY CONTROLLER | — | EXISTING CREEK OR DITCH | — |
| UTILITY WATER METER | — | EXISTING EDGE OF PAVEMENT | — |

RIGHT OF WAY LEGEND

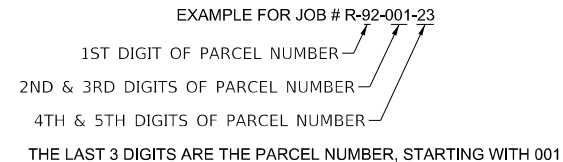
| | | | |
|-----|---|-----|--|
| | SECTION CORNERS | | QUARTER SECTION CORNERS |
| --- | EXISTING CENTERLINE | --- | EXISTING RIGHT-OF-WAY LINE |
| --- | FORMER RIGHT OF WAY LINE | --- | EXISTING EASEMENT LINE |
| --- | BUILDING SETBACK LINE | --- | EXISTING ACCESS CONTROL LINE |
| --- | EXISTING RIGHT OF WAY & ACCESS CONTROL LINE | --- | PROPOSED RIGHT OF WAY & ACCESS CONTROL LINE |
| --- | PROPOSED ACCESS CONTROL LINE | --- | PROPOSED CENTERLINE |
| --- | PROPOSED RIGHT-OF-WAY LINE | --- | PROPOSED TEMPORARY EASEMENT LINE |
| --- | PROPOSED PERMANENT EASEMENT LINE | --- | SECTION LINE |
| --- | QUARTER SECTION LINE | --- | QUARTER QUARTER SECTION LINE |
| --- | PROPERTY LINE (TITLE) | --- | RECORDED PLAT/DEED LINE |
| --- | APPL | --- | APPARENT PROPERTY LINE |
| --- | 121.45' | --- | SAME OWNERSHIP |
| --- | (121.45') | --- | MEASURED DIMENSION |
| --- | □ | --- | RECORDED DIMENSION |
| --- | ○ | --- | FOUND STONE |
| --- | ● | --- | FOUND IRON PIPE OR IRON ROD AT CORNER UNLESS OTHERWISE NOTED |
| --- | ● | --- | SET 5/8 INCH IRON ROD WITH PLASTIC CAP IDENTIFIED BY SURVEYORS LICENSE NUMBER AT CORNER UNLESS OTHERWISE NOTED |
| --- | ● | --- | PERMANENT SURVEY MONUMENT, I.D.O.T. STD. 667101 (TO BE SET BY OTHERS) |
| --- | △ | --- | SET 5/8 INCH IRON ROD AS SURVEY CONTROL UNLESS OTHERWISE NOTED |
| --- | + | --- | FOUND CUT CROSS |
| --- | + | --- | SET CUT CROSS |

- STAKING OF PROPOSED RIGHT-OF-WAY AND PERMANENT EASEMENT CORNERS. SET 5/8 INCH METAL ROD WITH DEPARTMENT OF TRANSPORTATION SURVEY ALUMINUM CAP TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS LICENSE NUMBER.
- ^B STAKING OF PROPOSED RIGHT-OF-WAY AND PERMANENT EASEMENT CORNERS IN CULTIVATED AREA, A MINIMUM OF 20 INCHES BELOW THE GROUND SURFACE. SET 5/8 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY ALUMINUM CAP TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS LICENSE NUMBER.

LEGEND FOR ABBREVIATIONS

| | |
|----------------|------------------------|
| A/C | ACCESS CONTROL |
| AC | ACRE |
| AVE | AVENUE |
| BK | BOOK |
| BLVD | BOULEVARD |
| CL | CENTERLINE |
| CAB | CABINET |
| CH | COUNTY HIGHWAY |
| Ch | CHAIN |
| CP | CONTROL POINT |
| CPS | COTTON PICKER SPINDLE |
| DB | DEED BOOK |
| E | EAST |
| EX | EXISTING |
| FA | FEDERAL AID |
| FAI | FEDERAL AID INTERSTATE |
| FAP | FEDERAL AID PRIMARY |
| FAS | FEDERAL AID SECONDARY |
| FAU | FEDERAL AID URBAN |
| FND | FOUND |
| ha | HECTARE |
| IP | IRON PIPE |
| IR | IRON ROD |
| LT | LEFT |
| m | METER |
| m ² | SQUARE METERS |
| N | NORTH |
| N/F | NOW OR FORMERLY |
| N & BC | NAIL AND BOTTLE CAP |
| N & C | NAIL AND CAP |
| N & W | NAIL AND WASHER |
| NE | NORTHEAST |
| NTS | NOT TO SCALE |
| NW | NORTHWEST |
| PB | PLAT BOOK |
| PG | PAGE |
| POB | POINT OF BEGINNING |
| POC | POINT OF COMMENCEMENT |
| POT | POINT ON TANGENT |
| PL | PROPERTY LINE |
| PR | PROPOSED |
| R | RANGE |
| RD | ROAD |
| REC | RECORD |
| ROW | RIGHT-OF-WAY |
| RR | RAILROAD |
| RRS | RAILROAD SPIKE |
| RT | RIGHT |
| RTE | ROUTE |
| S | SOUTH |
| SBI | STATE BOND ISSUE |
| SE | SOUTHEAST |
| SEC | SECTION |
| SQ FT | SQUARE FEET |
| SR | STATE ROUTE |
| ST | STREET |
| STA | STATION |
| SMK | SURVEY MARKER |
| SW | SOUTHWEST |
| T | TOWNSHIP |
| TR | TOWNSHIP ROAD |
| USGS | U.S. GEOLOGICAL SURVEY |
| W | WEST |

DISTRICT TWO 8-DIGIT PARCEL NUMBERING SYSTEM



PROPOSED PARCEL NUMBER LEGEND

| | |
|--------------|--|
| 20123001 | PROPOSED FEE SIMPLE ACQUISITION |
| 20123001PE | PROPOSED PERMANENT EASEMENT |
| 20123001TE | PROPOSED TEMPORARY EASEMENT |
| 20123001DED | PROPOSED DEDICATION |
| 20123001AC | PROPOSED ACCESS CONTROL LINE |
| 20123001A | PROPOSED FEE SIMPLE ACQUISITION WITH MULTIPLE TRACTS |
| 20123001TE-A | PROPOSED TEMPORARY EASEMENT WITH MULTIPLE TRACTS |

CURVE ABBREVIATIONS

| | |
|-----|-------------------------|
| PC | POINT OF CURVATURE |
| PI | POINT OF INTERSECTION |
| PT | POINT OF TANGENCY |
| PRC | POINT OF REVERSE CURVE |
| PCC | POINT OF COMPOUND CURVE |
| R | RADIUS OF CURVE |
| L | LENGTH OF CURVE |
| CB | CHORD BEARING |
| C | CHORD LENGTH |
| D | DEGREE OF CURVE |
| E | EXTERNAL ORDINATE |
| Δ | DELTA |

BASIS OF COORDINATE & BEARING STATEMENT

ALL COORDINATES, BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE (WEST ZONE) NAD83 (2011 ADJUSTMENT)
 GROUND DISTANCE = GRID DISTANCE DIVIDED BY PROJECT COMBINATION FACTOR OF 0.99990912
 AREAS SHOWN BASED ON GROUND DISTANCES

TOPOGRAPHIC STATEMENT

THE TOPOGRAPHY SHOWN HEREON WAS PROVIDED TO THE SURVEYOR BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION. THE SURVEYOR VISUALLY FIELD VERIFIED THE EXISTENCE OF THE TOPOGRAPHY SHOWN HEREON. IN ADDITION THE SURVEYOR PHYSICALLY LOCATED IN THE FIELD THE FOLLOWING ITEMS ON 04/24/2024:

- BUILDING LOCATIONS
- SIGN LOCATION
-

PREPARED BY:

IMEG
 401 E. STATE STREET, ROCKFORD IL 61104
 (815)965-6400
 DESIGN FIRM LICENSE NUMBER 184.007637-0014

ARTISAN CONSULTING ENGINEERS, LLC
 1245 SUNNYSIDE ROAD, CHAPIN, IL 62628
 (815) 519-9645
 DESIGN FIRM LICENSE NUMBER 184-005655

JAMES A. GIBSON, PLS NO. 35-3196
 LICENSE EXPIRATION DATE: 11/30/2026

KEVIN A. KROHE, PLS NO. 35-3761
 LICENSE EXPIRATION DATE: 11/30/2026

TOTAL HOLDING AREA SOURCE TABLE

| | |
|---|--|
| 1 | AREA ACCORDING TO THE SURVEY PERFORMED BY THE CONSULTANT. |
| 2 | AREA LISTED IN RECORDED DEED. |
| 3 | AREA ACCORDING TO A RECORDED SUBDIVISION PLAT. |
| 4 | AREA ACCORDING TO A PLAT OF SURVEY. |
| 5 | AREA CALCULATED FROM RECORDED DEEDS OR TITLE COMMITMENTS - NOT SURVEYED. |
| 6 | AREA ACCORDING TO COUNTY TAX MAPS AND COUNTY ASSESSMENT RECORDS. |
| 7 | AREA ACCORDING TO OTHER RECORDS, SEE NOTE ON THE PLAT OF HIGHWAYS. |

MODEL: LEGEND (SHEET) FILE NAME: W:\2020\1032\01\MicroStation\Layout\Plan\02_64L94-PLAT_182.dgn



| | | |
|-------------------------------|-------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - JAG | REVISED - |
| PLOT SCALE = 10,000' / in. | DRAWN - MML | REVISED - |
| PLOT DATE = 3/23/2026 | CHECKED - JAG | REVISED - |
| | DATE - 01/06/2025 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| PLAT OF HIGHWAYS | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------|----------------------|------------------------------|---------|---------------------------|--------------|-----------|
| LAND SECTION 28, 29, 32 & 33 | | 611 | 104R | HENRY | 426 | 227 |
| JOB# R-92-015-20 | | DRAWER FOLDER | | CONTRACT NO. 64L94 | | |
| SCALE: NTS | SHEET 2 OF 46 SHEETS | STA. 1296+16 TO STA. 1346+38 | | ILLINOIS FED. AID PROJECT | | |

| PARCEL NO. | OWNER | SHEET NUMBER(S) | PERMANENT TAX NUMBER(S) AFFECTED | PROPERTY ACQUIRED BY |
|------------|--|-----------------|----------------------------------|----------------------|
| 21520001 | KIM CERNOVICH | 4 | 20-29-300-011 20-29-300-012 | |
| 21520002 | CERNOVICH HOLDINGS, LLC, SERIES 3, A DELAWARE SERIES LIMITED LIABILITY COMPANY | 26 | 20-29-300-013 20-29-300-014 | |
| 21520003 | JOHN L. WEIDA & PAT P. WEIDA | 26 | 20-32-126-003 20-32-126-002 | |
| 21520004 | KIM CERNOVICH AS INDEPENDENT ADMINISTRATOR OF THE ESTATE OF MIKE CERNOVICH, DECEASED | 28 | 20-32-201-011 | |
| 21520005 | JAMEE L. DANA f/k/a JAMEE L. McGEE & KIRK D. DANA, IN JOINT TENANCY | 28 | 20-32-201-005 | |
| 21520006 | CHARLES RICHARD KING | 30 | 20-32-202-001 | |
| 21520007 | LYNN FOLTZ | 5 | 20-29-452-004 | |
| 21520008 | ROBERT J. PRICE & LISA PRICE | 5 | 20-29-452-007 | |
| 21520009 | KIT A. DUNN | 6 | 20-29-452-015 | |
| 21520010 | KEY PROPERTIES, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY | 7 | 20-29-453-004 | |
| 21520011 | ROBERT J. PRICE & LISA R. PRICE | 8 | 20-29-453-003 | |
| 21520012 | NOT USED | | | |
| 21520013 | MICHAEL L. NICHOLS | 30 | 20-32-202-002 | |
| 21520014 | PATRICK J. SULLIVAN & EILEEN F. SULLIVAN, IN JOINT TENANCY | 30 | 20-32-202-003 | |
| 21520015 | MY STORAGE KEWANEE, LLC, A MINNESOTA LIMITED LIABILITY COMPANY | 30 | 20-32-202-012 | |
| 21520016 | ROBERT A. CONNER & REBECCA A. CONNER, HUSBAND & WIFE, AS TENANTS BY THE ENTIRETY | 31 | 20-32-202-013 | |
| 21520017 | RICHARD W. LEWIS & DIANA L. LEWIS, HUSBAND & WIFE, IN JOINT TENANCY | 31 | 20-32-202-006 | |
| 21520018 | PAGE MEDLEY & ANNETTE MEDLEY | 7 | 20-29-453-015 | |
| 21520019 | JAVIER SANCHEZ | 8 | 20-29-453-014 | |
| 21520020 | WENDY L. EDWARDS | 8 | 20-29-453-010 | |
| 21520021 | THE GOVERNING BOARD OF HENRY-STARK SPECIAL EDUCATION DISTRICT | 9 & 10 | 20-29-454-005 | |
| 21520022 | KEWANEE PARTNERS, LLC, A COLORADO LIMITED LIABILITY COMPANY | 11 | 20-29-454-013 | |
| 21520023 | KEWANEE PARTNERS, LLC, A COLORADO LIMITED LIABILITY COMPANY | 12 & 13 | 20-29-454-012 | |
| 21520024 | DIANA MURPHY | 13 | 20-29-454-011 | |
| 21520025 | KEWANEE PARTNERS, LLC, A COLORADO LIMITED LIABILITY COMPANY | 14 | 20-29-454-010 | |

| PARCEL NO. | OWNER | SHEET NUMBER(S) | PERMANENT TAX NUMBER(S) AFFECTED | PROPERTY ACQUIRED BY |
|------------|--|-----------------|----------------------------------|----------------------|
| 21520026 | IRENE M. DIR AS TRUSTEE OF THE IRENE M. DIR TRUST U/I/A MARCH 5, 2001 | 14 | 20-29-454-020 | |
| 21520027 | HAROLD D. CORN & CANDACE S. CORN, HUSBAND & WIFE, AS TENANTS BY THE ENTIRETY | 15 | 20-29-455-002 | |
| 21520028 | NOT USED | | | |
| 21520029 | JAMES M. HOLMES | 16 | 20-29-455-017 | |
| 21520030 | MARK R. RICHARDSON | 17 | 20-29-455-028 | |
| 21520031 | TOBY R. WILEY | 17 | 20-29-455-029 | |
| 21520032 | RODNEY DEVALKENAERE & DELORES J. DEVALKENAERE, AS JOINT TENANTS | 18 | 20-29-455-018 | |
| 21520033 | EVE M. ANDERSON | 19 | 20-29-455-013 | |
| 21520034 | GEORGE G. CORNISH, SR. & ROBIN V. CORNISH, HUSBAND & WIFE, AS JOINT TENANTS | 19 | 20-29-455-012 | |
| 21520035 | JILL E. KINSELLA | 20 | 20-29-455-019 | |
| 21520036 | JENNIFER A. FLOMING | 32 | 20-32-226-023 | |
| 21520037 | ROBERT A. SILVIS AND CONNE S. SILVIS | 32 | 20-32-226-002 | |
| 21520038 | BRITTANY A. COX | 33 | 20-32-226-020 | |
| 21520039 | JOHN H. BECKHAM & EMILY JO BECKHAM | 33 | 20-32-226-011 | |
| 21520040 | DONALD TERRY REUL AND RENEE C. REUL | 34 | 20-32-226-012 | |
| 21520041 | DIANA I. PFDD | 34 | 20-32-226-013 | |
| 21520042 | TRUSTEE OF THE JON C. JAGERS REVOCABLE LIVING TRUST AGREEMENT DATED MARCH 31, 2021 | 21 | 20-29-479-012 | |
| 21520043 | ALLEN W. HARDING & CYNTHIA J. LEGATE, IN JOINT TENANCY | 21 | 20-29-479-013 | |
| 21520044 | RICARDO LOPEZ | 21 | 20-29-479-010 | |
| 21520045 | DONNA L. SCHWIGEN | 35 | 20-32-227-001 | |
| 21520046 | INDOLFO GUERRERO | 35 | 20-32-227-002 | |
| 21520047 | ANDREW BUCY AND JENNIFER PENA | 36 | 20-32-227-003 | |
| 21520048 | RODNEY J. SCOTT AND TONI L. SCOTT | 36 | 20-32-227-004 20-32-227-005 | |
| 21520049 | SANDRA L. GAUNSTROM | 36 | 20-32-227-006 | |
| 21520050 | NICHOLAS MITRO | 37 | 20-32-227-010 | |

| PARCEL NO. | OWNER | SHEET NUMBER(S) | PERMANENT TAX NUMBER(S) AFFECTED | PROPERTY ACQUIRED BY |
|------------|---|-----------------|---|----------------------|
| 21520051 | NICHOLAS MITRO | 37 | 20-32-227-011 | |
| 21520052 | NICHOLAS MITRO | 37 | 20-32-227-012 | |
| 21520053 | JASON MICHAEL SILVIS | 37 | 20-32-227-013 | |
| 21520054 | LESLIE J. MURPHY AND ETHEL L. MURPHY, HUSBAND & WIFE, AS JOINT TENANTS | 38 | 20-32-228-001 | |
| 21520055 | ALEX BERMUDEZ AND ERIKA R. BERMUDEZ, AS JOINT TENANTS | 38 | 20-32-228-002 | |
| 21520056 | PATRICK HINES, A SINGLE PERSON | 38 | 20-32-228-003 | |
| 21520057 | JUSTIN KAPACINSKAS | 38 | 20-32-228-004 | |
| 21520058 | KEWANEE PARTNERS, LLC, A COLORADO LIMITED LIABILITY COMPANY | 39, 40 & 41 | 20-32-228-026 | |
| 21520059 | THOMAS A. BUBNICK AND SUE ELLEN BUBNICK, HUSBAND & WIFE, IN JOINT TENANCY | 22 | 20-29-480-002 | |
| 21520060 | RONALD L. VAN WASSENHOVE & PATRICIA A. VAN WASSENHOVE, IN JOINT TENANCY | 22 | 20-29-480-006 | |
| 21520061 | ALICEN STANLEY | 22 | 20-29-480-005 | |
| 21520062 | ALICEN STANLEY | 23 | 20-28-353-001 20-28-353-005 | |
| 21520063 | JANICE R. INGRAM, AS TO A LIFE ESTATE, WITH REMAINDER TO KRISTINE L. PETERSON AND JASON M. INGRAM, AS TENANTS IN COMMON | 23 | 20-28-353-002 | |
| 21520064 | JANICE R. INGRAM, AS TO A LIFE ESTATE, WITH REMAINDER TO KRISTINE L. PETERSON AND JASON M. INGRAM, AS TENANTS IN COMMON | 23 | 20-28-353-006 | |
| 21520065 | KEWANEE PARK DISTRICT | 23, 24 & 25 | 20-28-353-004 | |
| 21520066 | BRIDGEWAY MCKINLEY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION | 42 | 20-33-101-001 | |
| 21520067 | GARY A. BERGREN | 43 | 20-33-102-001 | |
| 21520068 | DALTON NUDING | 44 | 20-33-102-004 | |
| 21520069 | DANIEL SOTELO AND MARICELA SOTELO, AS JOINT TENANTS | 44 | 20-33-102-005 | |
| 21520070 | THE CITY OF KEWANEE, A ILLINOIS MUNICIPAL CORPORATION AKA THE CITY OF KEWANEE, A MUNICIPAL CORPORATION | 43 | 20-33-102-002 20-33-102-003 | |
| 21520071 | THE CITY OF KEWANEE, A MUNICIPAL CORPORATION | 45 | 20-33-103-034 | |
| 21520072 | KRAIG WILLIAMSON | 46 | 20-33-103-002 20-33-103-035 20-33-103-038 | |
| 21520073 | JEFFREY NIMRICK | 46 | 20-33-103-004 | |
| 21520074 | JEFFREY NIMRICK | 46 | 20-33-103-005 20-33-103-036 20-33-103-037 | |
| 21520075 | RANDY J. DEVENNEY & DIANA L. DEVENNEY, HUSBAND & WIFE, AS JOINT TENANTS | 31 | 20-32-202-007 | |

MODEL SHEET 3 (SHEET)
 FILE NAME: \\s20201032\01\MicroStation\LandAcct\Plan\02_64L94-PLAT_162.dgn



| | | |
|------------------------------|-------------------|-----------|
| USER NAME = MarcA.Personette | DESIGNED - JAG | REVISED - |
| | DRAWN - MML | REVISED - |
| PLOT SCALE = 10.0000' / in. | CHECKED - CJS | REVISED - |
| PLOT DATE = 3/23/2026 | DATE - 10/21/2025 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

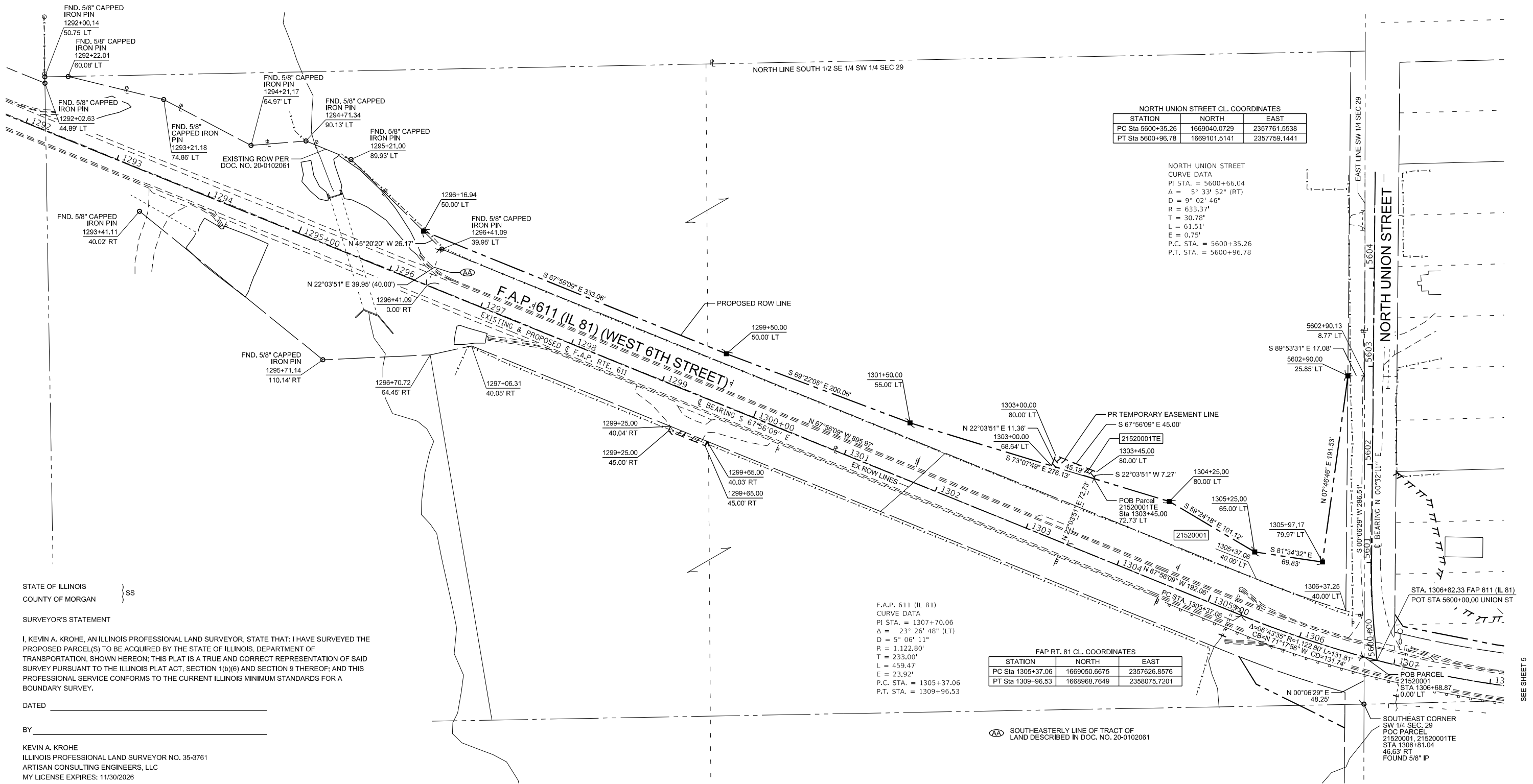
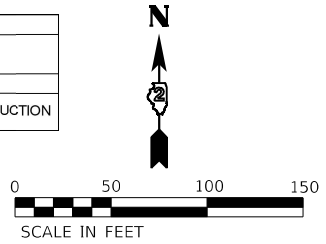
PLAT OF HIGHWAYS

| | | | | | | |
|------------------------------|-------------------------|------------------------------|---------------------------|--------------|------------------|---------------|
| LAND SECTION 28, 29, 32 & 33 | T 15N, R 5E OF 4TH P.M. | F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 426 | SHEET NO. 228 |
| JOB# R-92-015-20 | DRAWER FOLDER | CONTRACT NO. 64L94 | | | | |
| SCALE: NTS | SHEET 3 OF 46 SHEETS | STA. 1296+16 TO STA. 1346+38 | ILLINOIS FED. AID PROJECT | | | |

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | | |
|------------------|------------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 1296+16.94 | 50.00' LT | 1669442.6447 | 2356792.9034 | PR ROW |
| 1299+50.00 | 50.00' LT | 1669317.5311 | 2357101.5751 | PR ROW |
| 1301+50.00 | 55.00' LT | 1669247.0360 | 2357288.8060 | PR ROW |
| 1304+25.00 | 80.00' LT | 1669166.9029 | 2357553.0572 | PR ROW |
| 1305+25.00 | 65.00' LT | 1669115.4370 | 2357640.0989 | PR ROW |
| 1305+97.17 | 79.97' LT | 1669105.2062 | 2357709.1765 | PR ROW |
| 1305+48.27 | 267.03' LT | 1669294.9719 | 2357735.1019 | PR ROW |

| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | | | ROW REQUIRED | | | | | | EASEMENTS | | | | |
|------------|---------------|------------------|------------------------------------|--------|-------|---------|--------------------------|--------|-------------------|--------|----------------|--------|------------------------------|---------|------------------|--------|---------------------------------|
| | | | ACRES | SQ FT | ACRES | SQ FT | AREA IN EXISTING ROADWAY | | NET AREA REQUIRED | | AREA REMAINING | | PE=PERMANENT TE=TEMPORARY | | EASEMENT PURPOSE | | |
| 21520001 | KIM CERNOVICH | 12-2022HN-1161.0 | 1 | 9,8067 | 1 | 427,178 | 1.5523 | 67,617 | 1.0359 | 45,123 | 0.5164 | 22,494 | 8.2544 | 359,561 | TE 0.0096 | TE 419 | GRADING & DRIVEWAY CONSTRUCTION |



| NORTH UNION STREET CL. COORDINATES | | |
|------------------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| PC Sta 5600+35.26 | 1669040.0729 | 2357761.5538 |
| PT Sta 5600+96.78 | 1669101.5141 | 2357759.1441 |

NORTH UNION STREET
CURVE DATA
PI STA. = 5600+66.04
Δ = 5° 33' 52" (RT)
D = 9° 02' 46"
R = 633.37'
T = 30.78'
L = 61.51'
E = 0.75'
P.C. STA. = 5600+35.26
P.T. STA. = 5600+96.78

F.A.P. 611 (IL 81)
CURVE DATA
PI STA. = 1307+70.06
Δ = 23° 26' 48" (LT)
D = 5° 06' 11"
R = 1,122.80'
T = 233.00'
L = 459.47'
E = 23.92'
P.C. STA. = 1305+37.06
P.T. STA. = 1309+96.53

| FAP RT. 81 CL. COORDINATES | | |
|----------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| PC Sta 1305+37.06 | 1669050.6675 | 2357626.8576 |
| PT Sta 1309+96.53 | 1668968.7649 | 2358075.7201 |

STATE OF ILLINOIS }
COUNTY OF MORGAN } SS

SURVEYOR'S STATEMENT

I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

KEVIN A. KROHE
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
ARTISAN CONSULTING ENGINEERS, LLC
MY LICENSE EXPIRES: 11/30/2026

MODEL: UserDef Sheet
FILE NAME: Z:\2024\DOT P15 104 Item 20_Kennecott\Bans\SH02_64LS-PLAT_4.dgn

SEE SHEET 5

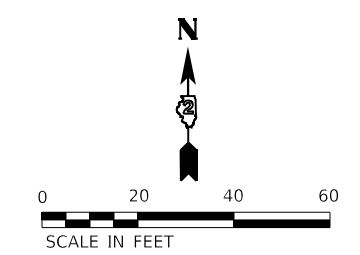
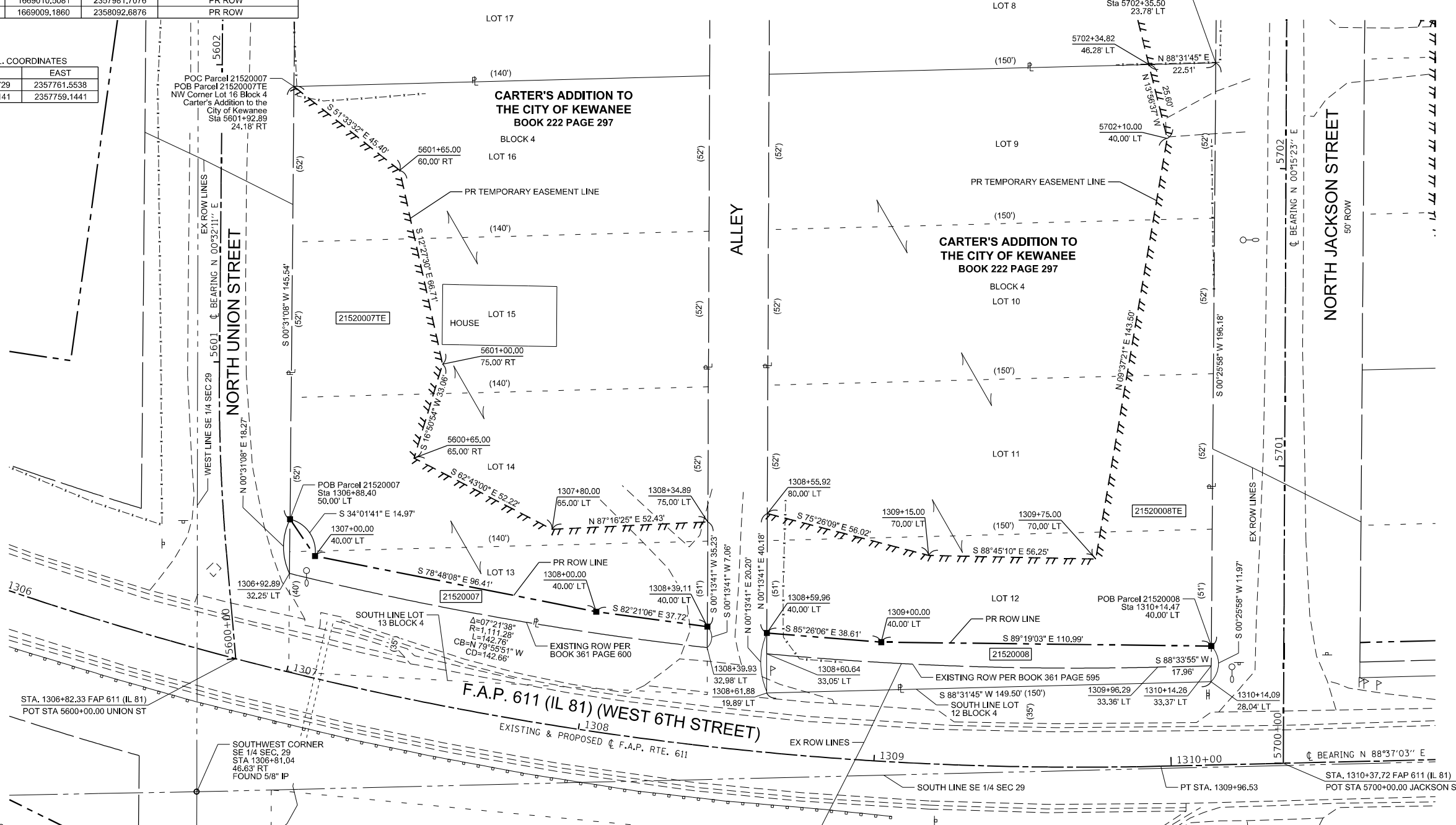
| COMPLETION DATE OF FIELD WORK PERFORMED | | | | PLAT OF HIGHWAYS | | | |
|---|--------------|-------------------|---------|------------------|--------------|------------------------------|--------------|
| LAND SURVEY: | ROW STAKING: | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | NO. | CONTRACT NO. |
| 04/23/2021 | mm/dd/year | 611 | 104R | HENRY | 426 | 229 | 64L94 |
| STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | | | SCALE: 1" = 50' | | | |
| USER NAME = sfsch | | DESIGNED - JAG | | REVISED - | | SHEET 4 OF 46 SHEETS | |
| DRAWN - SFS | | CHECKED - KAK | | REVISED - | | STA. 1292+00 TO STA. 1305+70 | |
| PLOT SCALE = 50.0000' / in. | | DATE - 05/06/2024 | | REVISED - | | ILLINOIS FED. AID PROJECT | |
| PLOT DATE = 9/23/2025 | | | | REVISED - | | | |

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | | |
|------------------|-----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 1306+88.40 | 50.00' LT | 1669051.8668 | 2357782.9018 | PR ROW |
| 1307+00.00 | 40.00' LT | 1669039.4659 | 2357791.2767 | PR ROW |
| 1308+00.00 | 40.00' LT | 1669020.7441 | 2357885.8470 | PR ROW |
| 1308+39.11 | 40.00' LT | 1669015.7239 | 2357923.2309 | PR ROW |
| 1308+59.96 | 40.00' LT | 1669013.5809 | 2357943.2225 | PR ROW |
| 1309+00.00 | 40.00' LT | 1669010.5081 | 2357981.7076 | PR ROW |
| 1310+14.47 | 40.00' LT | 1669009.1860 | 2358092.6876 | PR ROW |

| NORTH UNION STREET CL. COORDINATES | | |
|------------------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| PC Sta 5600+35.26 | 1669040.0729 | 2357761.5538 |
| PT Sta 5600+96.78 | 1669101.5141 | 2357759.1441 |

NORTH UNION STREET
CURVE DATA
PI STA. = 5600+66.04
Δ = 5° 33' 52" (RT)
D = 9° 02' 46"
R = 633.37'
T = 30.78'
L = 61.51'
E = 0.75'
P.C. STA. = 5600+35.26
P.T. STA. = 5600+96.78



SEE SHEET 4

SEE SHEET 7

STATE OF ILLINOIS
COUNTY OF MORGAN } SS

SURVEYOR'S STATEMENT

I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

KEVIN A. KROHE
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
ARTISAN CONSULTING ENGINEERS, LLC
MY LICENSE EXPIRES: 11/30/2026

F.A.P. 611 (IL 81)
CURVE DATA
PI STA. = 1307+70.06
Δ = 23° 26' 48" (LT)
D = 5° 06' 11"
R = 1,122.80'
T = 233.00'
L = 459.47'
E = 23.92'
P.C. STA. = 1305+37.06
P.T. STA. = 1309+96.53

| FAP RT. 81 CL. COORDINATES | | |
|----------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| PC Sta 1305+37.06 | 1669050.6675 | 2357626.8576 |
| PT Sta 1309+96.53 | 1668968.7649 | 2358075.7201 |

| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | | ROW REQUIRED | | | | | | EASEMENTS | | | |
|------------|------------------------------|------------------|---------------------------------|-------|--------|--------------------------|-------------------|----------------|---------------------------|------------------|-------|-----------|-----------|----------|---------------------------------|
| | | | ACRES | SQ FT | SQ FT | AREA IN EXISTING ROADWAY | NET AREA REQUIRED | AREA REMAINING | PE=PERMANENT TE=TEMPORARY | EASEMENT PURPOSE | | | | | |
| 21520007 | LYNN FOLTZ | 12-2022HN-1164.0 | 0.51 | | | 0.0268 | 1,168 | N/A | N/A | 0.0268 | 1,168 | 0.4832 | TE 0.2134 | TE 9,294 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520008 | ROBERT J. PRICE & LISA PRICE | 12-2022HN-1165.0 | 0.7157 | 1 | 31,178 | 0.0518 | 2,258 | 0.0263 | 1,146 | 0.0255 | 1,112 | 0.6639 | TE 0.2082 | TE 9,068 | GRADING & DRIVEWAY CONSTRUCTION |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

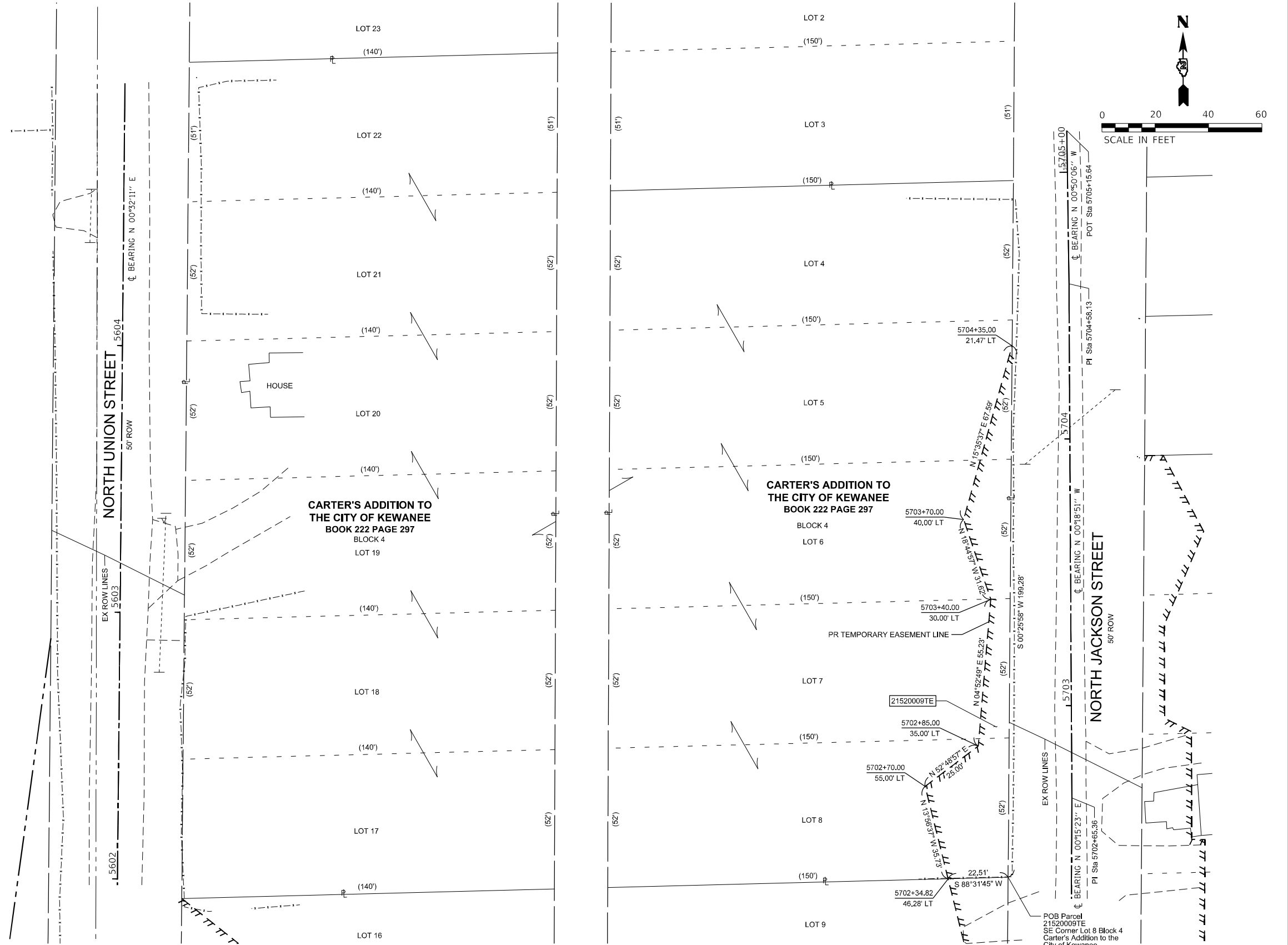
LAND SECTION 29 T 15N, R 5E OF 4TH P.M.
JOB# R-92-015-20 DRAWER FOLDER

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|--------------|-----------------|--------------------|
| LAND SURVEY: | ROW STAKING: | TOTAL SHEET NO. | |
| 04/23/2021 | mm/dd/year | 611 | 230 |
| F.A.P. RTE. | SECTION | COUNTY | HENRY |
| 611 | 104R | | CONTRACT NO. 64L94 |

MODEL: I:\mkt\Sheet 2.dwg FILE NAME: Z:\2024-04-DDOT P15 104 Item 20 - Kewanee\Plan\SHD2_64L94-PLAT_5.dwg

| NORTH UNION STREET CL. COORDINATES | | |
|------------------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| PC Sta 5600+35.26 | 1669040.0729 | 2357761.5538 |
| PT Sta 5600+96.78 | 1669101.5141 | 2357759.1441 |

NORTH UNION STREET
 CURVE DATA
 PI STA. = 5600+66.04
 Δ = 5° 33' 52" (RT)
 D = 9° 02' 46"
 R = 633.37'
 T = 30.78'
 L = 61.51'
 E = 0.75'
 P.C. STA. = 5600+35.26
 P.T. STA. = 5600+96.78



STATE OF ILLINOIS }
 COUNTY OF MORGAN } SS

SURVEYOR'S STATEMENT

I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

KEVIN A. KROHE
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
 ARTISAN CONSULTING ENGINEERS, LLC
 MY LICENSE EXPIRES: 11/30/2026

| PARCEL NO. | OWNER | TITLE COMMITMENT | EASEMENTS | | |
|------------|------------|------------------|------------------------------|----------|---------------------------------|
| | | | PE=PERMANENT TE=TEMPORARY | ACRES | SQ FT |
| 21520009 | KITA. DUNN | I2-2022HN-1166.0 | TE 0.0624 | TE 2,720 | GRADING & DRIVEWAY CONSTRUCTION |

POB Parcel
 21520009TE
 S/E Corner Lot 8 Block 4
 Carter's Addition to the
 City of Kewanee
 Sta 5702+35.50
 23.78 LT

SEE SHEET 5

MODEL: UserDef Sheet
 FILE NAME: Z:\2024\DOT P15 104 Item 20 Kewanee\Plan\SH02_64LS-PLAT_6.dgn

| USER NAME | DESIGNED | REVISIONS |
|-----------|----------|-----------|
| sfsc | JAG | - |
| | SFS | - |
| | KAK | - |
| | | - |
| | | - |
| | | - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

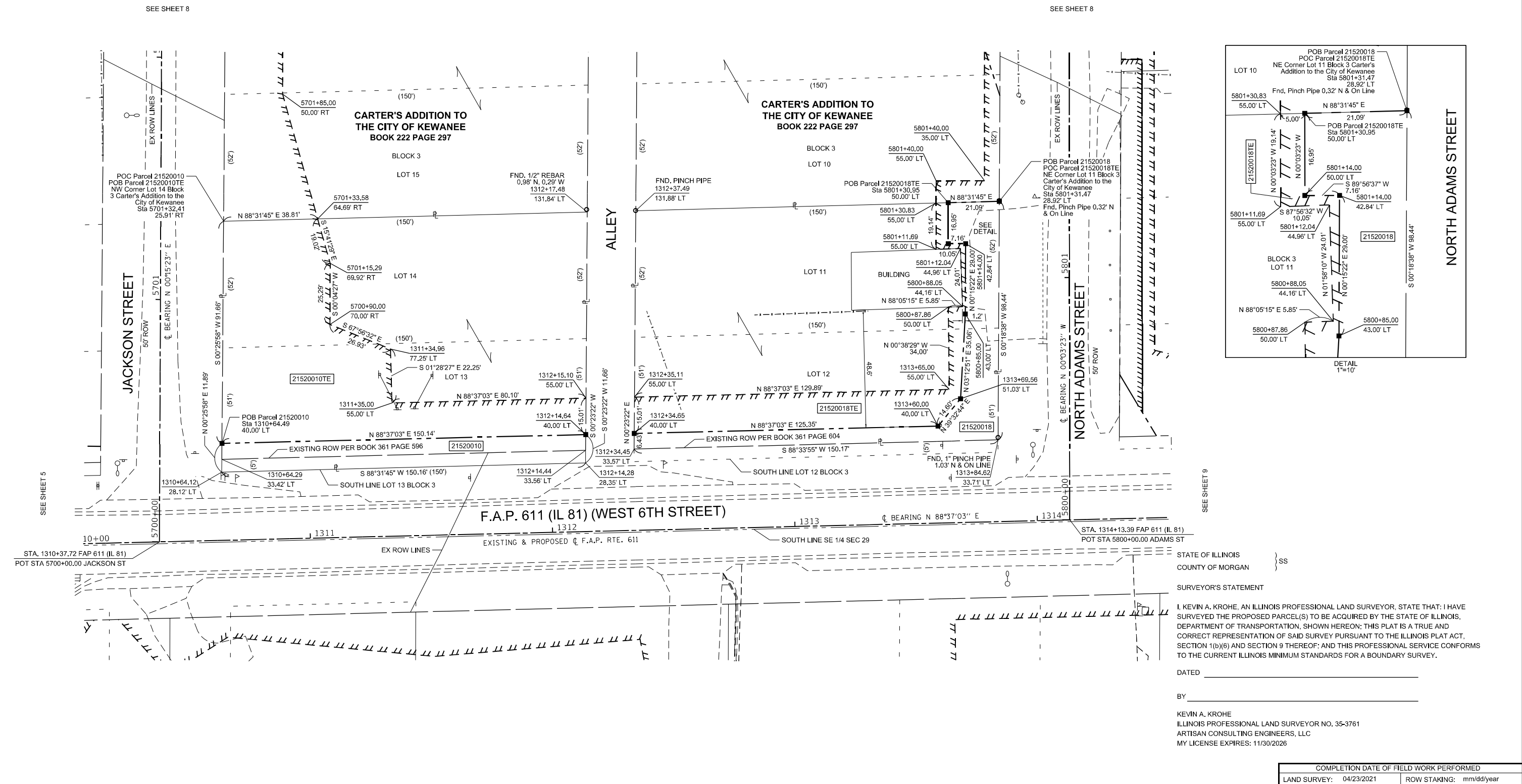
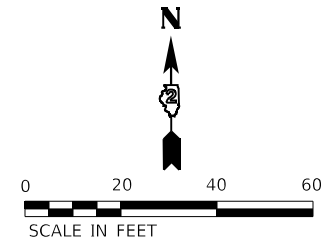
| PLAT OF HIGHWAYS | |
|------------------|------------------------------|
| LAND SECTION 29 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 20' | SHEET 6 OF 46 SHEETS |
| | STA. 1306+45 TO STA. 1310+27 |

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|------------|--------------|------------------|
| LAND SURVEY: | 04/23/2021 | ROW STAKING: | mm/dd/year |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS |
| 611 | 104R | HENRY | 426 |
| | | | 231 |
| CONTRACT NO. 64L94 | | | |
| | | ILLINOIS | FED. AID PROJECT |

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

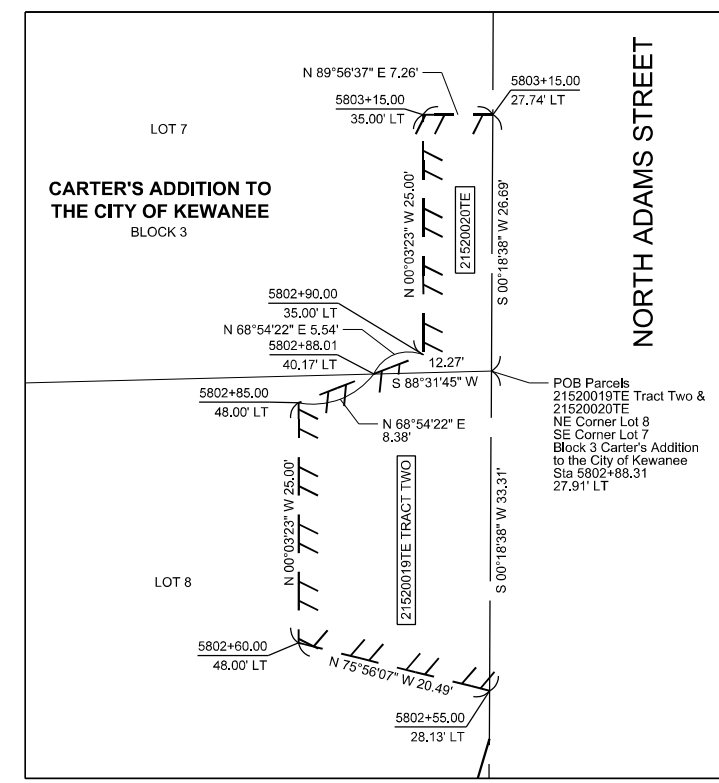
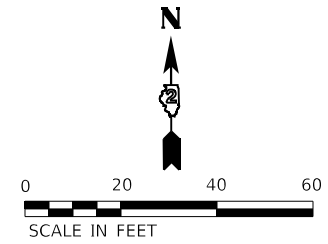
| COORDINATE TABLE | | | | |
|------------------|-----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 1310+64.49 | 40.00' LT | 1669010.3929 | 2358142.6981 | PR ROW |
| 1312+14.64 | 40.00' LT | 1669014.0154 | 2358292.7986 | PR ROW |
| 1312+34.65 | 40.00' LT | 1669014.4981 | 2358312.8023 | PR ROW |
| 1313+60.00 | 40.00' LT | 1669017.5224 | 2358438.1176 | PR ROW |
| 1313+69.56 | 51.03' LT | 1669028.7780 | 2358447.4110 | PR ROW |
| 5800+85.00 | 43.00' LT | 1669063.7800 | 2358449.3766 | PR ROW |
| 5801+14.00 | 42.84' LT | 1669092.7801 | 2358449.5062 | PR ROW |
| 5801+14.00 | 50.00' LT | 1669092.7731 | 2358442.3481 | PR ROW |
| 5801+30.95 | 50.00' LT | 1669109.7254 | 2358442.3314 | PR ROW |
| 5801+31.47 | 28.92' LT | 1669110.2667 | 2358463.4149 | PR ROW |

| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | ROW REQUIRED | | | | EASEMENTS | | | | | | | | |
|------------|--|------------------|---------------------------------|---------|--------------|--------|--------|-------|-----------|-------|--------|-------|------------------------------|------------------|-----------|----------|---------------------------------|
| | | | * ACRES | * SQ FT | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | PE=PERMANENT TE=TEMPORARY | EASEMENT PURPOSE | | | |
| 21520010 | KEY PROPERTIES, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY | 12-2022HN-1168.0 | 1 | 0.3597 | 1 | 15,536 | 0.0406 | 1,767 | 0.0'81 | 789 | 0.0225 | 978 | 0.3161 | 13,769 | TE 0.1444 | TE 6,289 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520018 | PAGE MEDLEY & ANNETTE MEDLEY | 12-2022HN-1172.0 | 6 | 0.34 | | | 0.0562 | 2,449 | N/A | N/A | N/A | N/A | 0.2838 | | TE 0.0533 | TE 2,322 | GRADING & DRIVEWAY CONSTRUCTION |



STATE OF ILLINOIS } SS
 COUNTY OF MORGAN }
 SURVEYOR'S STATEMENT
 I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
 DATED _____
 BY _____
 KEVIN A. KROHE
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
 ARTISAN CONSULTING ENGINEERS, LLC
 MY LICENSE EXPIRES: 11/30/2026

| | | | | | | | | | | |
|--|-------------------|----------------|-------------------------|---|-------------------------|------------------------------|---|------------------|--------------------|---------------|
| MODEL: UserDef Sheet FILE NAME: Z:\2024- DOT P15 104 Item 20 - Kewanee\Plans\SHD2_64LS-PLAT 7.dgn | USER NAME = sfsch | DESIGNED - JAG | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | PLAT OF HIGHWAYS | | COMPLETION DATE OF FIELD WORK PERFORMED | | | |
| PLOT SCALE = 20,000' / in. | CHECKED - KAK | REVISED - | LAND SURVEY: 04/23/2021 | | ROW STAKING: mm/dd/year | F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 426 | SHEET NO. 232 |
| PLOT DATE = 9/23/2025 | DATE - 05/06/2024 | REVISED - | LAND SECTION 29 | | T 15N, R 5E OF 4TH P.M. | JOB# R-92-015-20 | DRAWER | FOLDER | CONTRACT NO. 64L94 | |
| | | | SCALE: 1" = 20' | | SHEET 7 OF 46 SHEETS | STA. 1310+64 TO STA. 1313+87 | ILLINOIS | FED. AID PROJECT | | |



SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | | |
|------------------|------------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 1313+88.81 | 175.62' LT | 1669153.7941 | 2358463.6508 | PR ROW |
| 1313+78.26 | 210.87' LT | 1669188.7829 | 2358452.2537 | PR ROW |
| 1313+91.03 | 250.58' LT | 1669228.7945 | 2358464.0572 | PR ROW |

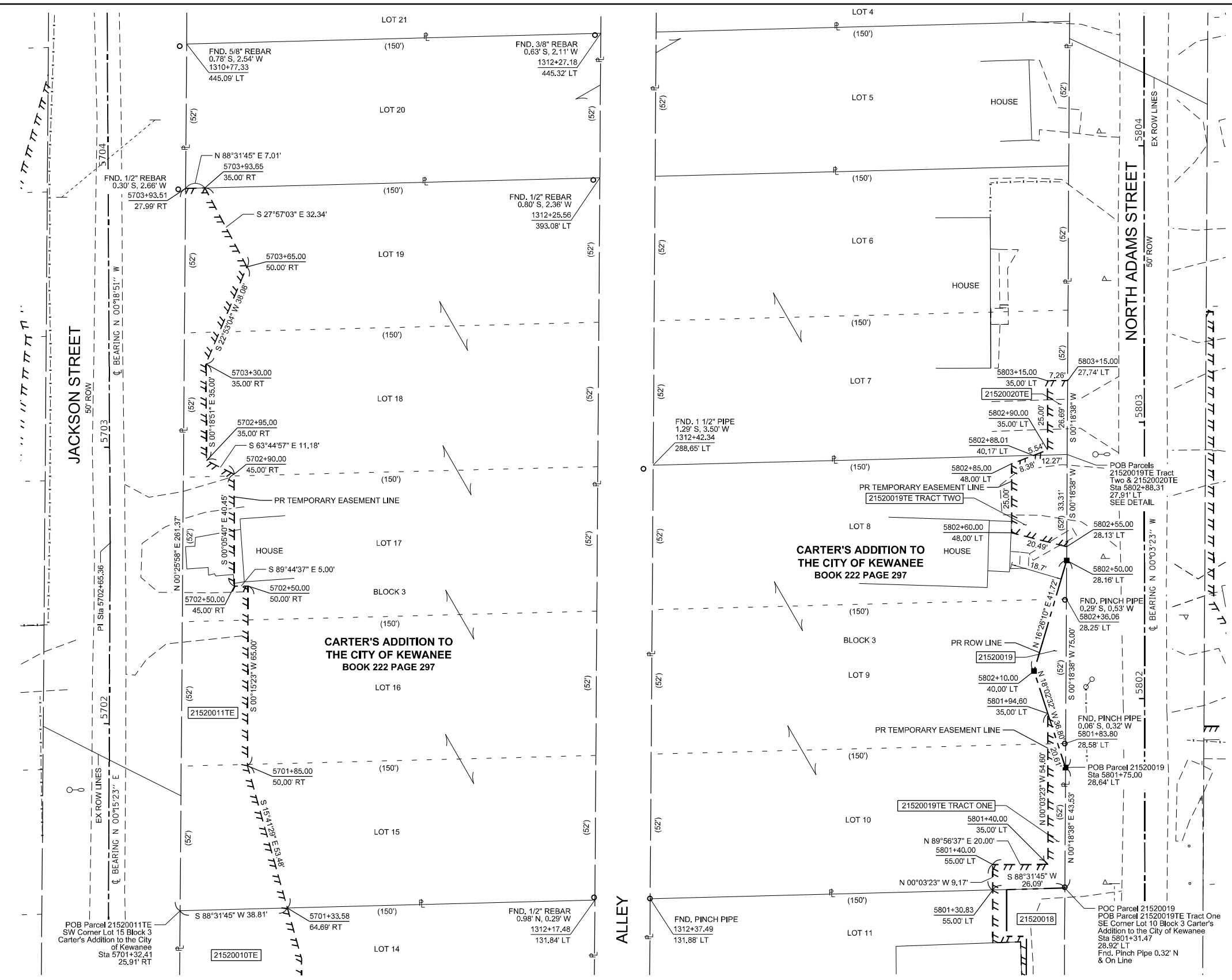
STATE OF ILLINOIS }
 COUNTY OF MORGAN } SS
 SURVEYOR'S STATEMENT

I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____
 BY _____

KEVIN A. KROHE
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
 ARTISAN CONSULTING ENGINEERS, LLC
 MY LICENSE EXPIRES: 11/30/2026

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|--------------|------------------|------------------|
| LAND SURVEY: | ROW STAKING: | mm/dd/year | |
| 04/23/2021 | | | |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS NO. |
| 611 | 104R | HENRY | 426 233 |
| CONTRACT NO. 64L94 | | | |
| ILLINOIS | | FED. AID PROJECT | |



| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | ROW REQUIRED | | | | EASEMENTS | | | |
|------------|---------------------------------|------------------|------------------------------------|---------------|---------|----------------|--------|--------------------------------|--------------------------|---------------------------------|--|
| | | | | AREA REQUIRED | | AREA REMAINING | | PE=PERMANENT TE=TEMPORARY | | EASEMENT PURPOSE | |
| | | | | * ACRES | * SQ FT | ACRES | SQ FT | ACRES | SQ FT | | |
| 21520011 | ROBERT J. PRICE & LISA R. PRICE | I2-2022HN-1167.0 | | | | | | TE 0.1201 | TE 5,231 | GRADING & DRIVEWAY CONSTRUCTION | |
| 21520019 | JAVIER SANCHEZ | I2-2022HN-1171.0 | 6 | 0.54 | 0.0100 | 435 | 0.5300 | 1E ONE 0.0118 TE TWO 0.0138 | 1E ONE 512 TE TWO 600 | GRADING & DRIVEWAY CONSTRUCTION | |
| 21520020 | WENDY L. EDWARDS | I2-2022HN-1169.0 | | | | | | TE 0.0045 | TE 197 | GRADING & DRIVEWAY CONSTRUCTION | |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

LAND SECTION 29
 JOB# R-92-015-20
 SCALE: 1" = 20'

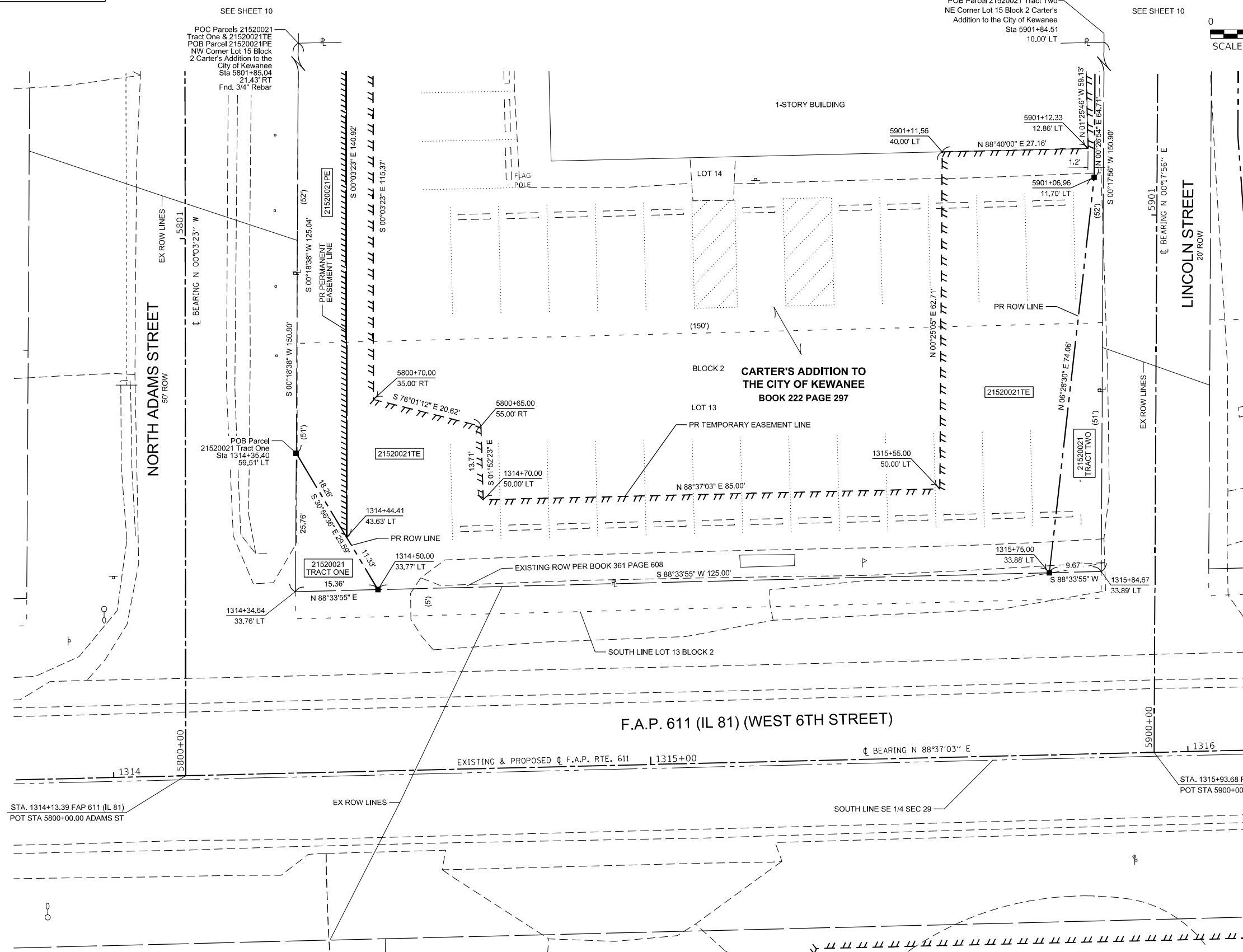
T 15N, R 5E OF 4TH P.M.
 DRAWER FOLDER
 SHEET 8 OF 46 SHEETS
 STA. 1310+67 TO STA. 1313+92

| | | |
|----------------------------|-------------------|-----------|
| USER NAME = sfscb | DESIGNED - JAG | REVISED - |
| PLOT SCALE = 20,000' / in. | DRAWN - SFS | REVISED - |
| PLOT DATE = 9/23/2025 | CHECKED - KAK | REVISED - |
| | DATE - 05/06/2024 | REVISED - |

MODEL: UserDef.dwg
 FILE NAME: Z:\31046-DDOT.PTB\104.Beam 20_Kewanee\Plan\SHD2_64L94-PLAT.dwg

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | | |
|------------------|-----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 1314+35.40 | 59.51' LT | 1669038.8425 | 2358513.0285 | PR ROW |
| 1314+50.00 | 33.77' LT | 1669013.4666 | 2358528.2417 | PR ROW |
| 1315+75.00 | 33.88' LT | 1669016.5963 | 2358653.2026 | PR ROW |
| 5901+06.96 | 11.70' LT | 1669090.1880 | 2358661.5547 | PR ROW |



STATE OF ILLINOIS }
 COUNTY OF MORGAN } SS

SURVEYOR'S STATEMENT
 I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____
 BY _____

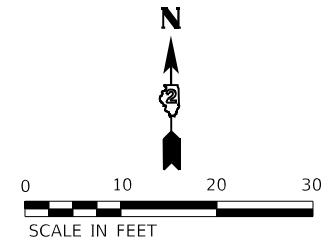
KEVIN A. KROHE
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
 ARTISAN CONSULTING ENGINEERS, LLC
 MY LICENSE EXPIRES: 11/30/2026

MODEL: User: Kevin Krohe
 FILE NAME: Z:\2024\DOT\DOT\104\Item 20_Kewanee\Plan\SHD2_64LS-PLAT.dgn

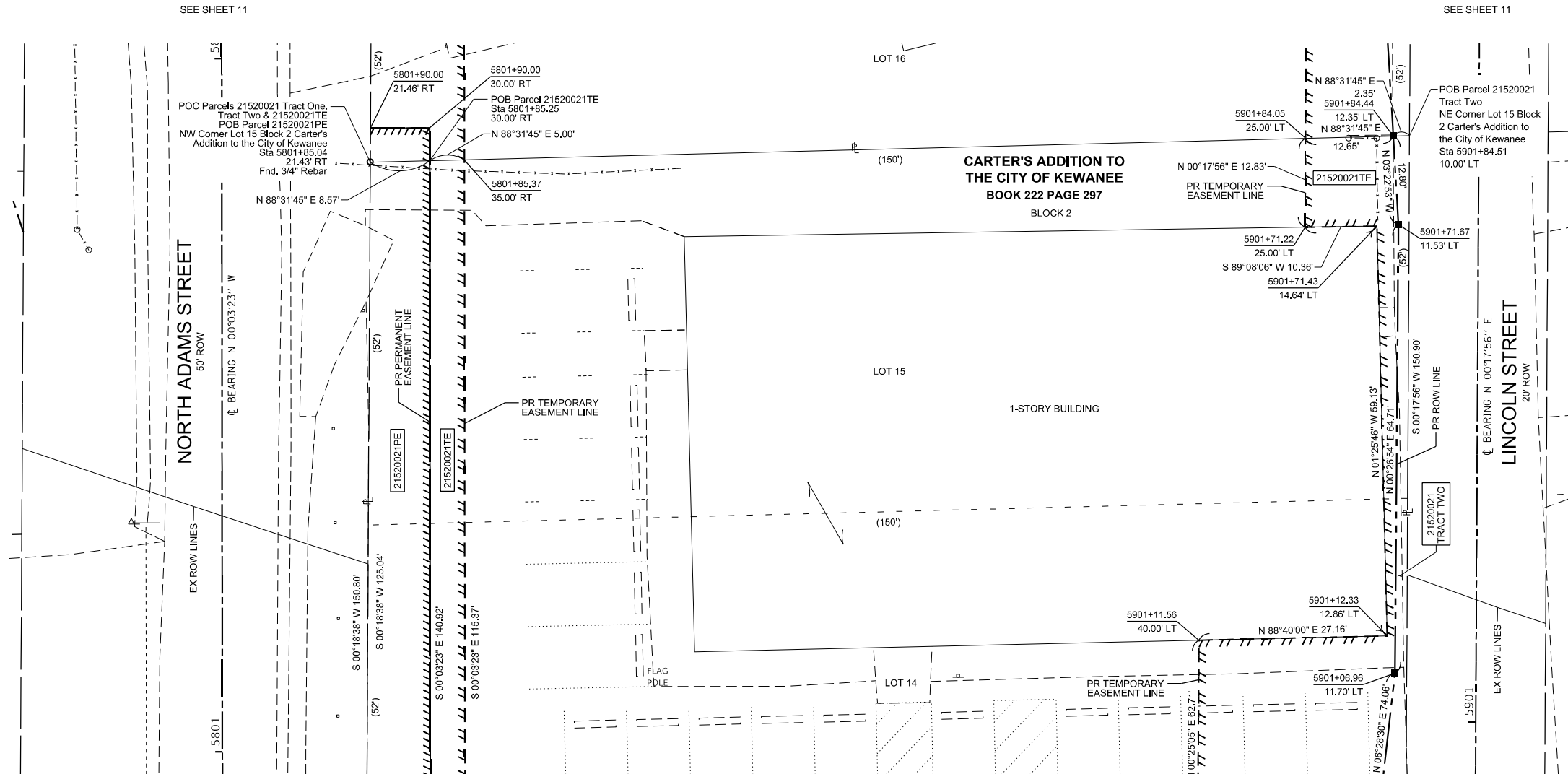
| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|--|--------------|---------------------------|------------------|
| LAND SURVEY: | ROW STAKING: | mm/dd/year | |
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 234 |
| DRAWER FOLDER | | CONTRACT NO. 64L94 | |
| SCALE: 1" = 10' | | SHEET 9 OF 46 SHEETS | |
| STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | PLAT OF HIGHWAYS | |
| LAND SECTION 29 | | T 15N, R 5E OF 4TH P.M. | |
| JOB# R-92-015-20 | | DRAWER FOLDER | |
| STA. 1314+35 TO STA. 1315+84 | | ILLINOIS FED. AID PROJECT | |

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | | |
|------------------|-----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 5901+06.96 | 11.70' LT | 1669090.1880 | 2358661.5547 | PR ROW |
| 5901+71.67 | 11.53' LT | 1669154.8951 | 2358662.0609 | PR ROW |
| 5901+84.44 | 12.35' LT | 1669167.6723 | 2358661.3059 | PR ROW |



| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | | | ROW REQUIRED | | | | EASEMENTS | | | |
|------------|---|------------------|---------------------------------|--------|-------|--------|----------------------------------|----------------------------|----------------|--------|------------------------------|----------------------|---------------------------------|--|
| | | | ACRES | | SQ FT | | AREA REQUIRED | | AREA REMAINING | | PE=PERMANENT TE=TEMPORARY | | EASEMENT PURPOSE | |
| | | | * | | * | | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | | |
| 21520021 | THE GOVERNING BOARD OF HENRY-STARK SPECIAL EDUCATION DISTRICT | I2-2022HN-1173.0 | 1 | 0.5193 | 1 | 22,619 | Tract 1 0.0045 Tract 2 0.0125 | Tract 1 198 Tract 2 546 | 0.5023 | 21,875 | PE 0.0275 TE 0.1148 | PE 1.196 TE 5.002 | GRADING & DRIVEWAY CONSTRUCTION | |



STATE OF ILLINOIS }
COUNTY OF MORGAN } SS

SURVEYOR'S STATEMENT

I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

KEVIN A. KROHE
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
ARTISAN CONSULTING ENGINEERS, LLC
MY LICENSE EXPIRES: 11/30/2026

MODEL: User\kaf\Draw FILE NAME: Z:\23046 - DDT P15 104 Item 20 - Kewanee\Plan\SHD2_EALS-PLAT 10.dwg

| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = sfsch | DESIGNED - JAG | REVISED - |
| PLOT SCALE = 10.0000" / in. | DRAWN - SFS | REVISED - |
| PLOT DATE = 9/23/2025 | CHECKED - KAK | REVISED - |
| | DATE - 05/06/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

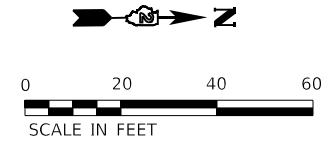
PLAT OF HIGHWAYS

| | |
|------------------------------|-------------------------|
| LAND SECTION 29 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 10' | SHEET 10 OF 46 SHEETS |
| STA. 5901+06 TO STA. 5901+84 | |

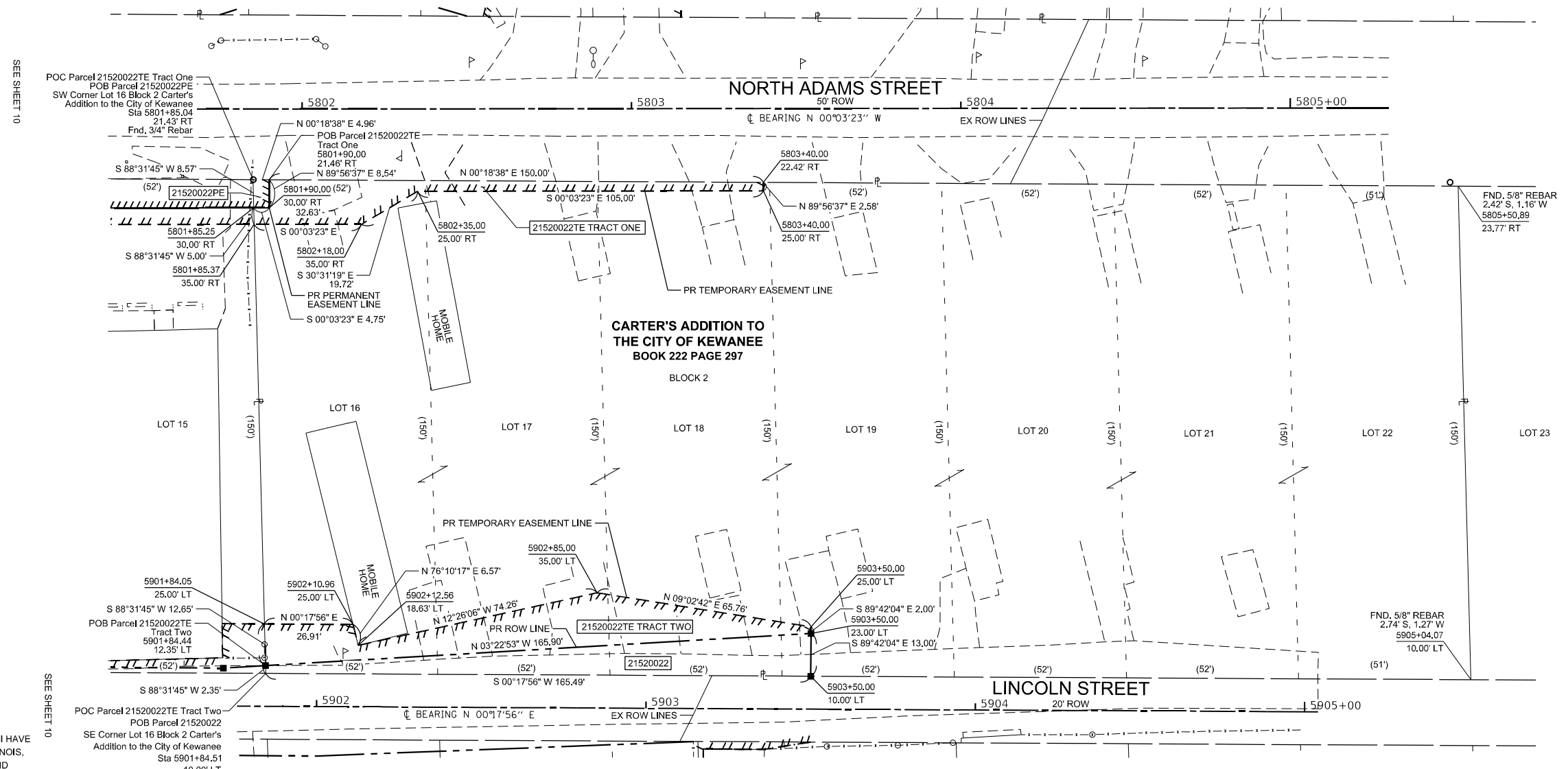
| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|------------|------------------|--------------|
| LAND SURVEY: | 04/23/2021 | ROW STAKING: | mm/dd/year |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS |
| 611 | 104R | HENRY | 426 235 |
| CONTRACT NO. 64L94 | | | |
| ILLINOIS | | FED. AID PROJECT | |

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | | |
|------------------|-----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 5901+84.44 | 12.35' LT | 1669167.6723 | 2358661.3059 | PR ROW |
| 5903+50.00 | 23.00' LT | 1669333.2872 | 2358651.5206 | PR ROW |
| 5903+50.00 | 10.00' LT | 1669333.2194 | 2358664.5205 | PR ROW |



| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | ROW REQUIRED | | | | EASEMENTS | | | |
|------------|---|------------------|---------------------------------|-------|---------------|-------|----------------|-------|---|---|---------------------------------|--|
| | | | ACRES | SQ FT | AREA REQUIRED | | AREA REMAINING | | PE=PERMANENT TE=TEMPORARY | | EASEMENT PURPOSE | |
| | | | | | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | | |
| 21520022 | KEWANEE PARTNERS, LLC, A COLORADO LIMITED LIABILITY COMPANY | I2-2022HN-1177.0 | 6 | 1.25 | 0.0292 | 1,271 | 1.2208 | | PE 0.0010 TE Tract 1 0.0194 TE Tract 2 0.0383 | PE 42 TE Tract 1 847 TE Tract 2 1,667 | GRADING & DRIVEWAY CONSTRUCTION | |



STATE OF ILLINOIS }
COUNTY OF MORGAN } SS

SURVEYOR'S STATEMENT

I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

KEVIN A. KROHE
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
ARTISAN CONSULTING ENGINEERS, LLC
MY LICENSE EXPIRES: 11/30/2026

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PLAT OF HIGHWAYS

LAND SECTION 29 T 15N, R 5E OF 4TH P.M.
JOB# R-92-015-20 DRAWER FOLDER
SCALE: 1" = 20' SHEET 11 OF 46 SHEETS STA. 5901+84 TO STA. 5903+50

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|------------|--------------|------------|
| LAND SURVEY: | 04/23/2021 | ROW STAKING: | mm/dd/year |
| F.A.P. RTE. | 611 | SECTION | 104R |
| COUNTY | HENRY | TOTAL SHEETS | 426 |
| | | SHEET NO. | 236 |
| CONTRACT NO. 64L94 | | | |

MODEL: User\krohe\Draw 20230406 - DDT P15 - 104 Item 20 - Kewanee\Plats\SHD2_64L94-PLAT 11.dwg FILE NAME: 20230406 - DDT P15 - 104 Item 20 - Kewanee\Plats\SHD2_64L94-PLAT 11.dwg



SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | | |
|------------------|-----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 5901+15.00 | 15.00' RT | 1669098.0922 | 2358688.2945 | PR ROW |
| 1316+15.14 | 49.39' LT | 1669033.0670 | 2358692.9554 | PR ROW |
| 1316+25.00 | 40.00' LT | 1669023.9160 | 2358703.0405 | PR ROW |
| 1317+45.14 | 40.00' LT | 1669026.8110 | 2358823.1531 | PR ROW |

| FAP RT. 81 CL. COORDINATES | | |
|----------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| PC Sta 1316+70.36 | 1668985.0219 | 2358749.3503 |
| PT Sta 1326+70.36 | 1669008.4823 | 2359749.0748 |

FAP 611 (IL 81) CURVE DATA
 PI STA. = 1321+70.36
 $\Delta = 0^\circ 04' 35''$ (RT)
 $D = 0^\circ 00' 27''$
 $R = 750,386.06'$
 $T = 500.00'$
 $L = 1,000.00'$
 $E = 0.17'$
 $S.E. RUN =$
 P.C. STA. = 1316+70.36
 P.T. STA. = 1326+70.36

STATE OF ILLINOIS }
 COUNTY OF MORGAN } SS

SURVEYOR'S STATEMENT

I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

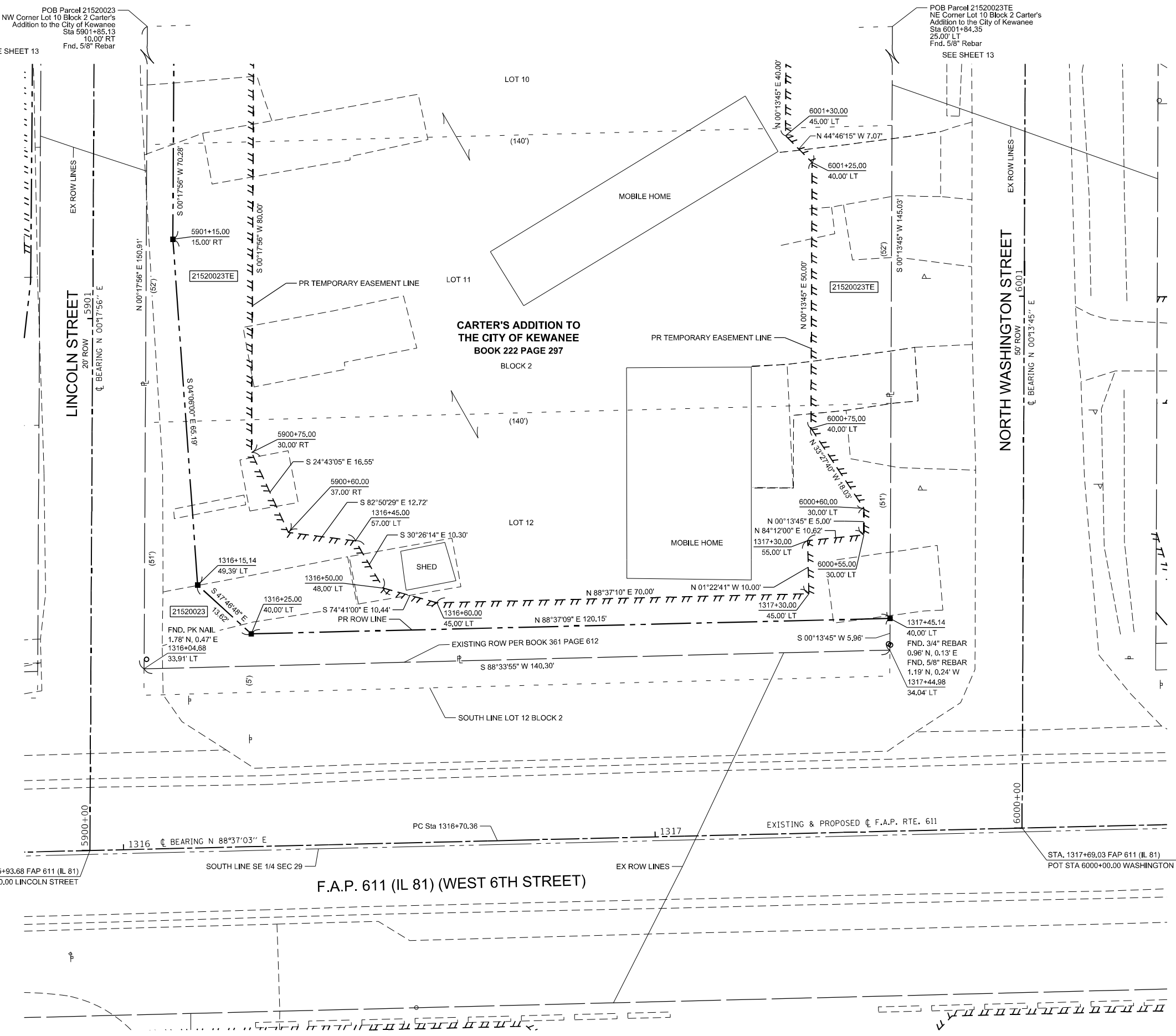
DATED _____

BY _____

KEVIN A. KROHE
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
 ARTISAN CONSULTING ENGINEERS, LLC
 MY LICENSE EXPIRES: 11/30/2026

COMPLETION DATE OF FIELD WORK PERFORMED

| LAND SURVEY: | ROW STAKING: | COUNTY | | TOTAL SHEETS | SHEET NO. |
|-----------------|--------------|--------|--|--------------------|-----------|
| 04/23/2021 | mm/dd/year | HENRY | | 426 | 237 |
| F.A.P. RTE. 611 | SECTION 104R | COUNTY | | CONTRACT NO. 64L94 | |



MODEL: I:\mkt\Sheet FILE NAME: Z:\3048-DDOT P15 104 Item 20_KeweenawPlan\SHD2_64L94.PLT 12.dwg

| | | |
|----------------------------|-------------------|-----------|
| USER NAME = sfsch | DESIGNED - JAG | REVISED - |
| PLOT SCALE = 10,000' / in. | DRAWN - SFS | REVISED - |
| PLOT DATE = 9/23/2025 | CHECKED - KAK | REVISED - |
| | DATE - 05/06/2024 | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

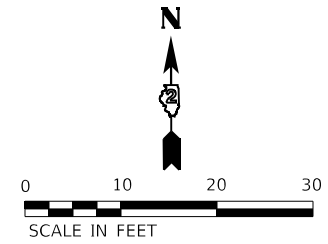
PLAT OF HIGHWAYS

| | |
|------------------------------|-------------------------|
| LAND SECTION 29 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 10' | SHEET 12 OF 46 SHEETS |
| STA. 1316+04 TO STA. 1317+45 | |

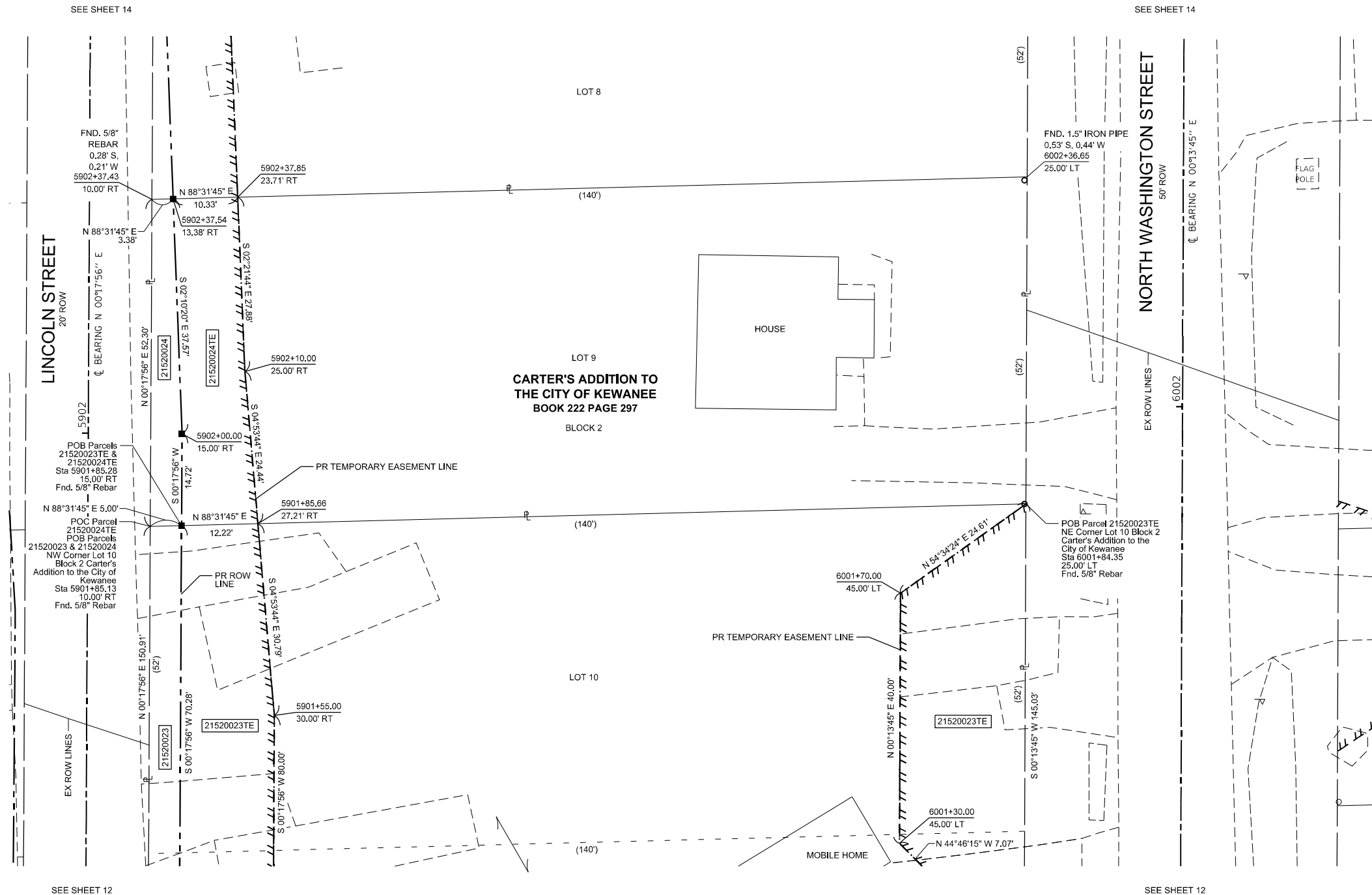
ILLINOIS FED. AID PROJECT

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | | |
|------------------|-----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 5901+85.28 | 15.00' RT | 1669168.3746 | 2358688.6610 | PR ROW |
| 5902+00.00 | 15.00' RT | 1669183.0910 | 2358688.7378 | PR ROW |
| 5902+37.54 | 13.38' RT | 1669220.6342 | 2358687.3138 | PR ROW |



| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | ROW REQUIRED | | | | EASEMENTS | | EASEMENT PURPOSE |
|------------|---|------------------|---------------------------------|-------|---------------|-------|----------------|-------|------------------------------|----------|---------------------------------|
| | | | ACRES | SQ FT | AREA REQUIRED | | AREA REMAINING | | PE=PERMANENT TE=TEMPORARY | | |
| | | | | | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | |
| 21520023 | KEWANEE PARTNERS, LLC, A COLORADO LIMITED LIABILITY COMPANY | I2-2022HN-1176.0 | 0.48 | | 0.0419 | 1,826 | 0.4381 | | TE 0.1139 | TE 4,961 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520024 | DIANA MURPHY | I2-2022HN-1175.0 | 1 | 7,323 | 0.0053 | 232 | 0.1628 | 7,091 | TE 0.0129 | TE 562 | GRADING & DRIVEWAY CONSTRUCTION |



STATE OF ILLINOIS }
 COUNTY OF MORGAN }
 SURVEYOR'S STATEMENT

I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____
 BY _____

KEVIN A. KROHE
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
 ARTISAN CONSULTING ENGINEERS, LLC
 MY LICENSE EXPIRES: 11/30/2026

SEE SHEET 12

SEE SHEET 14

MODEL: UserDef Sheet
 FILE NAME: Z:\2024-04-DDOT P15-104 Item 20-KewaneePlat\SHD2_64LS-PLAT_13.dgn

| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = sfsch | DESIGNED - JAG | REVISED - |
| PLOT SCALE = 10.0000" / in. | DRAWN - SFS | REVISED - |
| PLOT DATE = 9/23/2025 | CHECKED - KAK | REVISED - |
| | DATE - 05/06/2024 | REVISED - |

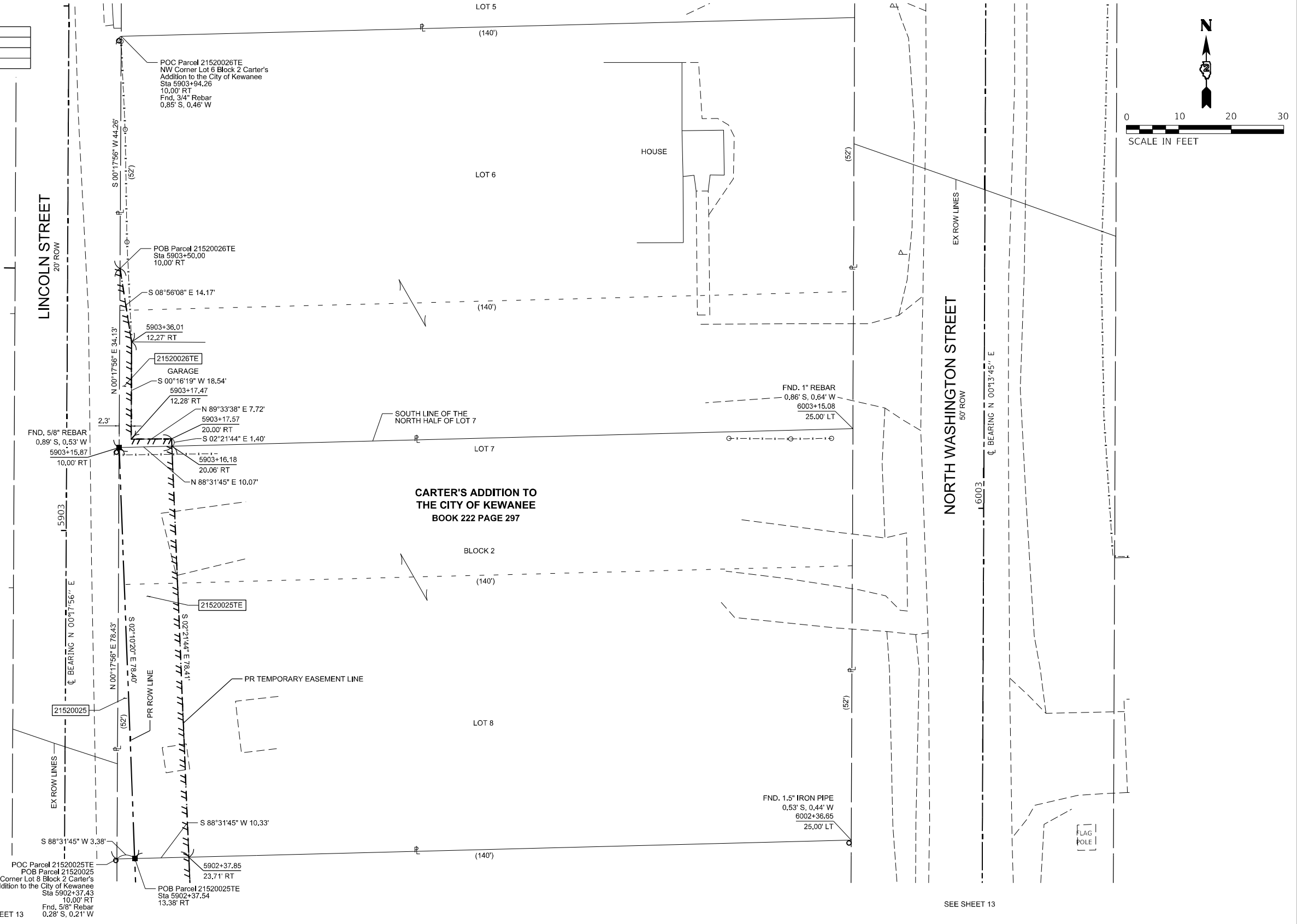
STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

| PLAT OF HIGHWAYS | | | |
|------------------|-------------------------|------------------------------|--|
| LAND SECTION 29 | T 15N, R 5E OF 4TH P.M. | | |
| JOB# R-92-015-20 | DRAWER FOLDER | | |
| SCALE: 1" = 10' | SHEET 13 OF 46 SHEETS | STA. 5901+55 TO STA. 5902+37 | |

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|-------------------------|------------------|--------------------|
| LAND SURVEY: 04/23/2021 | ROW STAKING: mm/dd/year | | |
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 238 |
| | | | CONTRACT NO. 64L94 |
| ILLINOIS | | FED. AID PROJECT | |

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | | DESCRIPTION |
|------------------|-----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | |
| 5902+37.00 | 17.01' RT | 1669220.6342 | 2359687.3138 | PR ROW |
| 5903+15.40 | 16.10' RT | 1669298.9807 | 2358684.3422 | PR ROW |



STATE OF ILLINOIS }
 COUNTY OF MORGAN }
 SURVEYOR'S STATEMENT

I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____
 BY _____
 KEVIN A. KROHE
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
 ARTISAN CONSULTING ENGINEERS, LLC
 MY LICENSE EXPIRES: 11/30/2026

SEE SHEET 13

SEE SHEET 13

| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | ROW REQUIRED | | | | EASEMENTS | | | |
|------------|---|------------------|---------------------------------|-------|---------------|-------|----------------|-------|------------------------------|--------|---------------------------------|--|
| | | | ACRES | SQ FT | AREA REQUIRED | | AREA REMAINING | | PE=PERMANENT TE=TEMPORARY | | EASEMENT PURPOSE | |
| | | | | | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | | |
| 21520025 | KEWANEE PARTNERS, LLC, A COLORADO LIMITED LIABILITY COMPANY | I2-2022HN-1174.0 | 6 | 0.25 | 0.0031 | 133 | 0.2469 | | TE 0.0184 | TE 800 | GRADING & DRIVEWAY CONSTRUCTION | |
| 21520026 | IRENE M. DIR AS TRUSTEE OF THE IRENE M. DIR TRUST U/T/A MARCH 5, 2001 | I2-2022HN-1178.0 | N/A | N/A | N/A | N/A | N/A | N/A | TE 0.0017 | TE 73 | GRADING & DRIVEWAY CONSTRUCTION | |

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|------------|--------------------|--------------|
| LAND SURVEY: | 04/23/2021 | ROW STAKING: | mm/dd/year |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS |
| 611 | 104R | HENRY | 426 |
| JOB# R-92-015-20 | | DRAWER | FOLDER |
| SCALE: 1" = 10' | | CONTRACT NO. 64L94 | |

MODEL: UserDef Sheet
 FILE NAME: Z:\2024\DOT P15 104 Item 20 Kewanee\Plan\SHD2_EALS-PLAT 14.dgn

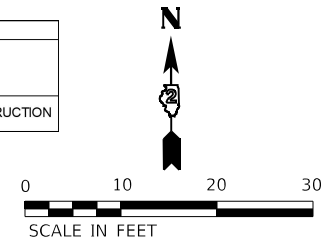
STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

LAND SECTION 29 T 15N, R 5E OF 4TH P.M.
 JOB# R-92-015-20 DRAWER FOLDER
 SCALE: 1" = 10' SHEET 14 OF 46 SHEETS STA. 5902+37 TO STA. 5903+50

ILLINOIS FED. AID PROJECT

| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | ROW REQUIRED | | | | EASEMENTS | | | | | |
|------------|--|------------------|---------------------------------|-------|--------------|-------|--------|-------|-----------|-------|--------|--|------------------------------------|---------------------------------|
| | | | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | EASEMENT PURPOSE | |
| 21520027 | HAROLD D. CORN & CANDACE S. CORN, HUSBAND & WIFE, AS TENANTS BY THE ENTIRETY | 12-2022HN-1179.0 | 6 | 3.32 | 0.0188 | 819 | 0.0165 | 718 | 0.0023 | 101 | 0.3012 | TE Tract 1 0.03:4 TE Tract 2 0.0023 | TE Tract 1 1,366 TE Tract 2 100 | GRADING & DRIVEWAY CONSTRUCTION |

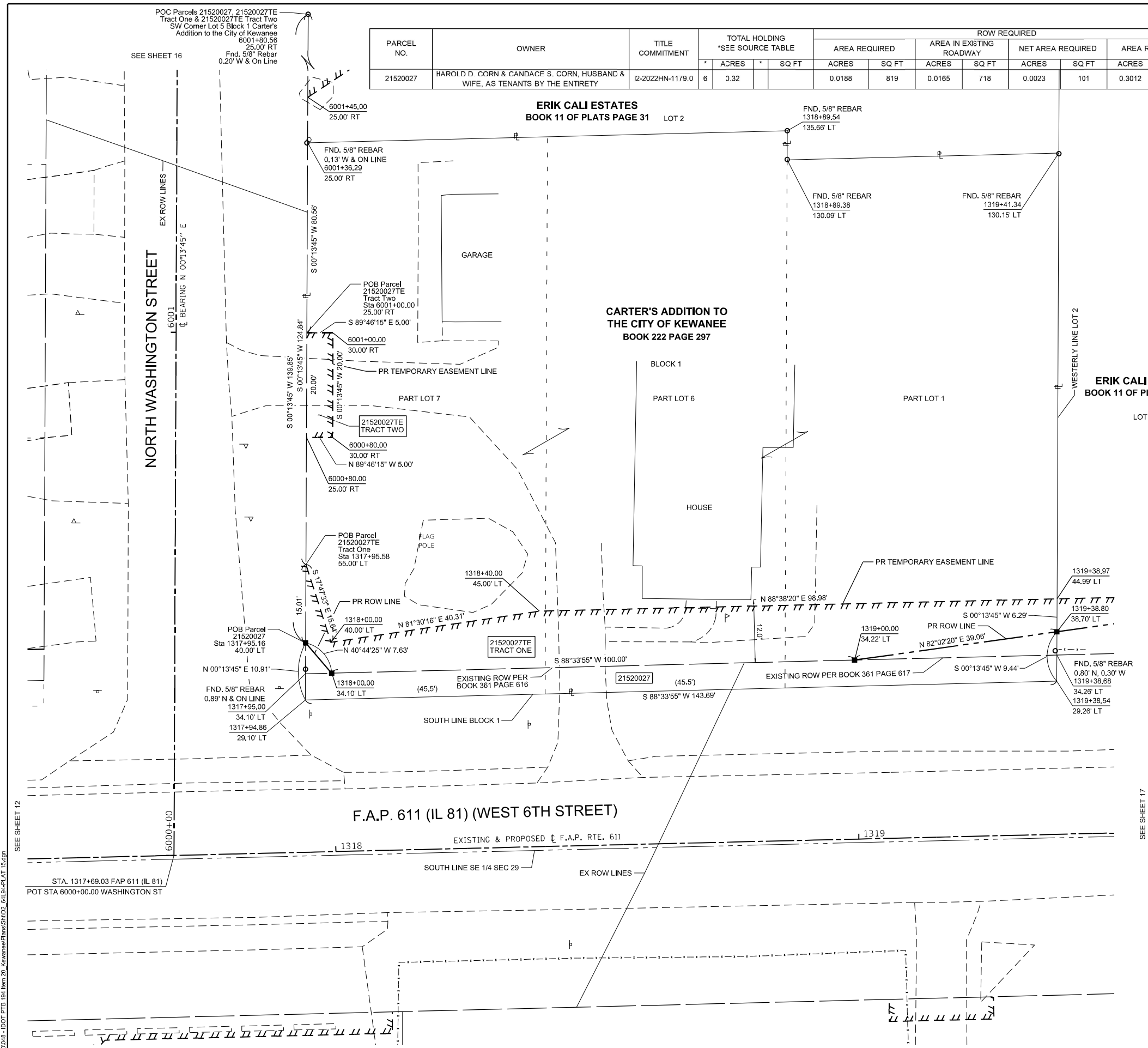


SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | | |
|------------------|-----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 1317+95.16 | 40.00' LT | 1669028.0111 | 2358873.1583 | PR ROW |
| 1318+00.00 | 34.10' LT | 1669022.2299 | 2358878.1380 | PR ROW |
| 1319+00.00 | 34.22' LT | 1669024.7338 | 2358978.1113 | PR ROW |
| 1319+38.80 | 38.70' LT | 1669030.1437 | 2359016.7956 | PR ROW |

| FAP RT. 81 CL. COORDINATES | | |
|----------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| PC Sta 1316+70.36 | 1668985.0219 | 2358749.3503 |
| PT Sta 1326+70.36 | 1669008.4823 | 2359749.0748 |

FAP 611 (IL 81) CURVE DATA
 PI STA. = 1321+70.36
 Δ = 0° 04' 35" (RT)
 D = 0° 00' 27"
 R = 750,386.06'
 T = 500.00'
 L = 1,000.00'
 E = 0.17'
 P.C. STA. = 1316+70.36
 P.T. STA. = 1326+70.36



STATE OF ILLINOIS }
 COUNTY OF MORGAN } SS

SURVEYOR'S STATEMENT
 I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____
 BY _____
 KEVIN A. KROHE
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
 ARTISAN CONSULTING ENGINEERS, LLC
 MY LICENSE EXPIRES: 11/30/2026

| | | |
|----------------------------|-------------------|-----------|
| USER NAME = sfsch | DESIGNED - JAG | REVISED - |
| DRAWN - SFS | REVISIONS - | |
| PLOT SCALE = 10,000' / in. | CHECKED - KAK | REVISED - |
| PLOT DATE = 9/23/2025 | DATE - 05/14/2024 | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

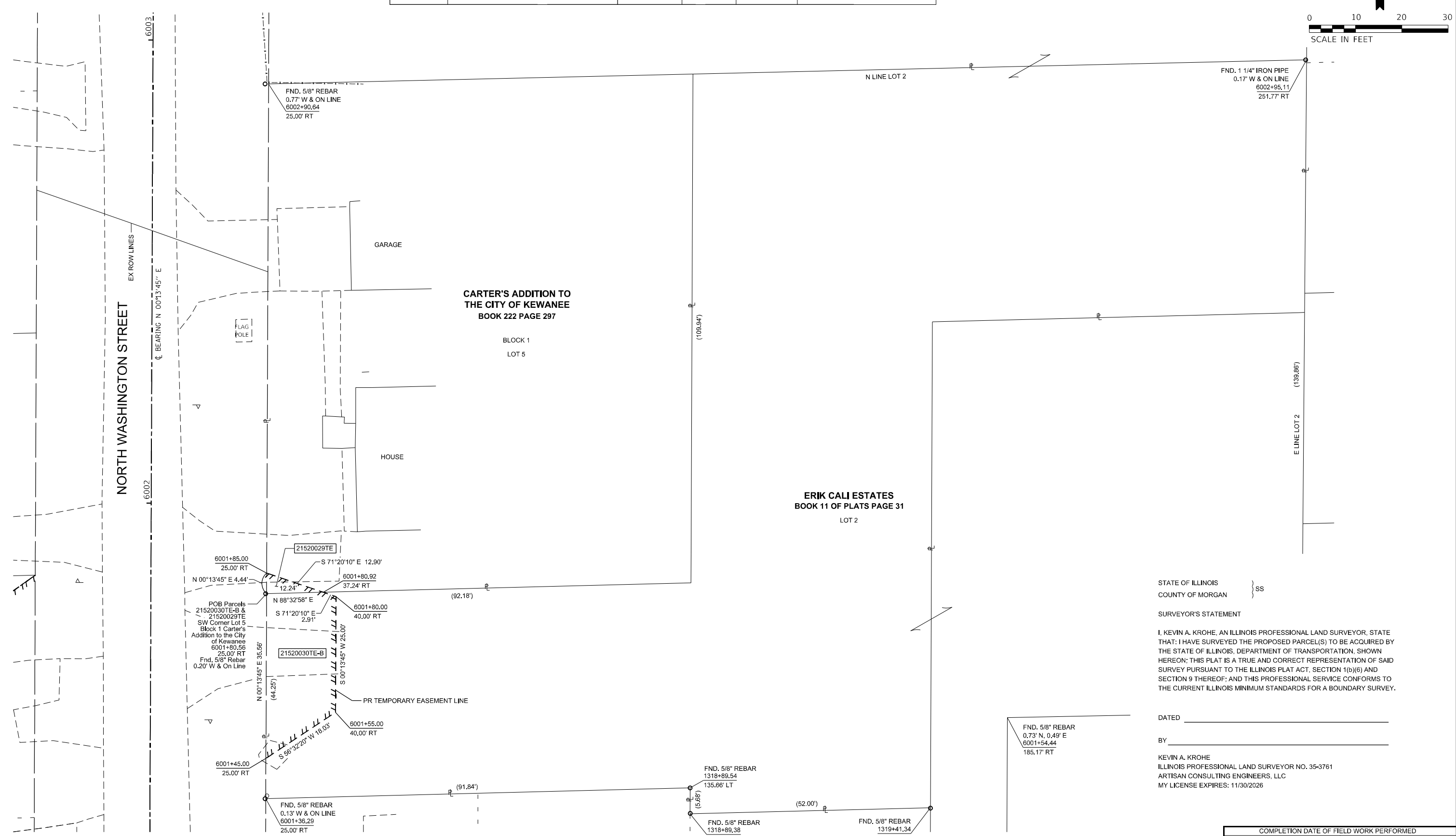
PLAT OF HIGHWAYS

| | |
|------------------------------|-------------------------|
| LAND SECTION 29 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 10' | SHEET 15 OF 46 SHEETS |
| STA. 1317+94 TO STA. 1319+38 | |

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|--------------|--------------|--------------------|
| LAND SURVEY: | ROW STAKING: | TOTAL SHEETS | SHEET NO. |
| 04/23/2021 | mm/dd/year | 426 | 240 |
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | CONTRACT NO. 64L94 |
| ILLINOIS FED. AID PROJECT | | | |

MODEL: User: sfsch
 FILE NAME: Z:\2024\DOT\PTB 104\Item 20_Kewanee\Plan\SHD2_64L94\PLAT_15.dwg

| PARCEL NO. | OWNER | TITLE COMMITMENT | EASEMENTS | | |
|------------|-----------------|------------------|------------------------------|-------|---------------------------------|
| | | | PE=PERMANENT TE=TEMPORARY | | EASEMENT PURPOSE |
| | | | ACRES | SQ FT | |
| 21520029 | JAMES M. HOLMES | I2-2022HN-1182.0 | TE 0.0006 | TE 27 | GRADING & DRIVEWAY CONSTRUCTION |



POB Parcels
21520030TE-B &
21520029TE
SW Corner Lot 5
Block 1 Carter's
Addition to the City
of Kewanee
6001+80.56
25.00' RT
Fnd. 5/8" Rebar
0.20' W & On Line

STATE OF ILLINOIS } SS
COUNTY OF MORGAN

SURVEYOR'S STATEMENT
I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____
BY _____
KEVIN A. KROHE
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
ARTISAN CONSULTING ENGINEERS, LLC
MY LICENSE EXPIRES: 11/30/2026

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|------------|--------------|--------------------|
| LAND SURVEY: | 04/23/2021 | ROW STAKING: | mm/dd/year |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS |
| 611 | 104R | HENRY | 426 241 |
| | | | CONTRACT NO. 64L94 |

SEE SHEET 15

| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = sfsch | DESIGNED - JAG | REVISED - |
| PLOT SCALE = 10.0000' / in. | DRAWN - SFS | REVISED - |
| PLOT DATE = 9/23/2025 | CHECKED - KAK | REVISED - |
| | DATE - 05/14/2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

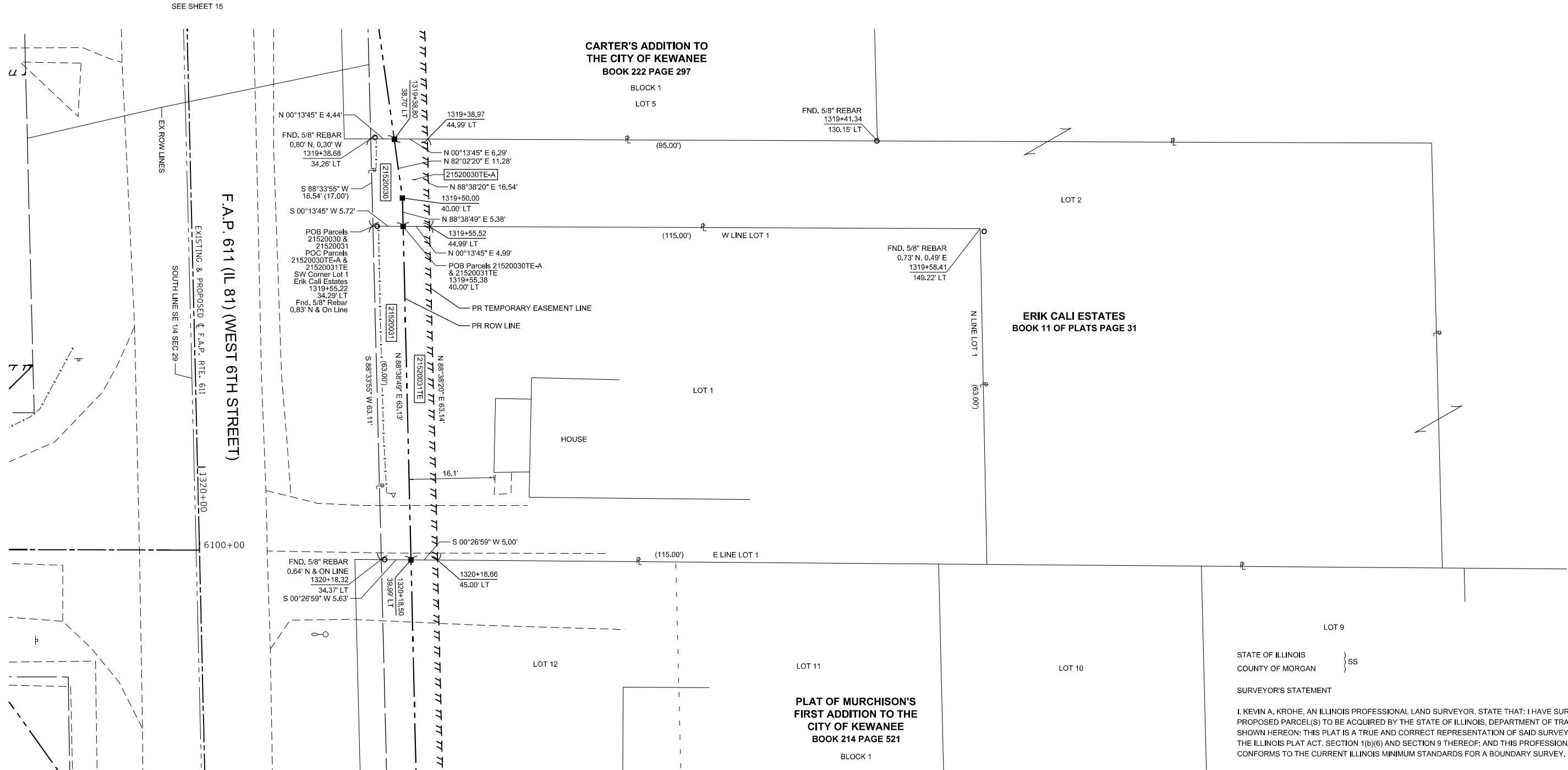
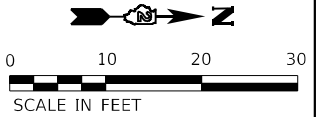
| | |
|------------------|-------------------------|
| LAND SECTION 29 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 10' | SHEET 16 OF 46 SHEETS |
| STA. 6001+45 | TO STA. 6001+85 |

MODEL: Uniflot Sheet
FILE NAME: Z:\2024\046 - DDOT P15 104 Item 20 - Kewanee\Plan\SHD2_64L94-PLAT 16.dgn

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | | |
|------------------|-----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 1319+38.80 | 38.70' LT | 1669030.1437 | 2359016.7956 | PR ROW |
| 1319+50.00 | 40.00' LT | 1669031.7054 | 2359027.9621 | PR ROW |
| 1319+55.38 | 40.00' LT | 1669031.8324 | 2359033.3405 | PR ROW |
| 1320+18.50 | 39.99' LT | 1669033.3230 | 2359096.4484 | PR ROW |

| PARCEL NO. | OWNER | TIM F COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | | ROW REQUIRED | | | | EASEMENTS | | | |
|------------|--------------------|------------------|---------------------------------|-------|--|---------------|----------------|--------|-------|------------------------------|---------------------|---------------------------------|------------------|
| | | | ACRES | SQ FT | | AREA REQUIRED | AREA REMAINING | ACRES | SQ FT | PE=PERMANENT TE=TEMPORARY | ACRES | SQ FT | EASEMENT PURPOSE |
| 21520030 | MARK R. RICHARDSON | 12-2023HN-1185.0 | 6 | 0.58 | | 0.0020 | 87 | 0.5780 | | TE-A 0.0021 TE-E 0.0106 | TE-A 90 TE-B 460 | GRADING & DRIVEWAY CONSTRUCTION | |
| 21520031 | TOBY R. WILEY | 12-2022HN-1186.0 | 6 | 0.17 | | 0.0082 | 356 | 0.1618 | | TE 0.0072 | TE 315 | GRADING & DRIVEWAY CONSTRUCTION | |



F.A.P. 611 (IL 81) (WEST 6TH STREET)

CARTER'S ADDITION TO THE CITY OF KEWANEE
BOOK 222 PAGE 297

ERIK CALI ESTATES
BOOK 11 OF PLATS PAGE 31

PLAT OF MURCHISON'S FIRST ADDITION TO THE CITY OF KEWANEE
BOOK 214 PAGE 521

| FAP RT. 81 CL. COORDINATES | | |
|----------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| PC Sta 1316+70.36 | 1668985.0219 | 2358749.3503 |
| PT Sta 1326+70.36 | 1669008.4823 | 2359749.0748 |

FAP 611 (IL 81) CURVE DATA
 PI STA. = 1321+70.36
 $\Delta = 0^\circ 04' 35''$ (RT)
 $D = 0^\circ 00' 27''$
 $R = 750.386.06'$
 $T = 500.00'$
 $L = 1,000.00'$
 $E = 0.17'$
 P.C. STA. = 1316+70.36
 P.T. STA. = 1326+70.36

STATE OF ILLINOIS }
 COUNTY OF MORGAN } SS

SURVEYOR'S STATEMENT
 I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____
 BY _____

KEVIN A. KROHE
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
 ARTISAN CONSULTING ENGINEERS, LLC
 MY LICENSE EXPIRES: 11/30/2026

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|--------------|--------------|--------------------|
| LAND SURVEY: | ROW STAKING: | TOTAL SHEETS | SHEET NO. |
| 04/23/2021 | mm/dd/year | 426 | 242 |
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | CONTRACT NO. 64L94 |

| | | |
|----------------------------|-------------------|-----------|
| USER NAME = sfsch | DESIGNED - JAG | REVISED - |
| PLOT SCALE = 10,000' / in. | DRAWN - SFS | REVISED - |
| PLOT DATE = 9/23/2025 | CHECKED - KAK | REVISED - |
| | DATE - 05/14/2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

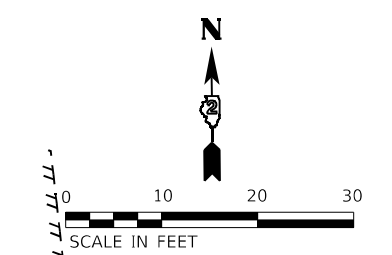
| | |
|------------------------------|-------------------------|
| LAND SECTION 29 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 10' | SHEET 17 OF 46 SHEETS |
| STA. 1319+38 TO STA. 1320+18 | |

MODEL: UserDef Sheet
 FILE NAME: Z:\2024\DOT P15 104 Item 20 Kewanee\Bans\SH02_64L94-PLAT 17.dgn

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

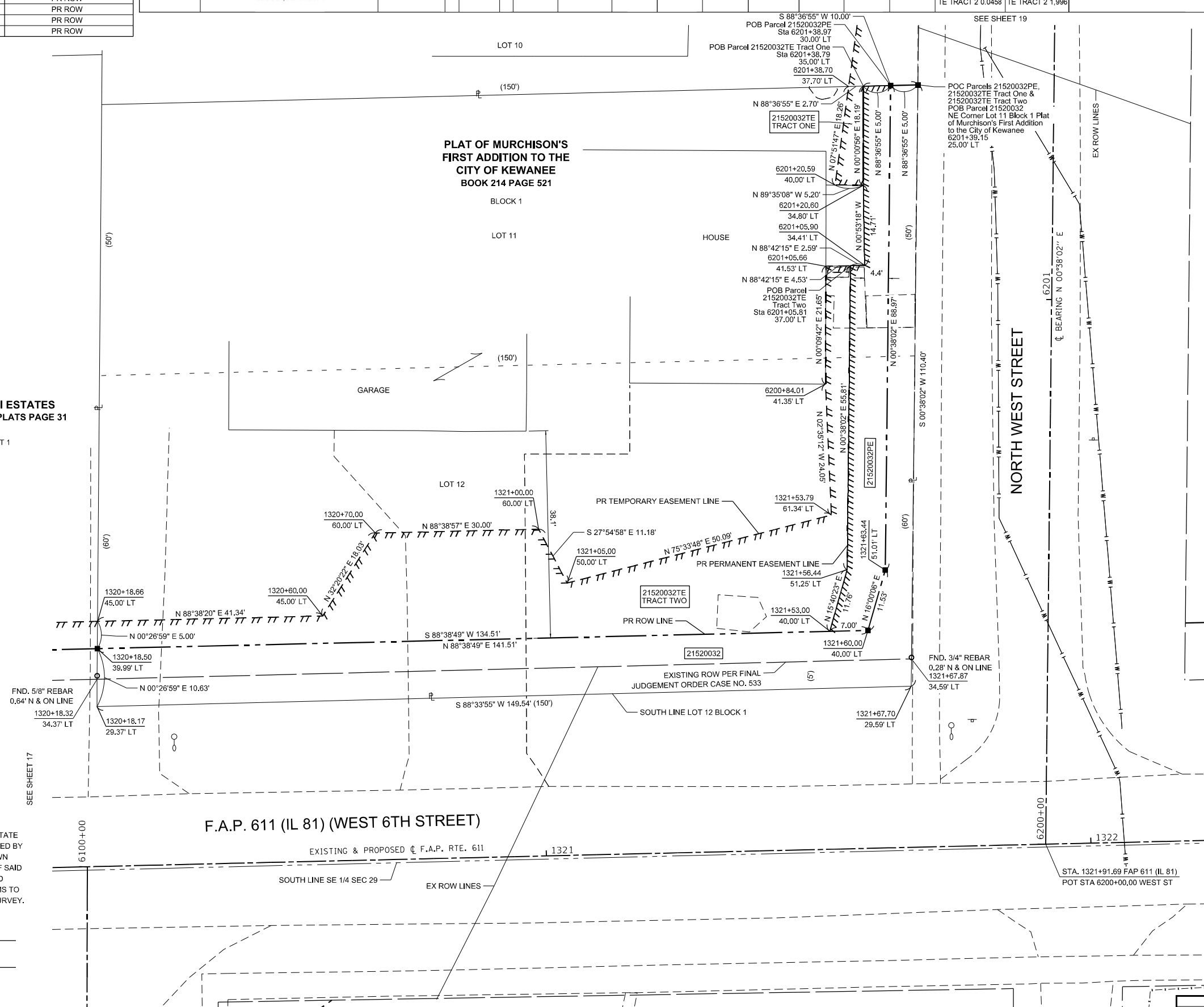
| COORDINATE TABLE | | | | |
|------------------|-----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 1320+18.50 | 39.99' LT | 1669033.3230 | 2359096.4484 | PR ROW |
| 1321+60.00 | 40.00' LT | 1669036.6646 | 2359237.9147 | PR ROW |
| 1321+63.44 | 51.01' LT | 1669047.7478 | 2359241.0931 | PR ROW |
| 6201+38.97 | 30.00' LT | 1669136.7134 | 2359242.0776 | PR ROW |
| 6201+39.15 | 25.00' LT | 1669136.8343 | 2359247.0792 | PR ROW |

| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | ROW REQUIRED | | | | | | | | EASEMENTS | | | |
|------------|---|------------------|---------------------------------|--------|---------------|-------|--------------------------|-----|-------------------|-------|----------------|--------|---|---|------------------|---------------------------------|
| | | | ACRES | SQ FT | AREA REQUIRED | | AREA IN EXISTING ROADWAY | | NET AREA REQUIRED | | AREA REMAINING | | PE=PERMANENT TE=TEMPORARY | | EASEMENT PURPOSE | |
| 21520032 | RODNEY DEVALKENAERE & DELORES J. DEVALKENAERE, AS JOINT TENANTS | I2-2022HN-1183.0 | 1 | 16,528 | 0.0480 | 2,090 | 0.0172 | 748 | 0.0308 | 1,342 | 0.3314 | 14,438 | PE 0.0144 TE TRACT 1 0.0017 TE TRACT 2 0.0458 | PE 627 TE TRACT 1 72 TE TRACT 2 1,996 | | GRADING & DRIVEWAY CONSTRUCTION |



ERIK CALI ESTATES
BOOK 11 OF PLATS PAGE 31

PLAT OF MURCHISON'S FIRST ADDITION TO THE CITY OF KEWANEE
BOOK 214 PAGE 521



FAP RT. 81 CL. COORDINATES

| STATION | NORTH | EAST |
|-------------------|--------------|--------------|
| PC Sta 1316+70.36 | 1668985.0219 | 2358749.3503 |
| PT Sta 1326+70.36 | 1669008.4823 | 2359749.0748 |

FAP 611 (IL 81) CURVE DATA
 PI STA. = 1321+70.36
 $\Delta = 0^\circ 04' 35''$ (RT)
 $D = 0^\circ 00' 27''$
 $R = 750,386.06'$
 $T = 500.00'$
 $L = 1,000.00'$
 $E = 0.17'$
 P.C. STA. = 1316+70.36
 P.T. STA. = 1326+70.36

STATE OF ILLINOIS
COUNTY OF MORGAN } SS

SURVEYOR'S STATEMENT
 I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____
 BY _____
 KEVIN A. KROHE
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
 ARTISAN CONSULTING ENGINEERS, LLC
 MY LICENSE EXPIRES: 11/30/2026

F.A.P. 611 (IL 81) (WEST 6TH STREET)

EXISTING & PROPOSED F.A.P. RTE. 611
 SOUTH LINE SE 1/4 SEC 29

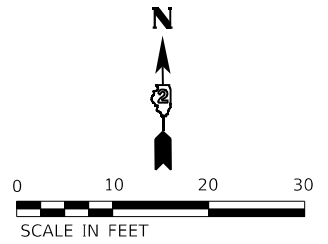
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

LAND SECTION 29
 JOB# R-92-015-20
 SCALE: 1" = 10'
 SHEET 18 OF 46 SHEETS

| COMPLETION DATE OF FIELD WORK PERFORMED | | | | |
|---|---------|--------|--------------------|-----------|
| LAND SURVEY: | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 04/23/2021 | 104R | HENRY | 426 | 243 |
| F.A.P. RTE. 611 | | | CONTRACT NO. 64L94 | |

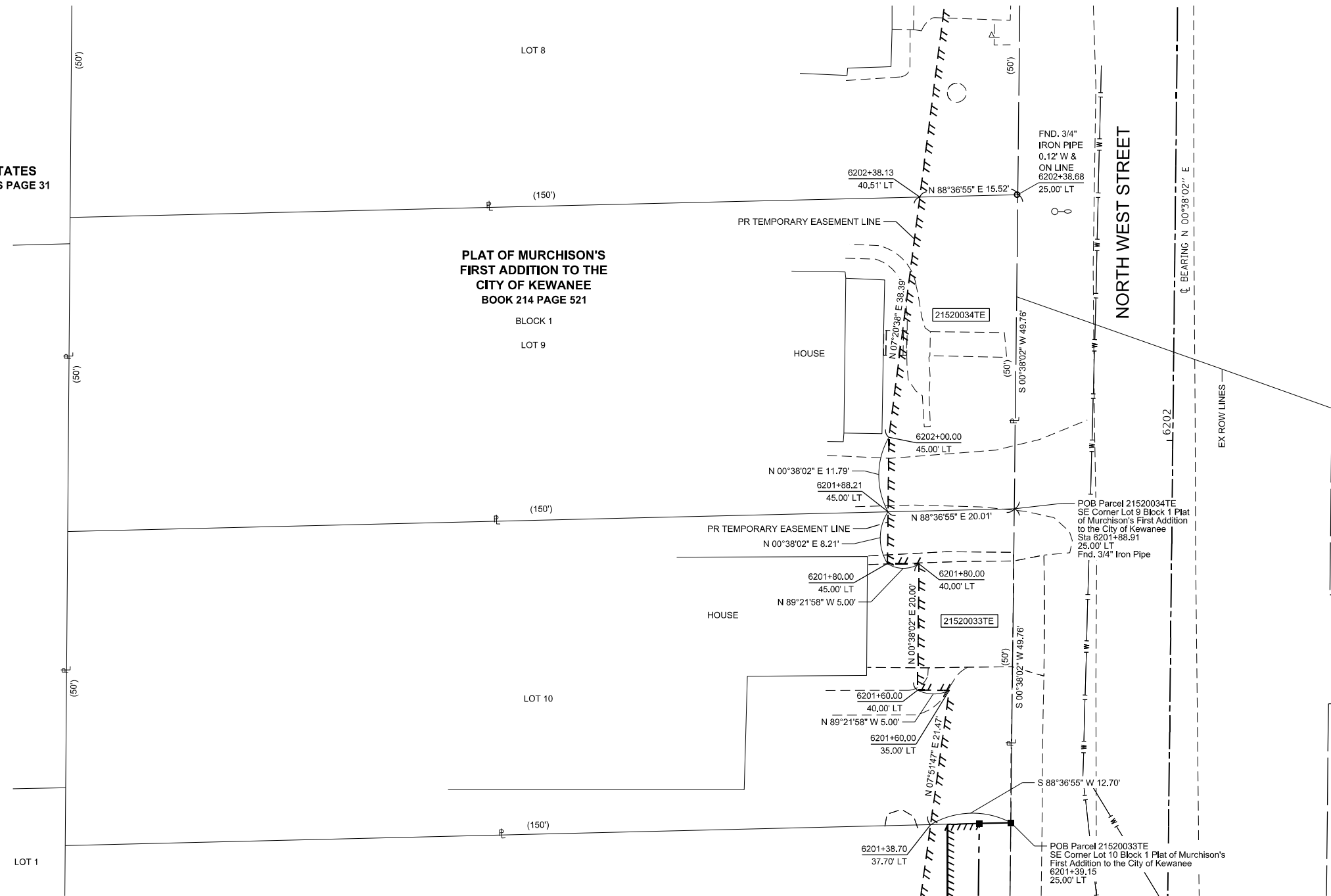
MODEL: Unifed Sheet; FILE NAME: Z:\2020\48 - IDOT PTB 194 Item 20_Kewanee\Plans\SHD2_64L94-PLAT 18.dgn



| PARCEL NO. | OWNER | TITLE COMMITMENT | EASEMENTS | | EASEMENT PURPOSE |
|------------|---|------------------|--------------|--------------|---------------------------------|
| | | | PE=PERMANENT | TE=TEMPORARY | |
| | | | ACRES | SQ FT | |
| 21520033 | EVE M. ANDERSON | I2-2022HN-1181.0 | TE 0.0163 | TE 710 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520034 | GEORGE G. CORNISH, SR. & ROBIN V. CORNISH, HUSBAND & WIFE, AS JOINT TENANTS | I2-2022HN-1180.0 | TE 0.0209 | TE 910 | GRADING & DRIVEWAY CONSTRUCTION |

ERIK CALI ESTATES
BOOK 11 OF PLATS PAGE 31

PLAT OF MURCHISON'S
FIRST ADDITION TO THE
CITY OF KEWANEE
BOOK 214 PAGE 521



STATE OF ILLINOIS }
COUNTY OF MORGAN } SS

SURVEYOR'S STATEMENT

I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

KEVIN A. KROHE
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
ARTISAN CONSULTING ENGINEERS, LLC
MY LICENSE EXPIRES: 11/30/2026

MODEL: Unifed Sheet; FILE NAME: Z:\202048 - DOT PTB 194 Item 20 Kewanee\Plans\HID2_GALB\PLAT 19.dgn

| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = sfsch | DESIGNED - JAG | REVISED - |
| PLOT SCALE = 10,0000' / in. | DRAWN - SFS | REVISED - |
| PLOT DATE = 9/23/2025 | CHECKED - KAK | REVISED - |
| | DATE - 05/14/2024 | REVISED - |

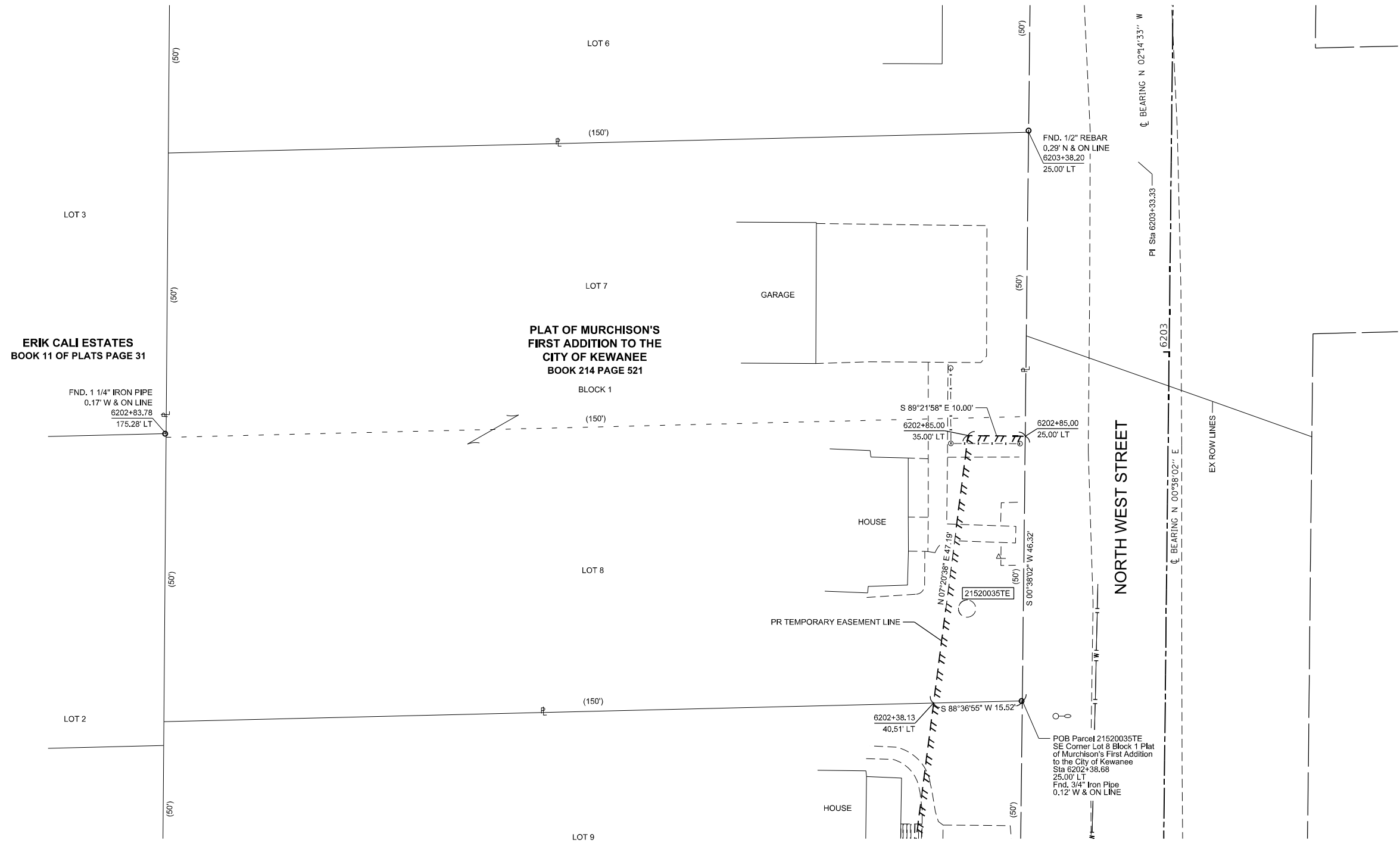
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| PLAT OF HIGHWAYS | |
|------------------------------|-------------------------|
| LAND SECTION 29 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 10' | SHEET 19 OF 46 SHEETS |
| STA. 6201+38 TO STA. 6202+38 | |

| COMPLETION DATE OF FIELD WORK PERFORMED | | | | |
|---|------------|--------------|--------------|-----------|
| LAND SURVEY: | 04/23/2021 | ROW STAKING: | mm/dd/year | |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 611 | 104R | HENRY | 426 | 244 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



| PARCEL NO. | OWNER | TITLE COMMITMENT | EASEMENTS | | |
|------------|------------------|------------------|------------------------------|--------|---------------------------------|
| | | | PE=PERMANENT TE=TEMPORARY | | EASEMENT PURPOSE |
| | | | ACRES | SQ FT | |
| 21520035 | JILL E. KINSELLA | I2-2022HN-1184.0 | TE 0.0136 | TE 594 | GRADING & DRIVEWAY CONSTRUCTION |



ERIK CALI ESTATES
BOOK 11 OF PLATS PAGE 31

PLAT OF MURCHISON'S
FIRST ADDITION TO THE
CITY OF KEWANEE
BOOK 214 PAGE 521

NORTH WEST STREET

STATE OF ILLINOIS }
COUNTY OF MORGAN } SS

SURVEYOR'S STATEMENT

I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____
BY _____

KEVIN A. KROHE
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
ARTISAN CONSULTING ENGINEERS, LLC
MY LICENSE EXPIRES: 11/30/2026

SEE SHEET 19

| COMPLETION DATE OF FIELD WORK PERFORMED | | | | |
|---|------------|--------------|--------------|-----------|
| LAND SURVEY: | 04/23/2021 | ROW STAKING: | mm/dd/year | |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 611 | 104R | HENRY | 426 | 245 |
| CONTRACT NO. 64L94 | | | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

| | |
|------------------|-------------------------|
| LAND SECTION 29 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |

| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = sfsch | DESIGNED - JAG | REVISED - |
| PLOT SCALE = 10.0000' / in. | DRAWN - SFS | REVISED - |
| PLOT DATE = 9/23/2025 | CHECKED - KAK | REVISED - |
| | DATE - 05/14/2024 | REVISED - |

SCALE: 1" = 10' SHEET 20 OF 46 SHEETS STA. 6202+38 TO STA. 6202+85

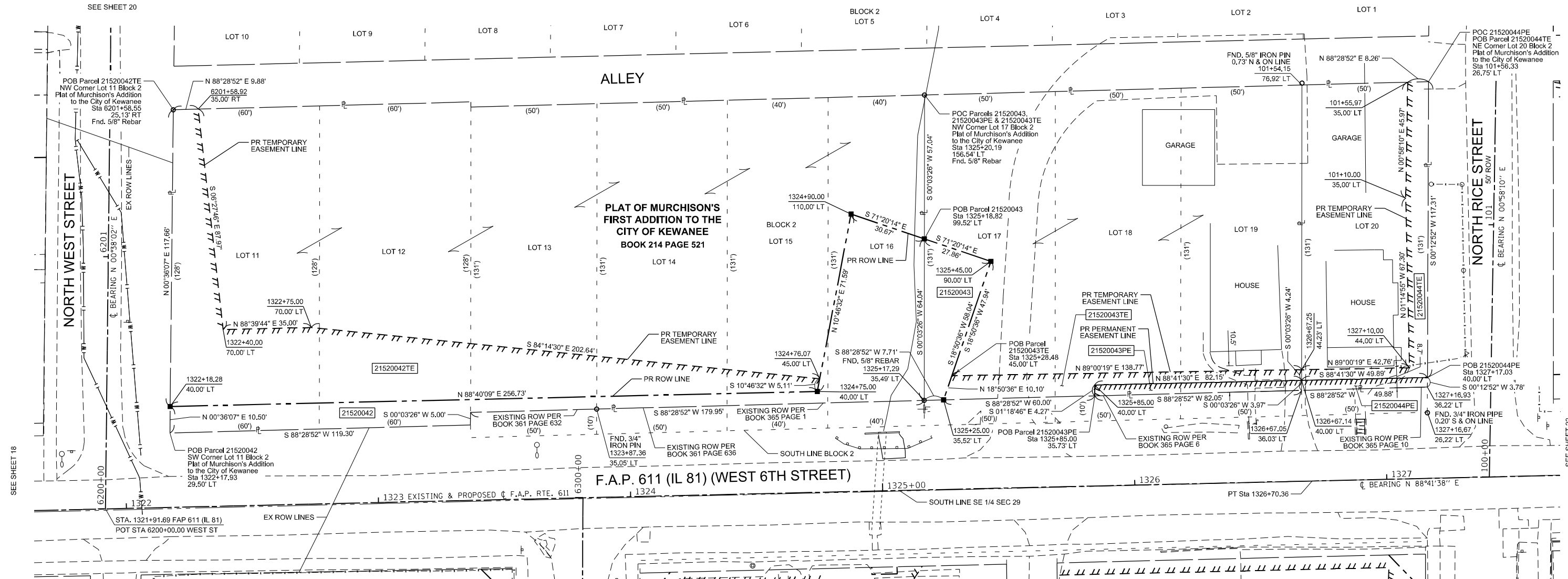
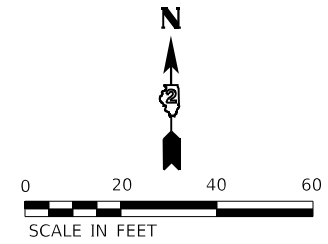
ILLINOIS FED. AID PROJECT

MODEL: Unifed Sheet; FILE NAME: Z:\202048 - IDOT PTB 194 Item 20_KewaneePlans\SHD2_64L94-PLAT 20.dgn

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | | |
|------------------|------------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 1322+18.28 | 40.00' LT | 1669038.0305 | 2359296.1842 | PR ROW |
| 1324+75.00 | 40.00' LT | 1669043.9932 | 2359552.8462 | PR ROW |
| 1324+90.00 | 110.00' LT | 1669114.3203 | 2359566.2306 | PR ROW |
| 1325+18.82 | 99.52' LT | 1669104.5048 | 2359595.2913 | PR ROW |
| 1325+45.00 | 90.00' LT | 1669095.5907 | 2359621.6834 | PR ROW |
| 1325+25.00 | 35.52' LT | 1669040.8645 | 2359602.9386 | PR ROW |

| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | ROW REQUIRED | | | | | | EASEMENTS | | | |
|------------|--|------------------|---------------------------------|--------|---------------|-------|-------------------|-------|----------------|-----|------------------------------|--------------------|---------------------------------|--|
| | | | ACRES | SQ FT | AREA REQUIRED | | NET AREA REQUIRED | | AREA REMAINING | | PE=PERMANENT TE=TEMPORARY | | EASEMENT PURPOSE | |
| 21520042 | TRUSTEE OF THE JON C. JAGERS REVOCABLE LIVING TRUST AGREEMENT DATED MARCH 31, 2021 | I2-2022HN-1189.0 | 6 | 0.89 | 0.1020 | 4,443 | 0.1020 | 4,443 | 0.7880 | | TE 0.1502 | TE 6,543 | GRADING & DRIVEWAY CONSTRUCTION | |
| 21520043 | ALLEN W. HARDING & CYNTHIA J. LEGATE, IN JOINT TENANCY | I2-2022HN-1190.0 | 6 | 0.44 | 0.0242 | 1,055 | 0.0242 | 1,055 | 0.4158 | | PE 0.0078 TE 0.0207 | PE 338 TE 903 | GRADING & DRIVEWAY CONSTRUCTION | |
| 21520044 | RICARDO LOPEZ | I2-2022HN-1187.0 | 1 | 0.1505 | 1 | 6,557 | N/A | N/A | N/A | N/A | PE 0.0044 TE 0.0261 | PE 193 TE 1,136 | GRADING & DRIVEWAY CONSTRUCTION | |



STATE OF ILLINOIS
COUNTY OF MORGAN

SURVEYOR'S STATEMENT

I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

KEVIN A. KROHE
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
ARTISAN CONSULTING ENGINEERS, LLC
MY LICENSE EXPIRES: 11/30/2026

| FAP RT. 81 CL. COORDINATES | | |
|----------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| PC Sta 1316+70.36 | 1668985.0219 | 2358749.3503 |
| PT Sta 1326+70.36 | 1669008.4823 | 2359749.0748 |

FAP 611 (IL 81) CURVE DATA
 PI STA. = 1321+70.36
 $\Delta = 0^\circ 04' 35''$ (RT)
 $D = 0^\circ 00' 27''$
 $R = 750,386.06'$
 $T = 500.00'$
 $L = 1,000.00'$
 $E = 0.17'$
 P.C. STA. = 1316+70.36
 P.T. STA. = 1326+70.36

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

| | |
|------------------------------|-------------------------|
| LAND SECTION 29 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 20' | SHEET 21 OF 46 SHEETS |
| STA. 1322+17 TO STA. 1327+17 | |

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|---------|------------------|--------------|
| LAND SURVEY: | SECTION | COUNTY | TOTAL SHEETS |
| 04/23/2021 | 104R | HENRY | 426 |
| F.A.P. RTE. 611 | | | 246 |
| CONTRACT NO. 64L94 | | | |
| ILLINOIS | | FED. AID PROJECT | |

| | | |
|----------------------------|-------------------|-----------|
| USER NAME = sfsch | DESIGNED - JAG | REVISED - |
| PLOT SCALE = 20,000' / in. | DRAWN - SFS | REVISED - |
| PLOT DATE = 9/23/2025 | CHECKED - KAK | REVISED - |
| | DATE - 05/17/2024 | REVISED - |

MODEL: UserDef Sheet
FILE NAME: Z:\33048 - IDOT P18 104 Item 20 - KewaneeRampSH02_64L94-PLAT 21.dgn

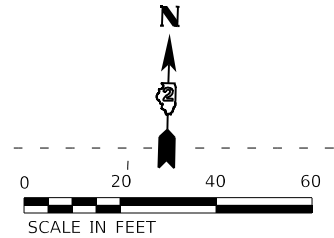
SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | | |
|------------------|-----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 1327+67.02 | 40.00' LT | 1669050.6761 | 2359844.8017 | PR ROW |
| 1329+16.93 | 39.74' LT | 1669053.6292 | 2359994.8150 | PR ROW |
| 1330+50.00 | 40.00' LT | 1669056.2509 | 2360127.9955 | PR ROW |
| 1330+75.00 | 31.58' LT | 1669048.2212 | 2360153.1526 | PR ROW |
| 1331+36.51 | 32.13' LT | 1669049.6710 | 2360214.6931 | EX ROW |

| FAP RT. 81 CL. COORDINATES | | |
|----------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| PT 1326+70.36 | 1669008.4823 | 2359749.0748 |
| PC 1327+90.01 | 1669011.2097 | 2359868.6946 |
| PT 1336+89.97 | 1669021.1796 | 2360768.5776 |

| PLEASURE DR. CL. COORDINATES | | |
|------------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| POT 100+00.00 | 1669010.0851 | 2359819.3709 |
| POT 102+50.00 | 1669260.0493 | 2359823.6009 |

| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | ROW REQUIRED | | | | EASEMENTS | | EASEMENT PURPOSE | | |
|------------|---|------------------|------------------------------------|--------|--------------|--------|--------|-------|-----------|--------|------------------|----------|---------------------------------|
| | | | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | | | |
| 21520059 | THOMAS A. BUBNICK AND SUE ELLEN BUBNICK | HN-1191.0 | 1 | 0.4346 | 1 | 18,929 | 0.0325 | 1,415 | 0.4021 | 17,514 | TE 0.0649 | TE 2,825 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520060 | RONALD L. VAN WASSENHOVE & PATRICIA A. VAN WASSENHOVE | HN-1193.0 | 1 | 0.6377 | 1 | 27,780 | 0.0296 | 1,291 | 0.6081 | 26,489 | TE 0.0488 | TE 2,126 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520061 | ALICEN STANLEY | HN-1192.0 | 1 | 0.5361 | 1 | 23,353 | N/A | N/A | N/A | N/A | TE 0.0038 | TE 167 | GRADING & SHAPING |



STATE OF ILLINOIS }
COUNTY OF WINNEBAGO } SS

SURVEYOR'S STATEMENT

I, JAMES A. GIBSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

JAMES A. GIBSON
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3196
IMEG
MY LICENSE EXPIRES: NOVEMBER 30, 2026

Lot 3

Lot 4

Lot 5

Lot 6

Lot 7

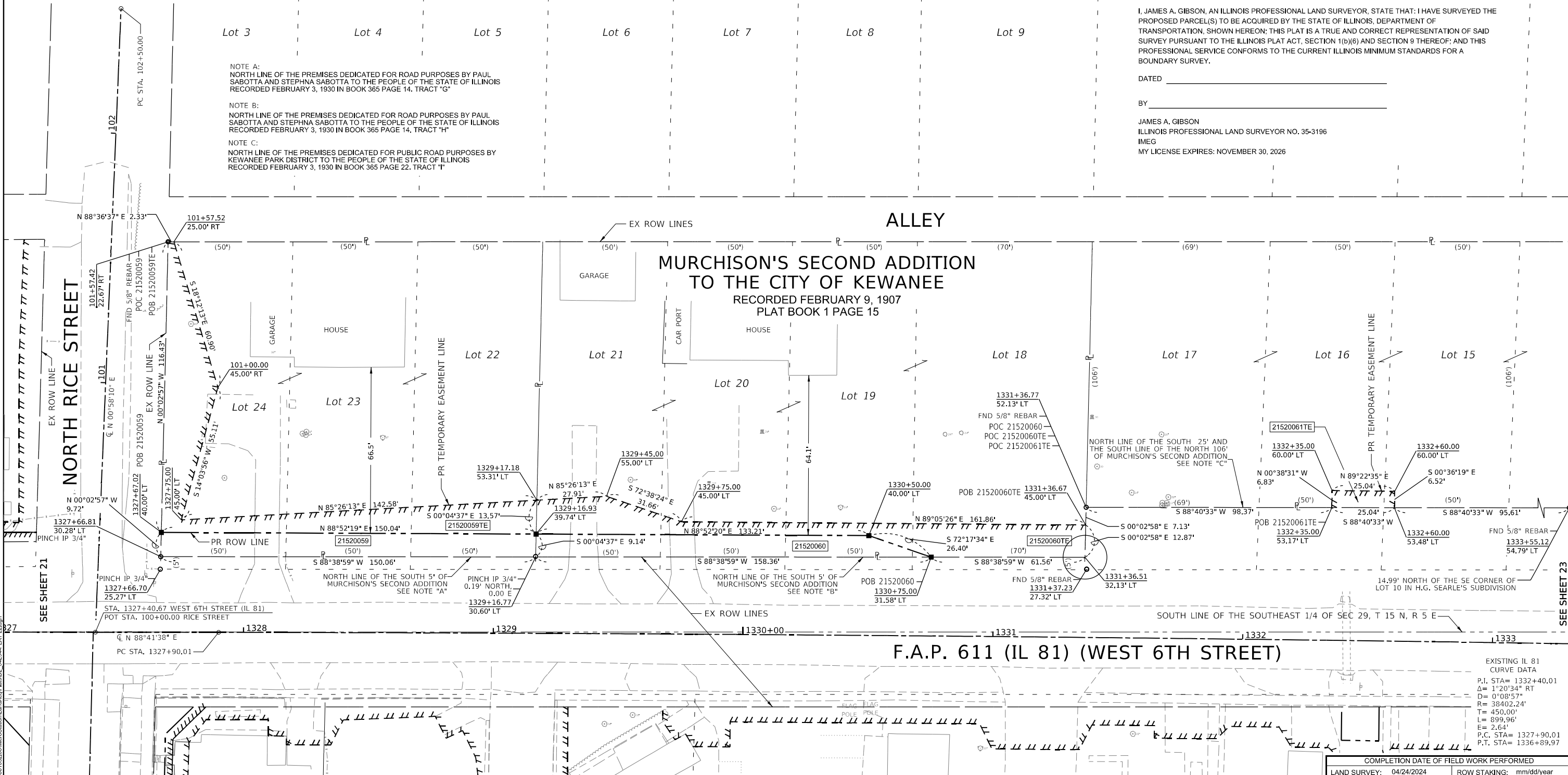
Lot 8

Lot 9

NOTE A:
NORTH LINE OF THE PREMISES DEDICATED FOR ROAD PURPOSES BY PAUL SABOTTA AND STEPHNA SABOTTA TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 14, TRACT "G"

NOTE B:
NORTH LINE OF THE PREMISES DEDICATED FOR ROAD PURPOSES BY PAUL SABOTTA AND STEPHNA SABOTTA TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 14, TRACT "H"

NOTE C:
NORTH LINE OF THE PREMISES DEDICATED FOR PUBLIC ROAD PURPOSES BY KEWANEE PARK DISTRICT TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 22, TRACT "I"



MODEL: PLAT 22 (SHEET)
FILE NAME: W:\2020\1032\01\MicroStation\Project\Drawings\64L94\PLAT 22.dgn

EXISTING IL 81
CURVE DATA
P.I. STA= 1332+40.01
Δ= 1°20'34" RT
D= 0°08'57"
R= 38402.24'
T= 450.00'
L= 899.96'
E= 2.64'
P.C. STA= 1327+90.01
P.T. STA= 1336+89.97

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|--------------|------------|------------------|
| LAND SURVEY: | ROW STAKING: | mm/dd/year | |
| 04/24/2024 | mm/dd/year | | |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS NO. |
| 611 | 104R | HENRY | 426 247 |
| CONTRACT NO. 64L94 | | | |



USER NAME = MarcA.Personette
PLOT SCALE = 20,000' / in.
PLOT DATE = 3/23/2026

DESIGNED - JAG
DRAWN - MML
CHECKED - CJS
DATE - 4/17/2024

REVISED - 6/21/2024
REVISED - 12/04/2024
REVISED - 11/09/2025
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS
LAND SECTION 29
JOB# R-92-015-20
SCALE: 1" = 20'

T 15N, R 5E OF 4TH P.M.
DRAWER FOLDER
STA. 1327+66 TO STA. 1332+60
SHEET 22 OF 46 SHEETS

ILLINOIS FED. AID PROJECT

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

FAP RT. 81 COORDINATES

| STATION | NORTH | EAST |
|----------------|--------------|--------------|
| PC 1327+90.01 | 1669011.2097 | 2359868.6946 |
| PT 1336+89.97 | 1669021.1796 | 2360768.5776 |
| POT 1342+48.13 | 1669020.8230 | 2361326.7400 |

NOTE A:
NORTH LINE OF THE PREMISES DESCRIBED IN THE DEDICATION DEED BY WILLIAM J. WARREN, ET AL. TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 42. TRACT "A"

NOTE B:
NORTH LINE OF THE PREMISES DEDICATED FOR ROAD PURPOSES BY ROLAND WHITEHOUSE AND MAUDE WHITEHOUSE TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 46. TRACT "B"

NOTE C:
NORTH LINE OF THE PREMISES DEDICATED FOR ROAD PURPOSES BY AUGUSTA ALBRIGHT TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED IN THE HENRY COUNTY COURT, AUGUST TERM 1928 IN PETITION FOR CONDEMNATION NO. 533. TRACT "C"

NOTE D:
NORTH LINE OF THE PREMISES DEDICATED FOR ROAD PURPOSES BY KEWANEE PARK DISTRICT TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED IN BOOK 365 PAGE 50. TRACT "D"

LINE TABLE

| | |
|-----|----------------------|
| (A) | N 89°42'03" E 25.69' |
| (B) | S 18°44'09" E 15.81' |
| (C) | N 00°44'22" E 16.25' |
| (D) | N 89°59'08" W 20.31' |
| (E) | N 00°10'20" W 3.32' |
| (F) | N 00°44'22" E 3.43' |
| (G) | N 89°52'21" E 13.32' |
| (H) | S 00°04'58" E 3.47' |

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

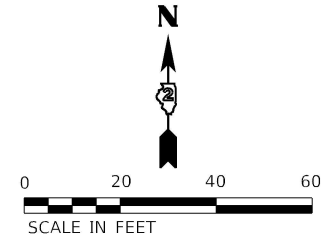
COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
|------------|-----------|--------------|--------------|--------------|
| 1334+53.79 | 39.12' LT | 1669059.7191 | 2360532.1856 | EX ROW |
| 1335+29.71 | 38.75' LT | 1669059.7000 | 2360608.1841 | EX ROW |
| 1335+50.00 | 38.68' LT | 1669059.6949 | 2360628.4941 | PR PERM EASE |
| 1335+50.00 | 42.00' LT | 1669063.0137 | 2360628.4841 | PR PERM EASE |
| 1335+96.64 | 38.56' LT | 1669059.6832 | 2360675.1846 | EX ROW |
| 1335+96.69 | 41.99' LT | 1669063.1177 | 2360675.2289 | PR PERM EASE |
| 1336+10.00 | 38.53' LT | 1669059.6798 | 2360688.5545 | PR PERM EASE |
| 1336+10.00 | 42.00' LT | 1669063.1474 | 2360688.5495 | PR PERM EASE |

H. G. SEARLE'S SUBDIVISION

RECORDED JUNE 1858
VOLUME 148, PG 299

| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | EASEMENTS | | EASEMENT PURPOSE |
|------------|---|------------------|---------------------------------|-----------|--|---|---|
| | | | ACRES | SQ FT | PE-PERMANENT ACRES | TE-TEMPORARY SQ FT | |
| 21520062 | ALICEN STANLEY | HN-1157.0 | 6 0.7500 | 6 32,670 | TE 0.0438 | TE 1,907 | GRADING & SHAPING |
| 21520063 | JANICE R. INGRAM, AS TO A LIFE ESTATE, WITH REMAINDER TO KRISTINE L. PETERSON AND JASON M. INGRAM, AS TENANTS IN COMMON | HN-1158.0 | 1 0.1299 | 1 5,658 | TE 0.0378 | TE 1,647 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520064 | JANICE R. INGRAM, AS TO A LIFE ESTATE, WITH REMAINDER TO KRISTINE L. PETERSON AND JASON M. INGRAM, AS TENANTS IN COMMON | HN-1160.0 | 1 0.1144 | 1 4,984 | PE 0.0036 TE 0.0154 | PE 158 TE 671 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520065 | KEWANEE PARK DISTRICT | HN-1159.0 | 6 4.4800 | 6 195,149 | PE 0.0011 A PE 0.0177 B TE 0.3888 A TE 0.1032 B TE 0.0151 C TE 0.0014 D | PE 46 A PE 773 B TE 16,936 A TE 4,497 B TE 659 C TE 62 D | PERMANENT EASEMENT FOR STORM DRAINAGE TEMPORARY EASEMENT GRADING & SHAPING |



STATE OF ILLINOIS }
COUNTY OF WINNEBAGO } SS

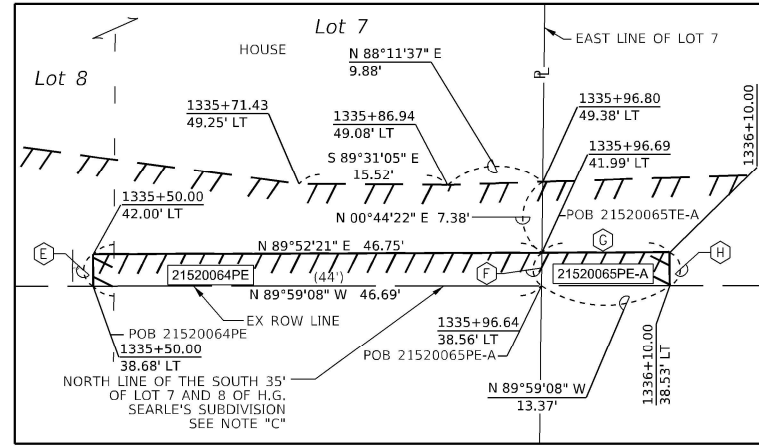
SURVEYOR'S STATEMENT

I, JAMES A. GIBSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

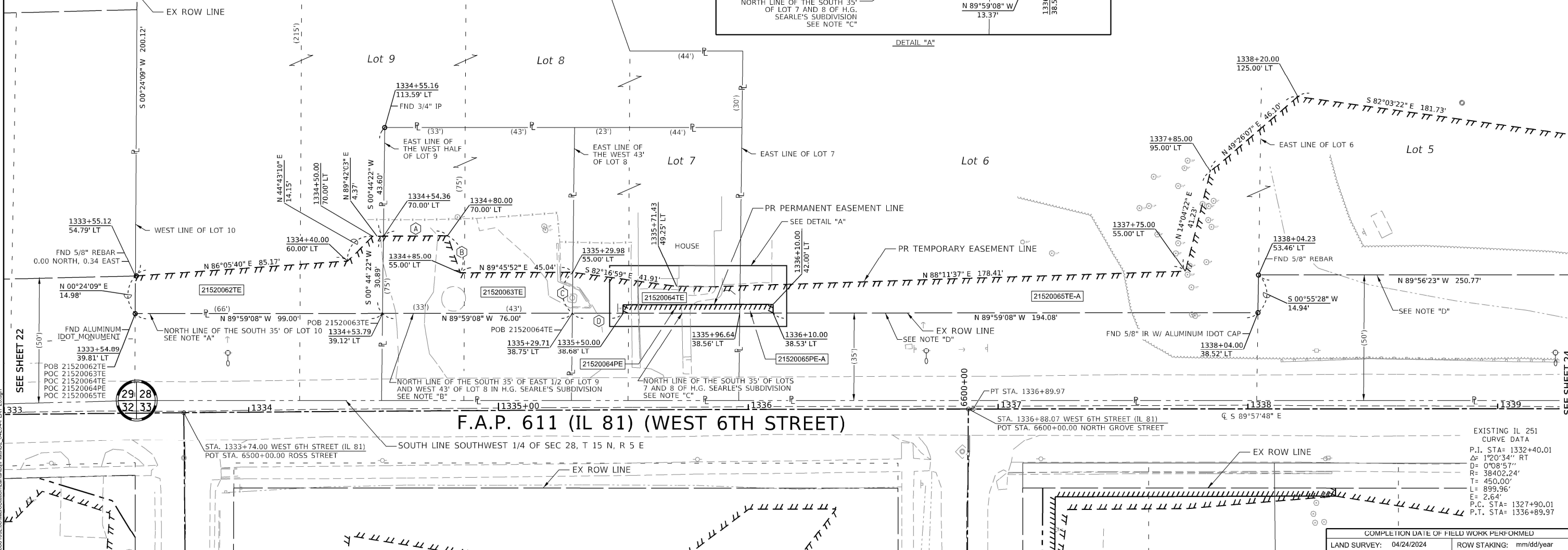
DATED _____

BY _____

JAMES A. GIBSON
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3196
IMEG
MY LICENSE EXPIRES: NOVEMBER 30, 2026



ALLEY



F.A.P. 611 (IL 81) (WEST 6TH STREET)

EXISTING IL 251
CURVE DATA
P.I. STA= 1332+40.01
Δ= 1°20'34" RT
D= 0°08'57"
R= 38402.24'
T= 450.00'
L= 899.96'
E= 2.64'
P.C. STA= 1327+90.01
P.T. STA= 1336+89.97

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|------------|--------------|------------|
| LAND SURVEY: | 04/24/2024 | ROW STAKING: | mm/dd/year |
| F.A.P. RTE. | 611 | SECTION | 104R |
| COUNTY | HENRY | TOTAL SHEETS | 426 |
| CONTRACT NO. | 64L94 | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

| | |
|------------------------------|-------------------------|
| LAND SECTION 28 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 20' | SHEET 23 OF 46 SHEETS |
| STA. 1333+55 TO STA. 1338+00 | |



| | | |
|-------------------------------|----------------|----------------------|
| USER NAME = Marc.A.Personette | DESIGNED - JAG | REVISED - 12/04/2024 |
| PLOT SCALE = 20.0000' / in. | DRAWN - MML | REVISED - 11/09/2025 |
| PLOT DATE = 3/23/2026 | CHECKED - CJS | REVISED - |
| | DATE - | REVISED - |

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

NOTE A:
NORTH LINE OF THE PREMISES DEDICATED FOR ROAD PURPOSES BY KEWANEE PARK DISTRICT TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED IN BOOK 365 PAGE 50, TRACT "D"

| FAP RT. 81 COORDINATES | | |
|------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| PT 1336+89.97 | 1669021.1796 | 2360768.5776 |
| POT 1342+48.13 | 1669020.8230 | 2361326.7400 |
| POT 1348+89.90 | 1669020.4130 | 2361968.5120 |

STATE OF ILLINOIS }
COUNTY OF WINNEBAGO } SS

SURVEYOR'S STATEMENT

I, JAMES A. GIBSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

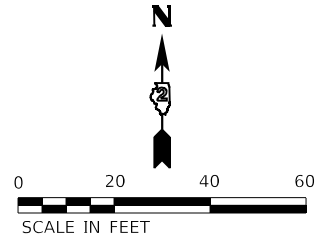
DATED _____

BY _____

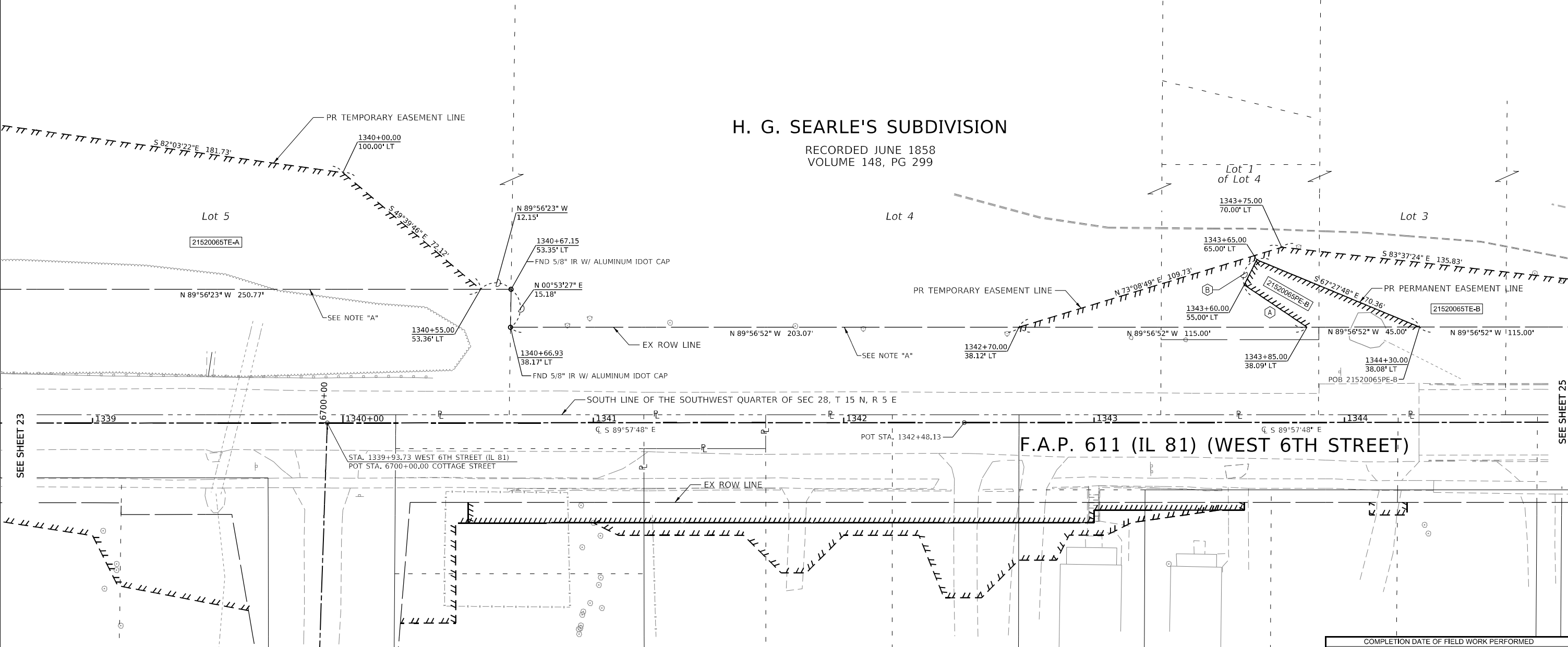
JAMES A. GIBSON
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3196
IMEG
MY LICENSE EXPIRES: NOVEMBER 30, 2026

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | | |
|------------------|-----------|--------------|--------------|--------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 1343+60.00 | 55.00' LT | 1669075.7515 | 2361438.6452 | PR PERM EASE |
| 1343+65.00 | 65.00' LT | 1669085.7483 | 2361443.6515 | PR PERM EASE |
| 1343+85.00 | 38.09' LT | 1669058.8239 | 2361463.6343 | PR PERM EASE |
| 1344+30.00 | 38.08' LT | 1669058.7830 | 2361508.6343 | PR PERM EASE |



| LINE TABLE | |
|------------|----------------------|
| (A) | N 55°53'11" W 30.18' |
| (B) | N 26°36'06" E 11.18' |



MODEL PLAT 24 (SHEET)
FILE NAME: \\s2001032.00\microstation\land\act\p\h\02_64L94\PLAT 24.dgn



| | | |
|------------------------------|-------------------|----------------------|
| USER NAME = MarcA.Personette | DESIGNED - JAG | REVISED - 12/04/2024 |
| | DRAWN - MML | REVISED - 11/09/2025 |
| PLOT SCALE = 20,000' / in. | CHECKED - CJS | REVISED - |
| PLOT DATE = 3/23/2026 | DATE - 11/21/2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

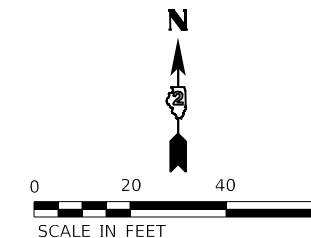
| | |
|------------------------------|-------------------------|
| LAND SECTION 28 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 20' | SHEET 24 OF 46 SHEETS |
| STA. 1339+00 TO STA. 1344+30 | |

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|-------------------------|------------------|--------------------|
| LAND SURVEY: 04/24/2024 | ROW STAKING: mm/dd/year | | |
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 249 |
| | | | CONTRACT NO. 64L94 |
| ILLINOIS | | FED. AID PROJECT | |

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| FAP RT. 81 COORDINATES | | |
|------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| PT 1336+89.97 | 1669021.1796 | 2360768.5776 |
| POT 1342+48.13 | 1669020.8230 | 2361326.7400 |
| POT 1348+89.90 | 1669020.4130 | 2361968.5120 |

| N. LEXINGTON AVE. COORDINATES | | |
|-------------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| POT 6800+00.00 | 1669020.5524 | 2361750.3372 |
| POT 6801+50.00 | 1669170.5325 | 2361752.7814 |



LINE TABLE

| | |
|---|----------------------|
| A | N 55°53'11" W 30.18' |
| B | N 26°36'06" E 11.18' |
| C | N 89°56'52" W 10.00' |

STATE OF ILLINOIS }
COUNTY OF WINNEBAGO }

SURVEYOR'S STATEMENT

I, JAMES A. GIBSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

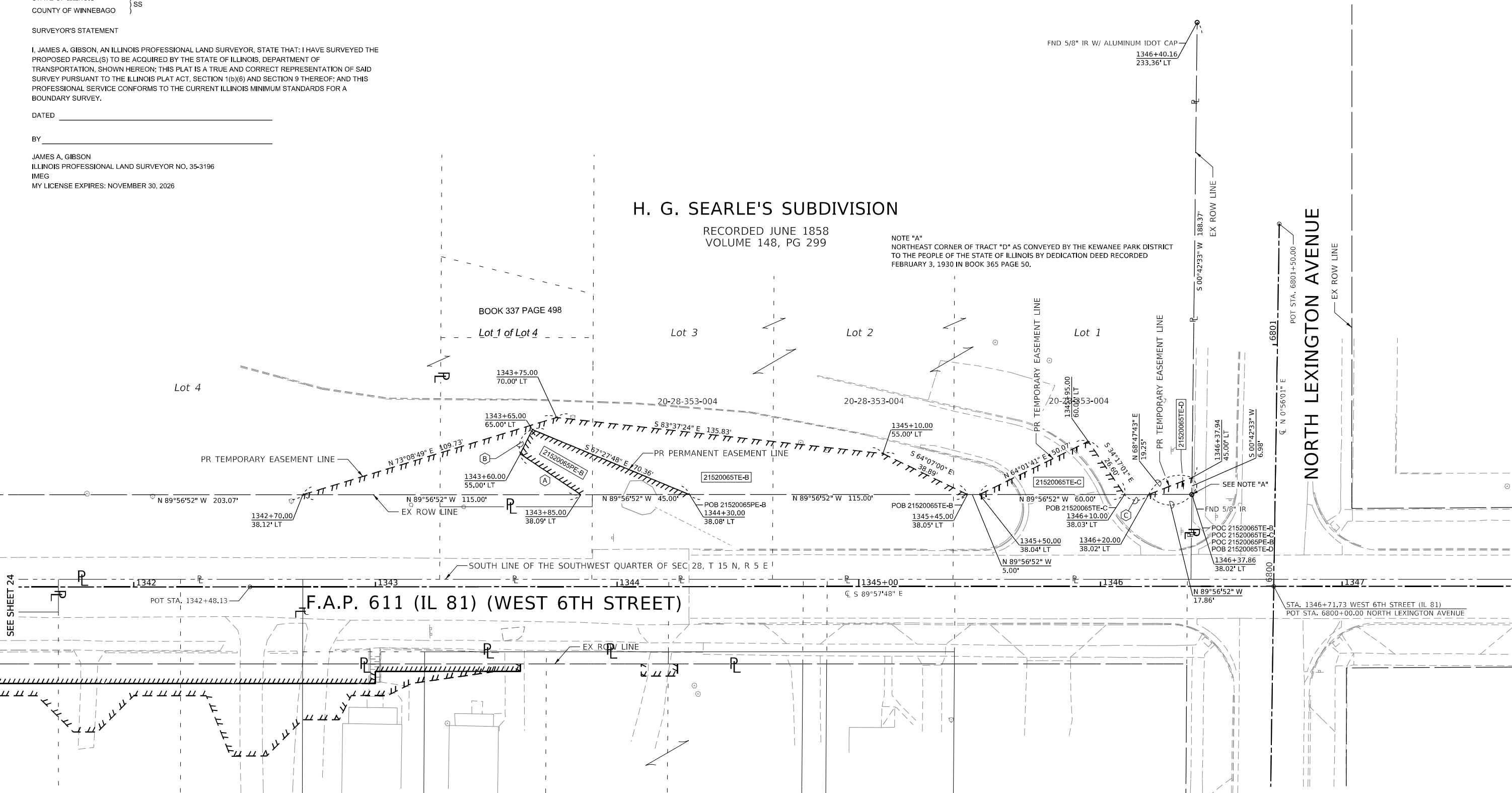
BY _____

JAMES A. GIBSON
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3196
IMEG
MY LICENSE EXPIRES: NOVEMBER 30, 2026

H. G. SEARLE'S SUBDIVISION

RECORDED JUNE 1858
VOLUME 148, PG 299

NOTE "A"
NORTHEAST CORNER OF TRACT "D" AS CONVEYED BY THE KEWANEE PARK DISTRICT TO THE PEOPLE OF THE STATE OF ILLINOIS BY DEDICATION DEED RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 50.



MODEL PLAT OF 15 SHEETS
FILE NAME: W:\2020\1032\01\MicroStation\Land\Asst\Plan\02_64L94\PLAT_25.dgn



| | | |
|------------------------------|------------------|----------------------|
| USER NAME = MarcA.Personette | DESIGNED - JAG | REVISED - 11/21/2024 |
| | DRAWN - MML | REVISED - 12/04/2024 |
| PLOT SCALE = 20,000' / in. | CHECKED - CJS | REVISED - 11/09/2025 |
| PLOT DATE = 3/23/2026 | DATE - 7/18/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PLAT OF HIGHWAYS

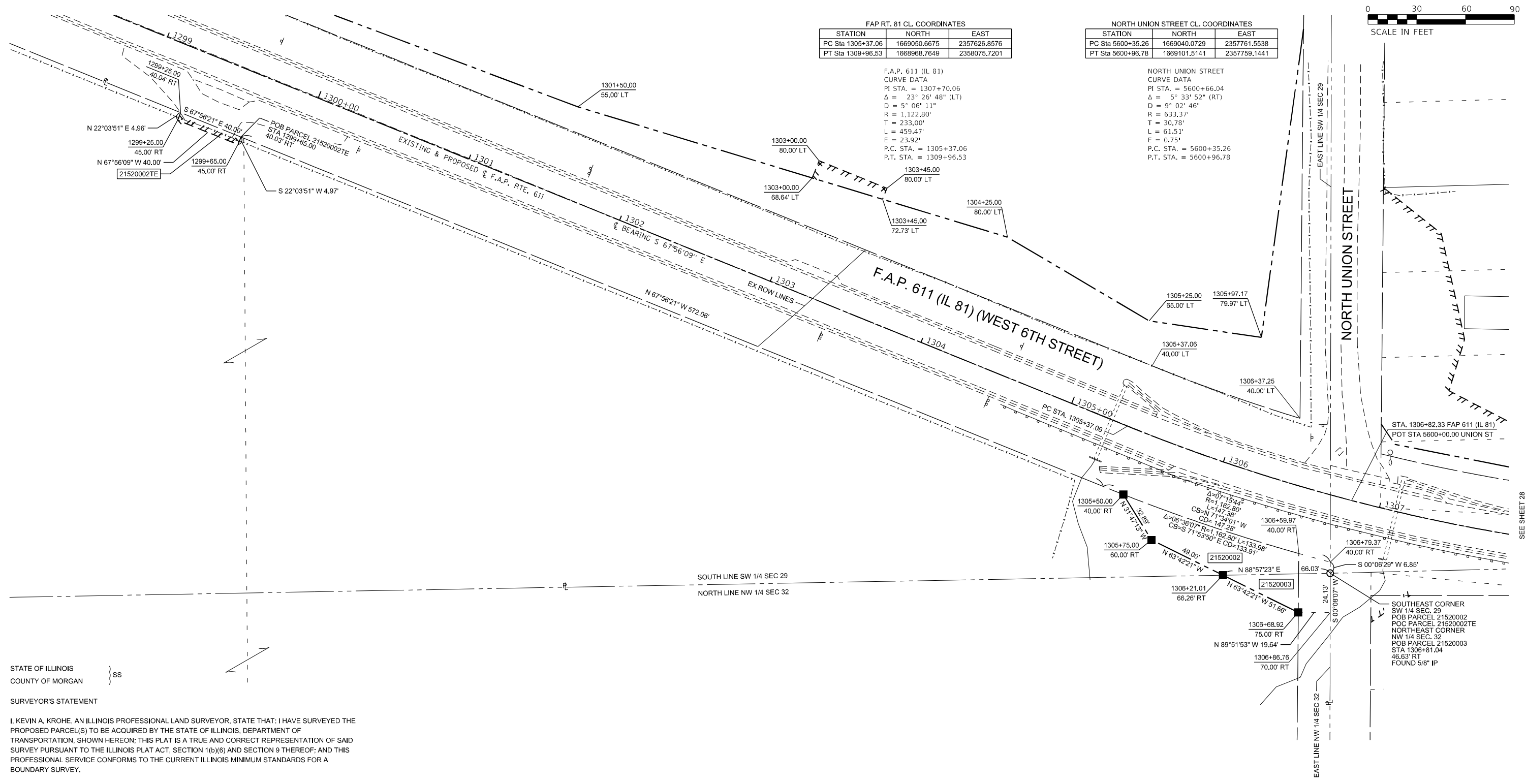
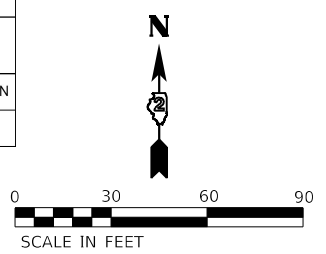
| | |
|------------------------------|-------------------------|
| LAND SECTION 28 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 20' | SHEET 25 OF 46 SHEETS |
| STA. 1342+68 TO STA. 1346+41 | |

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|--------------|--------------------|------------------|
| LAND SURVEY: | ROW STAKING: | | |
| 04/24/2024 | mm/dd/year | | |
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 426 |
| | | CONTRACT NO. 64L94 | SHEET NO. 250 |
| | | ILLINOIS | FED. AID PROJECT |

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | | |
|------------------|-----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 1305+50.00 | 40.00' RT | 1669008.6341 | 2357624.2814 | PR ROW |
| 1305+75.00 | 60.00' RT | 1668980.6763 | 2357641.6072 | PR ROW |
| 1306+21.01 | 66.26' RT | 1668958.9715 | 2357685.5347 | PR ROW |
| 1306+68.92 | 75.00' RT | 1668936.0864 | 2357731.8510 | PR ROW |

| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | | ROW REQUIRED | | | | EASEMENTS | | | | | | |
|------------|-----------------------------------|------------------|---------------------------------|-------|--|---------------|--------------------------|-------------------|----------------|---------------------------|------------------|---------|--|-----------|--------|---------------------------------|
| | | | ACRES | SQ FT | | AREA REQUIRED | AREA IN EXISTING ROADWAY | NET AREA REQUIRED | AREA REMAINING | PE=PERMANENT TE=TEMPORARY | EASEMENT PURPOSE | | | | | |
| 21520002 | CERNOVICH HOLDINGS, LLC, SERIES 3 | I2-2022HN-1163.0 | 6 | 3.93 | | 0.0543 | 2,366 | 0.0043 | 188 | 0.0500 | 2,178 | 3.9257 | | TE 0.0046 | TE 199 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520003 | JOHN L. WEIDA & PAT P. WEIDA | I2-2022HN-1194.0 | 6 | 30 | | 0.0234 | 1,020 | 0.0107 | 468 | 0.0127 | 552 | 29.9766 | | | | |



STATE OF ILLINOIS
COUNTY OF MORGAN } SS

SURVEYOR'S STATEMENT

I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

KEVIN A. KROHE
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
ARTISAN CONSULTING ENGINEERS, LLC
MY LICENSE EXPIRES: 11/30/2026

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|------------|--------------|------------|
| LAND SURVEY: | 04/23/2021 | ROW STAKING: | mm/dd/year |

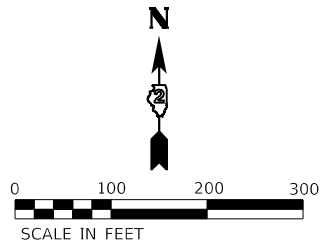
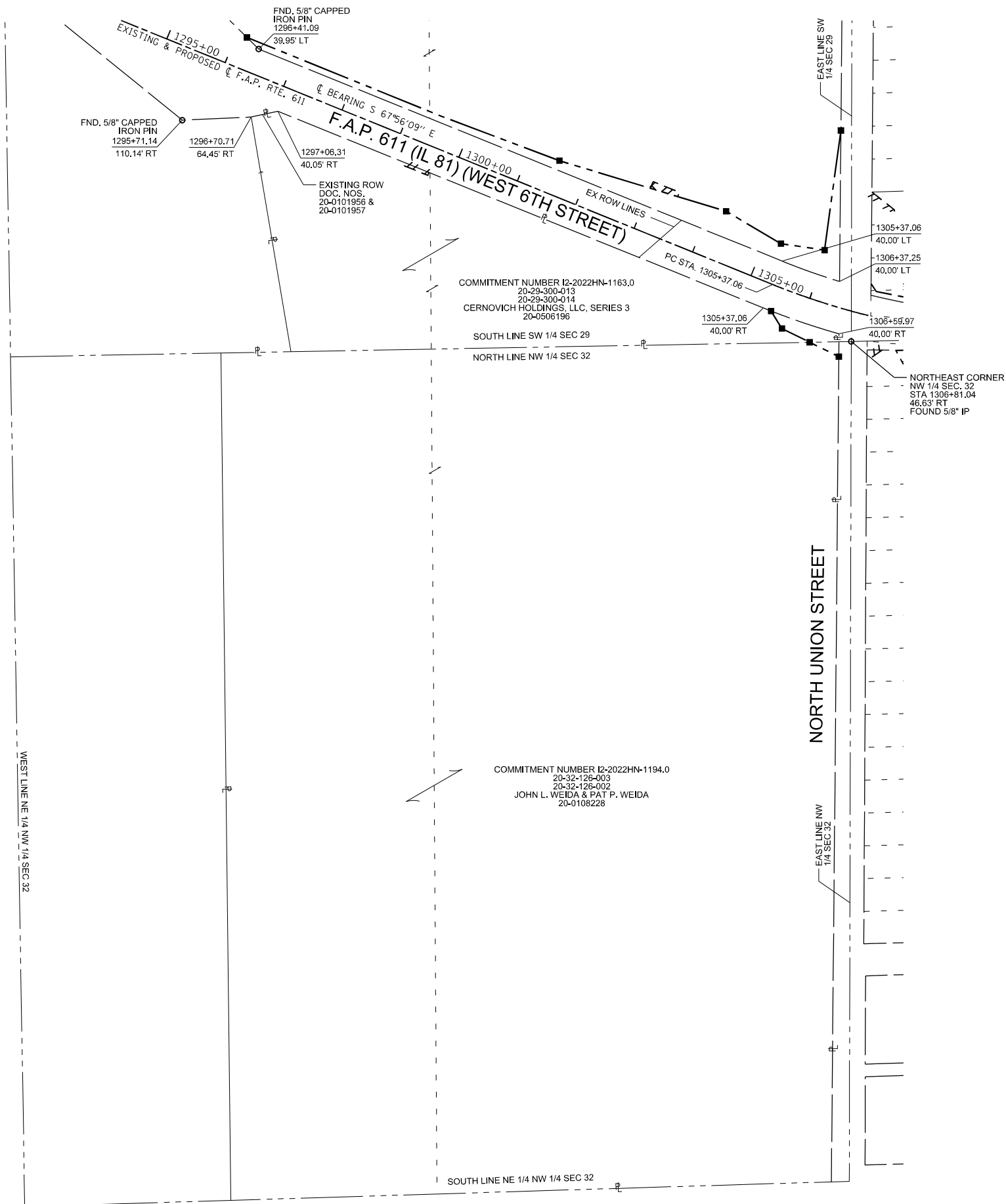
| USER NAME = sfscb | | DESIGNED - JAG | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | PLAT OF HIGHWAYS | | TOTAL SHEET NO. 426 251 |
|----------------------------|--|-------------------|-----------|---|----------------------|-------------------------|----------------------------|
| DRAWN - SFS | | REVISOR - | | | LAND SECTION 29 & 32 | T 15N, R 5E OF 4TH P.M. | |
| PLOT SCALE = 30,000' / in. | | CHECKED - KAK | REVISOR - | | JOB# R-92-015-20 | DRAWER FOLDER | |
| PLOT DATE = 9/23/2025 | | DATE - 05/06/2024 | REVISOR - | | SCALE: 1" = 30' | SHEET 26 OF 46 SHEETS | |

MODEL: User\krohe\Draw\20230406-DDOT P15-104 Item 20-Morgan\Plan\SHD2_EAL\PLAT_26.dgn

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | | |
|------------------|-----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 1305+50.00 | 40.00' RT | 1669008.6341 | 2357624.2814 | PR ROW |
| 1305+75.00 | 60.00' RT | 1668980.6763 | 2357641.6072 | PR ROW |
| 1306+21.01 | 66.26' RT | 1668958.9715 | 2357685.5347 | PR ROW |
| 1306+68.92 | 75.00' RT | 1668936.0864 | 2357731.8510 | PR ROW |

TOTAL HOLDING SKETCH PARCELS 21520002 & 21520003



| FAP RT. 81 CL. COORDINATES | | |
|----------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| PC Sta 1305+37.06 | 1669050.8675 | 2357626.8576 |
| PT Sta 1309+96.53 | 1668968.7649 | 2358075.7201 |

F.A.P. 611 (IL 81)
CURVE DATA
PI STA. = 1307+70.06
 $\Delta = 23^\circ 26' 48''$ (LT)
D = 5' 06' 11"
R = 1,122.80'
T = 233.00'
L = 459.47'
E = 23.92'
P.C. STA. = 1305+37.06
P.T. STA. = 1309+96.53

STATE OF ILLINOIS }
COUNTY OF MORGAN } SS

SURVEYOR'S STATEMENT

I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

KEVIN A. KROHE
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
ARTISAN CONSULTING ENGINEERS, LLC
MY LICENSE EXPIRES: 11/30/2026

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|------------|------------------|--------------|
| LAND SURVEY: | 04/23/2021 | ROW STAKING: | mm/dd/year |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS |
| 611 | 104R | HENRY | 426 |
| | | | SHEET NO. |
| | | | 252 |
| CONTRACT NO. 64L94 | | | |
| ILLINOIS | | FED. AID PROJECT | |

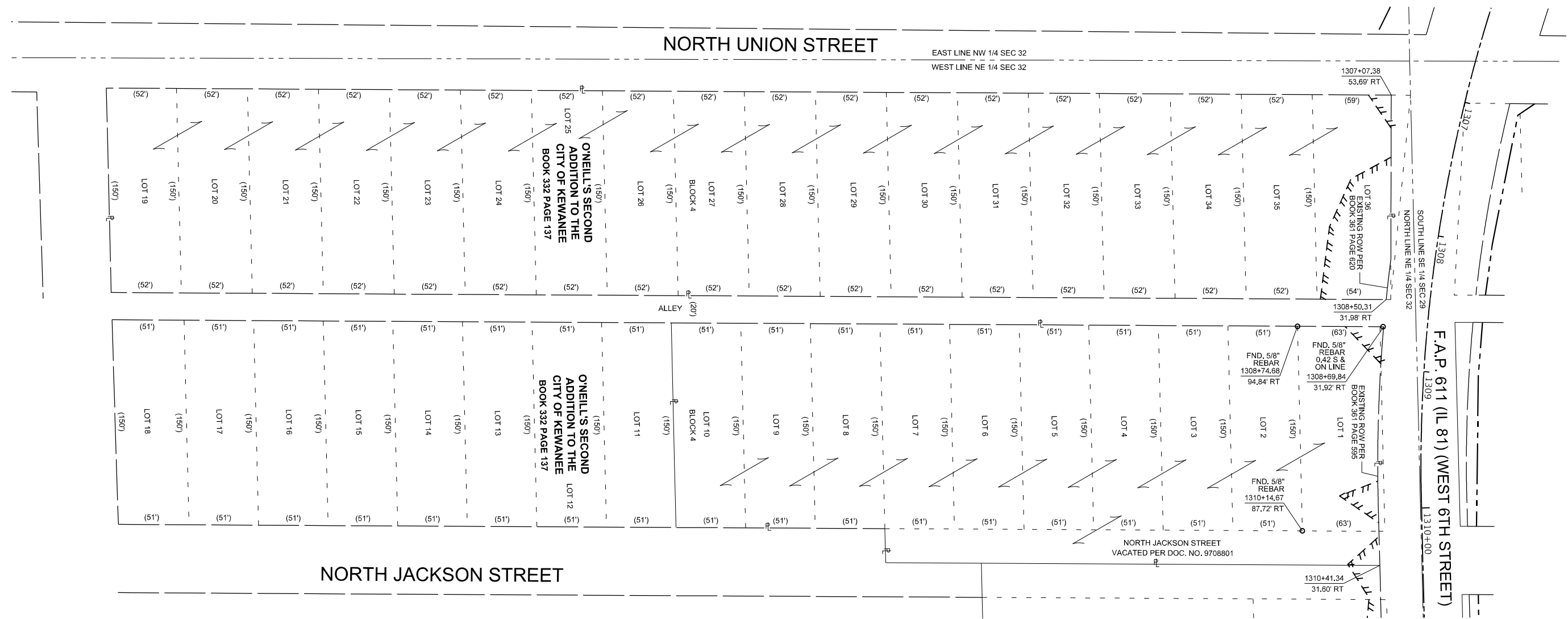
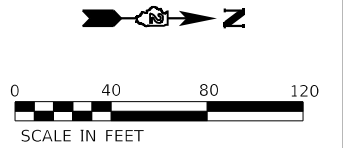
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PLAT OF HIGHWAYS

| | |
|------------------------------|-------------------------|
| LAND SECTION 29 & 32 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 100' | SHEET 27 OF 46 SHEETS |
| STA. 1295+71 TO STA. 1306+81 | |

MODEL: User\krohe\Draw\20230406 - IDOT P15 - 104 Item 20 - Morgan\Plat\Bm\SHD2 - 64L94-PLAT 27.dgn

TOTAL HOLDING SKETCH PARCELS 21520004 & 21520005



STATE OF ILLINOIS }
 COUNTY OF MORGAN } SS
 SURVEYOR'S STATEMENT

I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

KEVIN A. KROHE
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
 ARTISAN CONSULTING ENGINEERS, LLC
 MY LICENSE EXPIRES: 11/30/2026

| FAP RT. 81 CL. COORDINATES | | |
|----------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| PC Sta 1305+37.06 | 1669050.6675 | 2357626.8576 |
| PT Sta 1309+96.53 | 1668968.7649 | 2358075.7201 |

F.A.P. 611 (IL 81)
 CURVE DATA
 PI STA. = 1307+70.06
 $\Delta = 23^\circ 26' 48''$ (LT)
 $D = 5^\circ 06' 11''$
 $R = 1,122.80'$
 $T = 233.00'$
 $L = 459.47'$
 $E = 23.92'$
 P.C. STA. = 1305+37.06
 P.T. STA. = 1309+96.53

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|--------------|--------------|--------------------|
| LAND SURVEY: | ROW STAKING: | TOTAL SHEETS | |
| 04/23/2021 | mm/dd/year | 426 | 253 |
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | CONTRACT NO. 64L94 |

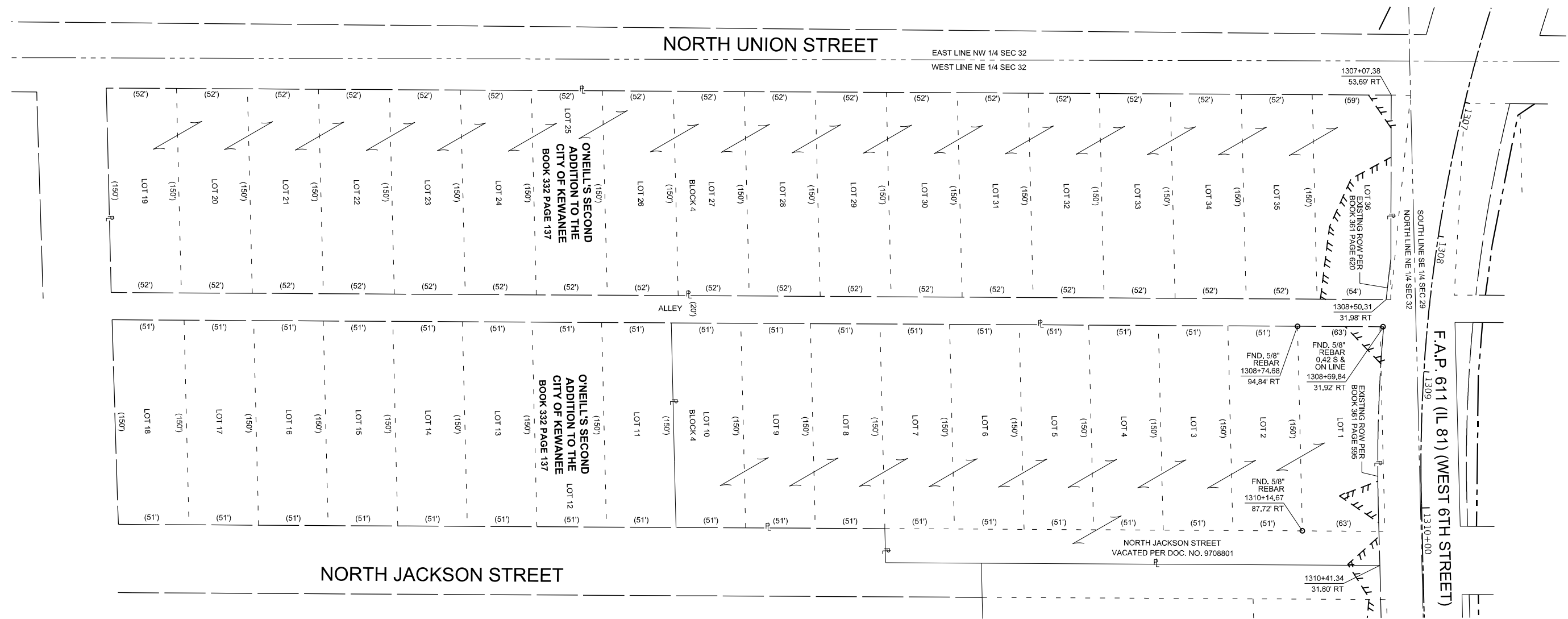
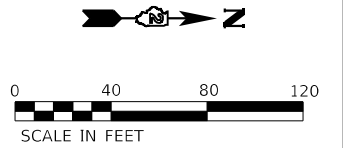
| | | |
|----------------------------|-------------------|-----------|
| USER NAME = sfsch | DESIGNED - JAG | REVISED - |
| PLOT SCALE = 40,000' / in. | DRAWN - SFS | REVISED - |
| PLOT DATE = 9/23/2025 | CHECKED - KAK | REVISED - |
| | DATE - 05/06/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

| PLAT OF HIGHWAYS | |
|------------------------------|-------------------------|
| LAND SECTION 32 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 40' | SHEET 29 OF 46 SHEETS |
| STA. 1307+07 TO STA. 1310+41 | |

MODEL: UserDef Sheet
 FILE NAME: Z:\2024\DOT P15 - DOT P15 - 104 Item 20 - KewaneePlanSheet2 - EAL-PLAT 25.dgn

TOTAL HOLDING SKETCH PARCELS 21520004 & 21520005



STATE OF ILLINOIS }
 COUNTY OF MORGAN } SS

SURVEYOR'S STATEMENT

I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

KEVIN A. KROHE
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
 ARTISAN CONSULTING ENGINEERS, LLC
 MY LICENSE EXPIRES: 11/30/2026

FAP RT. 81 CL. COORDINATES

| STATION | NORTH | EAST |
|-------------------|--------------|--------------|
| PC Sta 1305+37.06 | 1669050.6675 | 2357626.8576 |
| PT Sta 1309+96.53 | 1668968.7649 | 2358075.7201 |

F.A.P. 611 (IL 81)
 CURVE DATA
 PI STA. = 1307+70.06
 Δ = 23° 26' 48" (LT)
 D = 5° 06' 11"
 R = 1,122.80'
 T = 233.00'
 L = 459.47'
 E = 23.92'
 P.C. STA. = 1305+37.06
 P.T. STA. = 1309+96.53

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|------------|--------------|--------------------|
| LAND SURVEY: | 04/23/2021 | ROW STAKING: | mm/dd/year |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS |
| 611 | 104R | HENRY | 426 254 |
| | | | CONTRACT NO. 64L94 |
| | | ILLINOIS | FED. AID PROJECT |

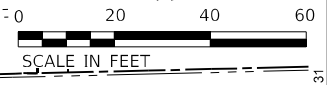
| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = sfsch | DESIGNED - JAG | REVISED - |
| DRAWN - SFS | CHECKED - KAK | REVISED - |
| PLOT SCALE = 40,0000' / in. | DATE - 05/06/2024 | REVISED - |
| PLOT DATE = 9/23/2025 | | |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

PLAT OF HIGHWAYS

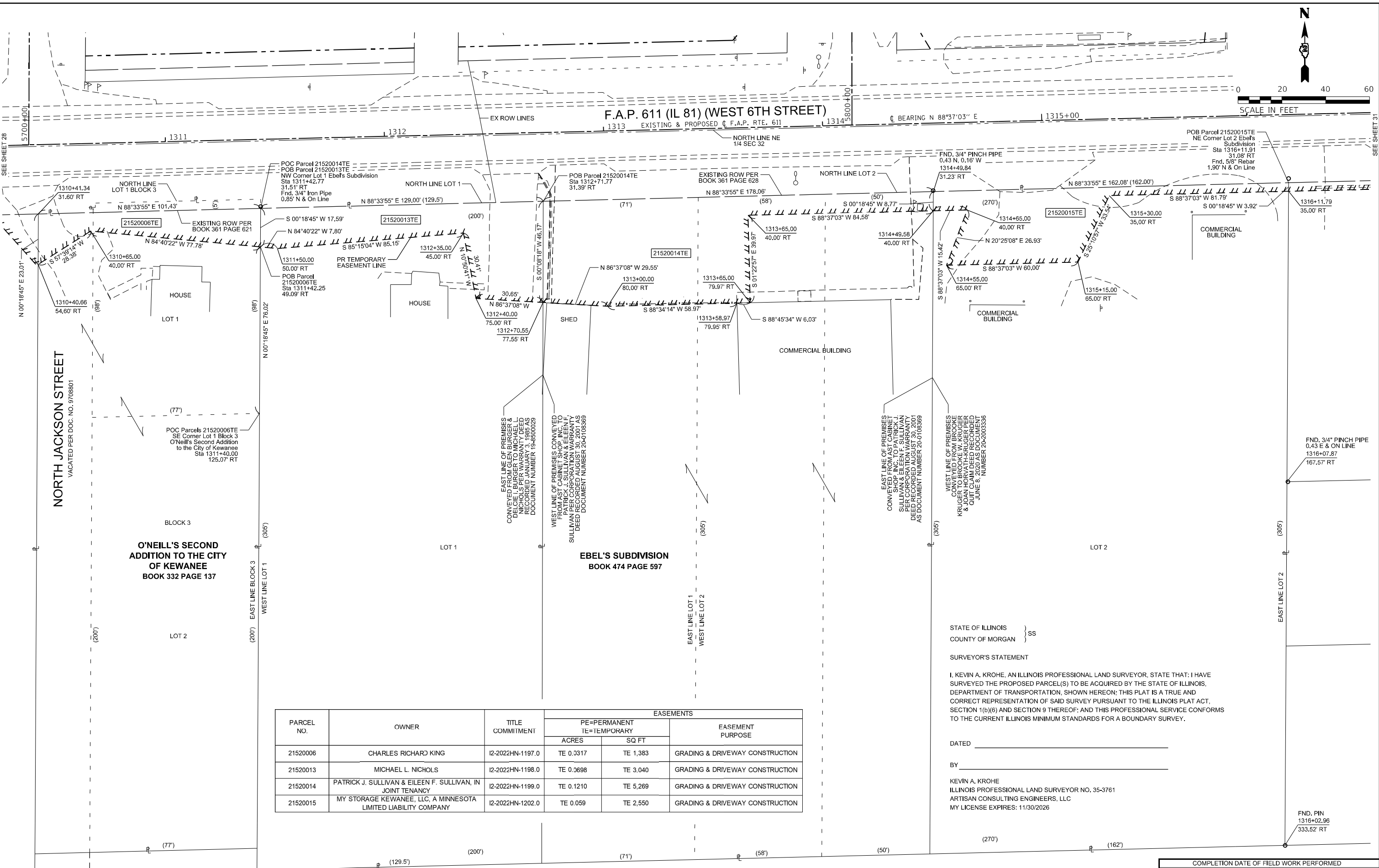
| | |
|------------------------------|-------------------------|
| LAND SECTION 32 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 40' | SHEET 29 OF 46 SHEETS |
| STA. 1307+07 TO STA. 1310+41 | |

MODEL: User\kaf\Draw...
 FILE NAME: Z:\2024\DOT\PTB\104\Item 20_Morgan\Plan\SHI\DOT_EAL\PLAT_25.dgn



F.A.P. 611 (IL 81) (WEST 6TH STREET)

EXISTING & PROPOSED C.F.A.P. RTE. 611



EAST LINE OF PREMISES CONVEYED FROM MICHAEL L. BURGER & DELCIE L. BURGER TO MICHAEL L. NICHOLS PER WARRANTY DEED RECORDED JANUARY 3, 1985 AS DOCUMENT NUMBER 19-8500029

WEST LINE OF PREMISES CONVEYED FROM EAST CABINET SHOP, INC. TO PATRICK J. SULLIVAN & EILEEN F. SULLIVAN PER WARRANTY DEED RECORDED AUGUST 30, 2001 AS DOCUMENT NUMBER 20-0108369

EAST LINE OF PREMISES CONVEYED FROM EAST CABINET SHOP, INC. TO PATRICK J. SULLIVAN & EILEEN F. SULLIVAN PER WARRANTY DEED RECORDED AUGUST 30, 2001 AS DOCUMENT NUMBER 20-0108369

WEST LINE OF PREMISES CONVEYED FROM BROOKE KRUGER TO BROOKE W. KRUGER & JOAN HORVATH KRUGER PER WARRANTY DEED RECORDED JUNE 8, 2020 AS DOCUMENT NUMBER 20-2003336

O'NEILL'S SECOND ADDITION TO THE CITY OF KEWANEE BOOK 332 PAGE 137

EBEL'S SUBDIVISION BOOK 474 PAGE 597

| PARCEL NO. | OWNER | TITLE COMMITMENT | EASEMENTS | | EASEMENT PURPOSE |
|------------|--|------------------|------------------------------|----------|---------------------------------|
| | | | PE=PERMANENT TE=TEMPORARY | | |
| | | | ACRES | SQ FT | |
| 21520006 | CHARLES RICHARD KING | I2-2022HN-1197.0 | TE 0.3317 | TE 1,383 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520013 | MICHAEL L. NICHOLS | I2-2022HN-1198.0 | TE 0.3698 | TE 3,040 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520014 | PATRICK J. SULLIVAN & EILEEN F. SULLIVAN, IN JOINT TENANCY | I2-2022HN-1199.0 | TE 0.1210 | TE 5,269 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520015 | MY STORAGE KEWANEE, LLC, A MINNESOTA LIMITED LIABILITY COMPANY | I2-2022HN-1202.0 | TE 0.059 | TE 2,550 | GRADING & DRIVEWAY CONSTRUCTION |

STATE OF ILLINOIS }
COUNTY OF MORGAN } SS
SURVEYOR'S STATEMENT

I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

KEVIN A. KROHE
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
ARTISAN CONSULTING ENGINEERS, LLC
MY LICENSE EXPIRES: 11/30/2026

FND. PIN
1316+02.96
333.52' RT

| | | |
|----------------------------|-------------------|-----------|
| USER NAME = sfsch | DESIGNED - JAG | REVISED - |
| PLOT SCALE = 20,000' / in. | DRAWN - SFS | REVISED - |
| PLOT DATE = 9/23/2025 | CHECKED - KAK | REVISED - |
| | DATE - 05/26/2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

| | |
|------------------------------|-------------------------|
| LAND SECTION 32 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 20' | SHEET 30 OF 46 SHEETS |
| STA. 1310+40 TO STA. 1316+11 | |

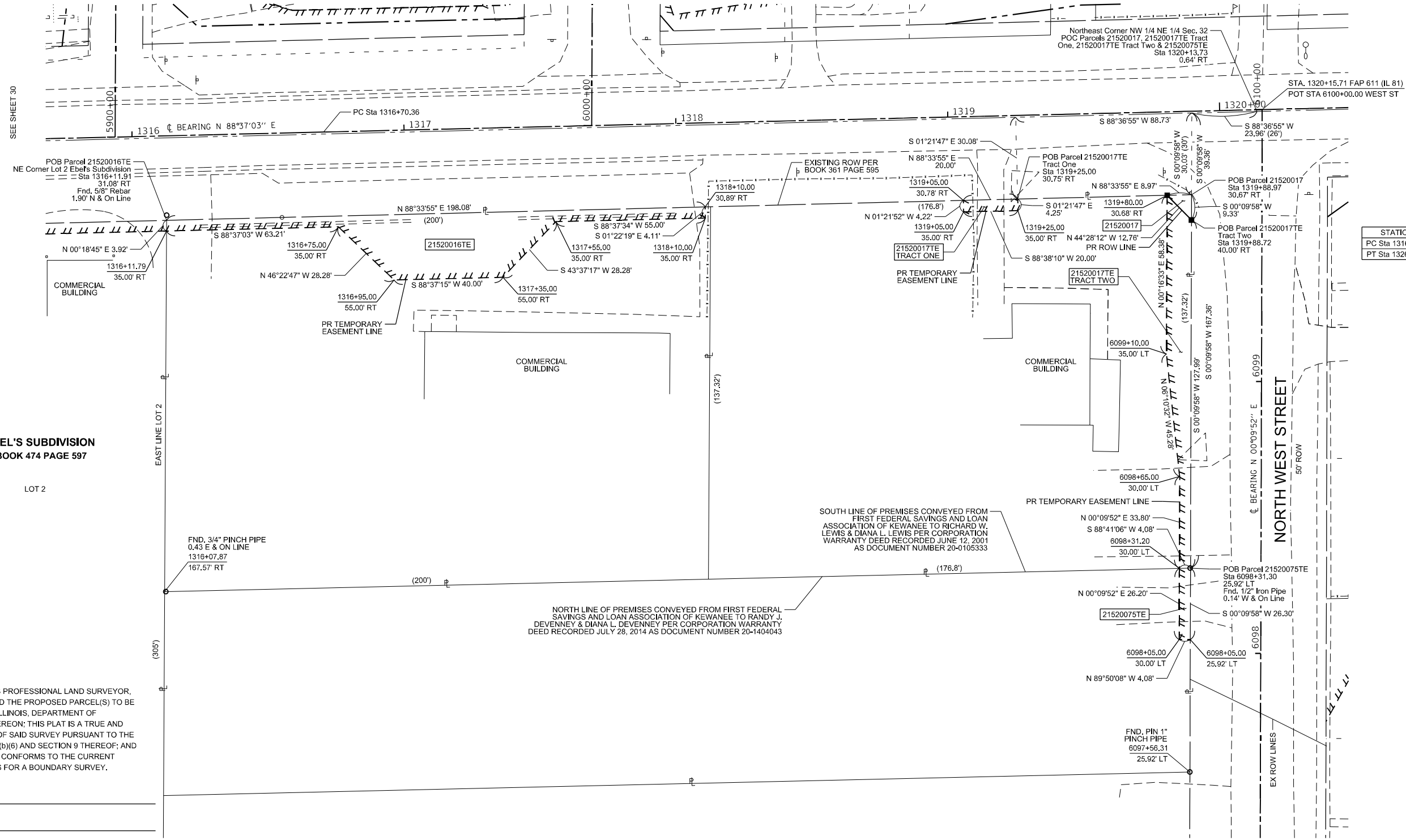
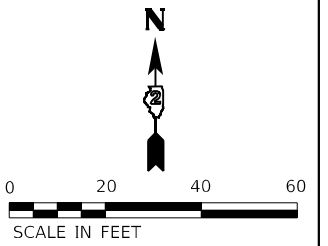
| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|------------|------------------|------------|
| LAND SURVEY: | 04/23/2021 | ROW STAKING: | mm/dd/year |
| F.A.P. RTE. | 611 | SECTION | 104R |
| COUNTY | HENRY | TOTAL SHEETS | 426 |
| | | SHEET NO. | 255 |
| CONTRACT NO. 64L94 | | | |
| ILLINOIS | | FED. AID PROJECT | |

MODEL: UserDef Sheet
FILE NAME: Z:\33046 - DDT P15 104 Item 20 - Kewanee\Plans\SHD2_EALS\PLAT 30.dgn

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | |
|------------------|-----------|--------------|--------------|
| STATION | OFFSET | NORTH | EAST |
| 1319+80.00 | 30.68' RT | 1668961.7551 | 2359059.6314 |
| 1319+88.72 | 40.00' RT | 1668952.6467 | 2359068.5728 |

| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | ROW REQUIRED | | | | | | | | EASEMENTS | | | |
|------------|--|------------------|---------------------------------|-------|---------------|-------|--------------------------|-------|-------------------|-------|----------------|-------|--|-------------------------------------|---------------------------------|---------------------------------|
| | | | ACRES | SQ FT | AREA REQUIRED | | AREA IN EXISTING ROADWAY | | NET AREA REQUIRED | | AREA REMAINING | | PE=PERMANENT TE=TEMPORARY | | EASEMENT PURPOSE | |
| | | | | | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | | ACRES |
| 21520016 | ROBERT A. CONNER & REBECCA A. CONNER, HUSBAND & WIFE, AS TENANTS BY THE ENTIRETY | I2-2022HN-1203.0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | TE 0.0458 | TE 1,995 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520017 | RICHARD W. LEWIS & DIANA L. LEWIS, HUSBAND & WIFE, IN JOINT TENANCY | I2-2022HN-1200.0 | 6 | 0.56 | 0.0010 | 42 | N/A | N/A | 0.0010 | 42 | 0.5590 | | TE TRACT ONE 0.0020 TE TRACT TWO 0.0211 | TE TRACT ONE 85 TE TRACT TWO 920 | GRADING & DRIVEWAY CONSTRUCTION | |
| 21520075 | RANDY J. DEVENNEY & DIANA L. DEVENNEY, HUSBAND & WIFE, AS JOINT TENANTS | I2-2022HN-1201.0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | TE 0.0025 | TE 107 | GRADING & DRIVEWAY CONSTRUCTION | |



FAP RT. 81 CL. COORDINATES

| STATION | NORTH | EAST |
|-------------------|--------------|--------------|
| PC Sta 1316+70.36 | 1668985.0219 | 2358749.3503 |
| PT Sta 1326+70.36 | 1669008.4823 | 2359794.0748 |

PROP. CURVE A168320
 PI STA. = 1321+70.36
 Δ = 0° 04' 35" (RT)
 D = 0° 00' 27"
 R = 750,386.06'
 T = 500.00'
 L = 1,000.00'
 E = 0.17'
 P.C. STA. = 1316+70.36
 P.T. STA. = 1326+70.36

STATE OF ILLINOIS }
 COUNTY OF MORGAN } SS

SURVEYOR'S STATEMENT

I, KEVIN A. KROHE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____
 BY _____

KEVIN A. KROHE
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3761
 ARTISAN CONSULTING ENGINEERS, LLC
 MY LICENSE EXPIRES: 11/30/2026

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

LAND SECTION 32 T 15N, R 5E OF 4TH P.M.
 JOB# R-92-015-20 DRAWER FOLDER
 SCALE: 1" = 20' SHEET 31 OF 46 SHEETS STA. 1316+11 TO STA. 1319+88

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|--------------|-----------------|---------|
| LAND SURVEY: | ROW STAKING: | TOTAL SHEET NO. | |
| 04/23/2021 | mm/dd/year | F.A.P. RTE. | SECTION |
| 611 | 104R | COUNTY | HENRY |
| | | SHEETS | 426 |
| | | TOTAL SHEETS | 256 |
| CONTRACT NO. 64L94 | | | |

MODEL: I:\mkt\Sheet\Sheet... FILE NAME: Z:\2024-08-DDOT P15 104 Item 20_Keweenaw\Bans\SHD2_EAL\SL-PLAT 31.dgn

SEE SHEET 31

STA. 1320+15.71 WEST 6TH STREET (IL 81)
POT STA. 6100+00.00 NORTH WEST STREET (SOUTH)

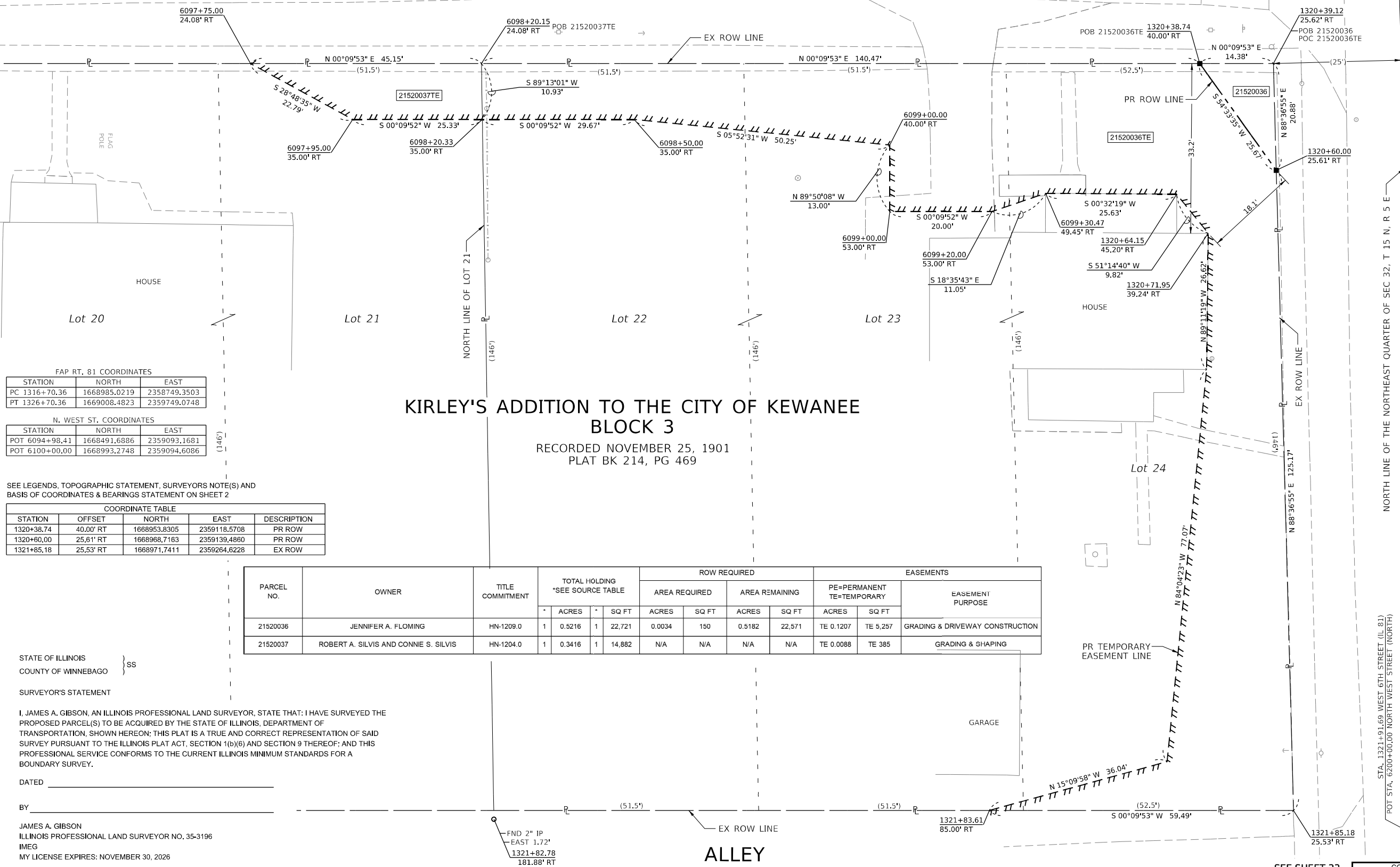


NORTH WEST STREET

KIRLEY'S ADDITION TO THE CITY OF KEWANEE BLOCK 3

RECORDED NOVEMBER 25, 1901
PLAT BK 214, PG 469

F.A.P. 611 (IL 81) (WEST 6TH STREET)



FAP RT. 81 COORDINATES

| STATION | NORTH | EAST |
|---------------|--------------|--------------|
| PC 1316+70.36 | 1668985.0219 | 2358749.3503 |
| PT 1326+70.36 | 1669008.4823 | 2359749.0748 |

N. WEST ST. COORDINATES

| STATION | NORTH | EAST |
|----------------|--------------|--------------|
| POT 6094+98.41 | 1668491.6886 | 2359093.1681 |
| POT 6100+00.00 | 1668993.2748 | 2359094.6086 |

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
|------------|-----------|--------------|--------------|-------------|
| 1320+38.74 | 40.00' RT | 1668953.8305 | 2359118.5708 | PR ROW |
| 1320+60.00 | 25.61' RT | 1668968.7163 | 2359139.4860 | PR ROW |
| 1321+85.18 | 25.53' RT | 1668971.7411 | 2359264.6228 | EX ROW |

| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | ROW REQUIRED | | | | EASEMENTS | | EASEMENT PURPOSE | | |
|------------|---------------------------------------|------------------|---------------------------------|--------|--------------|--------|--------|-------|-----------|--------|------------------|----------|---------------------------------|
| | | | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | | | |
| 21520036 | JENNIFER A. FLOMING | HN-1209.0 | 1 | 0.5216 | 1 | 22,721 | 0.0034 | 150 | 0.5182 | 22,571 | TE 0.1207 | TE 5,257 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520037 | ROBERT A. SILVIS AND CONNIE S. SILVIS | HN-1204.0 | 1 | 0.3416 | 1 | 14,882 | N/A | N/A | N/A | N/A | TE 0.0088 | TE 385 | GRADING & SHAPING |

STATE OF ILLINOIS }
COUNTY OF WINNEBAGO } SS

SURVEYOR'S STATEMENT

I, JAMES A. GIBSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____
JAMES A. GIBSON
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3196
IMEG
MY LICENSE EXPIRES: NOVEMBER 30, 2026

FND 2" IP
EAST 1.72'
1321+82.78
181.88' RT

ALLEY

STA. 1321+91.69 WEST 6TH STREET (IL 81)
POT STA. 6200+00.00 NORTH WEST STREET (NORTH)

SEE SHEET 33

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|------------|--------------|------------|
| LAND SURVEY: | 04/24/2024 | ROW STAKING: | mm/dd/year |
| F.A.P. RTE. | 611 | SECTION | 104R |
| COUNTY | HENRY | TOTAL SHEETS | 426 |
| COUNTY | HENRY | SHEET NO. | 257 |
| CONTRACT NO. 64L94 | | | |



USER NAME = MarcA.Personette
DESIGNED - JAG
DRAWN - MML
CHECKED - JPJ
PLOT DATE = 3/23/2026

REVISED - 12/04/2024
REVISED - 11/09/2025
REVISED -
DATE - 10/24/2024

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

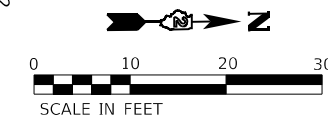
LAND SECTION 32
JOB# R-92-015-20
SCALE: 1" = 10'

T 15N, R 5E OF 4TH P.M.
DRAWER FOLDER
SHEET 32 OF 46 SHEETS

ILLINOIS FED. AID PROJECT

ALLEY

SEE SHEET 32



**KIRLEY'S ADDITION
TO THE CITY OF KEWANEE
BLOCK 3**
RECORDED NOVEMBER 25, 1901
PLAT BK 214, PG 469

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
|------------|-----------|--------------|--------------|--------------|
| 1322+05.19 | 25.52' RT | 1668972.2248 | 2359284.6336 | EX ROW |
| 1323+35.00 | 25.41' RT | 1668975.3615 | 2359414.3964 | PR ROW |
| 1323+52.10 | 40.00' RT | 1668961.1711 | 2359431.8256 | PR ROW |
| 6297+75.00 | 27.16' LT | 1668776.9948 | 2359431.4511 | PR PERM EASE |
| 6297+75.00 | 35.00' LT | 1668777.0402 | 2359423.6107 | PR PERM EASE |
| 6298+15.65 | 27.31' LT | 1668817.6407 | 2359431.5337 | EX ROW |
| 6298+15.50 | 35.00' LT | 1668817.5356 | 2359423.8453 | PR PERM EASE |
| 6298+71.80 | 27.52' LT | 1668873.7953 | 2359431.6479 | PR PERM EASE |
| 6298+71.80 | 35.00' LT | 1668873.8386 | 2359424.1715 | PR PERM EASE |

| STATION | NORTH | EAST |
|---------------|--------------|--------------|
| PC 1316+70.36 | 1668985.0219 | 2358749.3503 |
| PT 1326+70.36 | 1669008.4823 | 2359749.0748 |

| STATION | NORTH | EAST |
|----------------|--------------|--------------|
| POT 6294+82.36 | 1668484.2046 | 2359456.9147 |
| POT 6300+00.00 | 1669001.8336 | 2359459.9137 |

STATE OF ILLINOIS }
COUNTY OF WINNEBAGO } SS

SURVEYOR'S STATEMENT

I, JAMES A. GIBSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

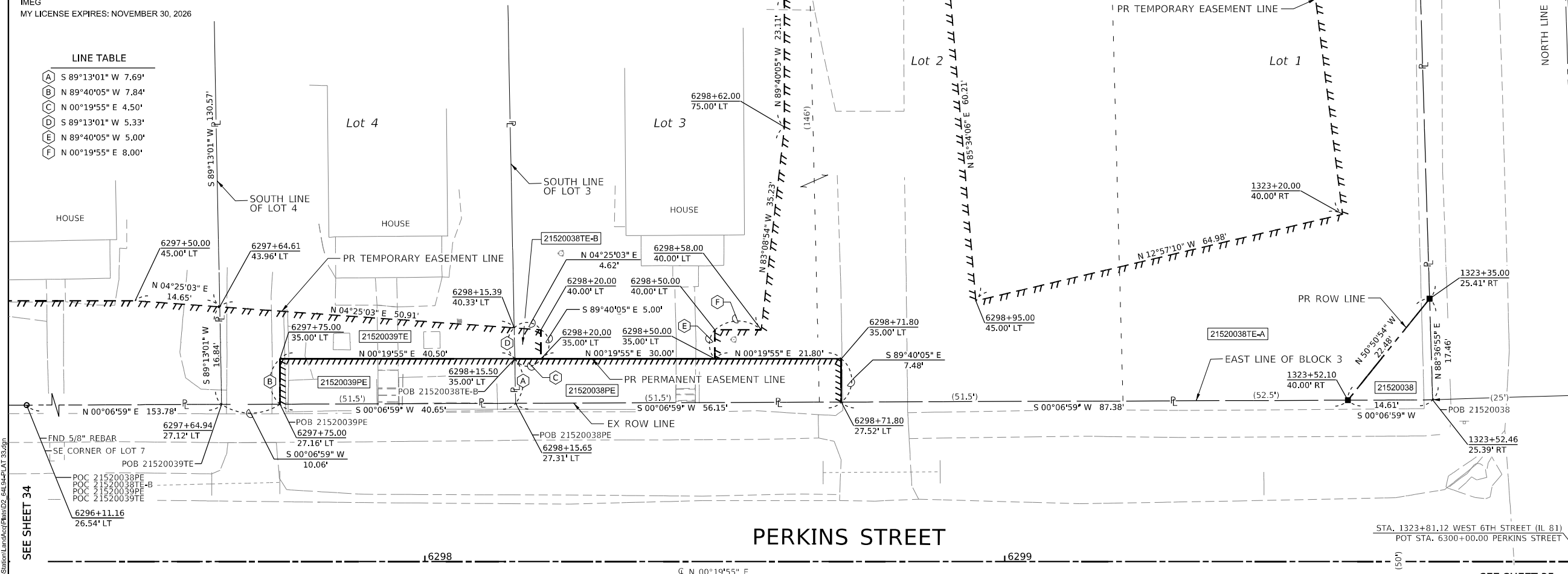
DATED _____

BY _____

JAMES A. GIBSON
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3196
IMEG
MY LICENSE EXPIRES: NOVEMBER 30, 2026

LINE TABLE

- (A) S 89°13'01" W 7.69'
- (B) N 89°40'05" W 7.84'
- (C) N 00°19'55" E 4.50'
- (D) S 89°13'01" W 5.33'
- (E) N 89°40'05" W 5.00'
- (F) N 00°19'55" E 8.00'



F.A.P. 611 (IL 81) (WEST 6TH STREET)

NORTH LINE OF THE NORTHEAST QUARTER OF SEC 32, T 15 N, R 5 E

EXISTING IL 81
CURVE DATA
P.I. STA= 1321+70.36
Δ= 0°04'35" RT
D= 0°00'27"
R= 750386.06'
T= 500.00'
L= 1000.00'
E= 0.17'
P.C. STA= 1316+70.36
P.T. STA= 1326+70.36

PERKINS STREET

SEE SHEET 35

MODEL: PLAT 33 (SHEET)
FILE NAME: W:\2020\1032\01\MicroStation\LandAct\Plan\02_64L94\PLAT 33.dgn



USER NAME = MarcA.Personette
PLOT SCALE = 10,000' / in.
PLOT DATE = 3/23/2026

DESIGNED - JAG
DRAWN - MML
CHECKED - CJS
DATE - 07/30/2024

REVISED - 09/30/2024
REVISED - 12/04/2024
REVISED - 11/09/2025
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

LAND SECTION 32
JOB# R-92-015-20
SCALE: 1" = 10'

T 15N, R 5E OF 4TH P.M.
DRAWER FOLDER
STA. 6297+64 TO STA. 6299+72

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|------------|------------------|------------|
| LAND SURVEY: | 04/24/2024 | ROW STAKING: | mm/dd/year |
| F.A.P. RTE. | 611 | SECTION | 104R |
| COUNTY | HENRY | TOTAL SHEETS | 426 |
| | | SHEET NO. | 258 |
| CONTRACT NO. 64L94 | | | |
| ILLINOIS | | FED. AID PROJECT | |

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| PERKINS ST. COORDINATES | | |
|-------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| POT 6294+82.36 | 1668484.2046 | 2359456.9147 |
| POT 6300+00.00 | 1669001.8336 | 2359459.9137 |

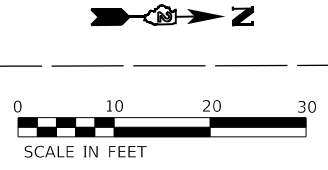
6296+59.05
164.03' LT
FND 1-1/4" IP
0.00' NORTH, 10.17' EAST

6297+10.86
173.55' LT
FND 3/8" IR IN CONCRETE
EASAT 0.80'

6297+62.07
174.50' LT
FND 3/8" IR IN CONCRETE

ALLEY

EX ROW LINE



| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | EASEMENTS | | EASEMENT PURPOSE |
|------------|-------------------------------------|------------------|---------------------------------|-------|--------------|--------------|---------------------------------|
| | | | ACRES | SQ FT | PE=PERMANENT | TE=TEMPORARY | |
| 21520040 | DONALD TERRY REUL AND RENEE C. REUL | HN-1206.0 | 1 | 7,551 | TE 0.0207 | TE 900 | GRADING & SHAPING |
| 21520041 | DIANA L. PEDD | HN-1207.0 | 1 | 7,667 | TE 0.0038 | TE 167 | GRADING & DRIVEWAY CONSTRUCTION |

STATE OF ILLINOIS }
COUNTY OF WINNEBAGO } SS

SURVEYOR'S STATEMENT

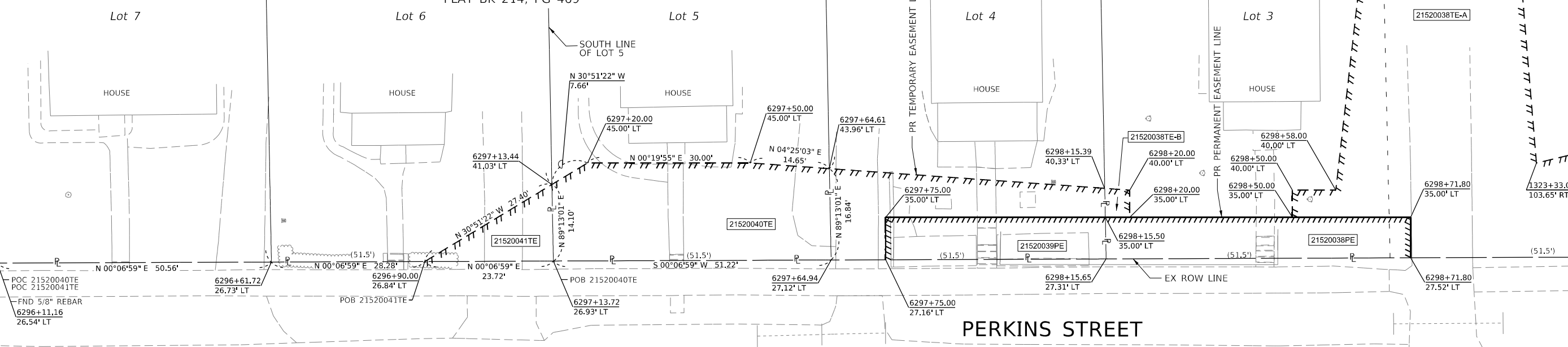
I, JAMES A. GIBSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

JAMES A. GIBSON
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3196
IMEG
MY LICENSE EXPIRES: NOVEMBER 30, 2026

**KIRLEY'S ADDITION
TO THE CITY OF KEWANEE
BLOCK 3**
RECORDED NOVEMBER 25, 1901
PLAT BK 214, PG 469



SEE SHEET 33

MODEL: PLAT 34 (SHEET)
FILE NAME: \\20201032201\MicroStation\LandAcq\Bldg\02_64L94\PLAT 34.dgn



120 S FIRST STREET
ROCKFORD, IL 61104
PH: 815.965.6400
FAX: 815.965.6416
www.imegcorp.com

| | | |
|------------------------------|-------------------|----------------------|
| USER NAME = MarcA.Personette | DESIGNED - JAG | REVISED - 10/01/2024 |
| | DRAWN - MML | REVISED - 12/04/2024 |
| PLOT SCALE = 10,000' / in. | CHECKED - CJS | REVISED - |
| PLOT DATE = 3/23/2026 | DATE - 07/30/2024 | REVISED - |

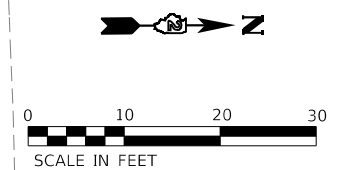
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

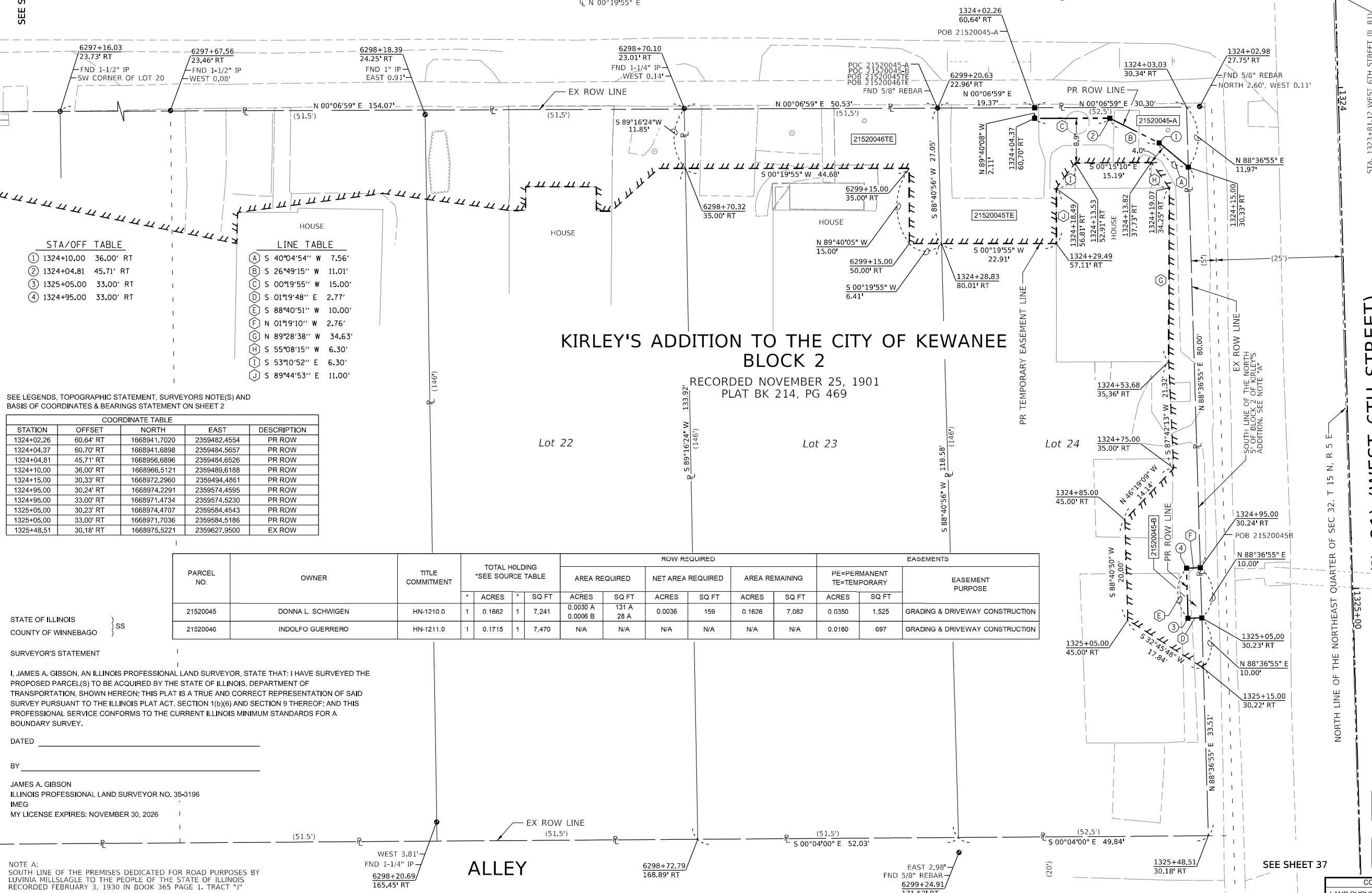
| | |
|------------------------------|-------------------------|
| LAND SECTION 32 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 10' | SHEET 34 OF 46 SHEETS |
| STA. 6296+90 TO STA. 6298+72 | |

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|-------------------------|-----------------|--------------------|
| LAND SURVEY: 04/24/2024 | ROW STAKING: mm/dd/year | F.A.P. RTE. 611 | SECTION 104R |
| COUNTY HENRY | TOTAL SHEETS 426 | SHEET NO. 259 | CONTRACT NO. 64L94 |
| ILLINOIS FED. AID PROJECT | | | |

PERKINS STREET



SEE SHEET 36



STA. 1323+81.12 WEST 6TH STREET (IL 81)
 POT STA. 6300+00.00 PERKINS STREET

F.A.P. 611 (IL 81) (WEST 6TH STREET)

NORTH LINE OF THE NORTHEAST QUARTER OF SEC 32, T 15 N, R 5 E

EXISTING IL 81 CURVE DATA
 P.I. STA= 1321+70.36
 Δ= 0°04'35" RT
 D= 0°00'27"
 R= 750386.06'
 T= 500.00'
 L= 1000.00'
 E= 0.17'
 P.C. STA= 1316+70.36
 P.T. STA= 1326+70.36

STA/OFF TABLE

| | | |
|---|------------|-----------|
| ① | 1324+10.00 | 36.00' RT |
| ② | 1324+04.81 | 45.71' RT |
| ③ | 1325+05.00 | 33.00' RT |
| ④ | 1324+95.00 | 33.00' RT |

LINE TABLE

| | | |
|-----|---------------|--------|
| (A) | S 40°04'54" W | 7.56' |
| (B) | S 26°49'15" W | 11.01' |
| (C) | S 00°19'55" W | 15.00' |
| (D) | S 01°19'48" E | 2.77' |
| (E) | S 88°40'51" W | 10.00' |
| (F) | N 01°19'10" W | 2.76' |
| (G) | N 89°28'38" W | 34.63' |
| (H) | S 55°08'15" W | 6.30' |
| (I) | S 53°10'52" E | 6.30' |
| (J) | S 89°44'53" E | 11.00' |

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
|------------|-----------|--------------|--------------|-------------|
| 1324+02.26 | 60.64' RT | 1668941.7020 | 2359482.4554 | PR ROW |
| 1324+04.37 | 60.70' RT | 1668941.6898 | 2359484.5657 | PR ROW |
| 1324+04.81 | 45.71' RT | 1668956.6896 | 2359484.6526 | PR ROW |
| 1324+10.00 | 36.00' RT | 1668966.5121 | 2359489.6188 | PR ROW |
| 1324+15.00 | 30.33' RT | 1668972.2960 | 2359494.4861 | PR ROW |
| 1324+95.00 | 30.24' RT | 1668974.2291 | 2359574.4595 | PR ROW |
| 1324+95.00 | 33.00' RT | 1668971.4734 | 2359574.5230 | PR ROW |
| 1325+05.00 | 30.23' RT | 1668974.4707 | 2359584.4543 | PR ROW |
| 1325+05.00 | 33.00' RT | 1668971.7036 | 2359584.5186 | PR ROW |
| 1325+48.51 | 30.18' RT | 1668975.5221 | 2359627.9500 | EX ROW |

| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | ROW REQUIRED | | | | | | EASEMENTS | | EASEMENT PURPOSE |
|------------|-------------------|------------------|------------------------------------|--------------|---------|--------|-------|--------|-------|-----------|-------|---------------------------------|
| | | | | * ACRES | * SQ FT | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | |
| 21520045 | DONNA L. SCHWIGEN | HN-1210.0 | 1 0.1662 1 7,241 | 0.0030 A | 131 A | 0.0036 | 159 | 0.1626 | 7,082 | 0.0350 | 1,525 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520046 | INDOLFO GUERRERO | HN-1211.0 | 1 0.1715 1 7,470 | N/A | N/A | N/A | N/A | N/A | N/A | 0.0160 | 697 | GRADING & DRIVEWAY CONSTRUCTION |

STATE OF ILLINOIS }
 COUNTY OF WINNEBAGO } SS

SURVEYOR'S STATEMENT

I, JAMES A. GIBSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____
 BY _____
 JAMES A. GIBSON
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3196
 IMEG
 MY LICENSE EXPIRES: NOVEMBER 30, 2026

NOTE A:
 SOUTH LINE OF THE PREMISES DEDICATED FOR ROAD PURPOSES BY LUVINIA MILLSLAGE TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 1, TRACT "J"

FAP RT. 81 COORDINATES

| STATION | NORTH | EAST |
|---------------|--------------|--------------|
| PC 1316+70.36 | 1668985.0219 | 2358749.3503 |
| PT 1326+70.36 | 1669008.4823 | 2359749.0748 |

PERKINS ST. COORDINATES

| STATION | NORTH | EAST |
|----------------|--------------|--------------|
| POT 6294+82.36 | 1668484.2046 | 2359456.9147 |
| POT 6300+00.00 | 1669001.8336 | 2359459.9137 |

COMPLETION DATE OF FIELD WORK PERFORMED

| | | | |
|--------------|------------|--------------|------------|
| LAND SURVEY: | 04/24/2024 | ROW STAKING: | mm/dd/year |
|--------------|------------|--------------|------------|



| | | | | | |
|--------------|------------------|------------|------------|-----------|------------|
| USER NAME = | MarcA.Personette | DESIGNED - | JAG | REVISED - | 10/28/2024 |
| PLOT SCALE = | 10,000' / in. | DRAWN - | MML | REVISED - | 12/04/2024 |
| PLOT DATE = | 3/23/2026 | CHECKED - | CJS | REVISED - | 11/09/2025 |
| | | DATE - | 10-25-2024 | REVISED - | |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

| | |
|------------------|------------------------------|
| LAND SECTION 32 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 10' | SHEET 35 OF 46 SHEETS |
| | STA. 1324+02 TO STA. 1325+15 |

| | | | | |
|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 611 | 104R | HENRY | 426 | 260 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

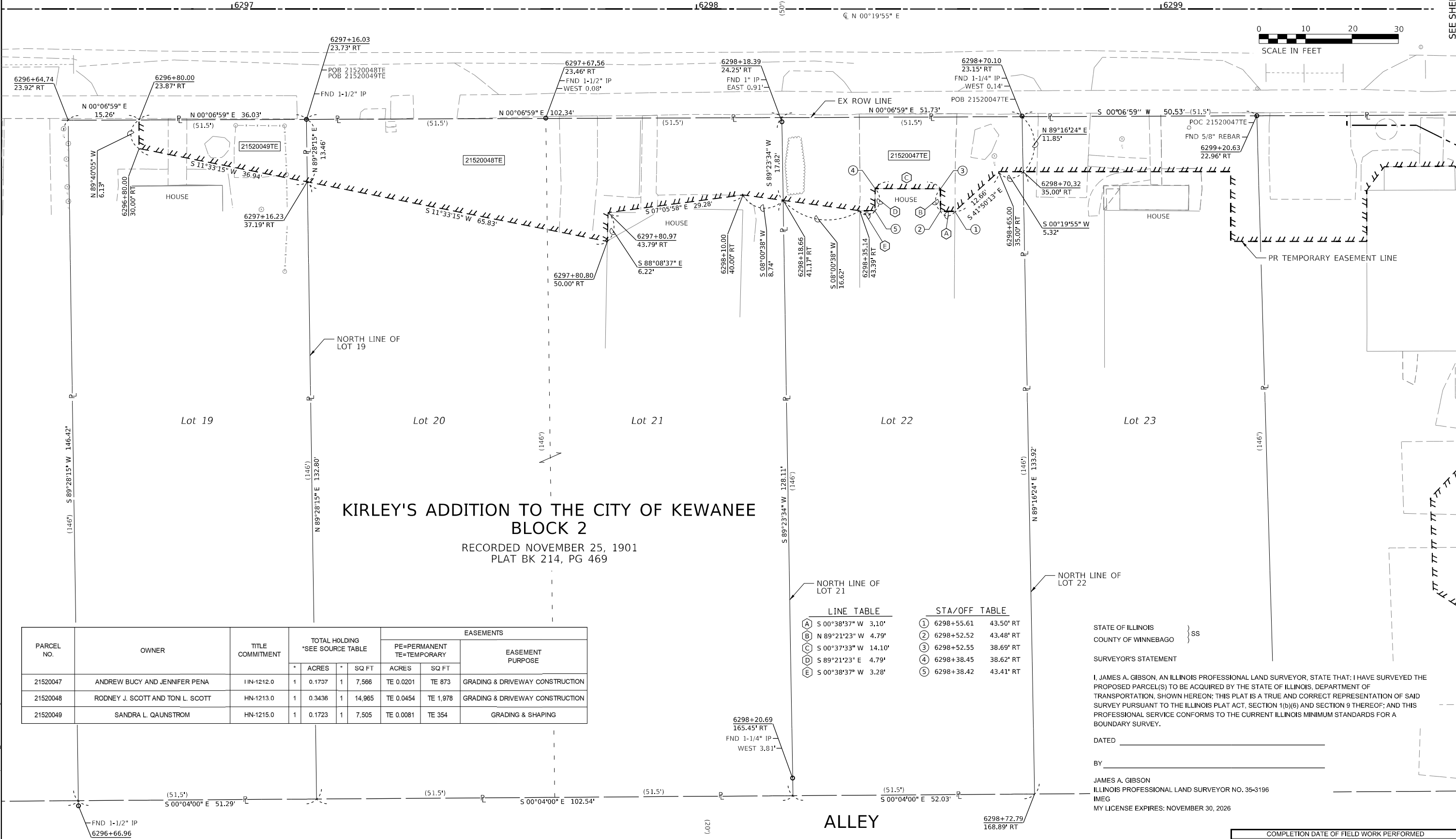
PERKINS ST. COORDINATES

| STATION | NORTH | EAST |
|----------------|--------------|--------------|
| POT 6294+82.36 | 1668484.2046 | 2359456.9147 |
| POT 6300+00.00 | 1669001.8336 | 2359459.9137 |

PERKINS STREET



SEE SHEET 35



**KIRLEY'S ADDITION TO THE CITY OF KEWANEE
BLOCK 2**
RECORDED NOVEMBER 25, 1901
PLAT BK 214, PG 469

| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | EASEMENTS | | EASEMENT PURPOSE | | |
|------------|-----------------------------------|------------------|------------------------------------|--------|-----------|--------|------------------|----------|---------------------------------|
| | | | ACRES | SQ FT | ACRES | SQ FT | | | |
| 21520047 | ANDREW BUCY AND JENNIFER PENA | I1N-1212.0 | 1 | 0.1737 | 1 | 7,566 | TE 0.0201 | TE 873 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520048 | RODNEY J. SCOTT AND TONI L. SCOTT | HN-1213.0 | 1 | 0.3436 | 1 | 14,965 | TE 0.0454 | TE 1,978 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520049 | SANDRA L. QAUINSTROM | HN-1215.0 | 1 | 0.1723 | 1 | 7,505 | TE 0.0081 | TE 354 | GRADING & SHAPING |

LINE TABLE

| | | |
|---|---------------|--------|
| A | S 00°38'37" W | 3.10' |
| B | N 89°21'23" W | 4.79' |
| C | S 00°37'33" W | 14.10' |
| D | S 89°21'23" E | 4.79' |
| E | S 00°38'37" W | 3.28' |

STA/OFF TABLE

| | | |
|---|------------|-----------|
| ① | 6298+55.61 | 43.50' RT |
| ② | 6298+52.52 | 43.48' RT |
| ③ | 6298+52.55 | 38.69' RT |
| ④ | 6298+38.45 | 38.62' RT |
| ⑤ | 6298+38.42 | 43.41' RT |

STATE OF ILLINOIS }
COUNTY OF WINNEBAGO } SS

SURVEYOR'S STATEMENT
I, JAMES A. GIBSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION. SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____
BY _____

JAMES A. GIBSON
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3196
IMEG
MY LICENSE EXPIRES: NOVEMBER 30, 2026

MODEL: PLAT_08 (SHEET)
FILE NAME: W:\2020\1032.00\MicroStation\LandAct\Plat\02_64L94\PLAT_08.dgn



| | | |
|------------------------------|-------------------|----------------------|
| USER NAME = MarcA.Personette | DESIGNED - JAG | REVISED - 12/04/2024 |
| PLOT SCALE = 10.0000" / in. | DRAWN - MML | REVISED - 11/09/2025 |
| PLOT DATE = 3/23/2026 | CHECKED - CJS | REVISED - |
| | DATE - 10/22/2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

| | |
|------------------------------|-------------------------|
| LAND SECTION 32 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 10' | SHEET 36 OF 46 SHEETS |
| STA. 6296+79 TO STA. 6298+71 | |

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|------------|------------------|--------------|
| LAND SURVEY: | 04/24/2024 | ROW STAKING: | mm/dd/year |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS |
| 611 | 104R | HENRY | 426 |
| | | | NO. 261 |
| CONTRACT NO. 64L94 | | | |
| ILLINOIS | | FED. AID PROJECT | |

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | | |
|------------------|-----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 1325+68.51 | 30.16' RT | 1668976.0055 | 2359647.9495 | EX ROW |
| 1327+00.00 | 29.98' RT | 1668979.1828 | 2359779.3928 | PR ROW |
| 6399+54.00 | 24.40' LT | 1668964.1040 | 2359794.0405 | PR ROW |

STATE OF ILLINOIS
COUNTY OF WINNEBAGO } SS

SURVEYOR'S STATEMENT

I, JAMES A. GIBSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

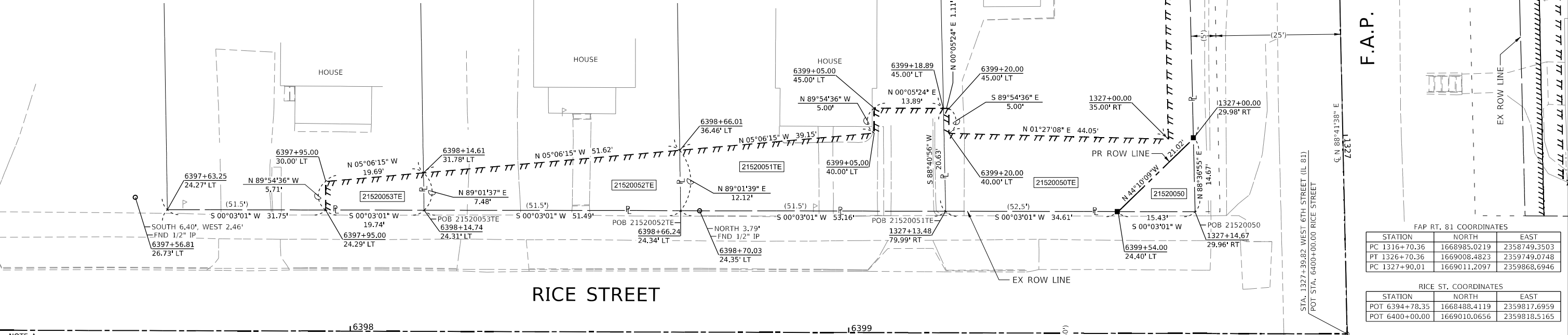
DATED _____
BY _____

JAMES A. GIBSON
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3196
IMEG
MY LICENSE EXPIRES: NOVEMBER 30, 2026

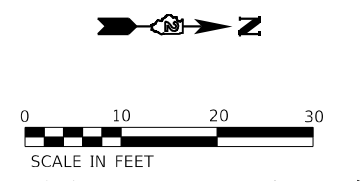
KIRLEY'S ADDITION TO THE CITY OF KEWANEE BLOCK 2

RECORDED NOVEMBER 25, 1901
PLAT BK 214, PG 469

| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | ROW REQUIRED | | | | EASEMENTS | | EASEMENT PURPOSE |
|------------|----------------------|------------------|------------------------------------|-------|--------------|-------|--------|-------|-----------|----------|------------------------------------|
| | | | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | |
| 21520050 | NICHOLAS MITRO | HN-1216.0 | 1 | 7,296 | 0.0026 | 113 | 0.1649 | 7,183 | TE 0.0297 | TE 1,293 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520051 | NICHOLAS MITRO | HN-1313.0 | 1 | 7,694 | N/A | N/A | N/A | N/A | TE 0.0191 | TE 831 | GRADING & PARKING LOT CONSTRUCTION |
| 21520052 | NICHOLAS MITRO | HN-1217.0 | 1 | 7,510 | N/A | N/A | N/A | N/A | TE 0.0116 | TE 504 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520053 | JASON MICHAEL SILVIS | HN-1218.0 | 1 | 7,504 | N/A | N/A | N/A | N/A | TE 0.0030 | TE 130 | GRADING & DRIVEWAY CONSTRUCTION |



SEE SHEET 35



EXISTING IL 81
CURVE DATA
P.I. STA= 1321+70.36
Δ= 0°04'35" RT
D= 0°00'27"
R= 750386.06'
T= 500.00'
L= 1000.00'
E= 0.17'
P.C. STA= 1316+70.36
P.T. STA= 1326+70.36

F.A.P. 611 (IL 81) (WEST 6TH STREET)

FAP RT. 81 COORDINATES

| STATION | NORTH | EAST |
|---------------|--------------|--------------|
| PC 1316+70.36 | 1668985.0219 | 2358749.3503 |
| PT 1326+70.36 | 1669008.4823 | 2359749.0748 |
| PC 1327+90.01 | 1669011.2097 | 2359868.6946 |

RICE ST. COORDINATES

| STATION | NORTH | EAST |
|----------------|--------------|--------------|
| POT 6394+78.35 | 1668488.4119 | 2359817.6959 |
| POT 6400+00.00 | 1669010.0656 | 2359818.5165 |

NOTE A:
SOUTH LINE OF THE PREMISES DEDICATED FOR ROAD PURPOSES BY ELIZABETH KIRLEY AND PHILIP KIRLEY TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 26, TRACT "K"



| | | |
|------------------------------|-------------------|----------------------|
| USER NAME = MarcA.Personette | DESIGNED - JAG | REVISED - 10/23/2024 |
| PLOT SCALE = 10,000' / in. | DRAWN - MML | REVISED - 12/04/2025 |
| PLOT DATE = 3/23/2026 | CHECKED - CJS | REVISED - 11/09/2025 |
| | DATE - 08/01/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

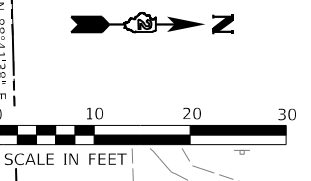
| PLAT OF HIGHWAYS | |
|------------------------------|-------------------------|
| LAND SECTION 32 | T 15N, R 3E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 10' | SHEET 37 OF 46 SHEETS |
| STA. 1325+68 TO STA. 1327+15 | |

| | | | |
|---|-------------------------|-----------------|--------------------|
| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
| LAND SURVEY: 04/24/2024 | ROW STAKING: mm/dd/year | F.A.P. RTE. 611 | SECTION 104R |
| COUNTY HENRY | TOTAL SHEETS 426 | SHEET NO. 262 | CONTRACT NO. 64L94 |
| ILLINOIS FED. AID PROJECT | | | |

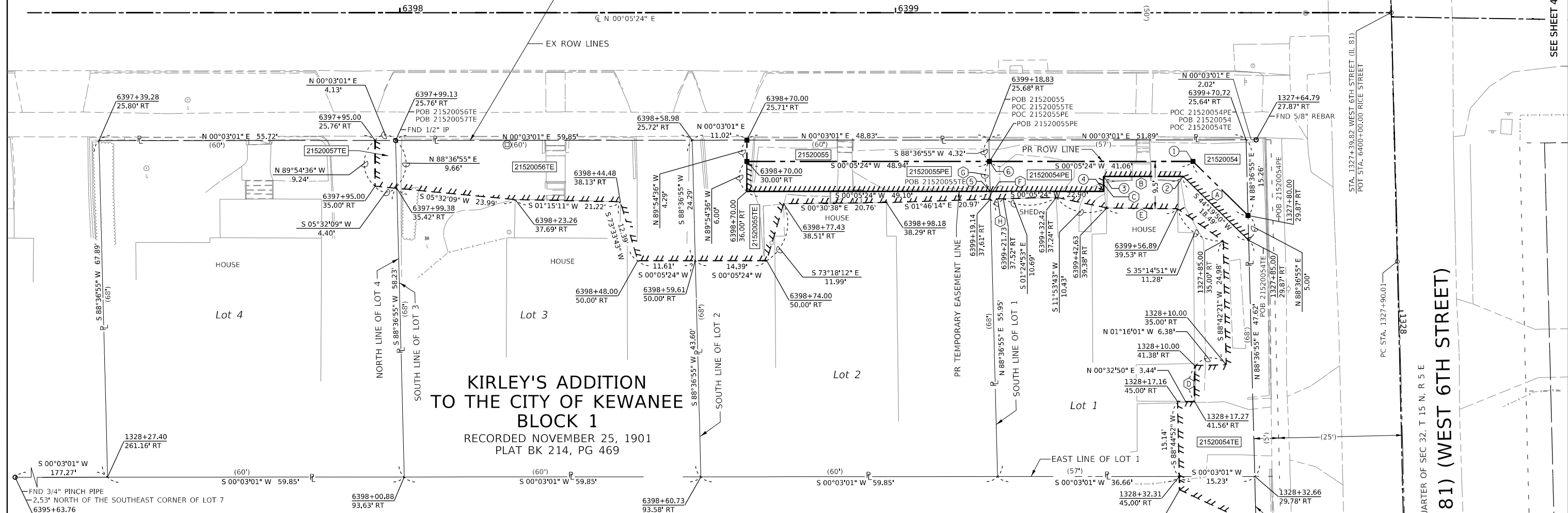
MODEL PLAT 37 (SHEET)
FILE NAME: W:\2025\1032\00\MicroStation\Layout\DWG_64L94_PLAT_37.dgn

ALL COORDINATES, BEARINGS, AND DISTANCES SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE (WEST ZONE) NAD83 (2011 ADJUSTMENT) COMBINED SCALE FACTOR 0.99990912

SEE SHEET 37



RICE STREET



KIRLEY'S ADDITION TO THE CITY OF KEWANEE BLOCK 1
 RECORDED NOVEMBER 25, 1901
 PLAT BK 214, PG 469

F.A.P. 611 (IL 81) (WEST 6TH STREET)

FAP RT. 81 COORDINATES

| STATION | NORTH | EAST |
|---------------|--------------|--------------|
| PT 1326+70.36 | 1669008.4823 | 2359749.0748 |
| PC 1327+90.01 | 1669011.2097 | 2359868.6946 |
| PT 1336+89.97 | 1669021.1796 | 2360768.5776 |

RICE ST. COORDINATES

| STATION | NORTH | EAST |
|----------------|--------------|--------------|
| POT 6394+78.35 | 1668488.4119 | 2359817.6959 |
| POT 6400+00.00 | 1669010.0656 | 2359818.5165 |

STATE OF ILLINOIS }
 COUNTY OF WINNEBAGO } SS

SURVEYOR'S STATEMENT

I, JAMES A. GIBSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

JAMES A. GIBSON
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3196
 IMEG
 MY LICENSE EXPIRES: NOVEMBER 30, 2026

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
|------------|-----------|--------------|--------------|--------------|
| 1327+80.00 | 29.87' RT | 1668981.1160 | 2359859.3695 | PR ROW |
| 1327+85.00 | 29.87' RT | 1668981.2369 | 2359864.3681 | PR PERM EASE |
| 6399+60.00 | 30.00' RT | 1668970.0185 | 2359848.4536 | PR ROW |
| 6399+18.94 | 30.00' RT | 1668928.9619 | 2359848.3890 | PR ROW |
| 6398+70.00 | 30.00' RT | 1668880.0186 | 2359848.3120 | PR ROW |
| 6398+70.00 | 25.71' RT | 1668880.0253 | 2359844.0230 | PR ROW |
| 6398+70.00 | 36.00' RT | 1668880.0091 | 2359854.3120 | PR PERM EASE |
| 6399+19.10 | 36.00' RT | 1668929.1070 | 2359854.3892 | PR PERM EASE |
| 6399+42.00 | 36.00' RT | 1668952.0090 | 2359854.4253 | PR PERM EASE |
| 6399+42.00 | 33.00' RT | 1668952.0138 | 2359851.4253 | PR PERM EASE |
| 6399+58.00 | 33.00' RT | 1668968.0137 | 2359851.4604 | PR PERM EASE |

LINE TABLE

| | |
|---|----------------------|
| A | S 44°31'38" W 15.57' |
| B | S 00°05'24" W 16.00' |
| C | S 89°54'36" E 3.00' |
| D | N 89°50'07" W 7.26' |
| E | S 00°42'10" W 14.27' |
| F | S 88°36'55" W 1.61' |
| G | S 88°36'55" W 6.00' |
| H | S 01°46'14" E 2.60' |

STA/OFF TABLE

| | |
|---|----------------------|
| ① | 6399+60.00 30.00' RT |
| ② | 6399+58.00 33.00' RT |
| ③ | 6399+42.00 33.00' RT |
| ④ | 6399+42.00 36.00' RT |
| ⑤ | 6399+19.10 36.00' RT |
| ⑥ | 6399+18.94 30.00' RT |

| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | ROW REQUIRED | | | | EASEMENTS | | EASEMENT PURPOSE | | |
|------------|--------------------------------------|------------------|---------------------------------|--------|--------------|-------|--------|-------|-----------|-------|------------------------|------------------|---------------------------------|
| | | | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | | | |
| 21520054 | LESLIE J. MURPHY AND ETHEL L. MURPHY | HN-1219.0 | 1 | 0.0809 | 1 | 3,522 | 0.0065 | 284 | 0.0744 | 3,238 | PE 0.0057 TE 0.0150 | PE 249 TE 653 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520055 | ALEX BERMUDEZ AND ERIKA R. BERMUDEZ | HN-1220.0 | 1 | 0.0932 | 1 | 4,062 | 0.0048 | 211 | 0.0885 | 3,851 | PE 0.0067 TE 0.0100 | PE 294 TE 435 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520056 | PATRICK HINES, A SINGLE PERSON | HN-1221.0 | 1 | 0.0932 | 1 | 4,062 | N/A | N/A | N/A | N/A | TE 0.0197 | TE 856 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520057 | JUSTIN KAPACINSKAS | HN-1222.0 | 1 | 0.0932 | 1 | 4,062 | N/A | N/A | N/A | N/A | TE 0.0009 | TE 40 | GRADING & DRIVEWAY CONSTRUCTION |

EXISTING IL 81 CURVE DATA
 P.I. STA= 1332+40.01
 Δ= 120°34' RT
 D= 0°08'57"
 R= 38402.24'
 T= 405.00'
 L= 899.96'
 E= 2.64'
 P.C.C. STA= 1327+90.01
 P.T. STA= 1336+89.97

SEE SHEET 39

MODEL: PLAT_08 (SHEET)
 FILE NAME: W:\2020\1032\00\MicroStation\LandAcq\Bldg_64L94_PLAT_38.dgn



| | | |
|------------------------------|-------------------|----------------------|
| USER NAME = MarcA.Personette | DESIGNED - JAG | REVISED - 12/04/2024 |
| PLOT SCALE = 10,000' / in. | DRAWN - MML | REVISED - 11/09/2025 |
| PLOT DATE = 3/23/2026 | CHECKED - CJS | REVISED - |
| | DATE - 10/23/2024 | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

| | |
|------------------------------|-------------------------|
| LAND SECTION 32 | T 15N, R 3E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 10' | SHEET 38 OF 46 SHEETS |
| STA. 1327+60 TO STA. 1328+33 | |

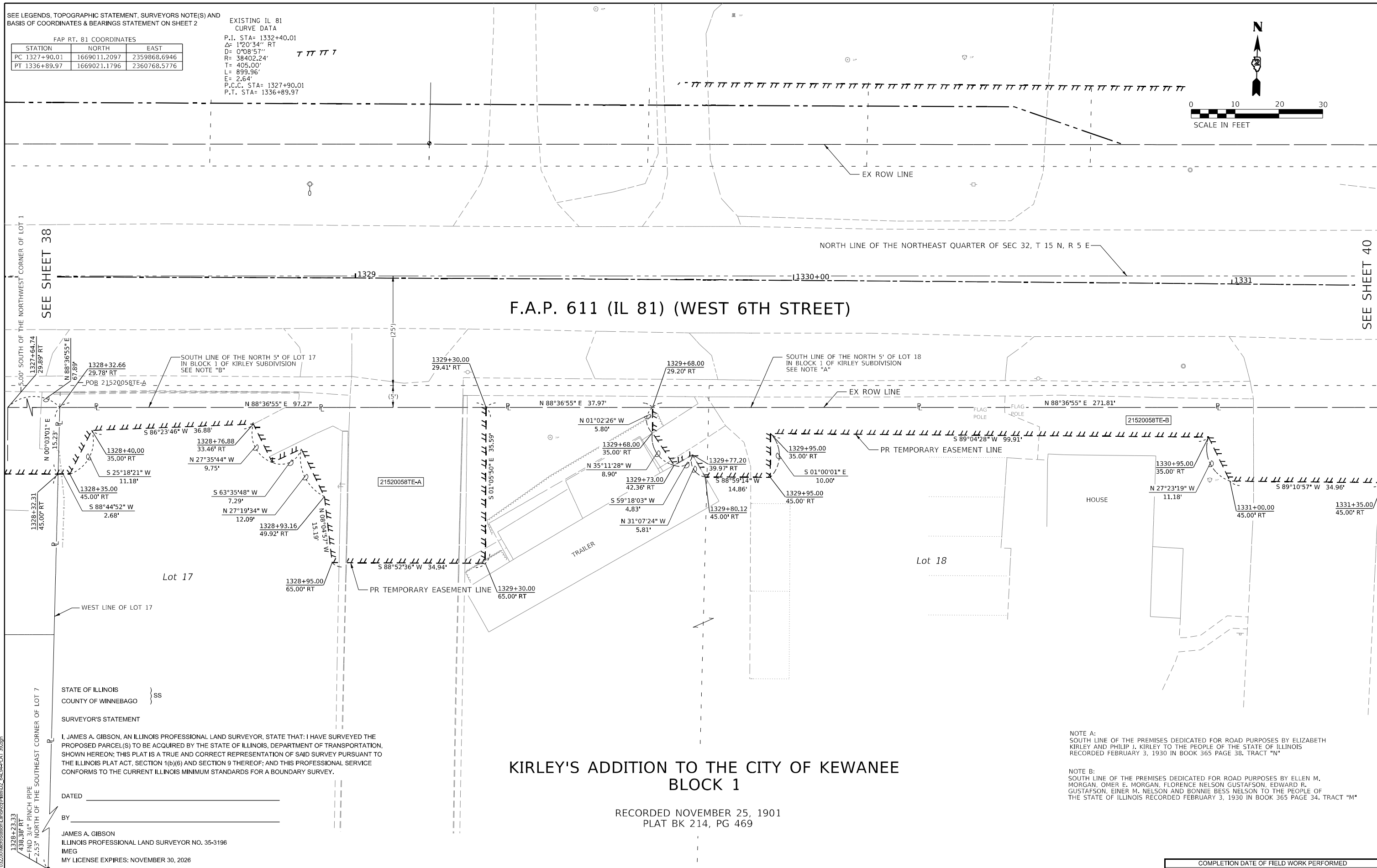
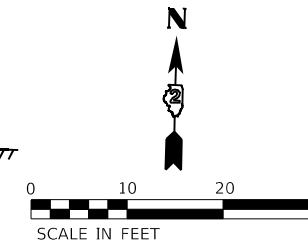
| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|--------------|--------------|----------------------|
| LAND SURVEY: | ROW STAKING: | mm/dd/year | |
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS NO. 426 |
| CONTRACT NO. 64L94 | | | 263 |

ILLINOIS FED. AID PROJECT

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| FAP RT. 81 COORDINATES | | |
|------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| PC 1327+90.01 | 1669011.2097 | 2359868.6946 |
| PT 1336+89.97 | 1669021.1796 | 2360768.5776 |

EXISTING IL 81
CURVE DATA
P.I. STA= 1332+40.01
Δ= 1°20'34" RT
D= 0°08'57"
R= 38402.24'
T= 405.00'
L= 899.96'
E= 2.64'
P.C.C. STA= 1327+90.01
P.T. STA= 1336+89.97



F.A.P. 611 (IL 81) (WEST 6TH STREET)

KIRLEY'S ADDITION TO THE CITY OF KEWANEE
BLOCK 1

RECORDED NOVEMBER 25, 1901
PLAT BK 214, PG 469

SEE SHEET 38

SEE SHEET 40

STATE OF ILLINOIS
COUNTY OF WINNEBAGO } SS

SURVEYOR'S STATEMENT

I, JAMES A. GIBSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____
JAMES A. GIBSON
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3196
IMEG
MY LICENSE EXPIRES: NOVEMBER 30, 2026

NOTE A:
SOUTH LINE OF THE PREMISES DEDICATED FOR ROAD PURPOSES BY ELIZABETH KIRLEY AND PHILIP J. KIRLEY TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 38. TRACT "N"

NOTE B:
SOUTH LINE OF THE PREMISES DEDICATED FOR ROAD PURPOSES BY ELLEN M. MORGAN, OMER E. MORGAN, FLORENCE NELSON, GUSTAFSON, EDWARD R. GUSTAFSON, EINER M. NELSON AND BONNIE BESS NELSON TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 34. TRACT "M"

MODEL PLAT 39 (SHEET)
FILE NAME: \\20201032201\mege\Station\LandAcq\Final\02_64L94\PLAT_39.dgn



| | | |
|------------------------------|-------------------|----------------------|
| USER NAME = MarcA.Personette | DESIGNED - JAG | REVISED - 11/04/2024 |
| PLOT SCALE = 10,000' / in. | DRAWN - MML | REVISED - 12/04/2024 |
| PLOT DATE = 3/23/2026 | CHECKED - CJS | REVISED - 11/09/2025 |
| | DATE - 10/24/2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

| | |
|------------------------------|-------------------------|
| LAND SECTION 32 | T 15N, R 3E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 10' | SHEET 39 OF 46 SHEETS |
| STA. 1328+32 TO STA. 1331+35 | |

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|--------------|------------------|--------|
| LAND SURVEY: | ROW STAKING: | TOTAL SHEET NO. | |
| 04/24/2024 | mm/dd/year | SECTION | COUNTY |
| F.A.P. RTE. 611 | | 104R | HENRY |
| | | | 426 |
| | | | 264 |
| CONTRACT NO. 64L94 | | | |
| ILLINOIS | | FED. AID PROJECT | |

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
|------------|-----------|--------------|--------------|-------------|
| 1332+40.00 | 26.61' RT | 1668992.2243 | 2360318.9136 | PR ROW |
| 1332+40.00 | 40.00' RT | 1668978.8333 | 2360319.0620 | PR ROW |
| 1332+55.00 | 26.41' RT | 1668992.5865 | 2360333.9002 | PR ROW |
| 1332+55.00 | 40.00' RT | 1668978.9964 | 2360334.0455 | PR ROW |
| 1333+15.00 | 25.55' RT | 1668994.0356 | 2360393.8482 | PR ROW |
| 1333+45.00 | 35.00' RT | 1668984.8518 | 2360423.9059 | PR ROW |
| 6499+50.00 | 19.89' LT | 1668969.9401 | 2360433.0775 | PR ROW |

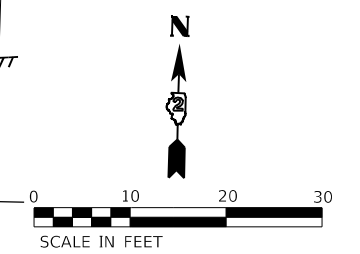
| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | ROW REQUIRED | | | | EASEMENTS | | EASEMENT PURPOSE | | | | |
|------------|--|------------------|---------------------------------|--------|--------------|---------|----------------------|----------------|-----------|-------|------------------|---------|----------------------------|--------------------------|------------------------------------|
| | | | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | | | | | |
| 21520058 | KEWANEE PARTNERS, LLC, A COLORADO LIMITED LIABILITY COMPANY | HN-1223.0 | 6 | 5,1400 | 6 | 223,898 | 0.0046 A 0.0071 B | 202 A 310 B | 0.0117 | 512 | 5.1283 | 223,386 | TE 0.0399 A TE 0.1865 B | TE 1.736 A TE 8.126 B | GRADING & DRIVEWAY CONSTRUCTION |

| FAP RT. 81 COORDINATES | | |
|------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| PC 1327+90.01 | 1669011.2097 | 2359868.6946 |
| PT 1336+89.97 | 1669021.1796 | 2360768.5776 |

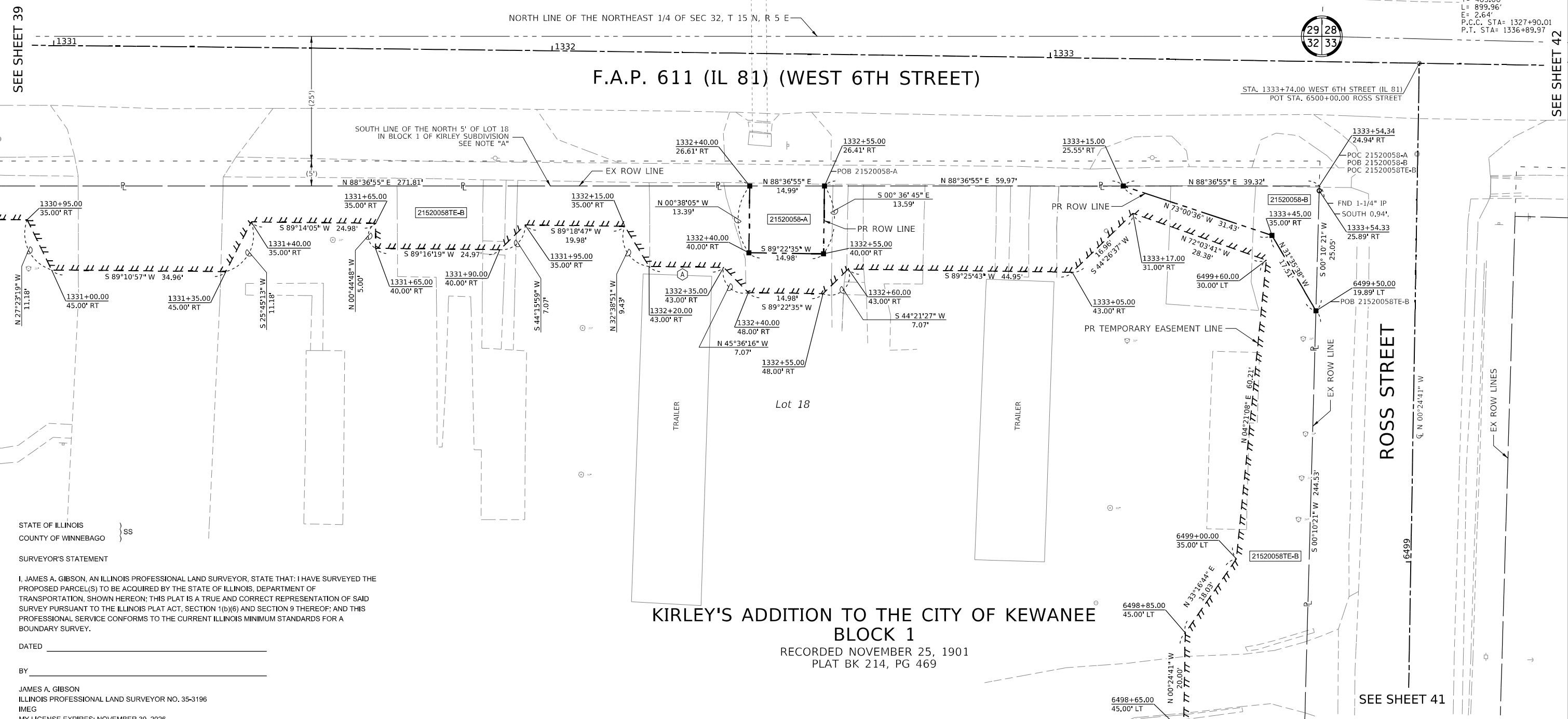
| ROSS STREET | | |
|----------------|--------------|--------------|
| STATION | NORTH | EAST |
| POT 6497+33.36 | 1668753.4448 | 2360454.5221 |
| POT 6500+00.00 | 1669020.0815 | 2360452.6080 |

NOTE A:
SOUTH LINE OF THE PREMISES DEDICATED FOR ROAD PURPOSES BY ELIZABETH KIRLEY AND PHILIP J. KIRLEY TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 38. TRACT "N"

| LINE TABLE | |
|------------|----------------------|
| (A) | S 89°20'48" W 14.98' |



EXISTING IL 81 CURVE DATA
P.I. STA= 1332+40.01
Δ= 1°20'34" RT
D= 0°08'57"
R= 38402.24'
T= 405.00'
L= 899.96'
E= 2.64'
P.C.C. STA= 1327+90.01
P.T. STA= 1336+89.97



**KIRLEY'S ADDITION TO THE CITY OF KEWANEE
BLOCK 1**
RECORDED NOVEMBER 25, 1901
PLAT BK 214, PG 469

STATE OF ILLINOIS }
COUNTY OF WINNEBAGO } SS
SURVEYOR'S STATEMENT

I, JAMES A. GIBSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____
BY _____
JAMES A. GIBSON
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3196
IMEG
MY LICENSE EXPIRES: NOVEMBER 30, 2026

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|--------------|------------|------------------|
| LAND SURVEY: | ROW STAKING: | mm/dd/year | |
| 04/24/2024 | mm/dd/year | | |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS NO. |
| 611 | 104R | HENRY | 426 265 |
| CONTRACT NO. 64L94 | | | |



| USER NAME | DESIGNED | REVISION |
|------------------|----------|------------|
| MarcA.Personette | JAG | 12/04/2024 |
| | MML | 11/09/2025 |
| | CJS | |
| DATE | REVISION | |
| 10/24/2024 | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| PLAT OF HIGHWAYS | |
|------------------------------|-------------------------|
| LAND SECTION 32 | T 15N, R 3E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 10' | SHEET 40 OF 46 SHEETS |
| STA. 1330+95 TO STA. 1333+55 | |

ILLINOIS FED. AID PROJECT

MODEL: PLAT 40 (SHEET); FILE NAME: \\s2001032201\microstation\land\act\plat\02_64L94\PLAT_40.dgn

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

STATE OF ILLINOIS }
 COUNTY OF WINNEBAGO } SS

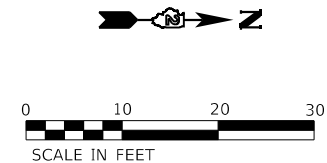
SURVEYOR'S STATEMENT

I, JAMES A. GIBSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

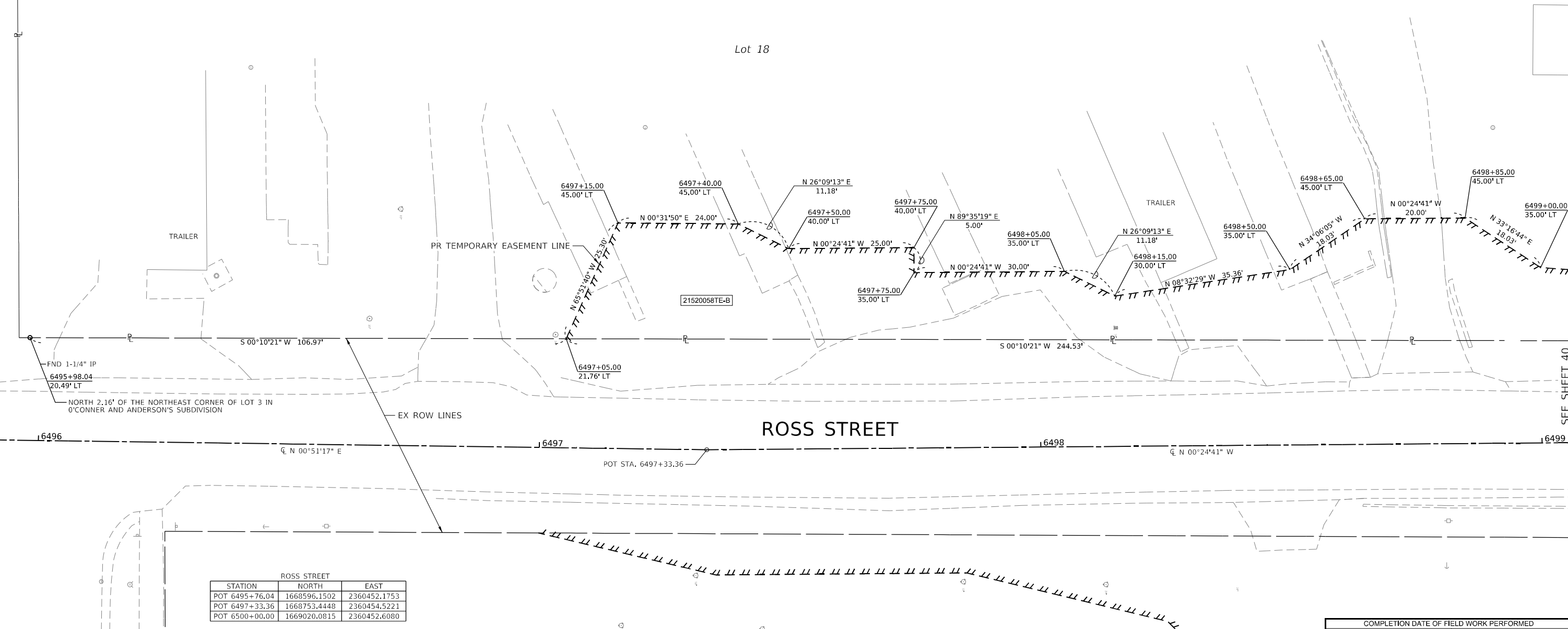
JAMES A. GIBSON
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3196
 IMEG
 MY LICENSE EXPIRES: NOVEMBER 30, 2026



KIRLEY'S ADDITION TO THE CITY OF KEWANEE BLOCK 1

RECORDED NOVEMBER 25, 1901
 PLAT BK 214, PG 469

Lot 18



| ROSS STREET | | |
|----------------|--------------|--------------|
| STATION | NORTH | EAST |
| POT 6495+76.04 | 1668596.1502 | 2360452.1753 |
| POT 6497+33.36 | 1668753.4448 | 2360454.5221 |
| POT 6500+00.00 | 1669020.0815 | 2360452.6080 |

MODEL: PLAT 41 (SHEET)
 FILE NAME: \\s2001032201\microstation\land\act\plat\02_64L94\PLAT 41.dgn



120 S FIRST STREET
 ROCKFORD, IL 61104
 PH: 815.965.6400
 FAX: 815.965.6416
 www.imegcorp.com

| | | |
|-------------------------------|-------------------|----------------------|
| USER NAME = Marc.A.Personette | DESIGNED - JAG | REVISED - 12/04/2024 |
| PLOT SCALE = 10,000' / in. | DRAWN - MML | REVISED - 11/09/2025 |
| PLOT DATE = 3/23/2026 | CHECKED - CJS | REVISED - |
| | DATE - 10/24/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

PLAT OF HIGHWAYS

| | |
|------------------------------|-------------------------|
| LAND SECTION 32 | T 15N, R 3E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 10' | SHEET 41 OF 46 SHEETS |
| STA. 6497+04 TO STA. 6499+00 | |

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|-------------------------|--------------|------------------------|
| LAND SURVEY: 04/24/2024 | ROW STAKING: mm/dd/year | | |
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 426 / 266 |
| | | | CONTRACT NO. 64L94 |
| ILLINOIS FED. AID PROJECT | | | |

SEE SHEET 40

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

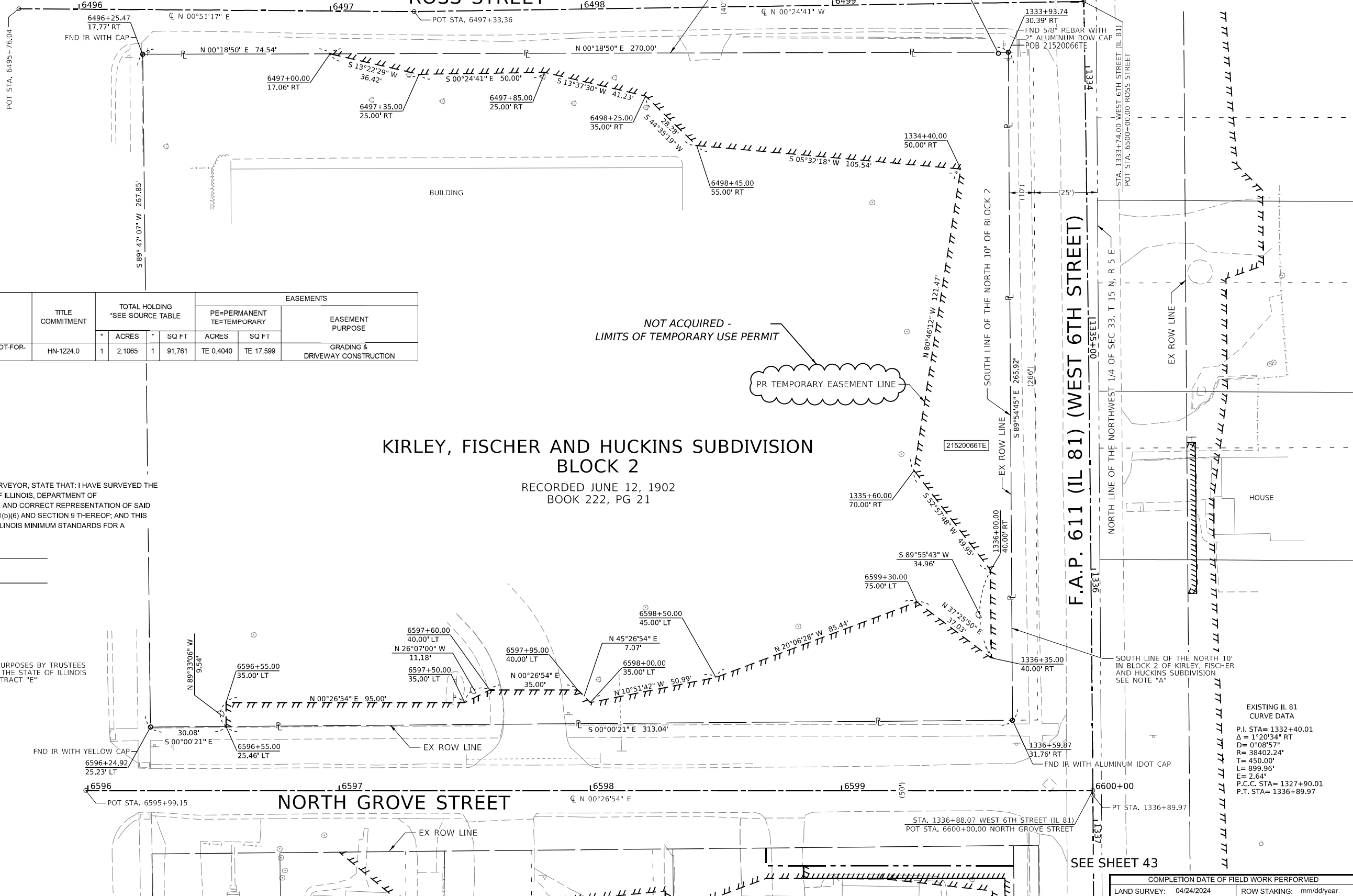
SEE SHEET 40



| FAP RT. 81 COORDINATES | | |
|------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| PC 1327+90.01 | 1669011.2097 | 2359868.6946 |
| PT 1336+89.97 | 1669021.1796 | 2360768.5776 |

| ROSS ST. COORDINATES | | |
|----------------------|--------------|--------------|
| STATION | NORTH | EAST |
| POT 6495+76.04 | 1668596.1502 | 2360452.1753 |
| POT 6497+33.36 | 1668753.4448 | 2360454.5221 |
| POT 6500+00.00 | 1669020.0815 | 2360452.6080 |

| N. GROVE ST. COORDINATES | | |
|--------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| POT 6595+99.15 | 1668620.3427 | 2360763.5439 |
| POT 6600+00.00 | 1669021.1808 | 2360766.6799 |



| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | EASEMENTS | | EASEMENT PURPOSE |
|------------|--|------------------|---------------------------------|--------|--------------------|--------------------|---------------------------------|
| | | | ACRES | SQ FT | PE=PERMANENT ACRES | TE=TEMPORARY SQ FT | |
| 21520066 | BRIDGEWAY MCKINLEY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION | HN-1224.0 | 2.1065 | 91,761 | TE 0.4040 | TE 17,599 | GRADING & DRIVEWAY CONSTRUCTION |

**KIRLEY, FISCHER AND HUCKINS SUBDIVISION
BLOCK 2**

RECORDED JUNE 12, 1902
BOOK 222, PG 21

STATE OF ILLINOIS }
COUNTY OF WINNEBAGO } SS

SURVEYOR'S STATEMENT

I, JAMES A. GIBSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

JAMES A. GIBSON
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3196
IMEG
MY LICENSE EXPIRES: NOVEMBER 30, 2026

NOTE A:
SOUTH LINE OF THE PREMISES DEDICATED FOR ROAD PURPOSES BY TRUSTEES OF SCHOOLS OF TOWNSHIP NO. 15 TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365, PAGE 54, TRACT "E"

EXISTING IL 81
CURVE DATA
P.I. STA= 1332+40.01
Δ = 1°20'34" RT
D = 0'08"57"
R = 38402.24'
T = 450.00'
L = 899.96'
E = 2.64'
P.C.C. STA= 1327+90.01
P.T. STA= 1336+89.97

MODEL: PLAT 42 (SHEET)
FILE NAME: W:\2020\1032\01\MicroStation\LandAcct\Plan\02_64L94\PLAT_42.dgn



USER NAME = MarcA.Personette
DESIGNED - JAG
DRAWN - MML
PLOT SCALE = 20,000' / in.
CHECKED - CJS
PLOT DATE = 3/23/2026

DESIGNED - JAG
DRAWN - MML
CHECKED - CJS
DATE - 10/29/2024

REVISED - 12/04/2024
REVISED - 03/13/2025
REVISED - 03/17/2025
REVISED - 11/09/2025
REVISED - 02/26/2026

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

LAND SECTION 33 T 15N, R 5E OF 4TH P.M.
JOB# R-92-015-20 DRAWER FOLDER
SCALE: 1" = 20' SHEET 42 OF 46 SHEETS STA. 1333+93 TO STA. 1336+60

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|--------------|------------------|--------------|
| LAND SURVEY: | ROW STAKING: | TOTAL SHEET NO. | |
| 04/24/2024 | mm/dd/year | 611 | 267 |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS |
| 611 | 104R | HENRY | 426 |
| | | | 267 |
| CONTRACT NO. 64L94 | | | |
| ILLINOIS | | FED. AID PROJECT | |

| FAP RT. 81 COORDINATES | | | |
|------------------------|--------------|--------------|--|
| STATION | NORTH | EAST | |
| PT 1336+89.97 | 1669021.1796 | 2360768.5776 | |
| POT 1342+48.13 | 1669020.8230 | 2361326.7400 | |

| N. GROVE ST. COORDINATES | | | |
|--------------------------|--------------|--------------|--|
| STATION | NORTH | EAST | |
| POT 6595+99.15 | 1668620.3427 | 2360763.5439 | |
| POT 6600+00.00 | 1669021.1808 | 2360766.6799 | |

| N. COTTAGE ST. COORDINATES | | | |
|----------------------------|--------------|--------------|--|
| STATION | NORTH | EAST | |
| POT 6696+08.58 | 1668629.6503 | 2361069.5094 | |
| POT 6698+65.56 | 1668886.6264 | 2361067.6516 | |
| POT 6700+00.00 | 1669020.9855 | 2361072.3442 | |

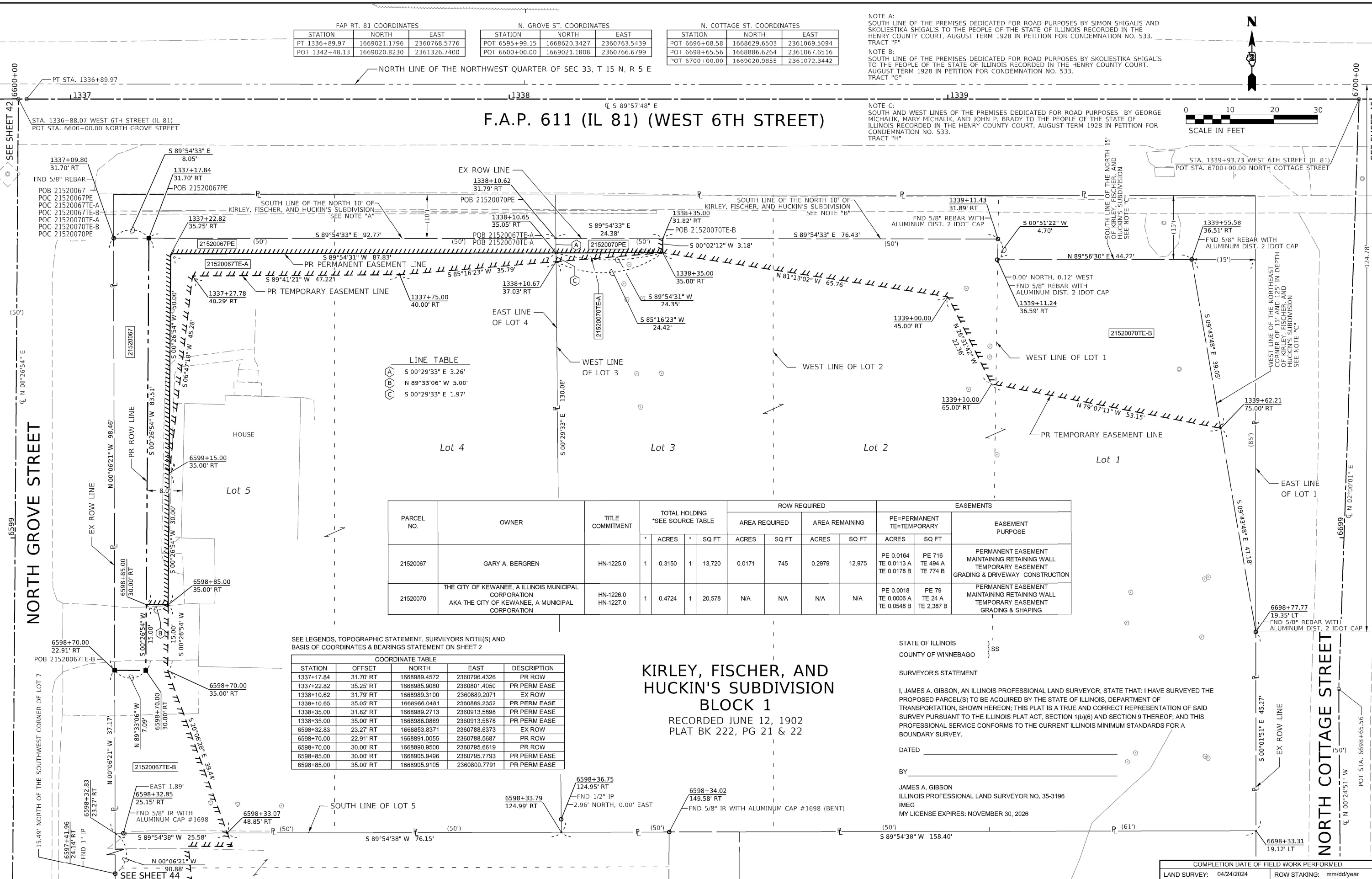
NOTE A:
SOUTH LINE OF THE PREMISES DEDICATED FOR ROAD PURPOSES BY SIMON SHIGALIS AND SKOLIESTIKA SHIGALIS TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED IN THE HENRY COUNTY COURT, AUGUST TERM 1928 IN PETITION FOR CONDEMNATION NO. 533. TRACT "F"

NOTE B:
SOUTH LINE OF THE PREMISES DEDICATED FOR ROAD PURPOSES BY SKOLIESTIKA SHIGALIS TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED IN THE HENRY COUNTY COURT, AUGUST TERM 1928 IN PETITION FOR CONDEMNATION NO. 533. TRACT "G"

NOTE C:
SOUTH AND WEST LINES OF THE PREMISES DEDICATED FOR ROAD PURPOSES BY GEORGE MICHALIK, MARY MICHALIK, AND JOHN P. BRADY TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED IN THE HENRY COUNTY COURT, AUGUST TERM 1928 IN PETITION FOR CONDEMNATION NO. 533. TRACT "H"



F.A.P. 611 (IL 81) (WEST 6TH STREET)



LINE TABLE

| | |
|-----|---------------------|
| (A) | S 00°29'33" E 3.26' |
| (B) | N 89°33'06" W 5.00' |
| (C) | S 00°29'33" E 1.97' |

| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | ROW REQUIRED | | | | EASEMENTS | | | | |
|------------|---|------------------------|------------------------------------|--------|--------------|--------|--------|-------|-----------|--------|---|--------------------------------|---|
| | | | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | ACRES | SQ FT | EASEMENT PURPOSE | | |
| 21520067 | GARY A. BERGREN | HN-1225.0 | 1 | 0.3150 | 1 | 13,720 | 0.0171 | 745 | 0.2979 | 12,975 | PE 0.0164 TE 0.0113 A TE 0.0178 B | PE 716 TE 494 A TE 774 B | PERMANENT EASEMENT MAINTAINING RETAINING WALL TEMPORARY EASEMENT GRADING & DRIVEWAY CONSTRUCTION |
| 21520070 | THE CITY OF KEWANEE, A ILLINOIS MUNICIPAL CORPORATION AKA THE CITY OF KEWANEE, A MUNICIPAL CORPORATION | HN-1226.0 HN-1227.0 | 1 | 0.4724 | 1 | 20,578 | N/A | N/A | N/A | N/A | PE 0.0018 TE 0.0006 A TE 0.0548 B | PE 79 TE 24 A TE 2,387 B | PERMANENT EASEMENT MAINTAINING RETAINING WALL TEMPORARY EASEMENT GRADING & SHAPING |

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
|------------|-----------|--------------|--------------|--------------|
| 1337+17.84 | 31.70' RT | 1668989.4572 | 2360796.4326 | PR ROW |
| 1337+22.82 | 35.25' RT | 1668985.9080 | 2360801.4050 | PR PERM EASE |
| 1338+10.62 | 31.79' RT | 1668989.3100 | 2360889.2071 | EX ROW |
| 1338+10.65 | 35.05' RT | 1668986.0481 | 2360889.2352 | PR PERM EASE |
| 1338+35.00 | 31.82' RT | 1668989.2713 | 2360913.5898 | PR PERM EASE |
| 1338+35.00 | 35.00' RT | 1668986.0869 | 2360913.5878 | PR PERM EASE |
| 6598+32.83 | 23.27' RT | 1668853.8371 | 2360788.6373 | EX ROW |
| 6598+70.00 | 22.91' RT | 1668891.0055 | 2360788.5687 | PR ROW |
| 6598+70.00 | 30.00' RT | 1668890.9500 | 2360795.6619 | PR ROW |
| 6598+85.00 | 30.00' RT | 1668890.9496 | 2360795.7793 | PR PERM EASE |
| 6598+85.00 | 35.00' RT | 1668905.9105 | 2360800.7791 | PR PERM EASE |

KIRLEY, FISCHER, AND HUCKIN'S SUBDIVISION BLOCK 1

RECORDED JUNE 12, 1902
PLAT BK 222, PG 21 & 22

STATE OF ILLINOIS
COUNTY OF WINNEBAGO } SS

SURVEYOR'S STATEMENT

I, JAMES A. GIBSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

JAMES A. GIBSON
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3196
IMEG
MY LICENSE EXPIRES: NOVEMBER 30, 2026



| | | |
|-------------------------------|-------------------|----------------------|
| USER NAME = Marc.A.Personette | DESIGNED - JAG | REVISED - 11/09/2025 |
| PLOT SCALE = 10.0000' / in. | DRAWN - MML | REVISED - |
| PLOT DATE = 3/23/2026 | CHECKED - CJS | REVISED - |
| | DATE - 10/31/2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

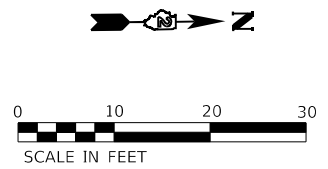
| | |
|------------------------------|-------------------------|
| LAND SECTION 33 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 10' | SHEET 43 OF 46 SHEETS |
| STA. 1337+09 TO STA. 1338+63 | |

COMPLETION DATE OF FIELD WORK PERFORMED

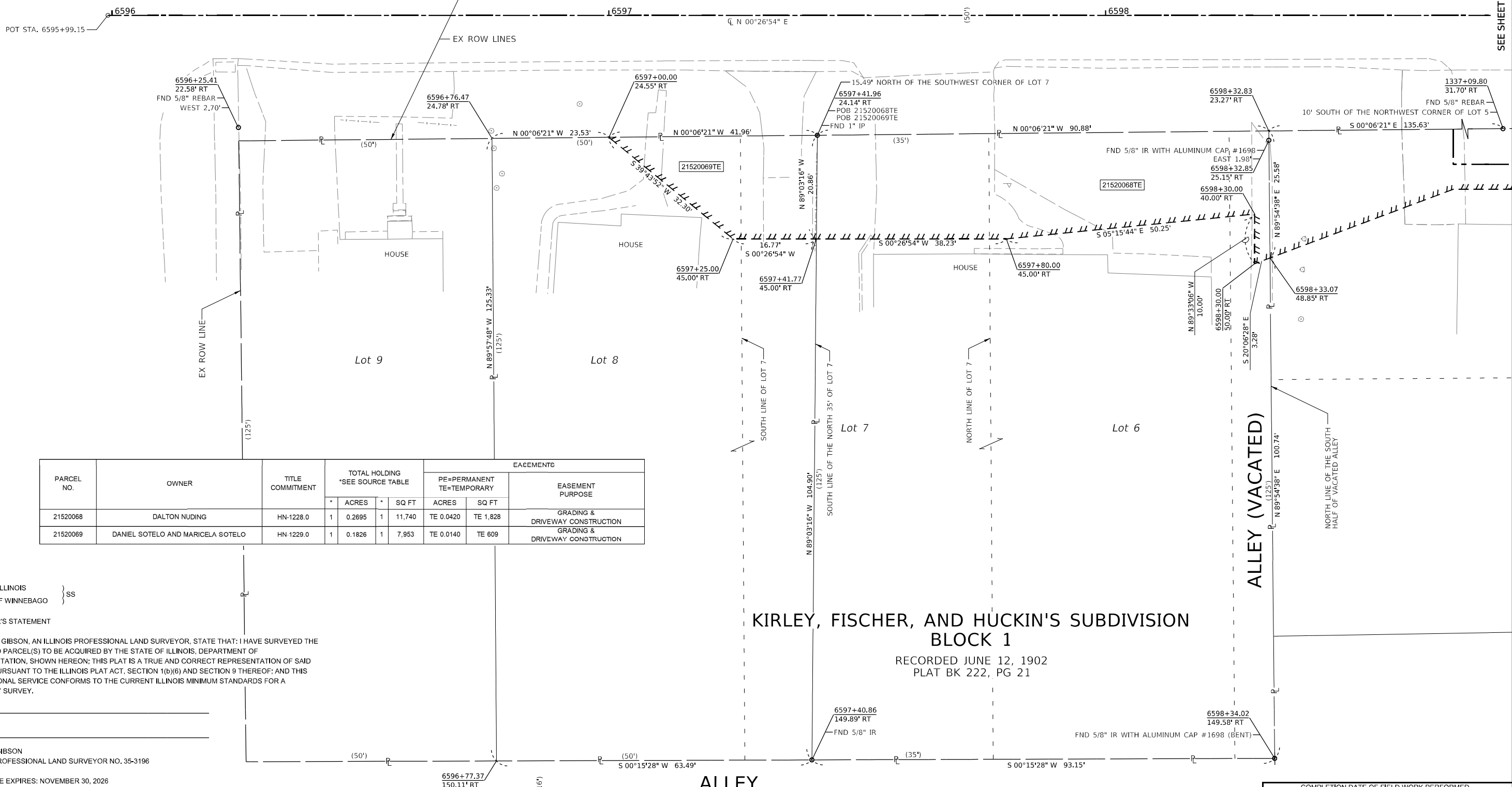
| | | | | |
|-------------------------|-------------------------|------------------|------------------|---------------|
| LAND SURVEY: 04/24/2024 | ROW STAKING: mm/dd/year | | | |
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 426 | SHEET NO. 268 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2.

| N. GROVE ST. COORDINATES | | |
|--------------------------|--------------|--------------|
| STATION | NORTH | EAST |
| POT 6595+99.15 | 1668620.3427 | 2360763.5439 |
| POT 6600+00.00 | 1669021.1808 | 2360766.6799 |



NORTH GROVE STREET



| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | EASEMENTS | | | | |
|------------|-----------------------------------|------------------|---------------------------------|--------|--------------------|--------------------|------------------|----------|---------------------------------|
| | | | ACRES | SQ FT | PE=PERMANENT ACRES | TE=TEMPORARY SQ FT | EASEMENT PURPOSE | | |
| 21520068 | DALTON NUDING | HN-1228.0 | 1 | 0.2695 | 1 | 11,740 | TE 0.0420 | TE 1,828 | GRADING & DRIVEWAY CONSTRUCTION |
| 21520069 | DANIEL SOTELO AND MARICELA SOTELO | HN-1229.0 | 1 | 0.1826 | 1 | 7,953 | TE 0.0140 | TE 609 | GRADING & DRIVEWAY CONSTRUCTION |

STATE OF ILLINOIS }
 COUNTY OF WINNEBAGO } SS

SURVEYOR'S STATEMENT

I, JAMES A. GIBSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

JAMES A. GIBSON
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3196
 IMEG
 MY LICENSE EXPIRES: NOVEMBER 30, 2026

KIRLEY, FISCHER, AND HUCKIN'S SUBDIVISION BLOCK 1

RECORDED JUNE 12, 1902
 PLAT BK 222, PG 21

ALLEY (VACATED)

ALLEY



| | | |
|------------------------------|-------------------|----------------------|
| USER NAME = MarcA.Personette | DESIGNED - JAG | REVISED - 12/04/2024 |
| PLOT SCALE = 10.0000' / in. | DRAWN - MML | REVISED - 11/10/2025 |
| PLOT DATE = 3/23/2026 | CHECKED - CJS | REVISED - |
| | DATE - 10/31/2024 | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

| | |
|------------------------------|-------------------------|
| LAND SECTION 33 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 10' | SHEET 44 OF 46 SHEETS |
| STA. 6596+76 TO STA. 6598+33 | |

| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
|---|-------------------------|--------------|--------------------------|
| LAND SURVEY: 04/24/2024 | ROW STAKING: mm/dd/year | | |
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS NO. 426 269 |
| | | | CONTRACT NO. 64L94 |
| | | ILLINOIS | FED. AID PROJECT |

MODEL: PLAT 44 (SHEET); FILE NAME: \\s2010332.00\microstation\land\act\Plan\02_64L94\PLAT_44.dgn

SEE SHEET 43

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2.

FAP RT. 81 COORDINATES

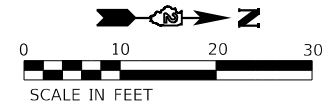
| STATION | NORTH | EAST |
|----------------|--------------|--------------|
| PT 1336+89.97 | 1669021.1796 | 2360768.5776 |
| POT 1342+48.13 | 1669020.8230 | 2361326.7400 |

N. COTTAGE ST. COORDINATES

| STATION | NORTH | EAST |
|----------------|--------------|--------------|
| POT 6696+08.58 | 1668629.6503 | 2361069.5094 |
| POT 6698+65.56 | 1668886.6264 | 2361067.6516 |
| POT 6700+00.00 | 1669020.9855 | 2361072.3442 |

NORTH COTTAGE STREET

SEE SHEET 43



SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2.

| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
|------------|-----------|--------------|--------------|--------------|
| 1340+50.00 | 31.81' RT | 1668989.1389 | 2361128.5898 | PR PERM EASE |
| 1340+45.00 | 40.00' RT | 1668980.9496 | 2361128.5845 | PR PERM EASE |
| 1341+20.20 | 31.84 RT | 1668989.0658 | 2361198.7881 | EX ROW |
| 1341+20.21 | 40.00' RT | 1668980.9047 | 2361198.7910 | PR PERM EASE |

McDERMOTT'S SUBDIVISION OF LOT 17 AND PART OF LOT 16 OF BLOCK 5 OF TENNEY'S SECOND ADDITION TO THE TOWN OF KEWANEE, ILLINOIS

RECORDED SEPTEMBER 4, 1906
BOOK 1, PAGE 10

NOTE A:
SOUTH LINE OF THE PREMISES DEDICATED FOR ROAD PURPOSES BY P.J. McDERMOTT TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 58, TRACT "I"

NOTE B:
EAST LINE OF THE TRIANGULAR PIECE OF LAND DEDICATED FOR ROAD PURPOSES BY P.J. McDERMOTT TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 58, TRACT "I"

STATE OF ILLINOIS }
COUNTY OF WINNEBAGO } SS

SURVEYOR'S STATEMENT

I, JAMES A. GIBSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON; THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

JAMES A. GIBSON
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3196
IMEG
MY LICENSE EXPIRES: NOVEMBER 30, 2026

| PARCEL NO | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | EASEMENTS | | EASEMENT PURPOSE | | |
|-----------|--|------------------|---------------------------------|--------|---------------------------|--------|---|---------------------------------|--|
| | | | ACRES | SQ FT | PE=PERMANENT TE=TEMPORARY | ACRES | | SQ FT | |
| 21520071 | THE CITY OF KEWANEE, A MUNICIPAL CORPORATION | HN-1237.0 | 1 | 0.5094 | 1 | 22,190 | PE 0.0132 TE-A 0.0232 TE-B 0.0017 | PE 574 TE-A 1,012 TE-B 76 | PE- CONSTRUCT AND MAINTAIN RETAINING WALL TE- GRADING AND SHAPING |

NORTHEAST CORNER OF LOT 15 IN THE COUNTY CLERK'S SUBDIVISION OF BLOCK 15 IN TENNEY'S SECOND SUBDIVISION

SEE SHEET 46

COMPLETION DATE OF FIELD WORK PERFORMED

| LAND SURVEY: | ROW STAKING: | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|-------------|---------|--------|--------------|-----------|
| 04/24/2024 | mm/dd/year | 611 | 104R | HENRY | 426 | 270 |
| CONTRACT NO. 64L94 | | | | | | |



USER NAME = MarcA.Personette
DESIGNED - JAG
DRAWN - MML
CHECKED - CJS
DATE -

REVISOR - 12/04/2024
REVISOR - 11/10/2025
REVISOR -
REVISOR -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

| LAND SECTION | T 15N, R 5E OF 4TH P.M. |
|------------------------------|-------------------------|
| 33 | |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 10' | SHEET 45 OF 46 SHEETS |
| STA. 1340+22 TO STA. 1341+21 | |

ILLINOIS FED. AID PROJECT

MODEL: PLAT 45 (SHEET)
FILE NAME: W:\2020\1032\00\MicroStation\LandAct\Plan\02_64L94.PLAT 45.dgn

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2.

FAP RT. 81 COORDINATES

| STATION | NORTH | EAST |
|----------------|--------------|--------------|
| PT 1336+89.97 | 1669021.1796 | 2360768.5776 |
| POT 1342+48.13 | 1669020.8230 | 2361326.7400 |
| POT 1348+89.90 | 1669020.4130 | 2361968.5120 |

N. COTTAGE ST. COORDINATES

| STATION | NORTH | EAST |
|----------------|--------------|--------------|
| POT 6696+08.58 | 1668629.6503 | 2361069.5094 |
| POT 6698+65.56 | 1668886.6264 | 2361067.6516 |
| POT 6700+00.00 | 1669020.9855 | 2361072.3442 |

LINE TABLE

| | |
|---|----------------------|
| A | S 00°12'18" W 8.10' |
| B | S 00°12'18" W 15.00' |
| C | S 44°42'20" W 21.09' |
| D | N 21°45'53" W 26.93' |
| E | N 89°57'48" W 30.00' |
| F | S 45°02'12" W 21.21' |
| G | S 00°21'10" W 3.08' |
| H | S 00°02'12" W 5.00' |
| I | N 89°57'48" W 30.13' |
| J | S 00°21'10" W 4.25' |
| K | S 81°54'23" W 5.33' |

STA/OFF TABLE

| | | |
|---|------------|-----------|
| ① | 1343+05.00 | 45.00' RT |
| ② | 1342+90.00 | 45.00' RT |

NOTE A:
SOUTH LINE OF THE NORTH TWENTY-ONE AND A HALF (21.5) FEET OF LOTS 7 AND 9 IN MCDERMOTT'S SUBDIVISION TO THE CITY OF KEWANEE OF LOT 17 AND PART OF LOT 16 OF BLOCK 5 OF TENNEY'S SECOND ADDITION, THE PREMISES DEDICATED FOR ROAD PURPOSES BY P.J. MCDERMOTT TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 58. TRACT "I"

NOTE B:
SOUTH LINE OF THE NORTH 35' OF NE 1/4 OF LOT 16 OF BLOCK 5 OF TENNEY'S SECOND ADDITION TO THE CITY OF KEWANEE, PREMISES DEDICATED FOR ROAD PURPOSES BY WALTER KORZYBAK AND MARY KORZYBAK TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 58. TRACT "J"

NOTE C:
SOUTH LINE OF THE NORTH 35' OF THE NW 1/4 OF LOT 15 OF BLOCK 5 OF TENNEY'S SECOND ADDITION TO THE CITY OF KEWANEE, PREMISES DEDICATED FOR ROAD PURPOSES BY JOSEPH STEWART AND MARY STEWART TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 66. TRACT "K"

NOTE D:
SOUTH LINE OF THE NORTH 5' OF LOT 4 OF MURPHY'S SUBDIVISION OF LOT 14 AND A PART OF LOT 15 OF BLOCK 5 OF TENNEY'S SECOND ADDITION TO THE CITY OF KEWANEE, PREMISES DEDICATED FOR ROAD PURPOSES BY EDGAR DEPAUW AND FLORNOR DEPAUW TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 70. TRACT "M"

NOTE E:
SOUTH LINE OF THE NORTH 5' OF LOT 3 OF MURPHY'S SUBDIVISION OF LOT 14 AND A PART OF LOT 15 OF BLOCK 5 OF TENNEY'S SECOND ADDITION TO THE CITY OF KEWANEE, PREMISES DEDICATED FOR ROAD PURPOSES BY FELIX SOBOLESKI AND MARY SOBOLESKI TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 74. TRACT "N"

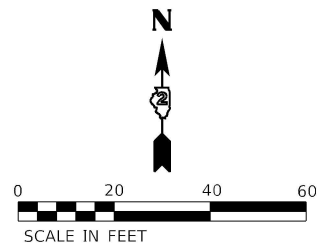
NOTE F:
SOUTH LINE OF THE NORTH 5' OF LOT 2 OF MURPHY'S SUBDIVISION OF LOT 14 AND A PART OF LOT 15 OF BLOCK 5 OF TENNEY'S SECOND ADDITION TO THE CITY OF KEWANEE, PREMISES DEDICATED FOR ROAD PURPOSES BY JOHN BUBNICK AND KATIE BUBNICK TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 78. TRACT "O"

NOTE G:
SOUTH LINE OF THE SOUTH 5' OF OF THE NORTH 35' OF LOTS 1 AND 8 OF THE SUBDIVISION OF LOT 13 IN BLOCK 5 OF TENNEY'S SECOND ADDITION TO THE CITY OF KEWANEE, PREMISES DEDICATED FOR ROAD PURPOSES BY JOHN BUBNICK AND KATIE BUBNICK TO THE PEOPLE OF THE STATE OF ILLINOIS RECORDED FEBRUARY 3, 1930 IN BOOK 365 PAGE 78. TRACT "P"

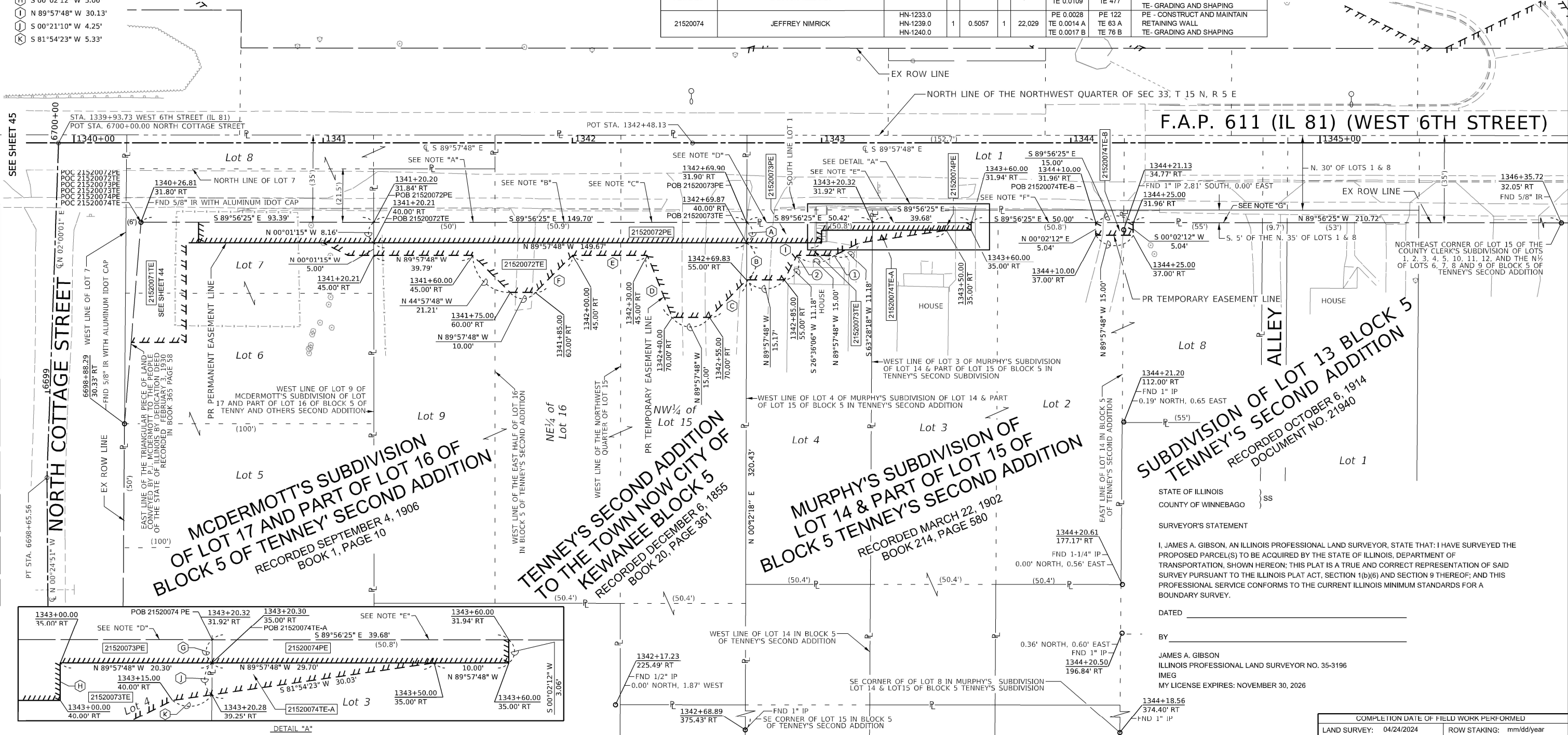
SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
|------------|-----------|--------------|--------------|--------------|
| 1342+69.90 | 31.90' RT | 1668988.9099 | 2361348.4852 | EX ROW |
| 1342+69.87 | 40.00' RT | 1668980.8091 | 2361348.4562 | PR PERM EASE |
| 1343+00.00 | 35.00' RT | 1668985.7899 | 2361378.5877 | PR PERM EASE |
| 1343+00.00 | 40.00' RT | 1668980.7899 | 2361378.5845 | PR PERM EASE |
| 1343+20.32 | 31.92' RT | 1668988.8574 | 2361398.9052 | EX ROW |
| 1343+20.30 | 35.00' RT | 1668985.7769 | 2361398.8862 | PR PERM EASE |
| 1343+60.00 | 31.94' RT | 1668988.8161 | 2361438.5896 | PR PERM EASE |
| 1343+60.00 | 35.00' RT | 1668985.7515 | 2361438.5877 | PR PERM EASE |



| PARCEL NO. | OWNER | TITLE COMMITMENT | TOTAL HOLDING *SEE SOURCE TABLE | | EASEMENTS | | EASEMENT PURPOSE | | |
|------------|------------------|-------------------------------------|---------------------------------|--------|--------------------|--------------------|---|------------------------------|---|
| | | | ACRES | SQ FT | PE-PERMANENT ACRES | TE-TEMPORARY SQ FT | | | |
| 21520072 | KRAIG WILLIAMSON | HN-1231.0 HN-1238.0 HN-1241.0 | 1 | 0.6765 | 1 | 29,470 | PE 0.0279 TE 0.0432 | PE 1,217 TE 1,882 | PE - CONSTRUCT AND MAINTAIN RETAINING WALL TE- GRADING AND SHAPING |
| 21520073 | JEFFREY NIMRICK | HN-1232.0 | 1 | 0.1674 | 1 | 7,294 | PE 0.0070 TE 0.0109 | PE 306 TE 477 | PE - CONSTRUCT AND MAINTAIN RETAINING WALL TE- GRADING AND SHAPING |
| 21520074 | JEFFREY NIMRICK | HN-1233.0 HN-1239.0 HN-1240.0 | 1 | 0.5057 | 1 | 22,029 | PE 0.0028 TE 0.0014 A TE 0.0017 B | PE 122 TE 63 A TE 76 B | PE - CONSTRUCT AND MAINTAIN RETAINING WALL TE- GRADING AND SHAPING |



MCDERMOTT'S SUBDIVISION OF LOT 17 AND PART OF LOT 16 OF BLOCK 5 OF TENNEY'S SECOND ADDITION
RECORDED SEPTEMBER 4, 1906
BOOK 1, PAGE 10

TENNEY'S SECOND ADDITION TO THE TOWN NOW CITY OF KEWANEE BLOCK 5
RECORDED DECEMBER 6, 1855
BOOK 20, PAGE 361

MURPHY'S SUBDIVISION OF LOT 14 & PART OF LOT 15 OF BLOCK 5 TENNEY'S SECOND ADDITION
RECORDED MARCH 22, 1902
BOOK 214, PAGE 580

SUBDIVISION OF LOT 13 BLOCK 5 TENNEY'S SECOND ADDITION
RECORDED OCTOBER 6, 1914
DOCUMENT NO. 21940

STATE OF ILLINOIS
COUNTY OF WINNEBAGO } SS

SURVEYOR'S STATEMENT

I, JAMES A. GIBSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT: I HAVE SURVEYED THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, (SHOWN HEREON: THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY PURSUANT TO THE ILLINOIS PLAT ACT, SECTION 1(b)(6) AND SECTION 9 THEREOF; AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED _____

BY _____

JAMES A. GIBSON
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3196
IMEG
MY LICENSE EXPIRES: NOVEMBER 30, 2026



| | | |
|-------------------------------|-------------------|----------------------|
| USER NAME = Marc.A.Personette | DESIGNED - JAG | REVISED - 09/12/2024 |
| PLOT SCALE = 20.000' / in. | DRAWN - MML | REVISED - 12/04/2024 |
| PLOT DATE = 3/23/2026 | CHECKED - CJS | REVISED - 11/10/2025 |
| | DATE - 06/25/2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

| | |
|------------------------------|-------------------------|
| LAND SECTION 33 | T 15N, R 5E OF 4TH P.M. |
| JOB# R-92-015-20 | DRAWER FOLDER |
| SCALE: 1" = 20' | SHEET 46 OF 46 SHEETS |
| STA. 1341+20 TO STA. 1344+22 | |

COMPLETION DATE OF FIELD WORK PERFORMED

| | | | | |
|---------------------------|-------------------------|--------------|------------------|---------------|
| LAND SURVEY: 04/24/2024 | ROW STAKING: mm/dd/year | | | |
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 426 | SHEET NO. 271 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

- NOTES:
- CONTRACTOR SHALL CONTACT TRAFFIC OPERATIONS PRIOR TO PLACING FINAL PAVEMENT MARKINGS AND SIGNS.
 - STREET NAME SIGNS SHALL BE SHEETED ON BOTH SIDES.

PR STA 1300+40
81-WB-TS-061-P
I1-1107 (30x36) TY 1 7.5 SF - WHITE
TELESCOPING STEEL 17 FT



PROP R.O.W.

EXIST R.O.W.

PROJECT BEGINS
STA 1296+00.00

1295+00

1296

1297

1298

1299

1300+00

MATCHLINE STA 1301+00.00

IL ROUTE 81



PR STA 1297+49
81-WB-WP-001-R
W14-3 (64x48)

3

3

1

SIGN SEQUENCE NUMBERING CODE

| | | |
|------------------------|-------------------------------------|-----------------------|
| ROADWAY | EXAMPLE | ACTION |
| 81 - STATE ROUTE IL 81 | 81-EB-TS-001-P | P - PROPOSED |
| LR - LOCAL ROAD | | R - REMOVE / RELOCATE |
| DIRECTION OF TRAFFIC | | SIGN PANEL NUMBER |
| NB - NORTHBOUND | | |
| SB - SOUTHBOUND | | |
| EB - EASTBOUND | | |
| WB - WESTBOUND | | |
| | MOUNTING TYPE | |
| | TS - TELESCOPING STEEL SIGN SUPPORT | |
| | WP - WOOD POST | |

PAVEMENT MARKING LEGEND

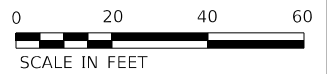
- MODIFIED URETHANE PM - LINE 4" (SOLID YELLOW)
- MODIFIED URETHANE PM - LINE 4" (DOUBLE YELLOW)
- MODIFIED URETHANE PM - LINE 4" (30' SKIP - 10' DASH YELLOW)
- MODIFIED URETHANE PM - LINE 6" (SOLID WHITE)
- MODIFIED URETHANE PM - LINE 24" (SOLID WHITE)
- MODIFIED URETHANE PM - LINE 4" (SOLID WHITE)



PR STA 1298+66
81-EB-TS-002-P
R8-3 (24x24) TY 1 4.0 SF - WHITE
TELESCOPING STEEL 17 FT



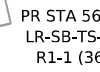
PR STA 1299+95
81-EB-WP-003-P
W3-5 (36x36) TY 1 9.0 SF - YELLOW
81-EB-WP-004-P
R8-3 (24x24) TY 1 4.0 SF - WHITE
WOOD POST 17 FT



PR STA 1302+50
81-WB-TS-058-P
D2-2 (48x30) TY 2 10.0 SF - GREEN
TELESCOPING STEEL 17 FT (2)



PROP R.O.W.

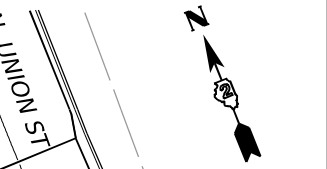


PR STA 5600+50
LR-SB-TS-006-R
R1-1 (36x36)

PR STA 1305+60
81-WB-TS-005-P
R2-1 (30x36) TY 1 7.5 SF - WHITE
TELESCOPING STEEL 17 FT



PR STA 5600+50
LR-SB-TS-007-P
LR-SB-TS-008-P
D3-1 (36x12) TY 1 3.0 SF (EACH) - GREEN
TELESCOPING STEEL 17 FT



MATCHLINE STA 1301+00.00

EXIST R.O.W.

1301

1302

1303

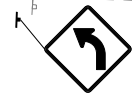
1304

1305+00

1306

MATCHLINE STA 1307+00.00

IL ROUTE 81



PR STA 1303+37
81-EB-WP-056-P
W1-2L (36x36) TY 1 9.0 SF - YELLOW
WOOD POST 17 FT

LICENSE PLATE READER TO BE REMOVED
AND RELOCATED (BY OTHERS)

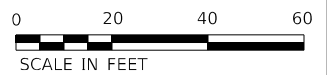
PAVEMENT MARKING LEGEND

- MODIFIED URETHANE PM - LINE 4" (SOLID YELLOW)
- MODIFIED URETHANE PM - LINE 4" (DOUBLE YELLOW)
- MODIFIED URETHANE PM - LINE 4" (30' SKIP - 10' DASH YELLOW)
- MODIFIED URETHANE PM - LINE 6" (SOLID WHITE)
- MODIFIED URETHANE PM - LINE 24" (SOLID WHITE)
- MODIFIED URETHANE PM - LINE 4" (SOLID WHITE)



PR STA 1305+60
81-EB-TS-057-P
R1-1 (30x36) TY 1 7.5 SF - WHITE
TELESCOPING STEEL 17 FT

EXIST R.O.W.



MODEL: I1-01_Plan1_1Sheet.dwg
FILE NAME: W:\2020\1022\02\MicroStation\CAD_Sheets\02_64L94.dwg Plan IL 81.dgn



USER NAME = Marc.A.Personette
DESIGNED - PATRICK PAUSER
DRAWN - PATRICK PAUSER
PLOT SCALE = 0.08333333 1/ in.
CHECKED - BRAD LANGE
PLOT DATE = 3/29/2026
DATE - 3/29/2026

DESIGNED - PATRICK PAUSER
DRAWN - PATRICK PAUSER
CHECKED - BRAD LANGE
DATE - 3/29/2026

REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

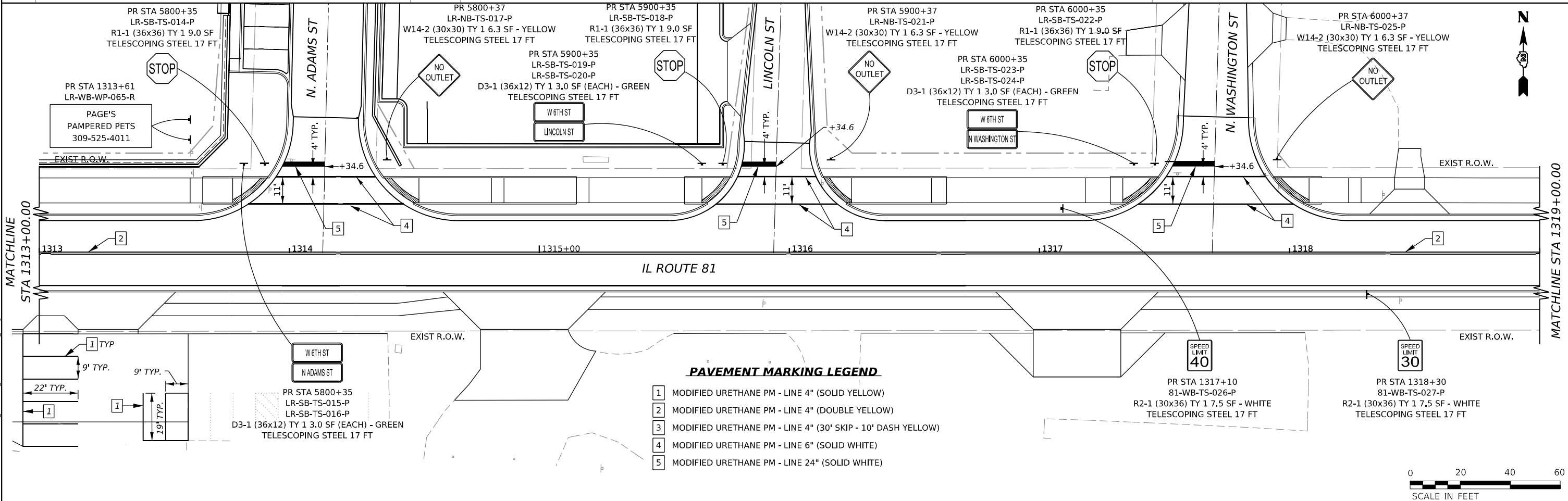
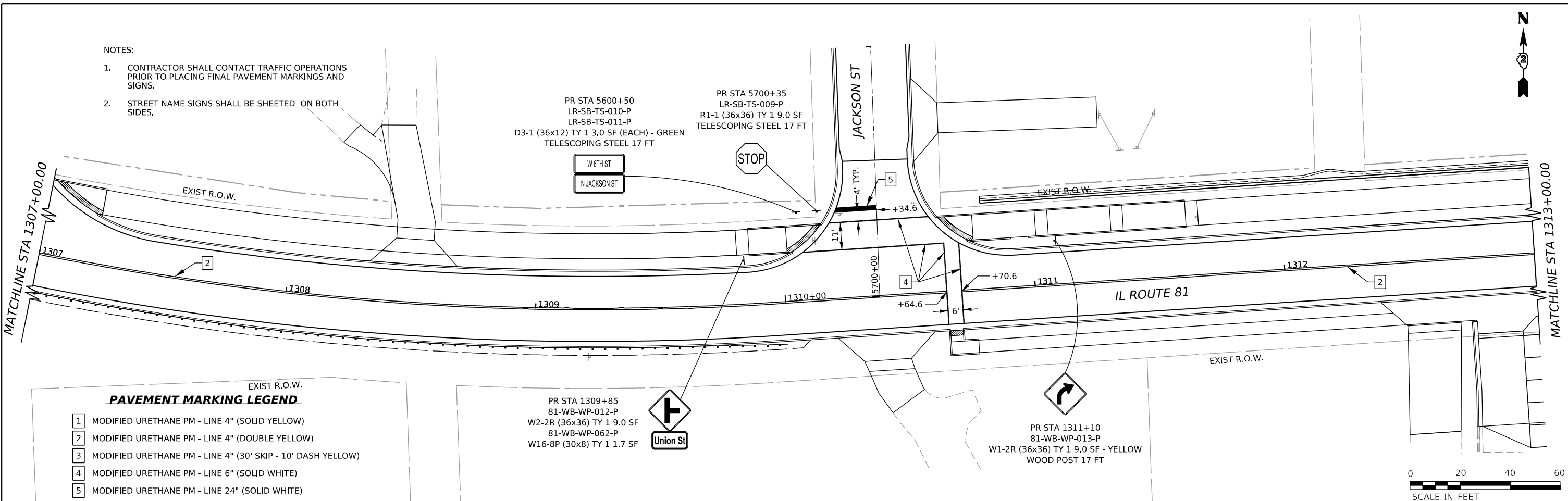
PAVEMENT MARKING AND SIGNING
(IL ROUTE 81)

SCALE: 1" = 20' SHEET 1 OF 5 SHEETS STA. TO STA.

| | | | | |
|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 611 | 104R | HENRY | 426 | 272 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

NOTES:

- CONTRACTOR SHALL CONTACT TRAFFIC OPERATIONS PRIOR TO PLACING FINAL PAVEMENT MARKINGS AND SIGNS.
- STREET NAME SIGNS SHALL BE SHEETED ON BOTH SIDES.



MODEL: IL 81_Plan 3 (Sheet 4)
 FILE NAME: W:\2020\10220\MicroStation\CAD_Sheets\02_64L94R4_Plan_IL_81.dgn



| | | |
|--------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333333' / in. | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT DATE = 3/29/2026 | CHECKED - BRAD LANGE | REVISED - |
| | DATE - 3/29/2026 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|---|---------|-------------|--------------|
| PAVEMENT MARKING AND SIGNING (IL ROUTE 81) | | | |
| SCALE: 1" = 20' | SHEET 2 | OF 5 SHEETS | STA. TO STA. |

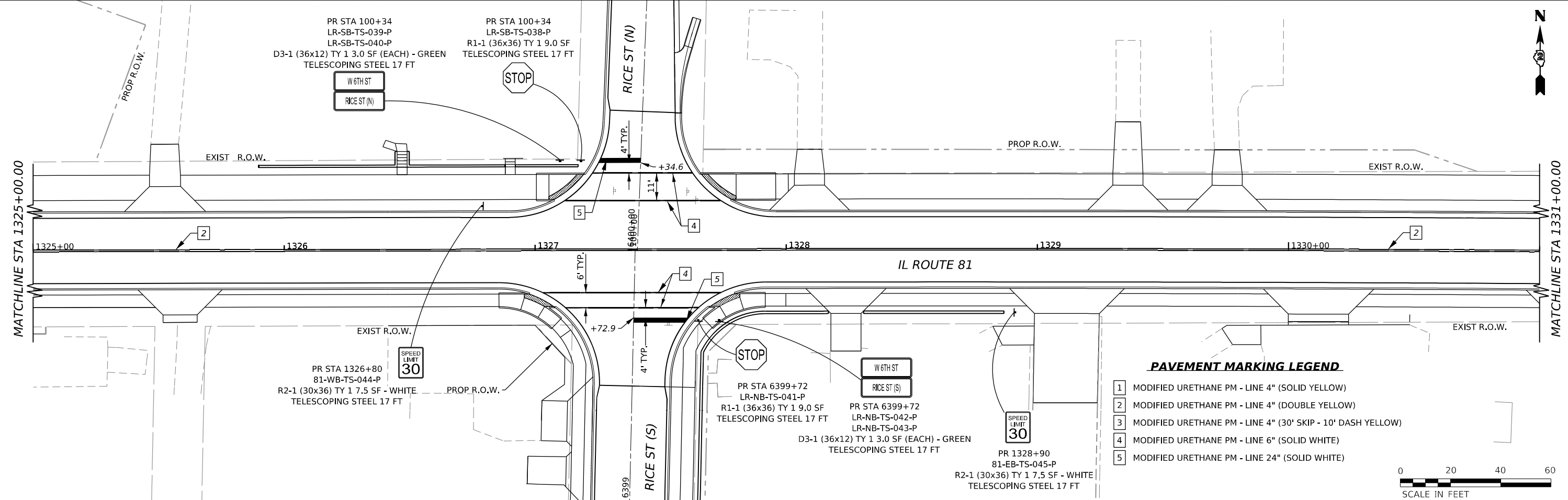
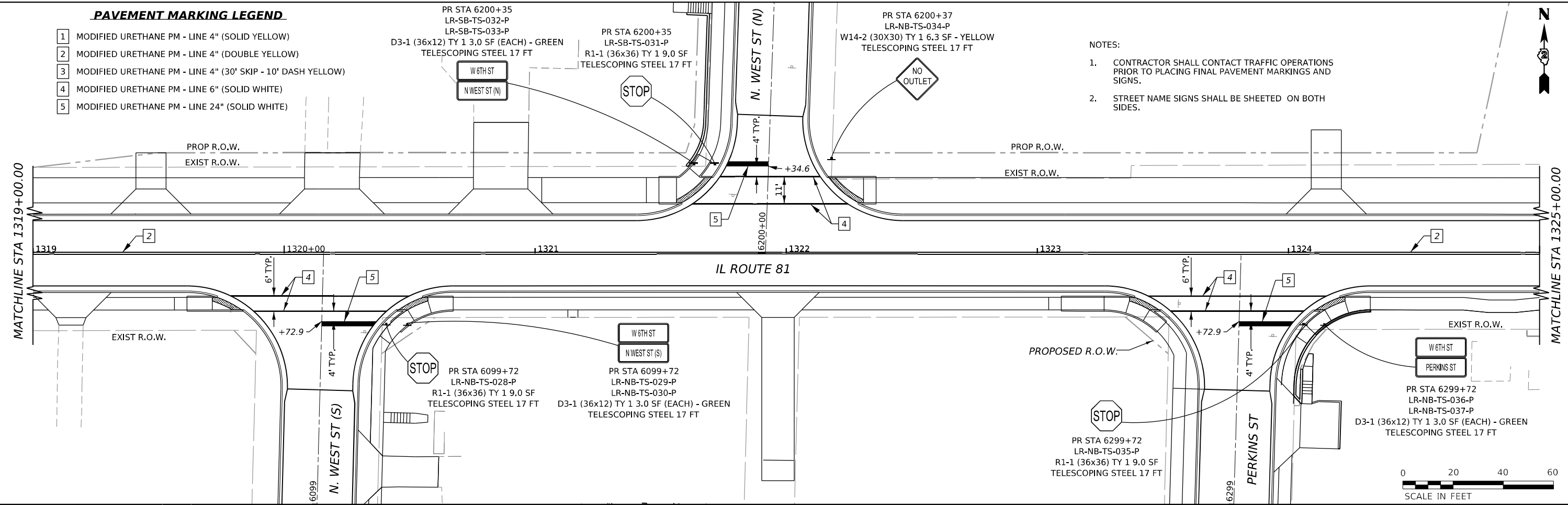
| | | | | |
|---------------------------|--------------|--------------|------------------|---------------|
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 426 | SHEET NO. 273 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

PAVEMENT MARKING LEGEND

- 1 MODIFIED URETHANE PM - LINE 4" (SOLID YELLOW)
- 2 MODIFIED URETHANE PM - LINE 4" (DOUBLE YELLOW)
- 3 MODIFIED URETHANE PM - LINE 4" (30' SKIP - 10' DASH YELLOW)
- 4 MODIFIED URETHANE PM - LINE 6" (SOLID WHITE)
- 5 MODIFIED URETHANE PM - LINE 24" (SOLID WHITE)

NOTES:

- 1. CONTRACTOR SHALL CONTACT TRAFFIC OPERATIONS PRIOR TO PLACING FINAL PAVEMENT MARKINGS AND SIGNS.
- 2. STREET NAME SIGNS SHALL BE SHEETED ON BOTH SIDES.



PAVEMENT MARKING LEGEND

- 1 MODIFIED URETHANE PM - LINE 4" (SOLID YELLOW)
- 2 MODIFIED URETHANE PM - LINE 4" (DOUBLE YELLOW)
- 3 MODIFIED URETHANE PM - LINE 4" (30' SKIP - 10' DASH YELLOW)
- 4 MODIFIED URETHANE PM - LINE 6" (SOLID WHITE)
- 5 MODIFIED URETHANE PM - LINE 24" (SOLID WHITE)

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING AND SIGNING
(IL ROUTE 81)**

SCALE: 1" = 20' SHEET 3 OF 5 SHEETS STA. TO STA.

| | | |
|--------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333333' / in. | CHECKED - BRAD LANGE | REVISED - |
| PLOT DATE = 3/29/2026 | DATE - 3/29/2026 | REVISED - |

| | | | | |
|---------------------------|--------------|--------------|------------------|---------------|
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 426 | SHEET NO. 274 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

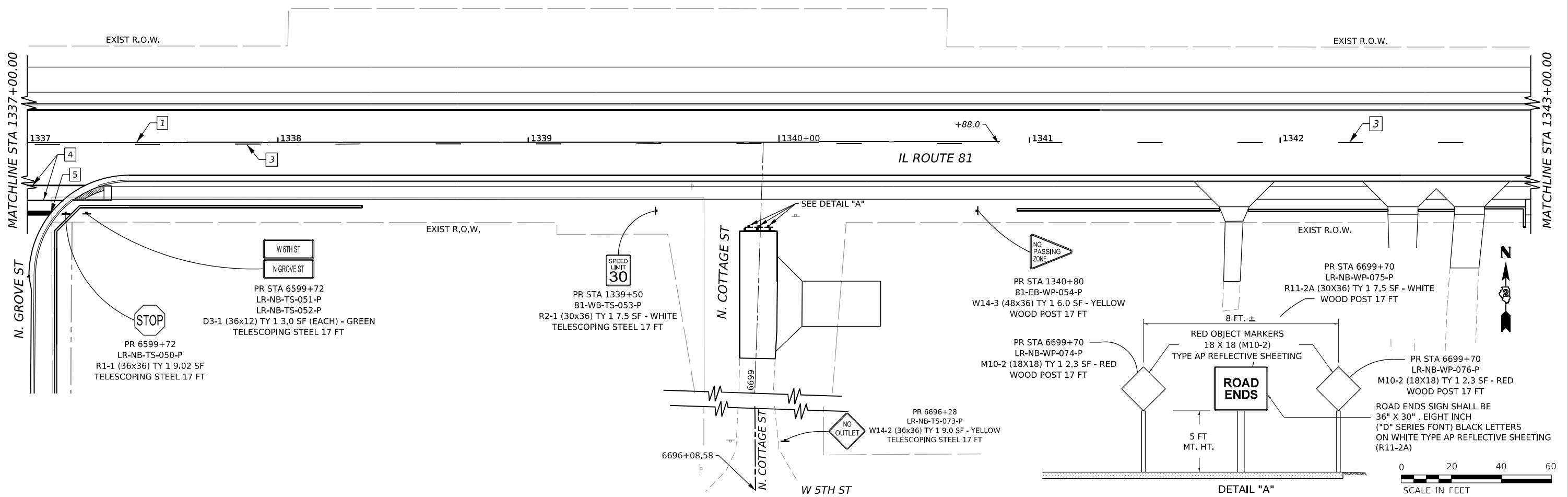
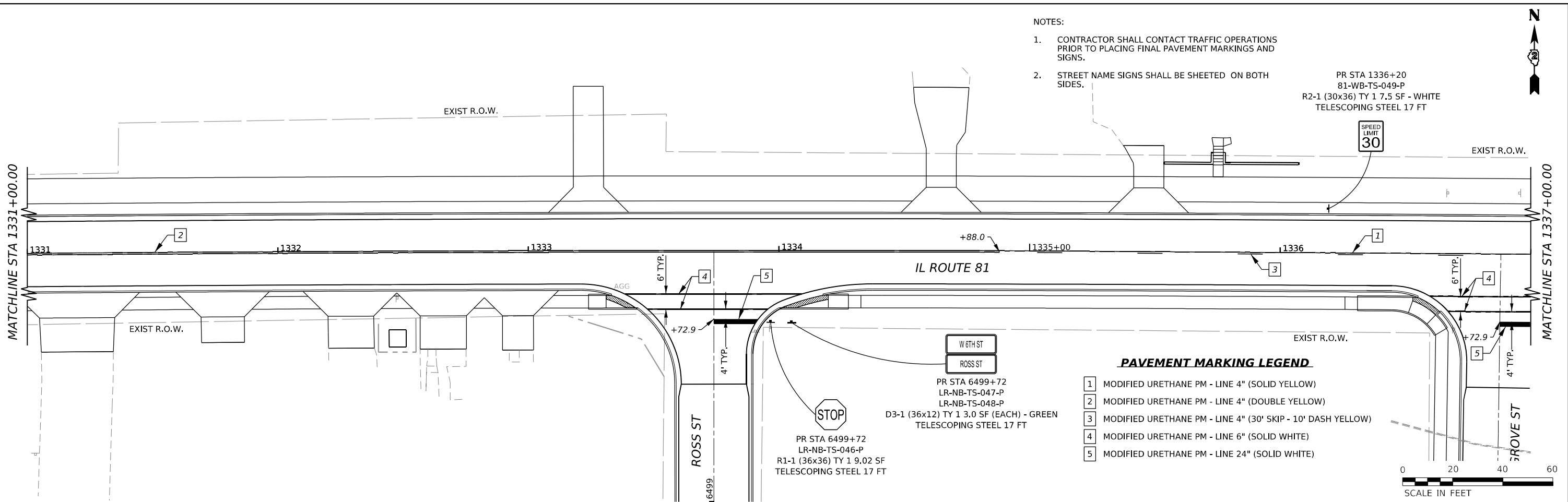
MODEL: IL 81_Plan 5 (Sheet 3)
 FILE NAME: W:\30001022\02\MicroStation\CAD_Sheets\02_64L94_Plan_IL_81.dgn



NOTES:

1. CONTRACTOR SHALL CONTACT TRAFFIC OPERATIONS PRIOR TO PLACING FINAL PAVEMENT MARKINGS AND SIGNS.
2. STREET NAME SIGNS SHALL BE SHEETED ON BOTH SIDES.

PR STA 1336+20
81-WB-TS-049-P
R2-1 (30x36) TY 1 7.5 SF - WHITE
TELESCOPING STEEL 17 FT



MODEL: ILL_01_Plan_7 (Sheet 4)
 FILE NAME: W:\30010220\MicroStation\CAD_Sheets\02_64L94.dwg Plan IL 81.dwg



| | | |
|--------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333333' / in. | CHECKED - BRAD LANGE | REVISED - |
| PLOT DATE = 3/29/2026 | DATE - 3/29/2026 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING AND SIGNING
(IL ROUTE 81)**

SCALE: 1" = 20' SHEET 4 OF 5 SHEETS STA. TO STA.

| | | | | |
|---------------------------|--------------|--------------|------------------|---------------|
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 426 | SHEET NO. 275 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



NOTES:

- CONTRACTOR SHALL CONTACT TRAFFIC OPERATIONS PRIOR TO PLACING FINAL PAVEMENT MARKINGS AND SIGNS.
- STREET NAME SIGNS SHALL BE SHEETED ON BOTH SIDES.

PR STA 1347+04
81-WB-TS-069-P
W11-2 (30x30) TY 1 6.3 SF
81-WB-TS-070-P
W16-7P(L) (24x12) TY 1 2.0 SF
TELESCOPING STEEL 17 FT

IMPROVEMENTS END
STA 1347+21.83

PR STA 1347+04
81-WB-TS-071-P
W11-2 (30x30) TY 1 6.3 SF
81-WB-TS-072-P
W16-7P(R) (24x12) TY 1 2.0 SF
TELESCOPING STEEL 17 FT

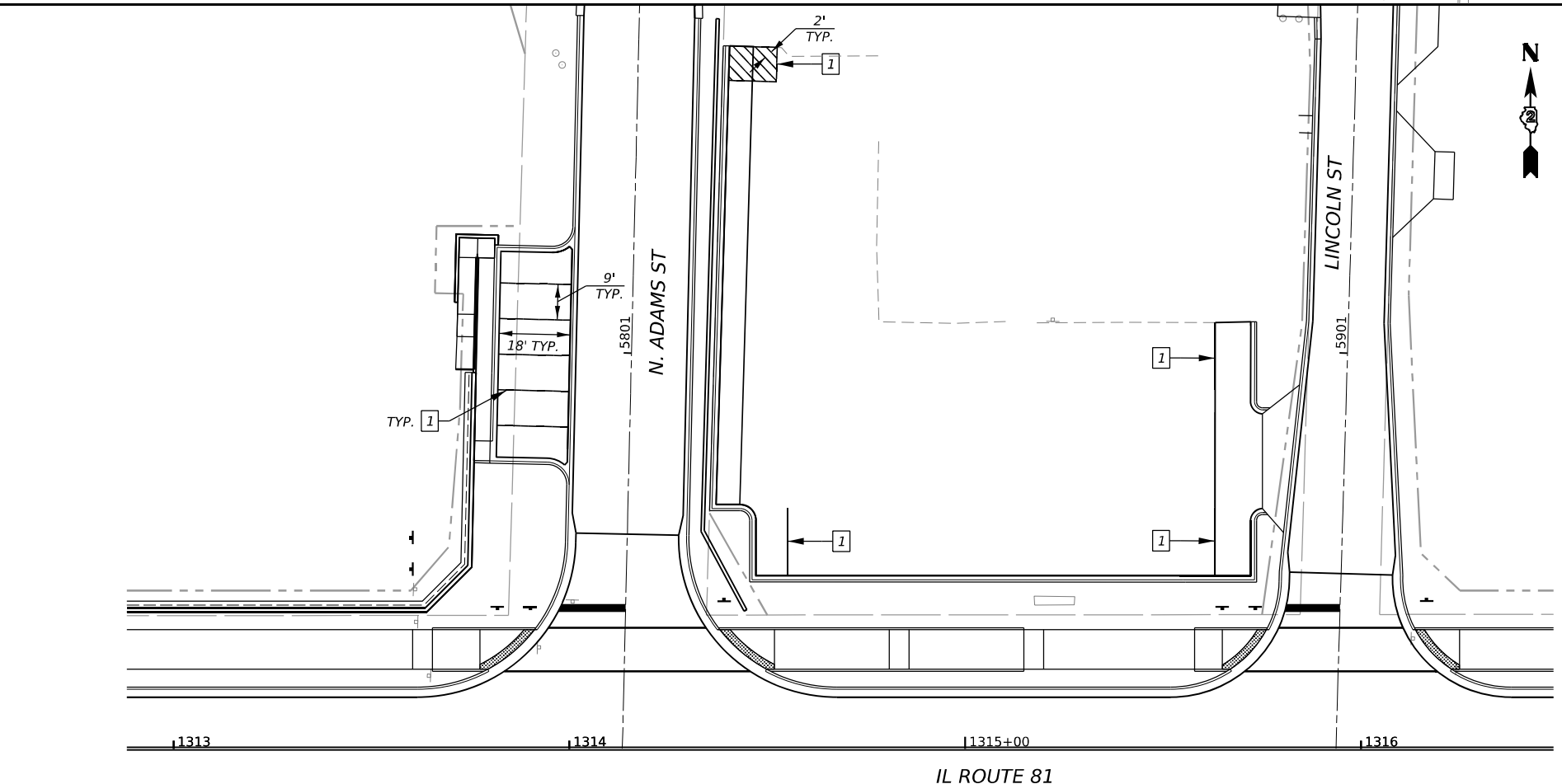
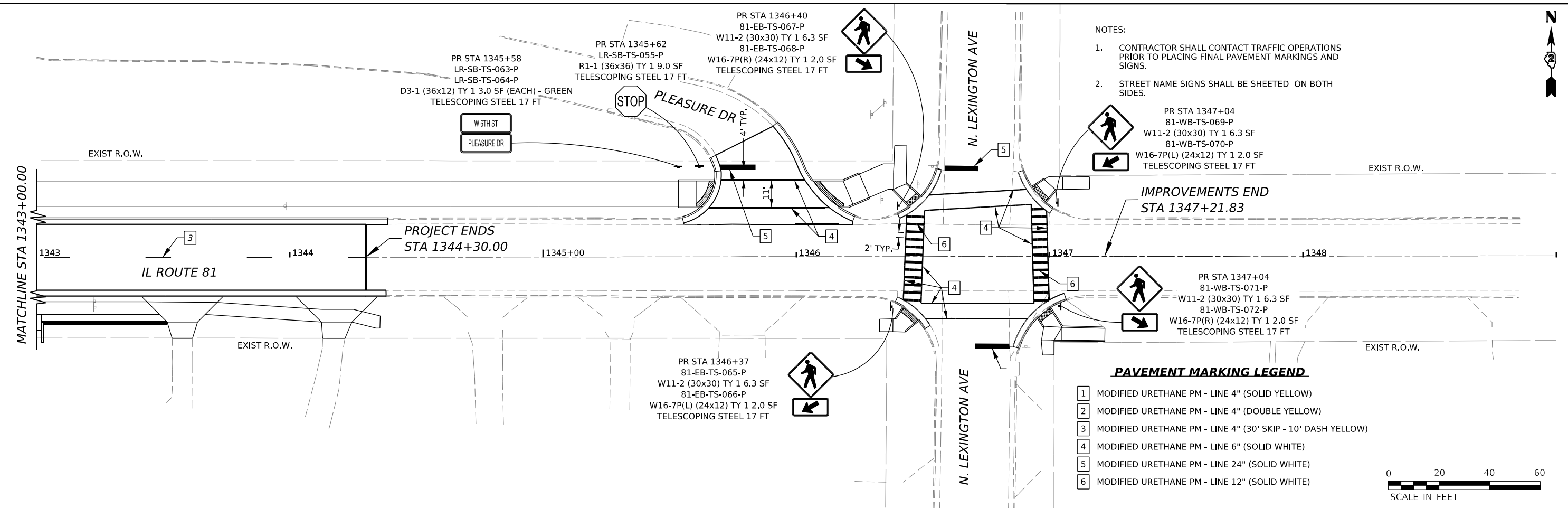
PAVEMENT MARKING LEGEND

- 1 MODIFIED URETHANE PM - LINE 4" (SOLID YELLOW)
- 2 MODIFIED URETHANE PM - LINE 4" (DOUBLE YELLOW)
- 3 MODIFIED URETHANE PM - LINE 4" (30' SKIP - 10' DASH YELLOW)
- 4 MODIFIED URETHANE PM - LINE 6" (SOLID WHITE)
- 5 MODIFIED URETHANE PM - LINE 24" (SOLID WHITE)
- 6 MODIFIED URETHANE PM - LINE 12" (SOLID WHITE)



PAVEMENT MARKING LEGEND

- 1 MODIFIED URETHANE PM - LINE 4" (SOLID YELLOW)
- 2 MODIFIED URETHANE PM - LINE 4" (DOUBLE YELLOW)
- 3 MODIFIED URETHANE PM - LINE 4" (30' SKIP - 10' DASH YELLOW)
- 4 MODIFIED URETHANE PM - LINE 6" (SOLID WHITE)
- 5 MODIFIED URETHANE PM - LINE 24" (SOLID WHITE)



MODEL: IL_01_Plan_01.dwg
 FILE NAME: \\s320010220\MicroStation\CAD_Sheets\02_64L94.dwg Plan IL_01.dwg

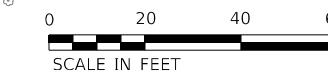
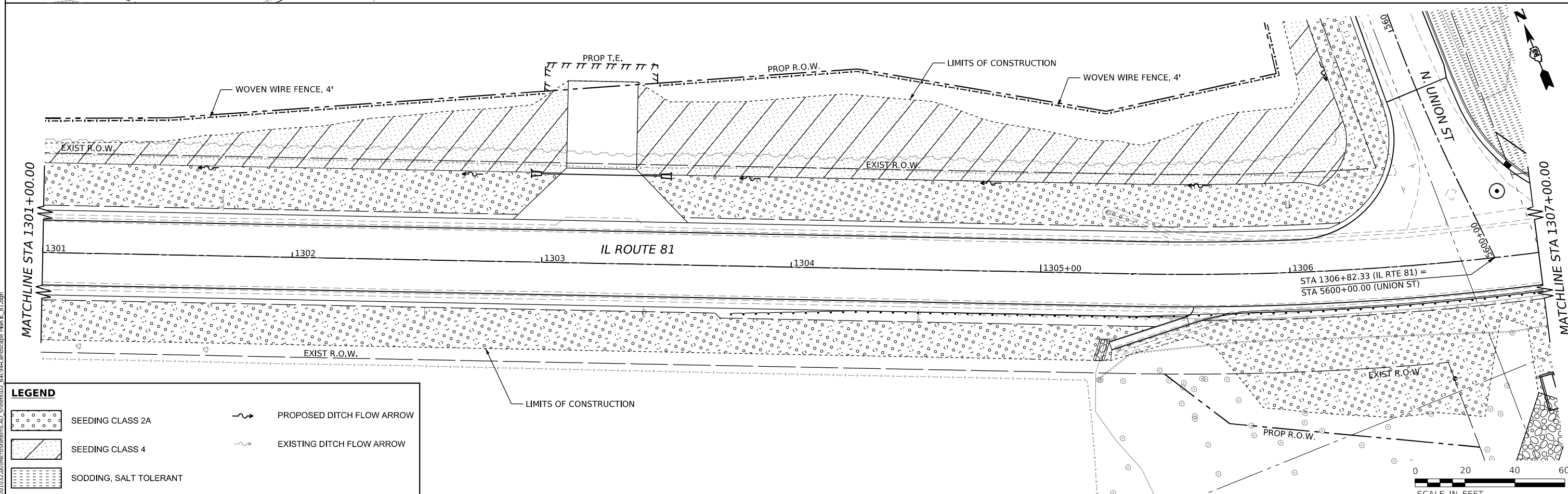
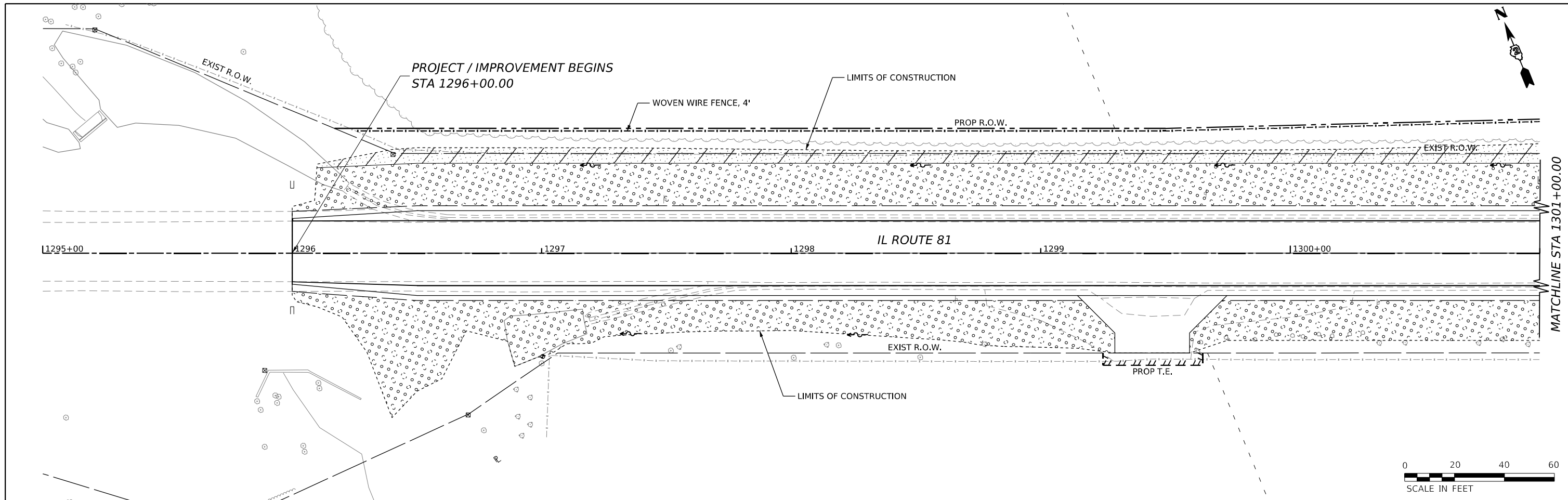
IMEG
 401 E. STATE ST, 4th Floor PH: 615.985.6400
 ROCKFORD, IL www.imegcorp.com
 61104

| | | |
|--------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333333' / in. | CHECKED - BRAD LANGE | REVISED - |
| PLOT DATE = 3/29/2026 | DATE - 3/29/2026 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|---|---------|-------------|--------------|
| PAVEMENT MARKING AND SIGNING (IL ROUTE 81) | | | |
| SCALE: 1" = 20' | SHEET 5 | OF 5 SHEETS | STA. TO STA. |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 276 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



LEGEND

| | | | |
|--|------------------------|--|---------------------------|
| | SEEDING CLASS 2A | | PROPOSED DITCH FLOW ARROW |
| | SEEDING CLASS 4 | | EXISTING DITCH FLOW ARROW |
| | SODDING, SALT TOLERANT | | LIMITS OF CONSTRUCTION |

MODEL: IL_81_Plan1_Landscape1
 FILE NAME: W:\30010220\MicroStation\CAD_Sheets\02_64194-Landscape_Plan_IL_81.dgn

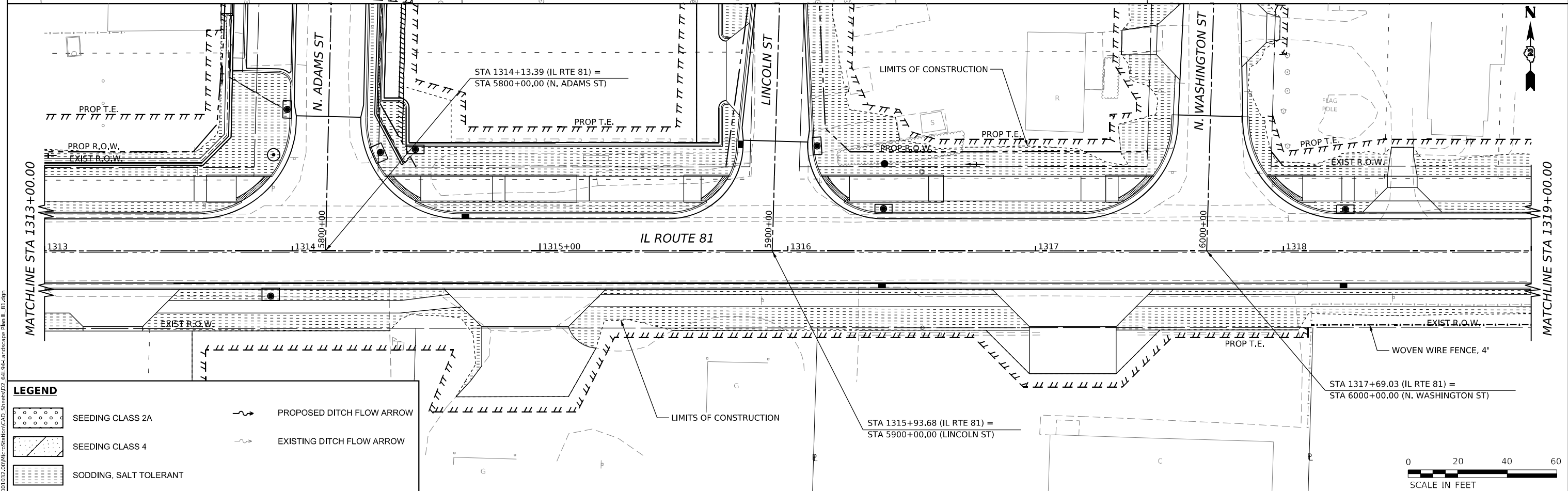
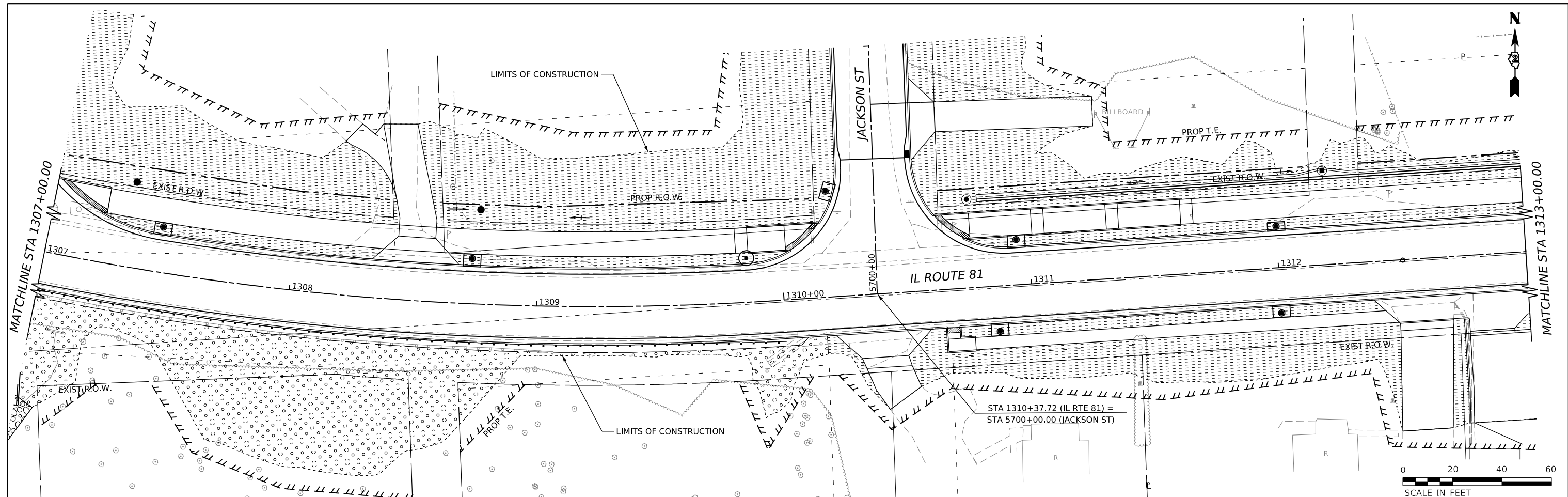


| | | |
|--------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333333' / in. | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT DATE = 3/29/2026 | CHECKED - BRAD LANGE | REVISED - |
| | DATE - 3/29/2026 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPE PLAN
(IL ROUTE 81)
 SCALE: 1" = 20' SHEET 1 OF 18 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 277 |
| CONTRACT NO. 64194 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



LEGEND

| | | | |
|--|------------------------|--|---------------------------|
| | SEEDING CLASS 2A | | PROPOSED DITCH FLOW ARROW |
| | SEEDING CLASS 4 | | EXISTING DITCH FLOW ARROW |
| | SODDING, SALT TOLERANT | | |



| | | |
|--------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333333' / in. | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT DATE = 3/29/2026 | CHECKED - BRAD LANGE | REVISED - |
| | DATE - 3/29/2026 | REVISED - |

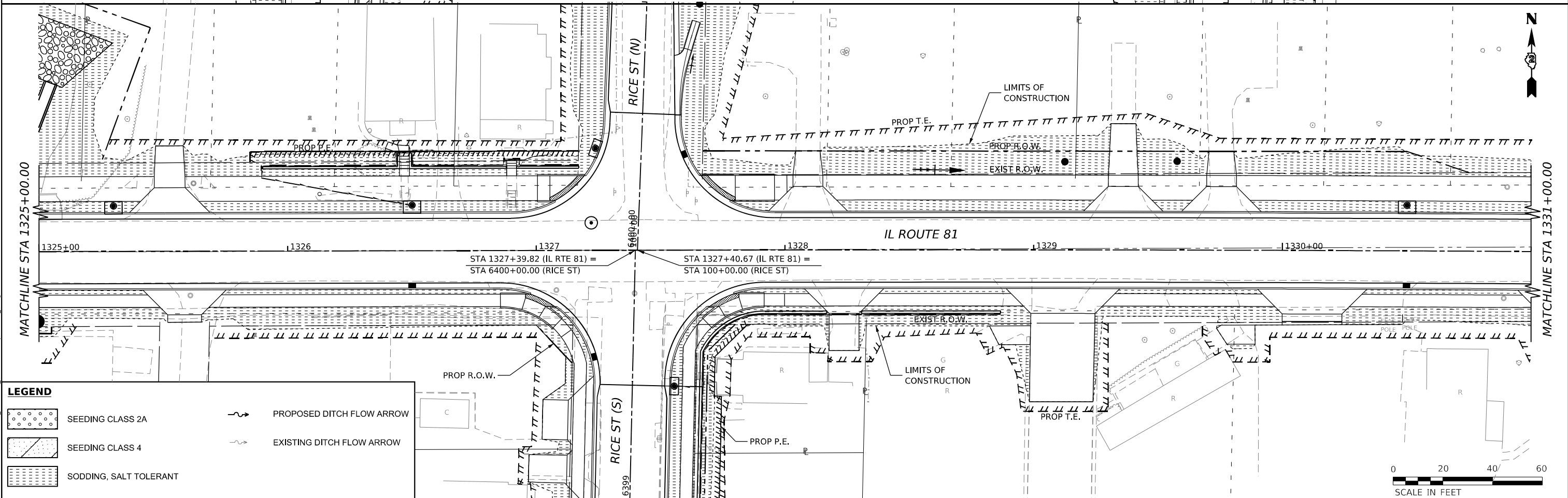
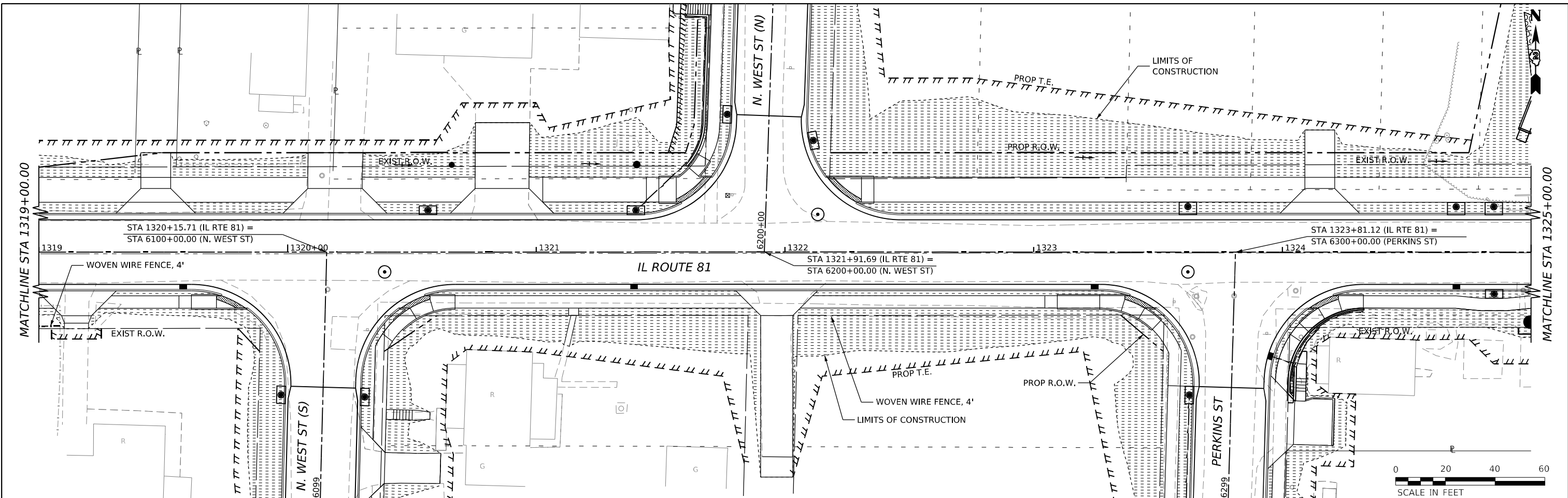
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**LANDSCAPE PLAN
(IL ROUTE 81)**

SCALE: 1" = 20' SHEET 2 OF 18 SHEETS STA. TO STA.

| | | | | |
|---------------------------|--------------|--------------|------------------|---------------|
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 426 | SHEET NO. 278 |
| CONTRACT NO. 64194 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

MODEL: IL_01_Plan3 (Sheet1)
 FILE NAME: I:\2026\10220\MicroStation\CAD_Sheets\02_64194-Landscape_Plan_IL_81.dgn



LEGEND

| | | | |
|--|------------------------|--|---------------------------|
| | SEEDING CLASS 2A | | PROPOSED DITCH FLOW ARROW |
| | SEEDING CLASS 4 | | EXISTING DITCH FLOW ARROW |
| | SODDING, SALT TOLERANT | | |



MODEL: IL_81_Plan_4 (Sheet 3)
 FILE NAME: \\300010220\MicroStation\CAD_Sheets\02_64194-Landscape_Plan_IL_81.dgn



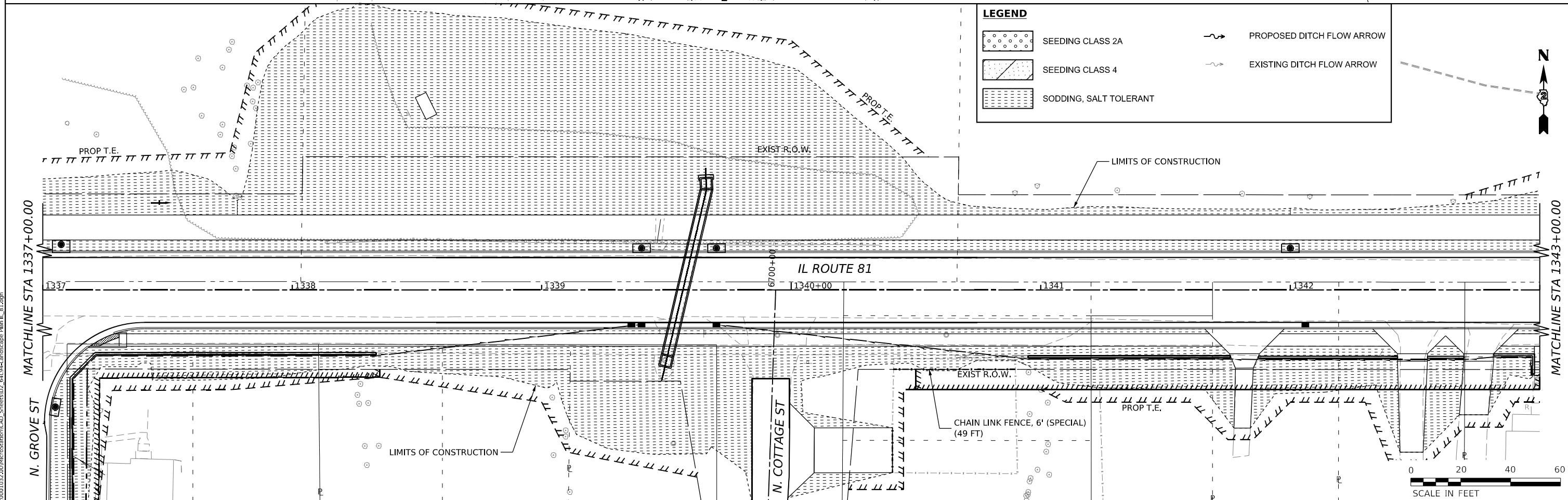
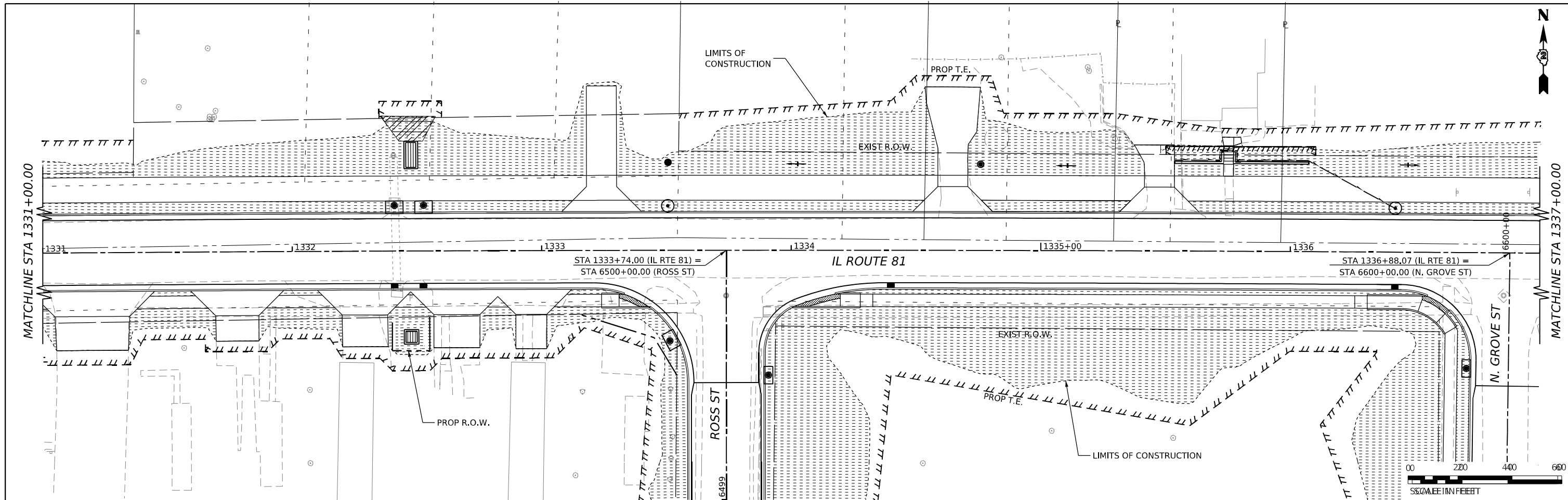
| | | |
|--------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333333' / in. | CHECKED - BRAD LANGE | REVISED - |
| PLOT DATE = 3/29/2026 | DATE - 3/29/2026 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**LANDSCAPE PLAN
 (IL ROUTE 81)**

SCALE: 1" = 20' SHEET 3 OF 18 SHEETS STA. TO STA.

| | | | | |
|---------------------------|--------------|--------------|------------------|---------------|
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 426 | SHEET NO. 279 |
| CONTRACT NO. 64194 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



LEGEND

| | | | |
|--|------------------------|--|---------------------------|
| | SEEDING CLASS 2A | | PROPOSED DITCH FLOW ARROW |
| | SEEDING CLASS 4 | | EXISTING DITCH FLOW ARROW |
| | SODDING, SALT TOLERANT | | |

MODEL: IL_01_Plan7 (Sheet4)
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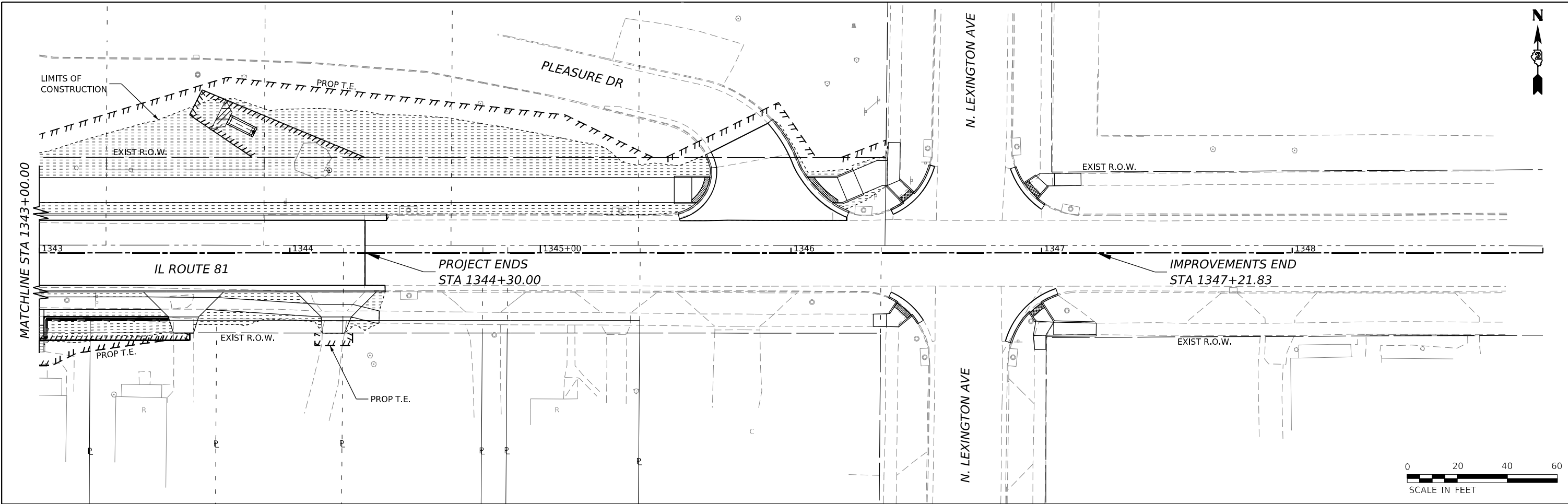


| | | |
|--------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333333' / in. | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT DATE = 3/29/2026 | CHECKED - BRAD LANGE | REVISED - |
| | DATE - 3/29/2026 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPE PLAN
(IL ROUTE 81)
 SCALE: 1" = 20' SHEET 4 OF 18 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 280 |
| CONTRACT NO. 64194 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



LEGEND

| | | | |
|--|------------------------|--|---------------------------|
| | SEEDING CLASS 2A | | PROPOSED DITCH FLOW ARROW |
| | SEEDING CLASS 4 | | EXISTING DITCH FLOW ARROW |
| | SODDING, SALT TOLERANT | | |

MODEL: IL_01_Plan_01_Sheet1
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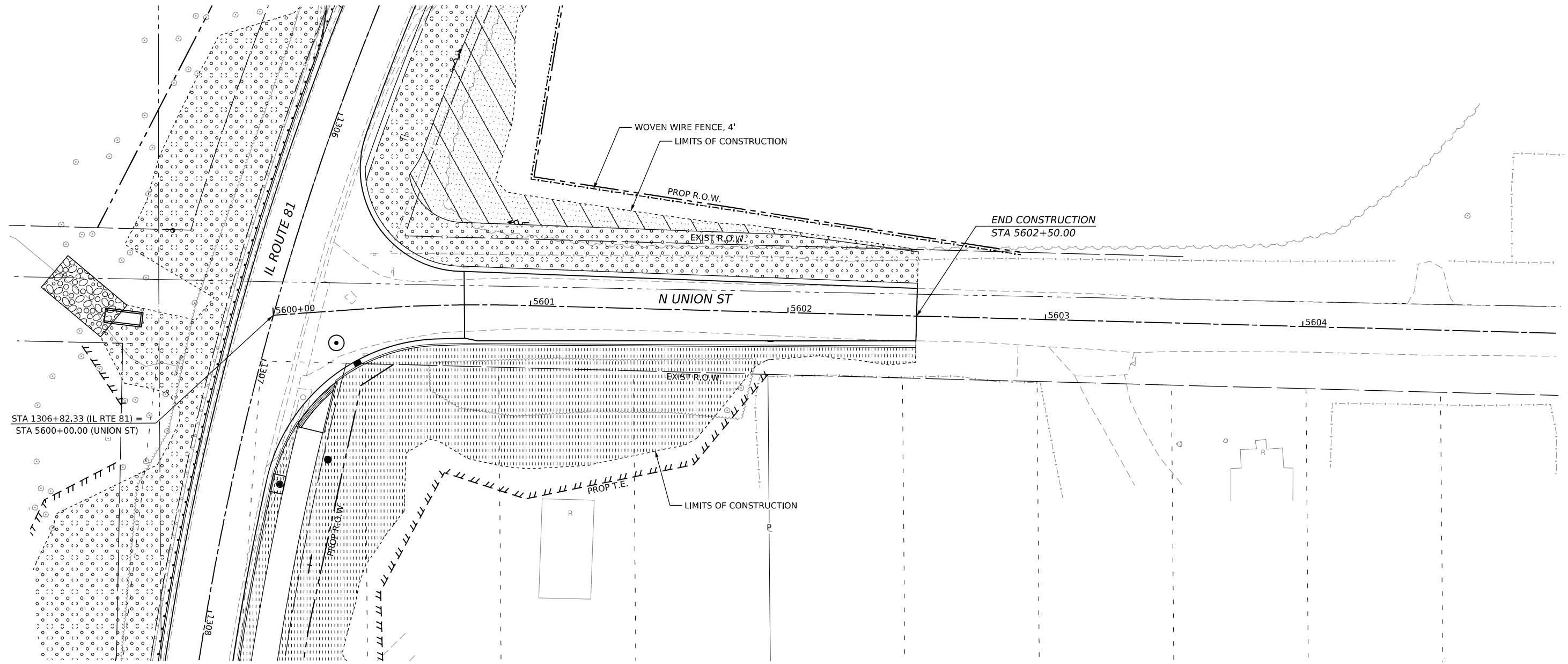
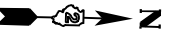


| | | |
|--------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333333' / in. | CHECKED - BRAD LANGE | REVISED - |
| PLOT DATE = 3/29/2026 | DATE - 3/29/2026 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | |
|---|---------|--------------|--------------|
| LANDSCAPE PLAN (IL ROUTE 81) | | | |
| SCALE: 1" = 20' | SHEET 5 | OF 18 SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|--------------|--------------|--------------------|---------------|
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 426 | SHEET NO. 281 |
| | | | CONTRACT NO. 64194 | |
| ILLINOIS FED. AID PROJECT | | | | |



LEGEND

| | | | |
|---|------------------------|---|---------------------------|
|  | SEEDING CLASS 2A |  | PROPOSED DITCH FLOW ARROW |
|  | SEEDING CLASS 4 |  | EXISTING DITCH FLOW ARROW |
|  | SODDING, SALT TOLERANT | | |



MODEL: UNION_Plan_1 (Sheet)
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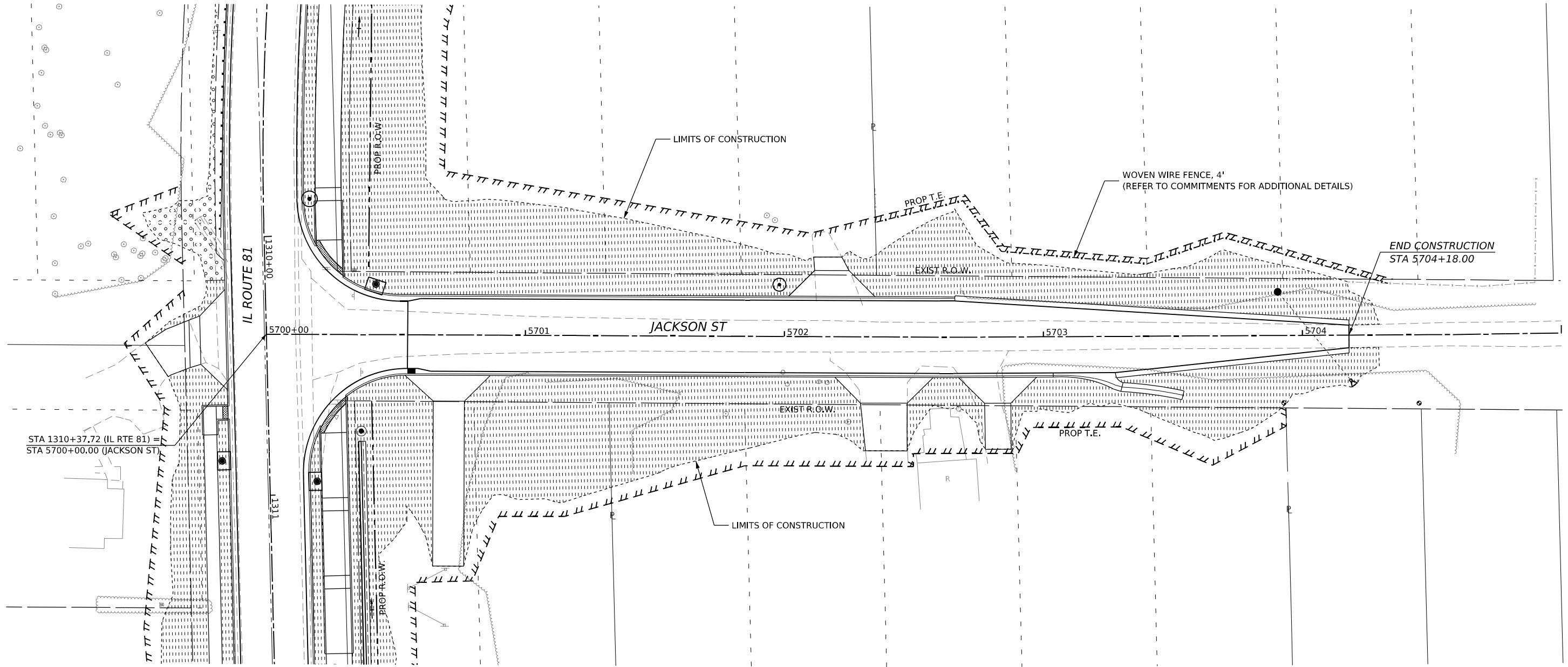
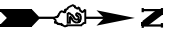
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|--------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333317 1/ in. | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT DATE = 3/29/2026 | CHECKED - BRAD LANGE | REVISED - |
| | DATE - 3/29/2026 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPE PLAN
(IL ROUTE 81 / N. UNION ST)

SCALE: 1" = 20' SHEET 6 OF 18 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 282 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



STA 1310+37.72 (IL RTE 81) =
STA 5700+00.00 (JACKSON ST)

LEGEND

-  SEEDING CLASS 2A
-  SEEDING CLASS 4
-  SODDING, SALT TOLERANT
-  PROPOSED DITCH FLOW ARROW
-  EXISTING DITCH FLOW ARROW



MODEL: JACKSON PLAN; JACKSON PLAN (Sheet)
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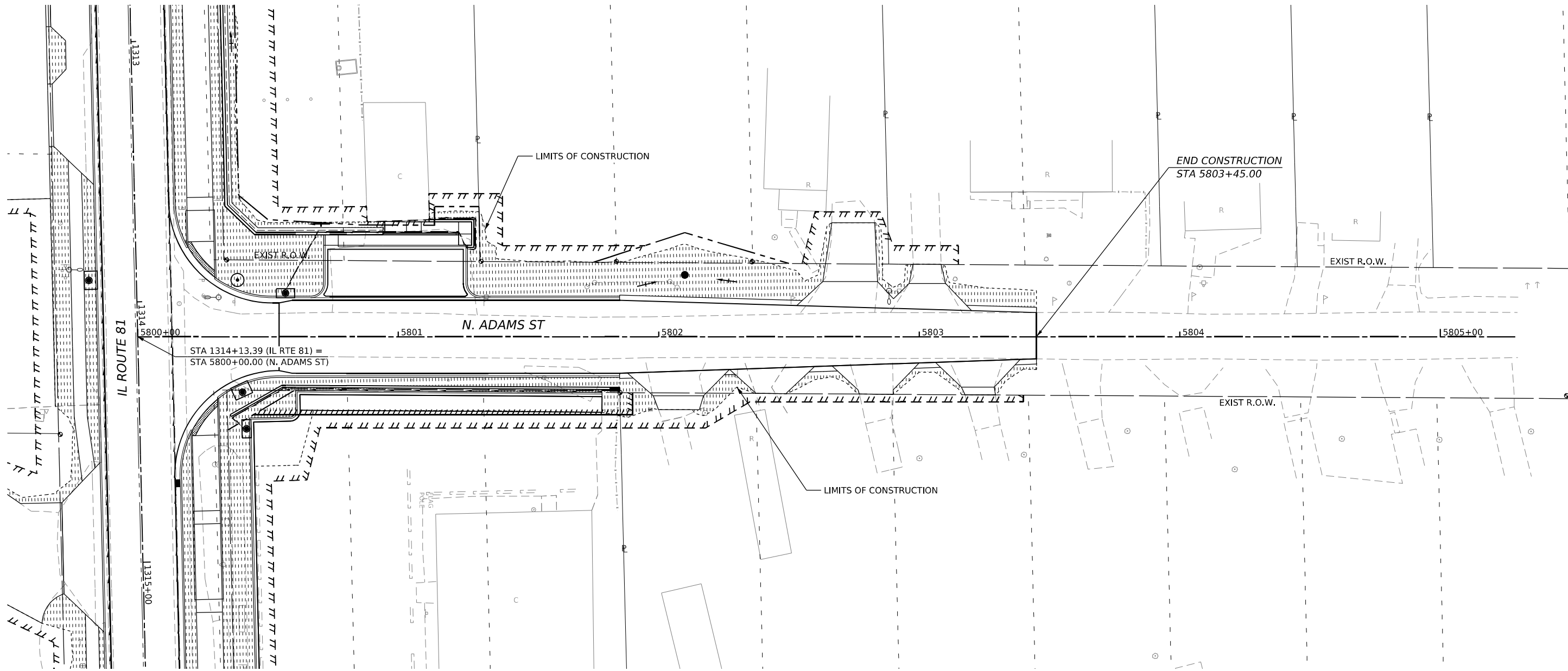


| | | |
|--------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333317 1/ in. | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT DATE = 3/29/2026 | CHECKED - BRAD LANGE | REVISED - |
| | DATE - 3/29/2026 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|--|---------|--------------|--------------|
| LANDSCAPE PLAN (IL ROUTE 81 / JACKSON ST) | | | |
| SCALE: 1" = 20' | SHEET 7 | OF 18 SHEETS | STA. TO STA. |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 283 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



LEGEND

| | | | |
|--|------------------------|--|---------------------------|
| | SEEDING CLASS 2A | | PROPOSED DITCH FLOW ARROW |
| | SEEDING CLASS 4 | | EXISTING DITCH FLOW ARROW |
| | SODDING, SALT TOLERANT | | |



MODEL: ADAMI (Sheet)
 FILE NAME: R:\300102200\MicroStation\CAD_Sheets\02_64L94-Landscape_Plan_Adam.dgn

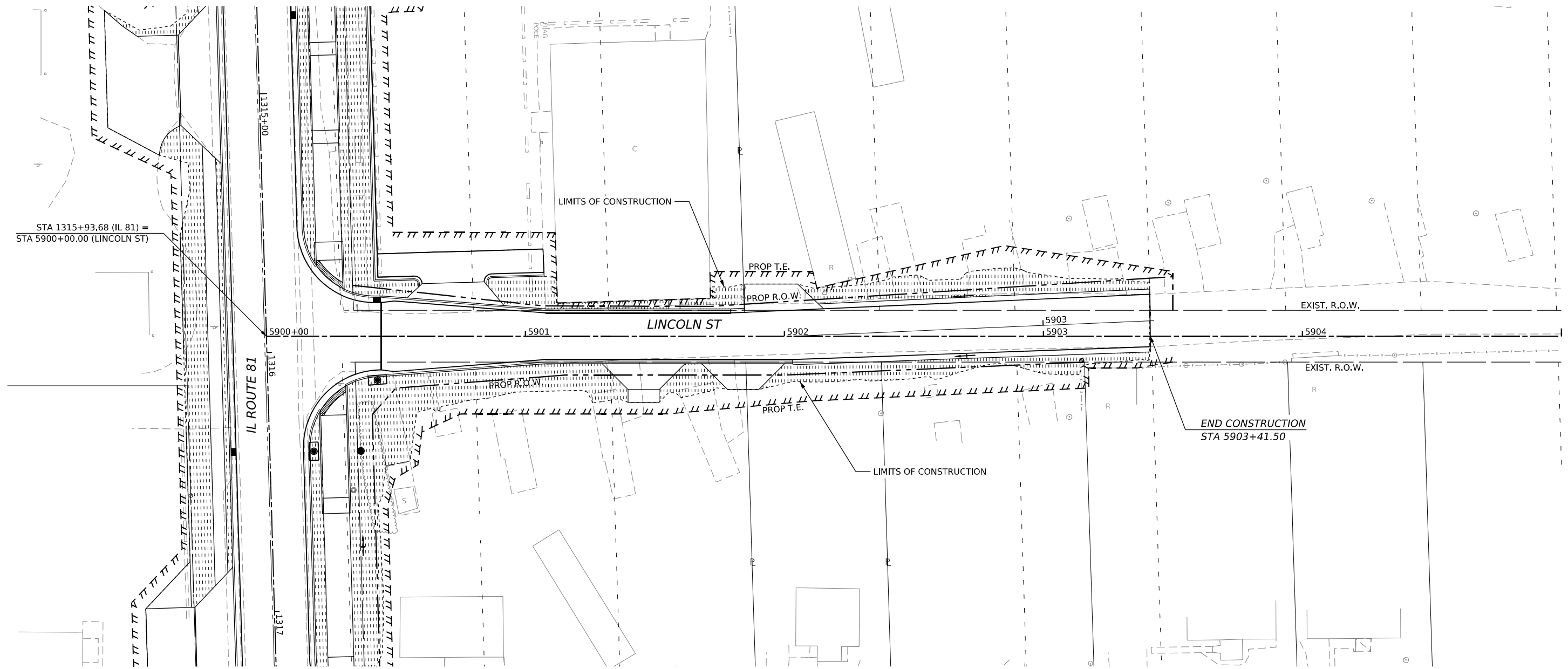


| | | |
|--------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333317 1/ in. | CHECKED - BRAD LANGE | REVISED - |
| PLOT DATE = 3/29/2026 | DATE - 3/29/2026 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | |
|--|---------|--------------|--------------|
| LANDSCAPE PLAN (IL ROUTE 81 /N. ADAMS ST) | | | |
| SCALE: 1" = 20' | SHEET 8 | OF 18 SHEETS | STA. TO STA. |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 284 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



MODEL: LINCOLN - LINCOLN.PLA (Sheet)
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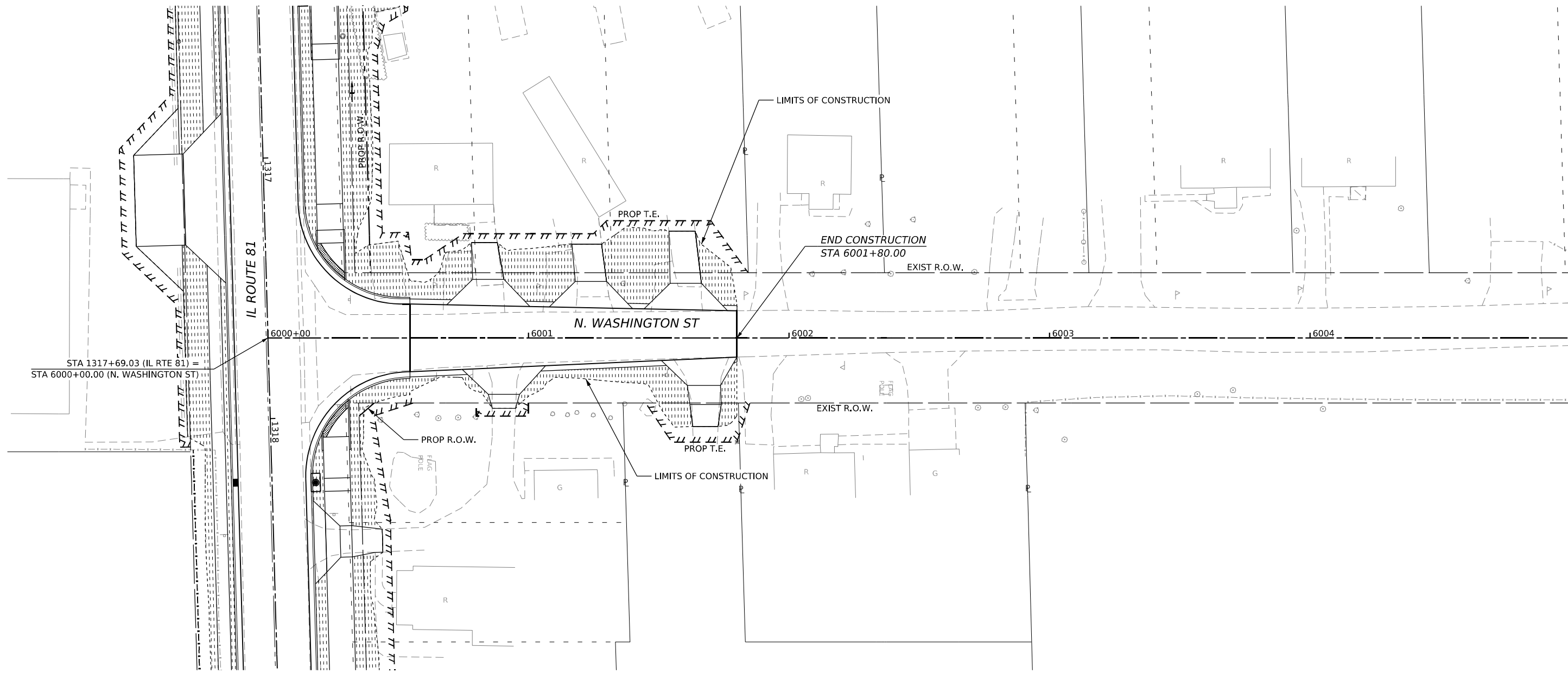
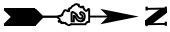


| | | |
|--------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333317 1/ in. | CHECKED - BRAD LANGE | REVISED - |
| PLOT DATE = 3/29/2026 | DATE - 3/29/2026 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | |
|-----------------------------------|---------|--------------|--------------|
| LANDSCAPE PLAN | | | |
| (IL ROUTE 81 / LINCOLN ST) | | | |
| SCALE: 1" = 20' | SHEET 9 | OF 18 SHEETS | STA. TO STA. |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 285 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



MODEL: WASHINGTON - PLAN (Sheet) FILE NAME: W:\30030220\micrstation\CAD_Sheets\02_64194-landscape_Plan_Washington.dgn
 401 E. STATE ST, 4th Floor PH: 815.965.6100
 ROCKFORD, IL www.imegcorp.com
 61104

| LEGEND | |
|--------|---------------------------|
| | SEEDING CLASS 2A |
| | SEEDING CLASS 4 |
| | SODDING, SALT TOLERANT |
| | PROPOSED DITCH FLOW ARROW |
| | EXISTING DITCH FLOW ARROW |

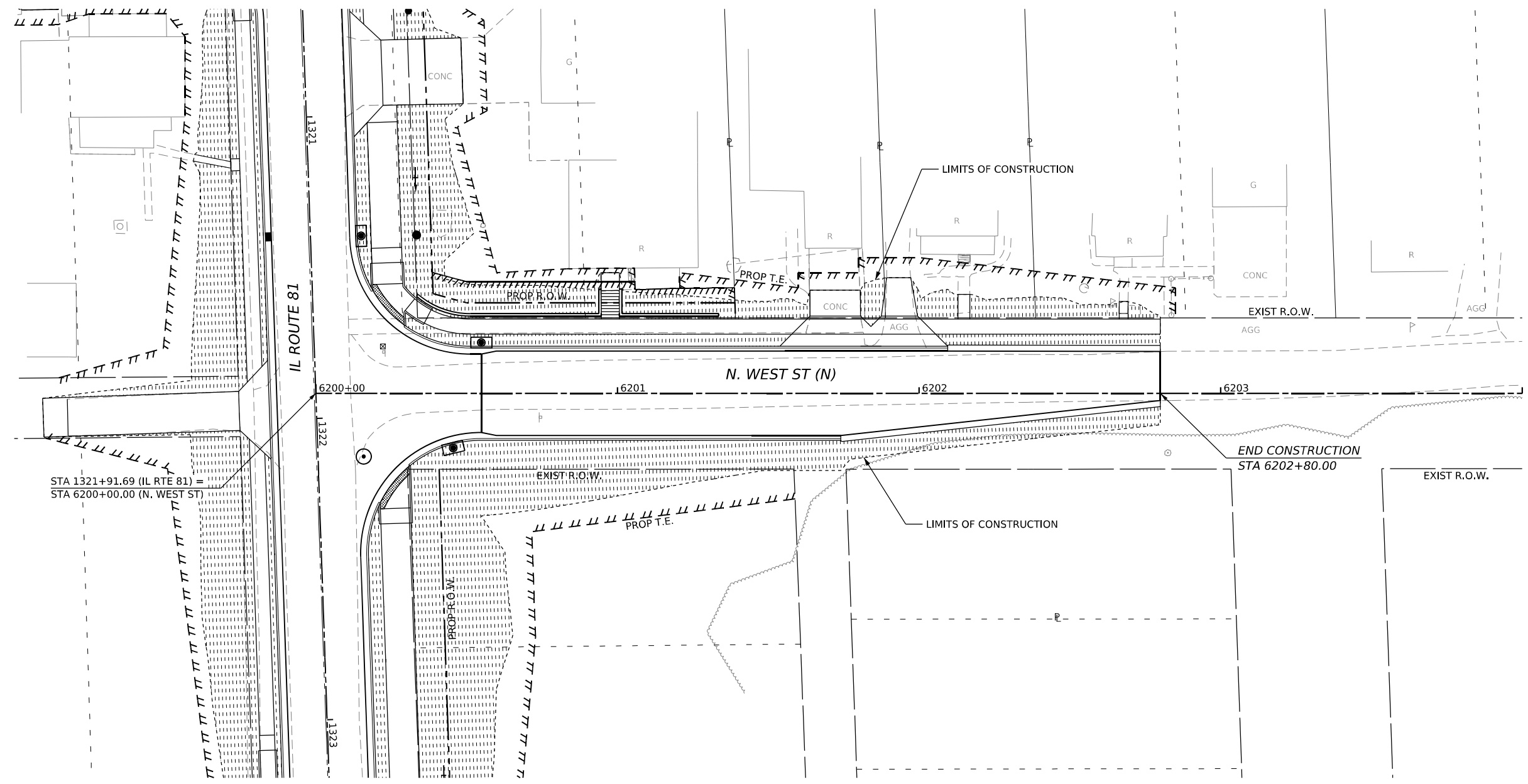
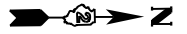


| | | | |
|--|--------------------------------|---------------------------|-----------|
| | USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| | PLOT SCALE = 0.08333317 1/ in. | DRAWN - PATRICK PAUSER | REVISED - |
| | PLOT DATE = 3/29/2026 | CHECKED - BRAD LANGE | REVISED - |
| | | DATE - 3/29/2026 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | |
|---|----------|--------------|--------------|
| LANDSCAPE PLAN (IL ROUTE 81 /N. WASHINGTON ST) | | | |
| SCALE: 1" = 20' | SHEET 10 | OF 18 SHEETS | STA. TO STA. |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 286 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



STA 1321+91.69 (IL RTE 81) =
STA 6200+00.00 (N. WEST ST)

END CONSTRUCTION
STA 6202+80.00

| LEGEND | |
|--------|---------------------------|
| | SEEDING CLASS 2A |
| | SEEDING CLASS 4 |
| | SODDING, SALT TOLERANT |
| | PROPOSED DITCH FLOW ARROW |
| | EXISTING DITCH FLOW ARROW |



MODEL: WEST NORTH - Plan (Sheet)
 FILE NAME: R:\300102200\InfoStation\CAD_Sheets\02_64L94-Landscape_Plan_West_N.dgn

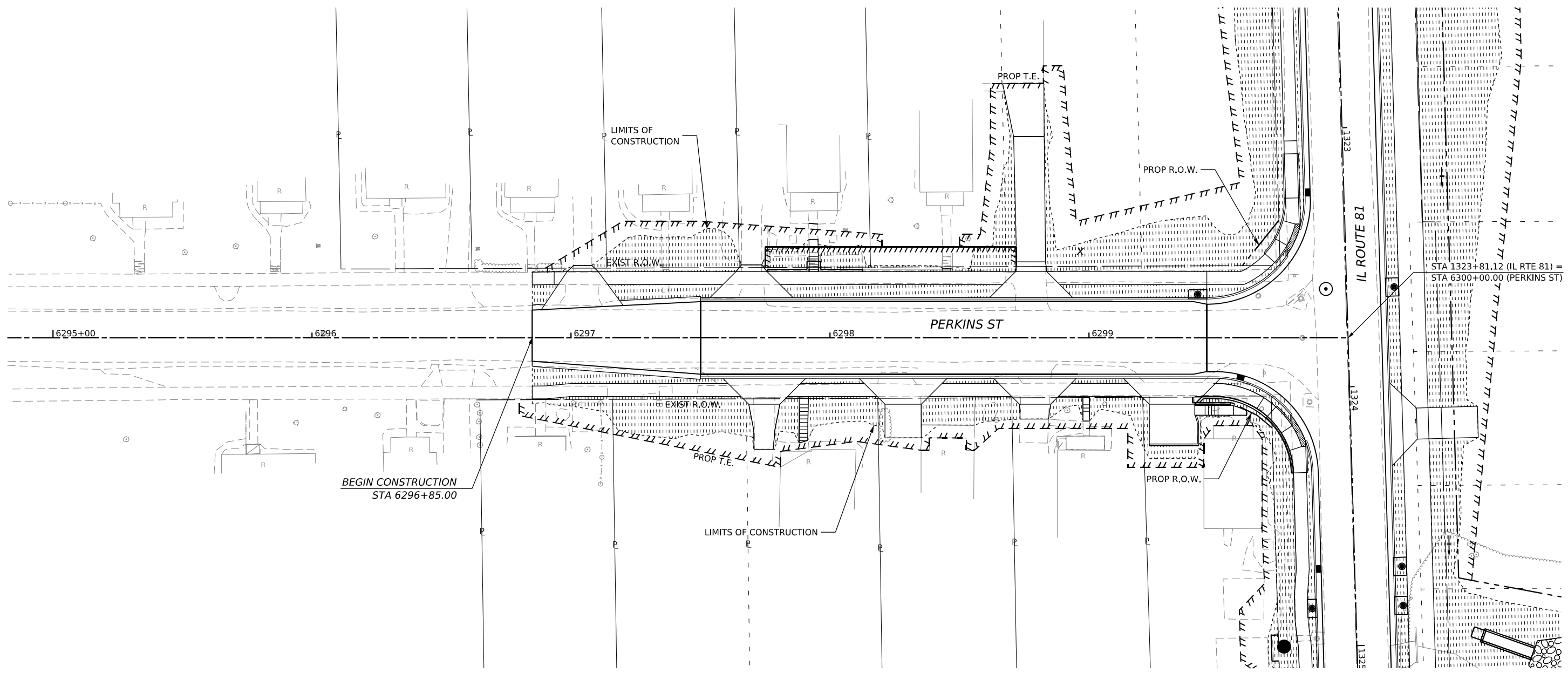


| | | |
|---------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333317 1/1 in. | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT DATE = 3/29/2026 | CHECKED - BRAD LANGE | REVISED - |
| | DATE - 3/29/2026 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| LANDSCAPE PLAN (IL ROUTE 81 /N. WEST ST (N)) | | | |
|---|----------|--------------|--------------|
| SCALE: 1" = 20' | SHEET 12 | OF 18 SHEETS | STA. TO STA. |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 288 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



BEGIN CONSTRUCTION
STA 6296+85.00

STA 1323+81.12 (IL RTE 81) =
STA 6300+00.00 (PERKINS ST)

LEGEND

| | | | |
|--|------------------------|--|---------------------------|
| | SEEDING CLASS 2A | | PROPOSED DITCH FLOW ARROW |
| | SEEDING CLASS 4 | | EXISTING DITCH FLOW ARROW |
| | SODDING, SALT TOLERANT | | |



MODEL: Perkins Plan (Sheet)
 FILE NAME: R:\30301022\00\MicroStation\CAD_Sheets\02_64194-Landscape_Plan_Perkins.dgn



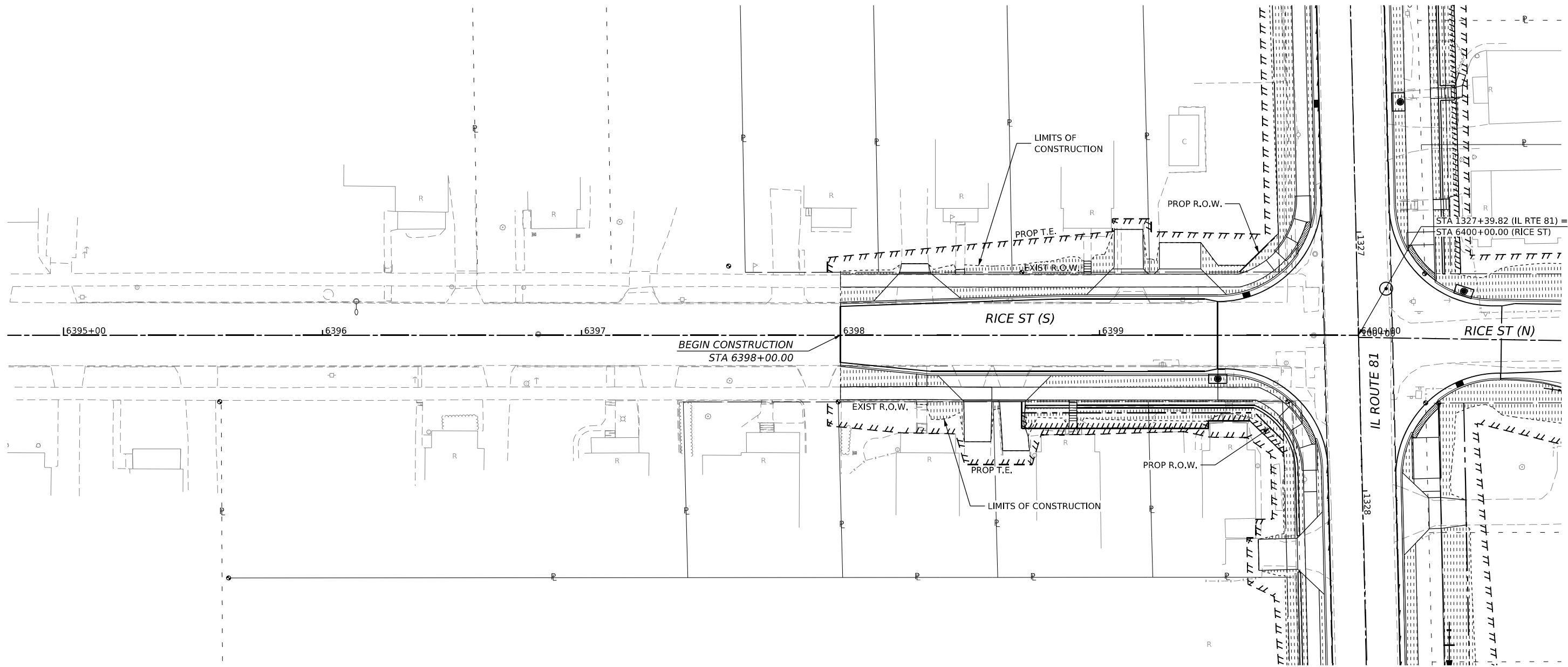
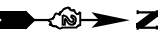
| | | |
|--------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333317 1/ in. | CHECKED - BRAD LANGE | REVISED - |
| PLOT DATE = 3/29/2026 | DATE - 3/29/2026 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**LANDSCAPE PLAN
(IL ROUTE 81 / PERKINS ST)**

SCALE: 1" = 20' SHEET 13 OF 18 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 289 |
| CONTRACT NO. 64194 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



MODEL: Rice Plan (Sheet)
 FILE NAME: R:\3030302200\MicroStation\CAD_Sheets\02_64L94-Landscape_Plan_Rice.dgn

| LEGEND | |
|--------|---------------------------|
| | SEEDING CLASS 2A |
| | SEEDING CLASS 4 |
| | SODDING, SALT TOLERANT |
| | PROPOSED DITCH FLOW ARROW |
| | EXISTING DITCH FLOW ARROW |

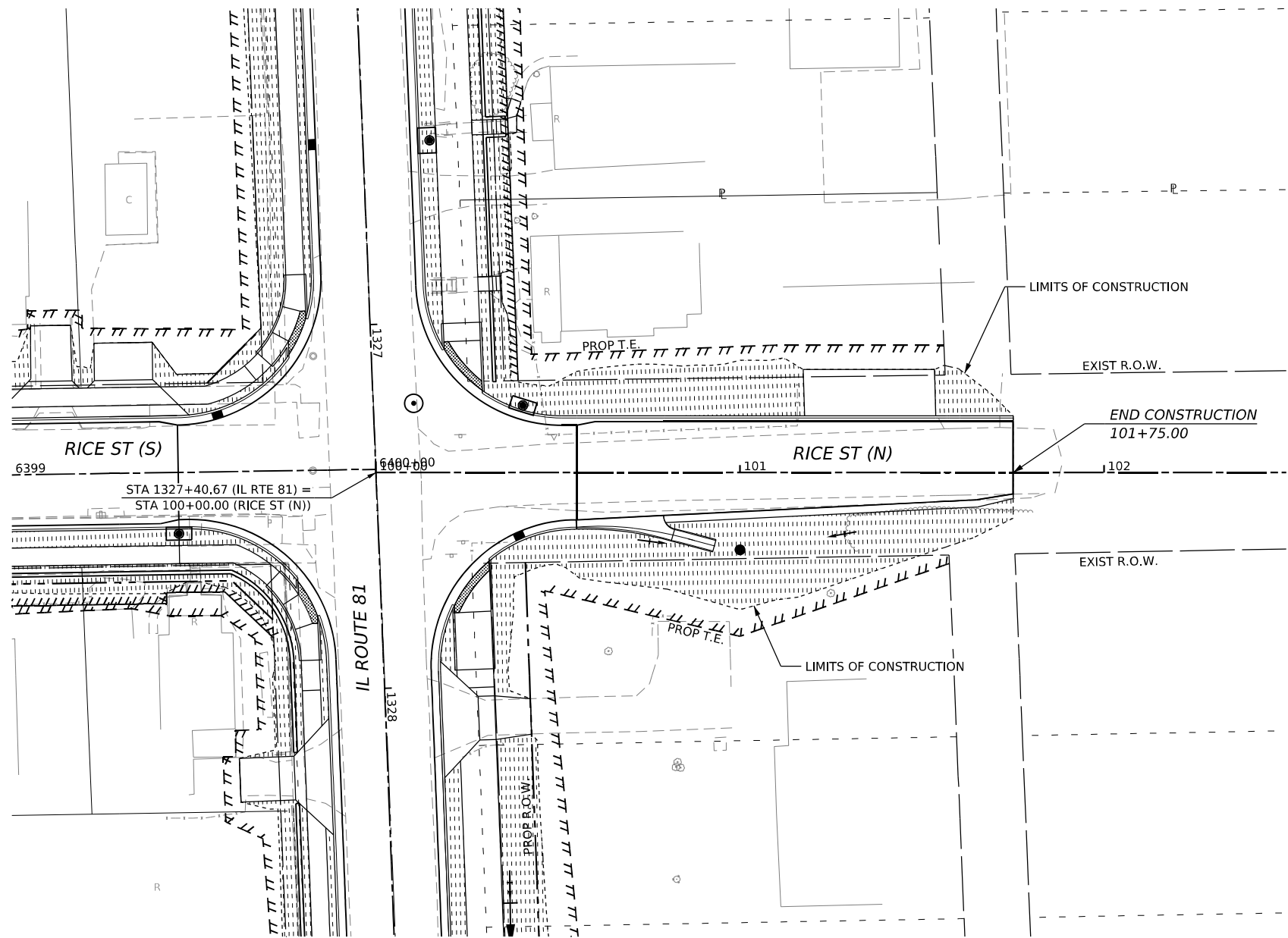
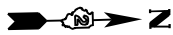


| | | |
|--------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333317 1/ in. | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT DATE = 3/29/2026 | CHECKED - BRAD LANGE | REVISED - |
| | DATE - 3/29/2026 | REVISED - |




STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | |
|--|----------|--------------|--------------|
| LANDSCAPE PLAN (IL ROUTE 81 /RICE ST (S)) | | | |
| SCALE: 1" = 20' | SHEET 14 | OF 18 SHEETS | STA. TO STA. |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 290 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



LEGEND

-  SEEDING CLASS 2A
-  SEEDING CLASS 4
-  SODDING, SALT TOLERANT
-  PROPOSED DITCH FLOW ARROW
-  EXISTING DITCH FLOW ARROW



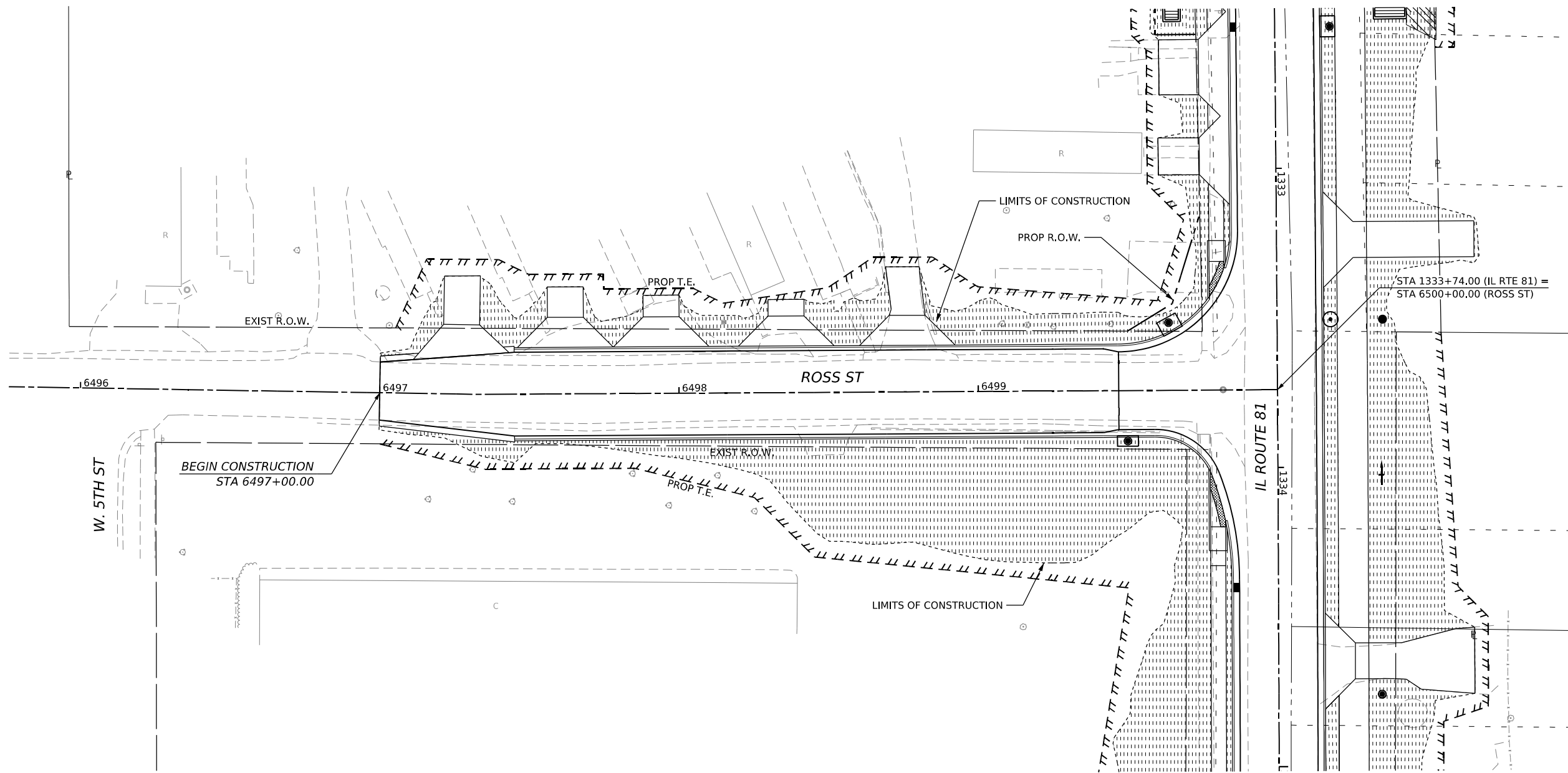
MODEL: RICE N (Sheet) 1
 FILE NAME: Y:\3001032\00\MicroStation\CAD_Sheets\03_64L94-Landscape_Plan_Rice_N.dgn
 401 E. STATE ST, 4th Floor PH: 815.965.6100
 ROCKFORD, IL www.imegcorp.com
 61104

| | | |
|--------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333317 1/ in. | CHECKED - BRAD LANGE | REVISED - |
| PLOT DATE = 3/29/2026 | DATE - 3/29/2026 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|---|----------|--------------|--------------|
| LANDSCAPE PLAN (IL ROUTE 81 /RICE ST N.) | | | |
| SCALE: 1" = 20' | SHEET 15 | OF 18 SHEETS | STA. TO STA. |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 291 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



| LEGEND | |
|--------|---------------------------|
| | SEEDING CLASS 2A |
| | SEEDING CLASS 4 |
| | SODDING, SALT TOLERANT |
| | PROPOSED DITCH FLOW ARROW |
| | EXISTING DITCH FLOW ARROW |



MODEL: Ross Plan (Sheet)
 FILE NAME: R:\3030302200\MicroStation\CAD_Sheets\02_64L94-Landscape_Plan_Ross.dgn

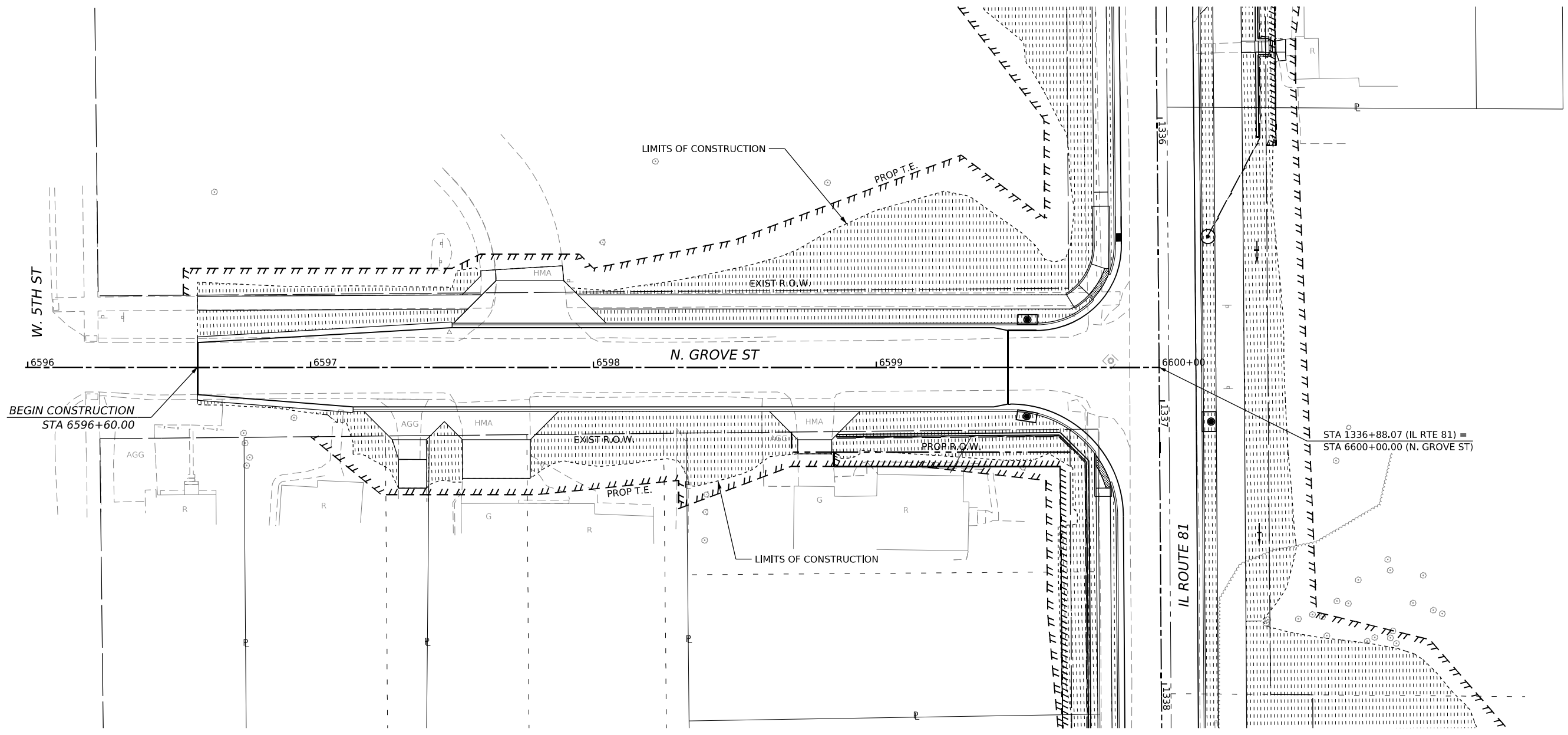


| | | |
|--------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333317 1/ in. | CHECKED - BRAD LANGE | REVISED - |
| PLOT DATE = 3/29/2026 | DATE - 3/29/2026 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| LANDSCAPE PLAN | |
|------------------------|-----------------------|
| (IL ROUTE 81 /ROSS ST) | |
| SCALE: 1" = 20' | SHEET 16 OF 18 SHEETS |
| STA. | TO STA. |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 292 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



MODEL: Grove Plan (Sheet1)
 FILE NAME: \\300010220\MicroStation\CAD_Sheets\02_64L94-Landscape_Plan_Grove.dgn

| LEGEND | |
|--------|---------------------------|
| | SEEDING CLASS 2A |
| | SEEDING CLASS 4 |
| | SODDING, SALT TOLERANT |
| | PROPOSED DITCH FLOW ARROW |
| | EXISTING DITCH FLOW ARROW |



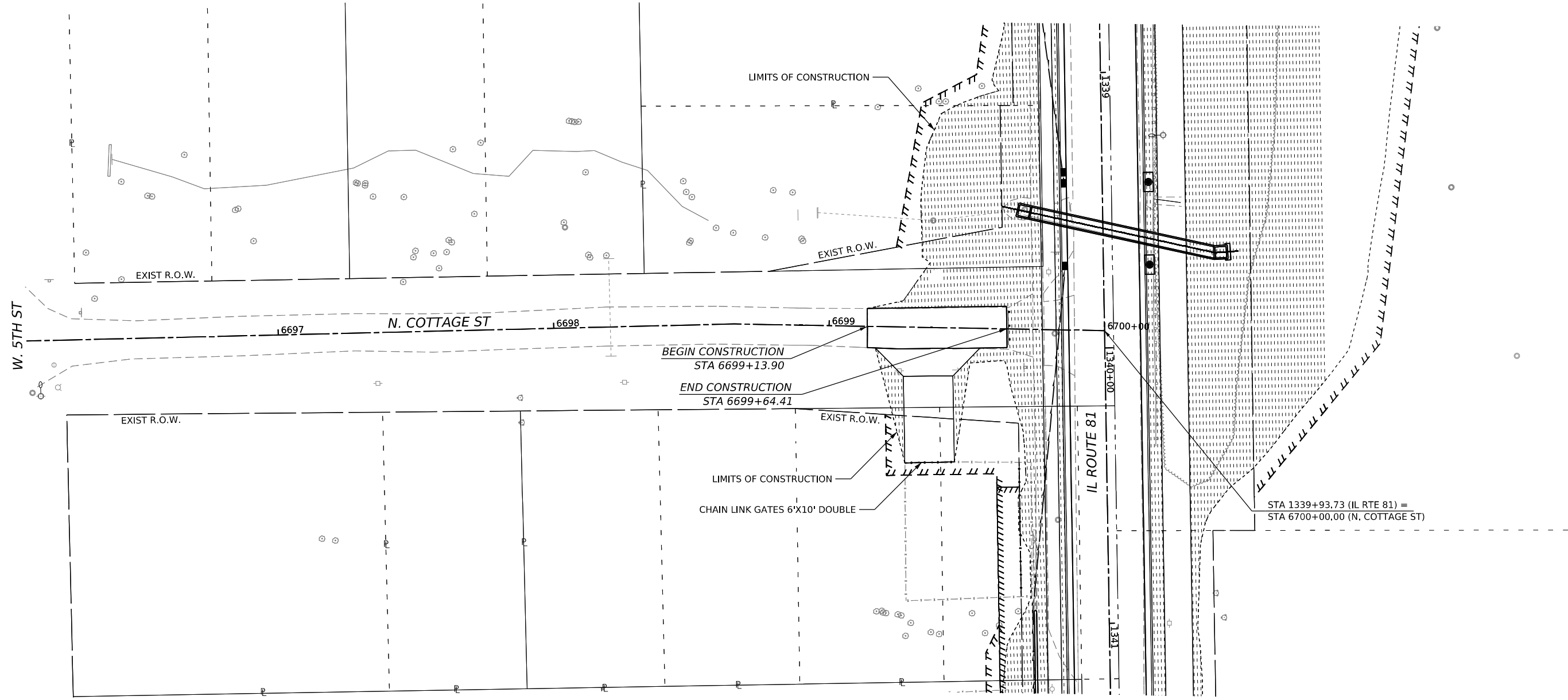
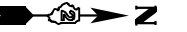
| | | |
|--------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333317 1/ in. | CHECKED - BRAD LANGE | REVISED - |
| PLOT DATE = 3/29/2026 | DATE - 3/29/2026 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPE PLAN
(IL ROUTE 81 /N. GROVE ST)

SCALE: 1" = 20' SHEET 17 OF 18 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 293 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



| LEGEND | |
|--------|---------------------------|
| | SEEDING CLASS 2A |
| | SEEDING CLASS 4 |
| | SODDING, SALT TOLERANT |
| | PROPOSED DITCH FLOW ARROW |
| | EXISTING DITCH FLOW ARROW |



MODEL: Cottage Plan (Sheet)
 FILE NAME: \\300102200\MicroStation\CAD_Sheets\02_64L94-Landscape_Plan_Cottage.dgn



| | | |
|--------------------------------|---------------------------|-----------|
| USER NAME = Marc.A.Personette | DESIGNED - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 0.08333317 1/ in. | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT DATE = 3/29/2026 | CHECKED - BRAD LANGE | REVISED - |
| | DATE - 3/29/2026 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | |
|--|----------|--------------|--------------|
| LANDSCAPE PLAN (IL ROUTE 81 /N. COTTAGE ST) | | | |
| SCALE: 1" = 20' | SHEET 18 | OF 18 SHEETS | STA. TO STA. |

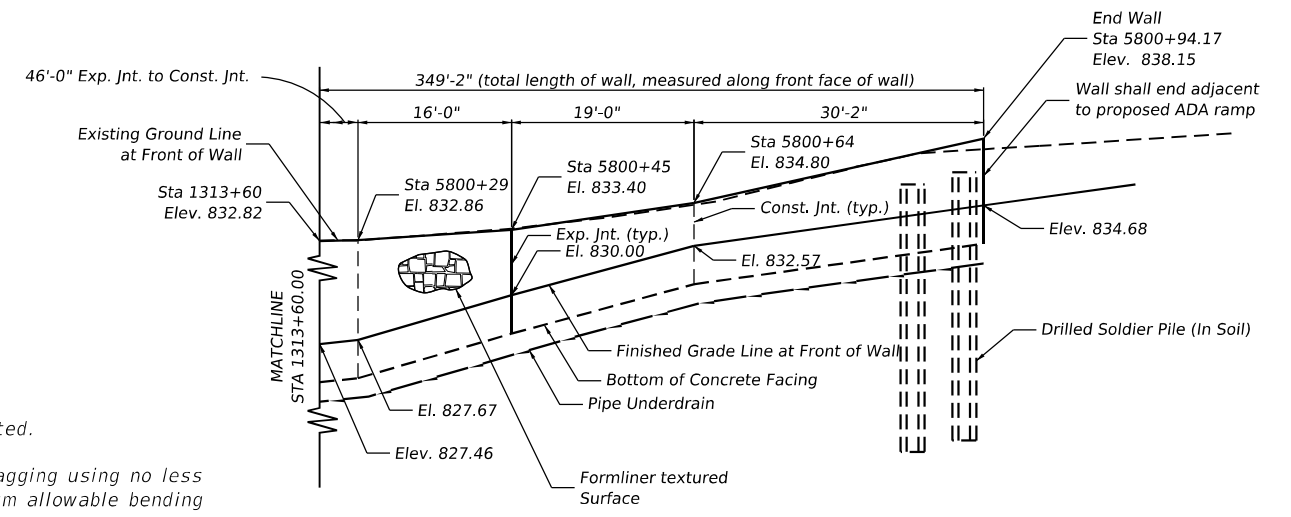
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 611 | 104R | HENRY | 426 | 294 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

TOTAL BILL OF MATERIAL
(For Information Only)

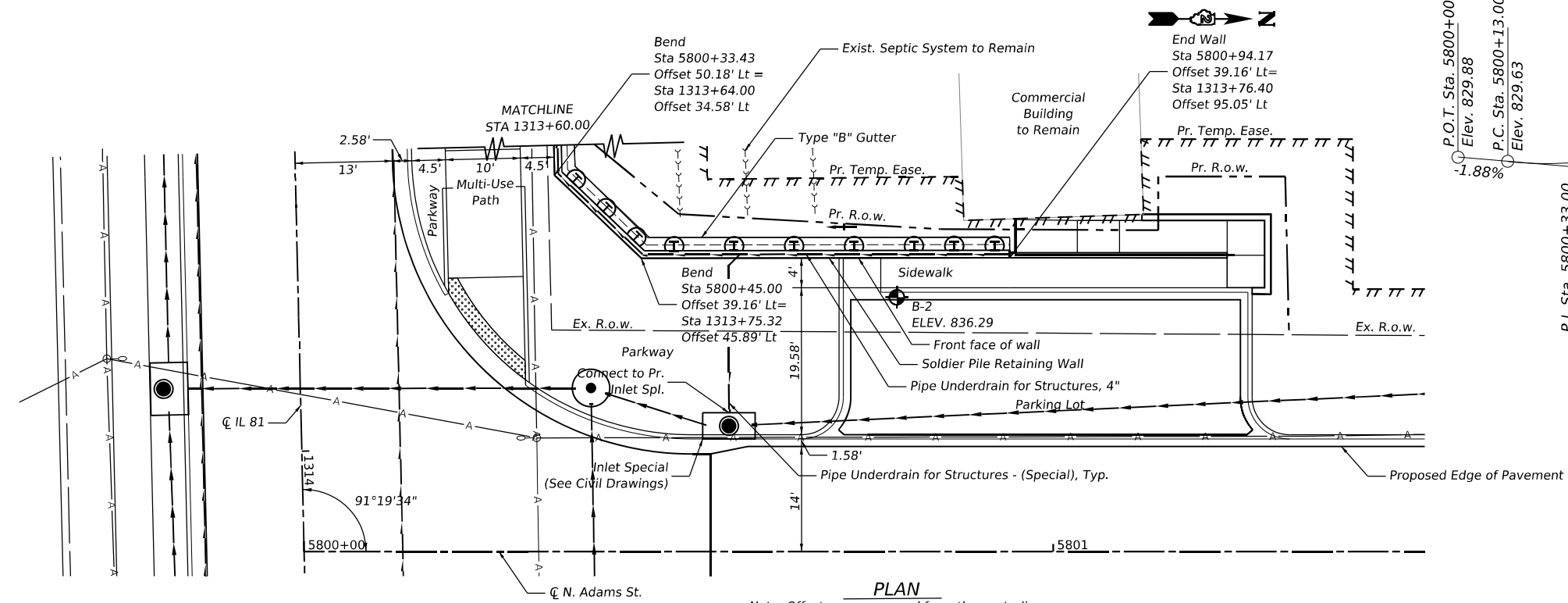
| Item | Unit | Quantity |
|--|----------|----------|
| Structure Excavation | Cu. Yds. | 320 |
| Form Liner Textured Surface | Sq. Ft. | 2,582 |
| Protective Coat | Sq. Yds. | 269 |
| Reinforcement Bars, Epoxy Coated | Pound | 13,197 |
| Furnishing Soldier Piles (W Section) | Foot | 938 |
| Drilling and Setting Soldier Piles (In Soil) | Cu. Ft. | 4,589 |
| Drilling and Setting Soldier Piles (In Rock) | Cu. Ft. | 389 |
| Concrete Structures Retaining Wall | Cu. Yds. | 109 |
| Stud Shear Connectors | Each | 310 |
| Geocomposite Wall Drain | Sq. Yds. | 197 |
| Untreated Timber Lagging | Sq. Ft. | 2,266 |
| Anti-Graffiti Coating | Sq. Ft. | 2,582 |
| Staining Concrete Structures | Sq. Ft. | 2,582 |

GENERAL NOTES:

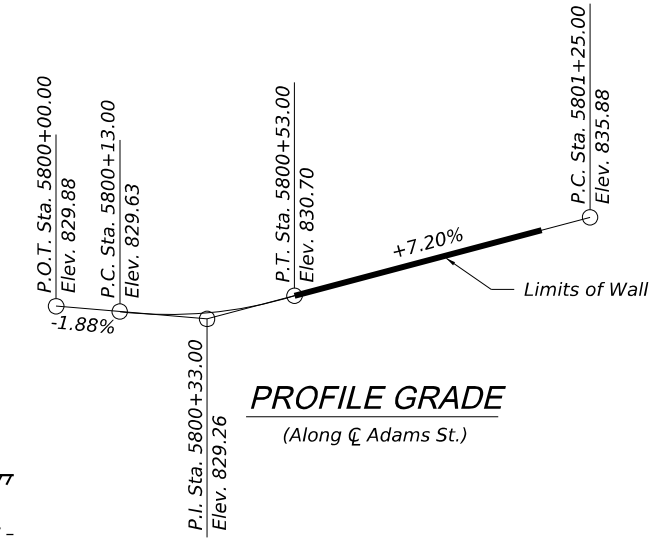
1. Reinforcement bars designated (E) shall be epoxy coated.
2. All exposed concrete edges shall be chamfered 3/4" unless otherwise noted.
3. All construction joints shall be bonded.
4. The contractor is responsible for the design and performance of the lagging using no less than a 4" x 12" nominal rough-sawn thickness and timber with a minimum allowable bending stress of 1,000 psi.
5. The formliner textured surface shall be a random Ashlar stone pattern and shall be colored. The color shall be per the special provision (Staining Concrete Structures).



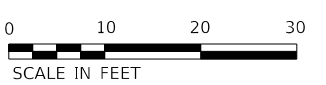
ELEVATION
(Looking West)
Dimensions measured along front face of wall
Unless otherwise listed



PLAN
Note: Offsets are measured from the centerline of N. Adams St. to the front face of the wall.



PROFILE GRADE
(Along C Adams St.)



| | | |
|-------------------------------|-------------------------|-----------|
| USER NAME = Marc,A,Personette | DESIGNED - ALI GHARAMTI | REVISED - |
| PLOT SCALE = 10.00' / in. | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT DATE = 3/29/2026 | CHECKED - ALI GHARAMTI | REVISED - |
| | DATE - 3/29/2026 | REVISED - |

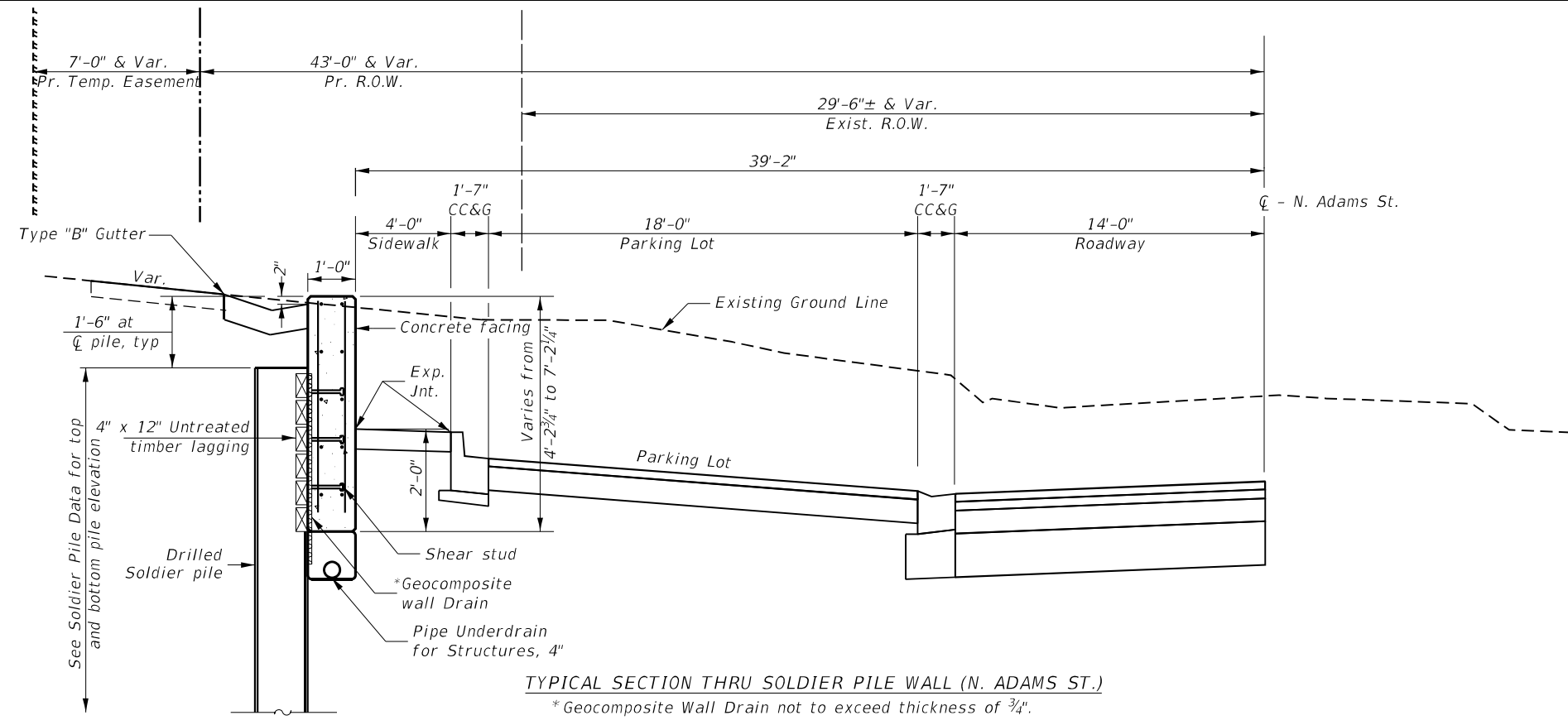
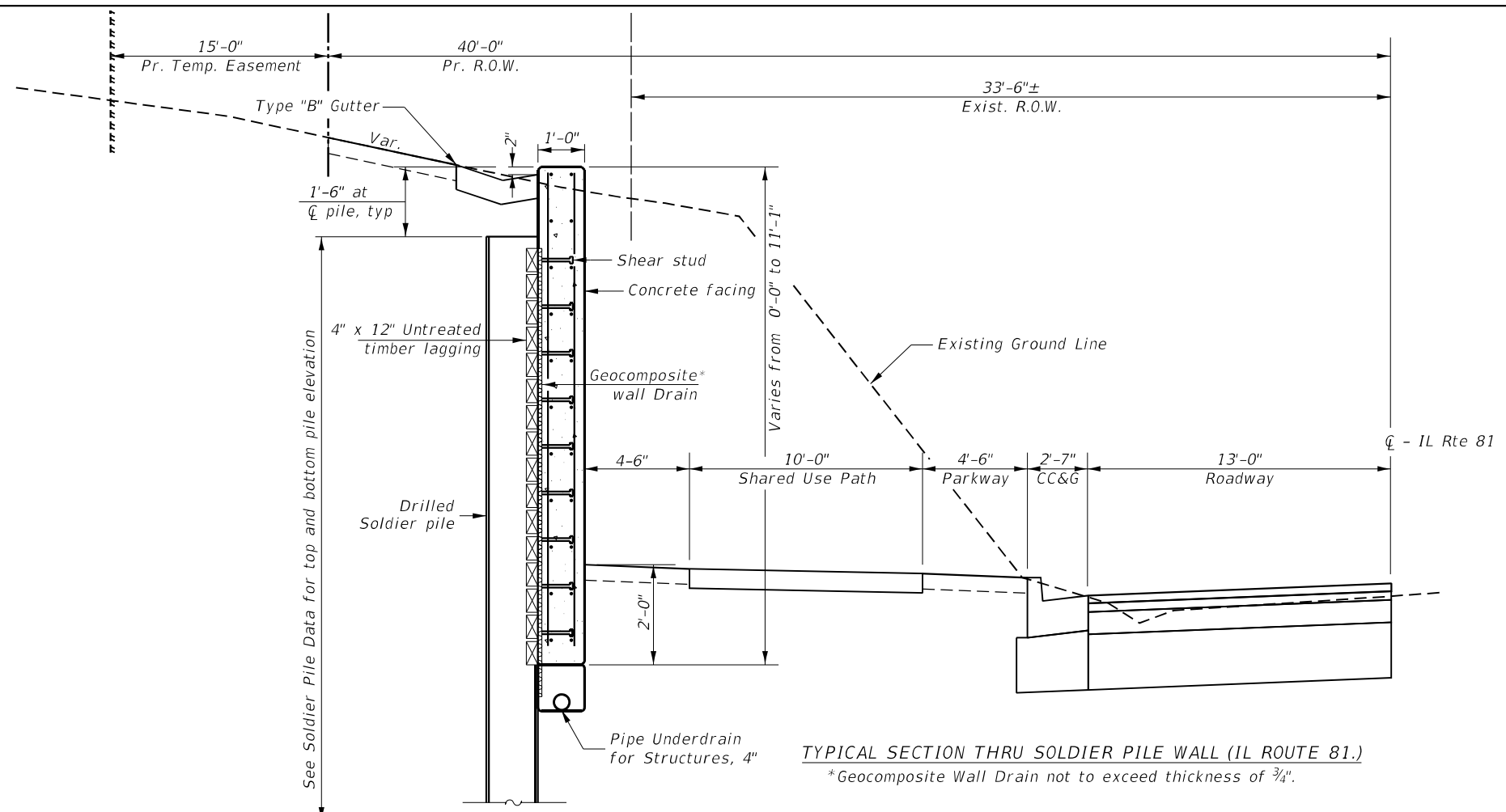
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SOLDIER PILE LAYOUT
STRUCTURE NO. 037-W7003 & STRUCTURE NO. 037-W7004

| | | | | |
|---------------------------|--------------|--------------|------------------|---------------|
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 426 | SHEET NO. 296 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

GENERAL PLAN & ELEVATION - II
RETAINING WALLS ALONG IL RTE 81 AND ADAMS ST.
F.A.P. RTE. 611 - SECTION 104R
HENRY COUNTY
STA. 1310+80 TO STA. 1312+20 & STA. 1312+38 TO STA. 1313+76.40
STRUCTURE NO. 037-W7003 & STRUCTURE NO. 037-W7004

MODEL: D:\draft\... FILE NAME: ...



MODEL: D:\draft\...
 FILE NAME: ...
 401 E. STATE ST. 4th Floor
 ROCKFORD, IL 61104
 PH: 815.985.6400
 www.imegcorp.com



USER NAME = Marc,A,Personette
 PLOT SCALE = 10.0000 1 / in.
 PLOT DATE = 3/29/2026

DESIGNED - ALI GHARAMTI
 DRAWN - PATRICK PAUSER
 CHECKED - ALI GHARAMTI
 DATE - 3/29/2026

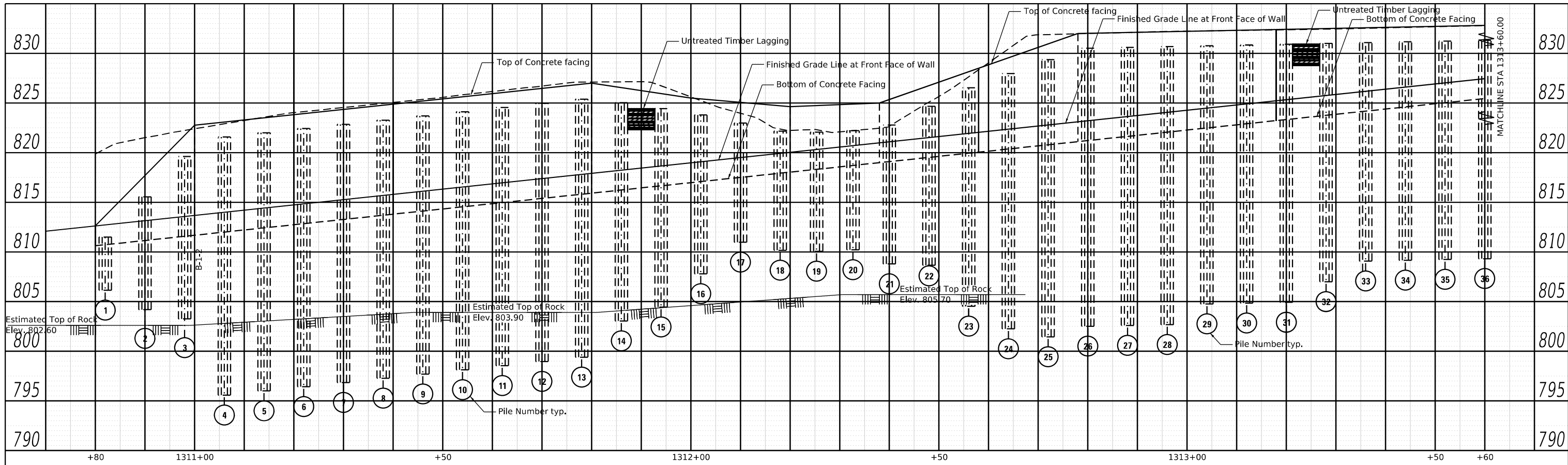
REVISED -
 REVISED -
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 REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

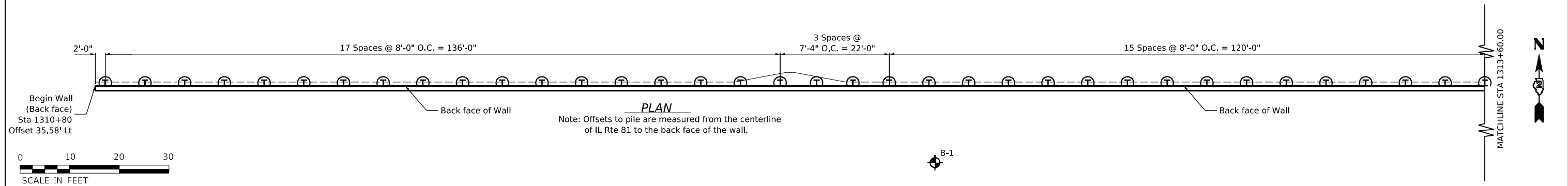
SOLDIER PILE LAYOUT
STRUCTURE NO. 037-W7003 & STRUCTURE NO. 037-W7004

SCALE: 1" = 10' SHEET S-3 OF S-9 SHEETS STA. TO STA.

| | | | | |
|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 611 | 104R | HENRY | 426 | 297 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



ELEVATION
(Looking North)
Dimensions measured along front face of wall



PLAN
Note: Offsets to pile are measured from the centerline of IL Rte 81 to the back face of the wall.

| Pile No. | Station | Offset to C/L Pile | Pile Designation | Pile Length Foot | Top of Wall Elevation | Top of Pile Elevation | Pile Tip Elevation | Prop. Ground Elevation at Bottom Face of Wall | Bottom of Wall Elevation | Retained Wall height | Pile Embedment | Shaft Diameter | Approx. Rock Elevation | Drilling and Setting Soldier Piles (In Soil) Cu. Ft. | Drilling and Setting Soldier Piles (In Rock) Cu. Ft. | | | | |
|-------------|------------|--------------------|------------------|---------------------|--------------------------|--------------------------|-----------------------|--|--------------------------------|----------------------------|-------------------|-------------------|------------------------------|---|---|-------------|-------|-------------|--------|
| | | | | | | | | | | | | | | | | PAGE TOTALS | 406.0 | PAGE TOTALS | 1899.0 |
| 1 | 1310+82.00 | 36.35' | W 18 x 86 | 6.0 | 813.64 | 812.14 | 806.14 | 812.73 | 810.73 | 0.91 | 4.59 | 2'-6" | | 69.9 | | | | | |
| 2 | 1310+90.00 | 36.35' | W 18 x 86 | 12.0 | 817.69 | 816.19 | 804.19 | 813.15 | 811.15 | 4.54 | 6.96 | 2'-6" | | 85.1 | | | | | |
| 3 | 1310+98.00 | 36.35' | W 18 x 86 | 22.0 | 821.75 | 820.25 | 798.25 | 813.58 | 811.58 | 8.17 | 13.33 | 2'-6" | | 117.8 | | | | | |
| 4 | 1311+06.00 | 36.35' | W 18 x 86 | 26.0 | 823.08 | 821.58 | 795.58 | 814.00 | 812.00 | 9.08 | 16.42 | 2'-6" | 802.60 | 99.7 | 34.5 | | | | |
| 5 | 1311+14.00 | 36.35' | W 18 x 86 | 26.0 | 823.50 | 822.00 | 796.00 | 814.42 | 812.42 | 9.08 | 16.42 | 2'-6" | 802.60 | 102.9 | 32.4 | | | | |
| 6 | 1311+22.00 | 36.35' | W 18 x 86 | 26.0 | 823.93 | 822.43 | 796.43 | 814.85 | 812.85 | 9.08 | 16.42 | 2'-6" | 802.60 | 105.7 | 30.3 | | | | |
| 7 | 1311+30.00 | 36.35' | W 18 x 86 | 26.0 | 824.35 | 822.85 | 796.85 | 815.27 | 813.27 | 9.08 | 16.42 | 2'-6" | 802.60 | 107.7 | 28.2 | | | | |
| 8 | 1311+38.00 | 36.35' | W 18 x 86 | 26.0 | 824.78 | 823.28 | 797.28 | 815.69 | 813.69 | 9.09 | 16.41 | 2'-6" | 802.60 | 109.8 | 26.1 | | | | |
| 9 | 1311+46.00 | 36.35' | W 18 x 86 | 26.0 | 825.20 | 823.70 | 797.70 | 816.12 | 814.12 | 9.08 | 16.42 | 2'-6" | 803.90 | 105.3 | 30.4 | | | | |
| 10 | 1311+54.00 | 36.35' | W 18 x 86 | 26.0 | 825.63 | 824.13 | 798.13 | 816.54 | 814.54 | 9.09 | 16.41 | 2'-6" | 803.90 | 107.6 | 28.3 | | | | |
| 11 | 1311+62.00 | 36.35' | W 18 x 86 | 26.0 | 826.05 | 824.55 | 798.55 | 816.97 | 814.97 | 9.08 | 16.42 | 2'-6" | 803.90 | 109.9 | 26.3 | | | | |
| 12 | 1311+70.00 | 36.35' | W 18 x 86 | 26.0 | 826.47 | 824.97 | 798.97 | 817.39 | 815.39 | 9.08 | 16.42 | 2'-6" | 803.90 | 112.0 | 24.2 | | | | |
| 13 | 1311+78.00 | 36.35' | W 18 x 86 | 26.0 | 826.90 | 825.40 | 799.40 | 817.81 | 815.81 | 9.09 | 16.41 | 2'-6" | 803.90 | 113.9 | 22.1 | | | | |
| 14 | 1311+86.00 | 36.35' | W 18 x 86 | 22.0 | 826.55 | 825.05 | 803.05 | 818.24 | 816.24 | 8.31 | 13.19 | 2'-6" | 803.90 | 114.0 | 4.2 | | | | |
| 15 | 1311+94.00 | 36.35' | W 18 x 86 | 20.0 | 825.95 | 824.45 | 804.45 | 818.66 | 816.66 | 7.29 | 12.21 | 2'-6" | | 109.4 | | | | | |
| 16 | 1312+02.00 | 36.35' | W 18 x 86 | 18.0 | 825.30 | 823.80 | 807.80 | 819.08 | 817.08 | 6.22 | 9.28 | 2'-6" | | 85.7 | | | | | |
| 17 | 1312+10.00 | 36.35' | W 18 x 86 | 12.0 | 824.48 | 822.98 | 810.98 | 819.51 | 817.51 | 4.97 | 6.53 | 2'-6" | | 63.8 | | | | | |
| 18 | 1312+18.00 | 36.35' | W 18 x 86 | 12.0 | 823.67 | 822.17 | 810.17 | 819.93 | 817.93 | 3.74 | 7.76 | 2'-6" | | 59.9 | | | | | |
| 19 | 1312+26.33 | 36.35' | W 18 x 86 | 12.0 | 823.57 | 822.07 | 810.07 | 820.32 | 818.32 | 3.25 | 8.25 | 2'-6" | | 60.1 | | | | | |
| 20 | 1312+32.66 | 36.35' | W 18 x 86 | 12.0 | 823.71 | 822.21 | 810.21 | 820.71 | 818.71 | 3.00 | 8.50 | 2'-6" | | 59.0 | | | | | |
| PAGE TOTALS | | | | | | | | | | | | | | | 406.0 | PAGE TOTALS | | 1899.0 | 287.0 |

| Pile No. | Station | Offset to C/L Pile | Pile Designation | Pile Length Foot | Top of Wall Elevation | Top of Pile Elevation | Pile Tip Elevation | Prop. Ground Elevation at Bottom Face of Wall | Bottom of Wall Elevation | Retained Wall height | Pile Embedment | Shaft Diameter | Approx. Rock Elevation | Drilling and Setting Soldier Piles (In Soil) Cu. Ft. | Drilling and Setting Soldier Piles (In Rock) Cu. Ft. | | | | |
|-------------|------------|--------------------|------------------|---------------------|--------------------------|--------------------------|-----------------------|--|--------------------------------|----------------------------|-------------------|-------------------|------------------------------|---|---|-------------|-------|-------------|--------|
| | | | | | | | | | | | | | | | | PAGE TOTALS | 380.0 | PAGE TOTALS | 1873.0 |
| 21 | 1312+40.00 | 36.35' | W 18 x 86 | 14.0 | 824.29 | 822.79 | 808.79 | 821.10 | 819.10 | 3.19 | 10.31 | 2'-6" | | 68.1 | | | | | |
| 22 | 1312+48.00 | 36.35' | W 18 x 86 | 16.0 | 826.16 | 824.66 | 808.66 | 821.52 | 819.52 | 4.64 | 10.86 | 2'-6" | | 80.7 | | | | | |
| 23 | 1312+56.00 | 36.35' | W 18 x 86 | 22.0 | 828.03 | 826.53 | 804.53 | 821.94 | 819.94 | 6.09 | 15.41 | 2'-6" | 805.70 | 107.7 | 5.7 | | | | |
| 24 | 1312+64.00 | 36.35' | W 18 x 86 | 26.0 | 829.75 | 828.25 | 802.25 | 822.37 | 820.37 | 7.38 | 18.12 | 2'-6" | 805.70 | 121.5 | 16.9 | | | | |
| 25 | 1312+72.00 | 36.35' | W 18 x 86 | 28.0 | 830.95 | 829.45 | 801.45 | 822.79 | 820.79 | 8.16 | 19.34 | 2'-6" | 805.70 | 128.6 | 20.9 | | | | |
| 26 | 1312+80.00 | 36.35' | W 18 x 86 | 28.0 | 832.02 | 830.52 | 802.52 | 823.22 | 821.22 | 8.80 | 18.70 | 2'-6" | 805.70 | 129.1 | 15.6 | | | | |
| 27 | 1312+88.00 | 36.35' | W 18 x 86 | 28.0 | 832.10 | 830.60 | 802.60 | 823.64 | 821.64 | 8.46 | 19.04 | 2'-6" | 805.70 | 129.6 | 15.2 | | | | |
| 28 | 1312+96.00 | 36.35' | W 18 x 86 | 28.0 | 832.18 | 830.68 | 802.68 | 824.06 | 822.06 | 8.12 | 19.38 | 2'-6" | 805.70 | 130.1 | 14.8 | | | | |
| 29 | 1313+04.00 | 36.35' | W 18 x 86 | 26.0 | 832.26 | 830.76 | 804.76 | 824.49 | 822.49 | 7.77 | 17.73 | 2'-6" | 805.70 | 130.4 | 4.6 | | | | |
| 30 | 1313+12.00 | 36.35' | W 18 x 86 | 26.0 | 832.34 | 830.84 | 804.84 | 824.91 | 822.91 | 7.43 | 18.07 | 2'-6" | 805.70 | 130.7 | 4.2 | | | | |
| 31 | 1313+20.00 | 36.35' | W 18 x 86 | 26.0 | 832.42 | 830.92 | 804.92 | 825.33 | 823.33 | 7.09 | 18.41 | 2'-6" | 805.70 | 131.0 | 3.8 | | | | |
| 32 | 1313+28.00 | 36.35' | W 18 x 86 | 24.0 | 832.50 | 831.00 | 807.00 | 825.76 | 823.76 | 6.74 | 16.76 | 2'-6" | | 124.9 | | | | | |
| 33 | 1313+36.00 | 36.35' | W 18 x 86 | 22.0 | 832.58 | 831.08 | 809.08 | 826.18 | 824.18 | 6.40 | 15.10 | 2'-6" | | 115.1 | | | | | |
| 34 | 1313+44.00 | 36.35' | W 18 x 86 | 22.0 | 832.66 | 831.16 | 809.16 | 826.60 | 824.60 | 6.06 | 15.44 | 2'-6" | | 115.1 | | | | | |
| 35 | 1313+52.00 | 36.35' | W 18 x 86 | 22.0 | 832.74 | 831.24 | 809.24 | 827.03 | 825.03 | 5.71 | 15.79 | 2'-6" | | 115.2 | | | | | |
| 36 | 1313+60.00 | 36.35' | W 18 x 86 | 22.0 | 832.82 | 831.32 | 809.32 | 827.45 | 825.45 | 5.37 | 16.13 | 2'-6" | | 115.3 | | | | | |
| PAGE TOTALS | | | | | | | | | | | | | | | 380.0 | PAGE TOTALS | | 1873.0 | 102.0 |

MODEL: D:\draft...
 FILE NAME: ...
 401 E. STATE ST., 4th Floor
 ROCKFORD, IL 61104
 PH: 815.985.6400
 WWW.IMEG.CORP.COM



USER NAME = Marc,A,Personette
 PLOT SCALE = 10.00' / in.
 PLOT DATE = 3/29/2026

DESIGNED - ALI GHARAMTI
 DRAWN - PATRICK PAUSER
 CHECKED - ALI GHARAMTI
 DATE - 3/29/2026

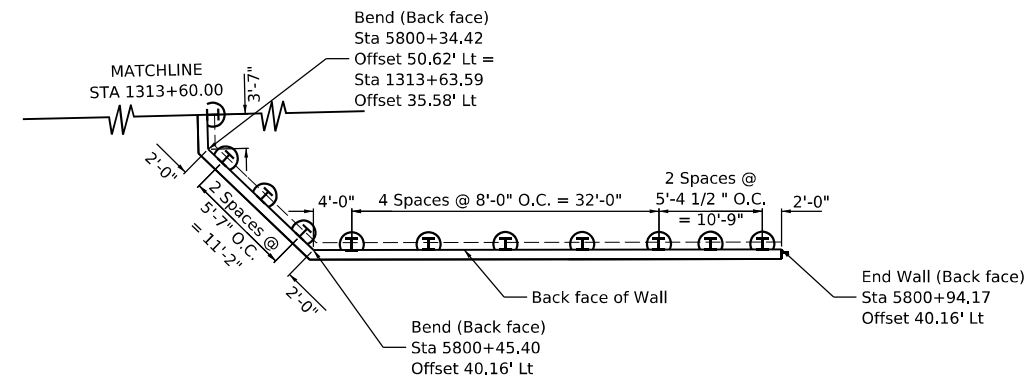
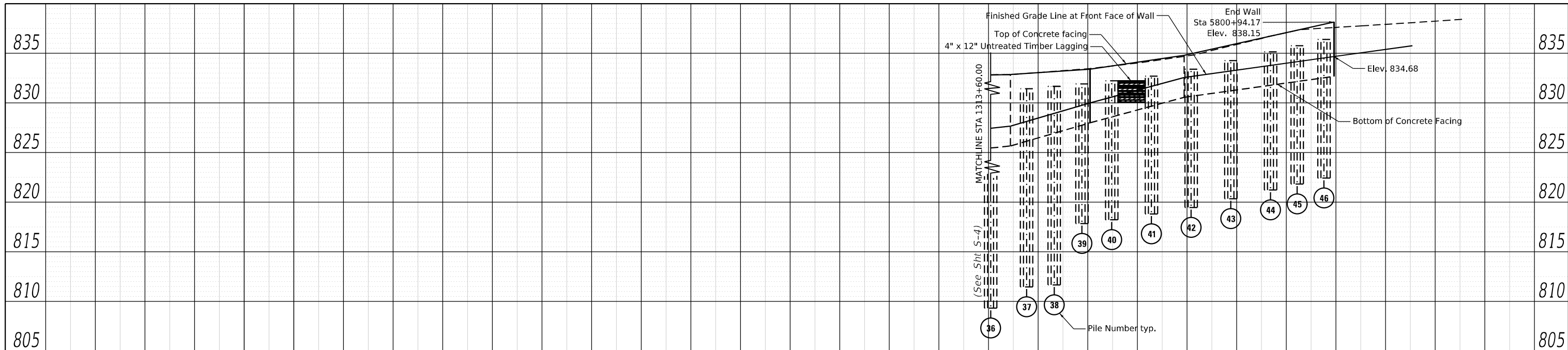
REVISED -
 REVISED -
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SOLDIER PILE LAYOUT
STRUCTURE NO. 037-W7003 & STRUCTURE NO. 037-W7004

SCALE: 1" = 10'
 SHEET S-4 OF S-9 SHEETS
 STA. TO STA.

| | | | | |
|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 611 | 104R | HENRY | 426 | 298 |
| CONTRACT NO. 64L94 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



PLAN
 Note: Offsets to wall are measured from the centerline of N. Adams St to the back face of the wall.

| Pile No. | Station | Offset to C/L Pile | Pile Designation | Pile Length Foot | Top of Wall Elevation | Top of Pile Elevation | Pile Tip Elevation | Prop. Ground Elevation at Bottom Face of Wall | Bottom of Wall Elevation | Retained Wall height | Pile Embedment | Shaft Diameter | Approx. Rock Elevation | Drilling and Setting Soldier Piles (In Soil) Cu. Ft. | Drilling and Setting Soldier Piles (In Rock) Cu. Ft. | |
|--------------|------------|--------------------|------------------|------------------|-----------------------|-----------------------|--------------------|---|--------------------------|----------------------|----------------|----------------|------------------------|--|--|-------|
| 37 | 5800+36.39 | 49.78' | W 18 x 86 | 20.0 | 832.97 | 831.47 | 811.47 | 828.14 | 826.14 | 4.83 | 14.67 | 2'-6" | | 105.6 | | |
| 38 | 5800+40.43 | 45.92' | W 18 x 86 | 20.0 | 833.16 | 831.66 | 811.66 | 828.95 | 826.95 | 4.21 | 15.29 | 2'-6" | | 105.7 | | |
| 39 | 5800+44.48 | 42.06' | W 18 x 86 | 14.0 | 833.35 | 831.85 | 817.85 | 829.76 | 827.76 | 3.59 | 9.91 | 2'-6" | | 76.3 | | |
| 40 | 5800+49.40 | 40.92' | W 18 x 86 | 14.0 | 833.73 | 832.23 | 818.23 | 830.59 | 828.59 | 3.14 | 10.36 | 2'-6" | | 76.0 | | |
| 41 | 5800+57.40 | 40.92' | W 18 x 86 | 14.0 | 834.32 | 832.82 | 818.82 | 831.68 | 829.68 | 2.64 | 10.86 | 2'-6" | | 75.5 | | |
| 42 | 5800+65.40 | 40.92' | W 18 x 86 | 14.0 | 834.96 | 833.46 | 819.46 | 832.67 | 830.67 | 2.29 | 11.21 | 2'-6" | | 75.3 | | |
| 43 | 5800+73.40 | 40.92' | W 18 x 86 | 14.0 | 835.85 | 834.35 | 820.35 | 833.23 | 831.23 | 2.62 | 10.88 | 2'-6" | | 75.8 | | |
| 44 | 5800+81.40 | 40.92' | W 18 x 86 | 14.0 | 836.73 | 835.23 | 821.23 | 833.79 | 831.79 | 2.94 | 10.56 | 2'-6" | | 76.2 | | |
| 45 | 5800+86.78 | 40.92' | W 18 x 86 | 14.0 | 837.33 | 835.83 | 821.83 | 834.16 | 832.16 | 3.17 | 10.33 | 2'-6" | | 76.0 | | |
| 46 | 5800+92.17 | 40.92' | W 18 x 86 | 14.0 | 837.93 | 836.43 | 822.43 | 834.54 | 832.54 | 3.39 | 10.11 | 2'-6" | | 74.2 | | |
| PAGE TOTALS | | | | | | | | | | | | 152.0 | PAGE TOTALS | | 817.0 | 0.0 |
| GRAND TOTALS | | | | | | | | | | | | 938.0 | GRAND TOTALS | | 4589.0 | 389.0 |



| | | |
|-------------------------------|-------------------------|-----------|
| USER NAME = Marc,A.Personette | DESIGNED - ALI GHARAMTI | REVISED - |
| | DRAWN - PATRICK PAUSER | REVISED - |
| PLOT SCALE = 10.00' / in. | CHECKED - ALI GHARAMTI | REVISED - |
| PLOT DATE = 3/29/2026 | DATE - 3/29/2026 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**SOLDIER PILE LAYOUT
 STRUCTURE NO. 037-W7003 & STRUCTURE NO. 037-W7004**

SCALE: 1" = 10' SHEET S-5 OF S-9 SHEETS STA. TO STA.

| | | | | |
|---------------------------|--------------|--------------|--------------------|---------------|
| F.A.P. RTE. 611 | SECTION 104R | COUNTY HENRY | TOTAL SHEETS 426 | SHEET NO. 299 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 64L94 | |

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 MICROSTATION STRUCTURES\D2_64L94\Soldier Pile Wall.dwg

