

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| F.A.P<br>RTE. | SECTION       | COUNTY   | TOTAL<br>SHEETS    | SHEET<br>NO. |
|---------------|---------------|----------|--------------------|--------------|
| VARIES        | D6 BDS 2025-1 | *        | 20                 | 1            |
|               |               | ILLINOIS | CONTRACT NO. 72K24 |              |

\* LOGAN & SANGAMON COUNTIES

D-96-009-18



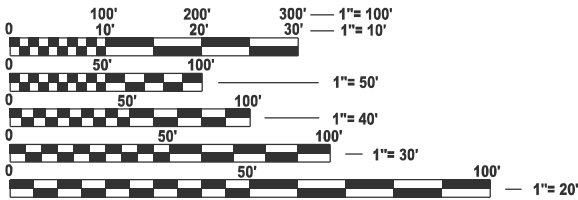
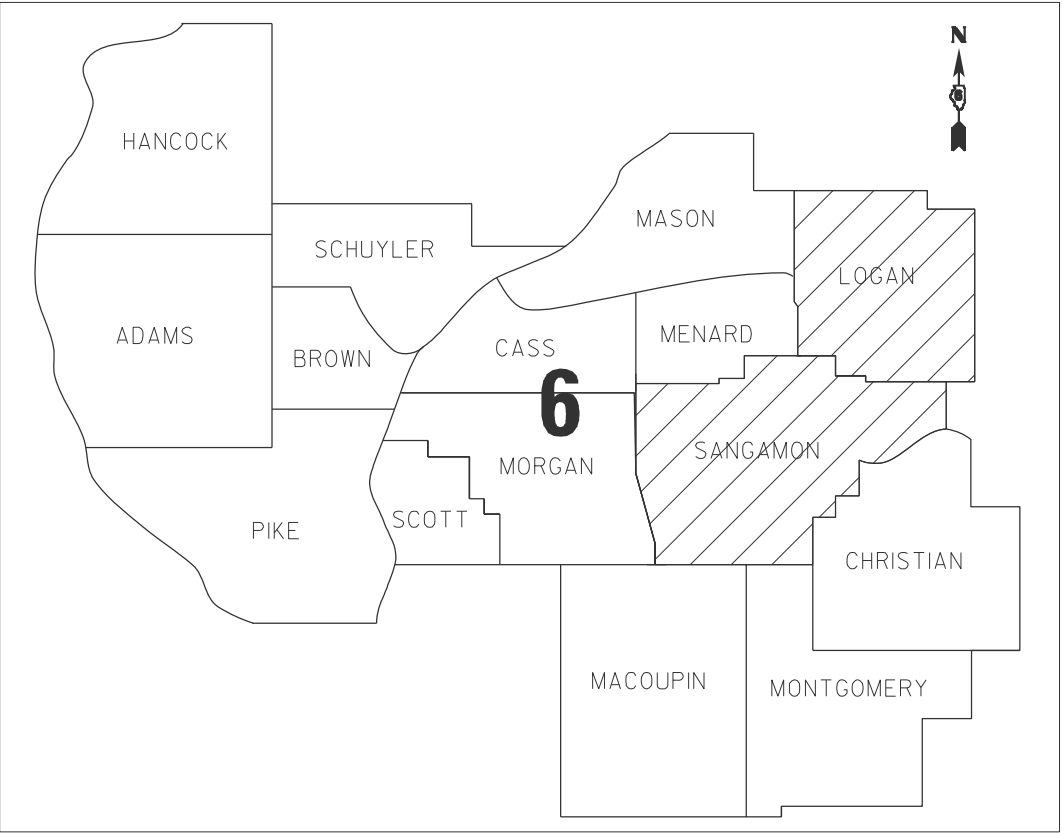
FOR INDEX OF SHEETS, SEE SHEET NO. 2

PROPOSED  
HIGHWAY PLANS

FAP ROUTE: VARIOUS  
SECTION: D6 BDS 2025-1

BRIDGE DECK SEALING  
LOGAN & SANGAMON COUNTY

C-96-016-18



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD  
ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT  
CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS  
ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT ENGINEER: BRIAN LANINGHAM (217)782-6990  
PROJECT MANAGER: FRANK CARABALLO (217) 524-7697

CONTRACT NO. 72K24

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUBMITTED October 16, 2025  
Teresa C. Price  
REGIONAL ENGINEER  
December 5, 2025  
Scott A. Etk  
ENGINEER OF DESIGN AND ENVIRONMENT  
December 5, 2025  
Quarry  
DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS

INDEX OF SHEETS

| SHEET NO. | DESCRIPTION            |
|-----------|------------------------|
| 1         | COVER SHEET            |
| 2         | GENERAL NOTES          |
| 3         | SUMMARY OF QUANTITIES  |
| 4 - 7     | SCHEDULE OF QUANTITIES |
| 8 - 19    | BRIDGE LOCATION MAPS   |
| 20        | DETAIL SHEET           |

GENERAL NOTES

1. THE BRIDGE DECK CONCRETE SEALER SHALL BE APPLIED TO THE ENTIRE TOP SURFACE OF THE DECK, INCLUDING THE INSIDE FACES AND TOPS OF THE PARAPETS, AND THE CONCRETE BRIDGE APPROACH PAVEMENT.
2. SPRAYING OPERATIONS OVER THE RAILROAD TRACKS SHALL STOP WHEN TRAINS ARE PASSING UNDER THE BRIDGE. IF ANY TRAINS ARE PARKED UNDER THE BRIDGE DURING SEALING APPLICATIONS, EXTRA CAUTION SHALL BE USED DURING SPRAYING TO AVOID OVER SPRAY THAT COULD GET ONTO TRAINS.

HIGHWAY STANDARDS

701001-02  
701006-05  
701101-05  
701106-02  
701201-05  
701400-12  
701406-13  
701411-09  
701421-08  
701426-09  
701446-11  
701456-05  
701501-06  
701601-09  
701606-10  
701901-11

COMMITMENTS

NONE

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
DISTRICT 6

EXAMINEDOctober 15,2025

  
ENGINEER OF OPERATIONS

EXAMINEDOctober 6,2025

  
ENGINEER OF PROJECT IMPLEMENTATION

EXAMINEDOctober 9,2025

  
ENGINEER OF PROGRAM DEVELOPMENT

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

GENERAL NOTES

SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.

\* LOGAN & SANGAMON COUNTIES

| F.A.P<br>RTE.             | SECTION       | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|---------------|--------|-----------------|--------------|
| VARIES                    | D6 BDS 2025-1 | *      | 20              | 2            |
| CONTRACT NO. 72K24        |               |        |                 |              |
| ILLINOIS FED. AID PROJECT |               |        |                 |              |

MODEL: Untitled-1 [Sheet]  
FILE NAME: c:\pwwork\frankcaraballo\fd1066953\0672K24 SOQ Sheet.dgn

| CODE<br><br>NO. | ITEM                                                      | UNIT  | TOTAL<br><br>QUANTITY | 6-000652-1200              | 6-00652-1201                |                             | 6-00652-1202                   | 6-00652-1203                    |                                 |
|-----------------|-----------------------------------------------------------|-------|-----------------------|----------------------------|-----------------------------|-----------------------------|--------------------------------|---------------------------------|---------------------------------|
|                 |                                                           |       |                       | 100% STATE<br>SANGAMON     | 100% STATE<br>SANGAMON      | 100% STATE<br>LOGAN         | 100% STATE<br>SANGAMON         | 100% STATE<br>SANGAMON          | 100% STATE<br>LOGAN             |
|                 |                                                           |       |                       | BRIDGE                     | BRIDGE                      | BRIDGE                      | BRIDGE                         | BRIDGE                          | BRIDGE                          |
|                 |                                                           |       |                       | 0047                       | 0047                        | 0047                        | 0047                           | 0047                            | 0047                            |
|                 |                                                           |       |                       | INTERSTATE<br>(INSIDE MPO) | INTERSTATE<br>(OUTSIDE MPO) | INTERSTATE<br>(OUTSIDE MPO) | NON-INTERSTATE<br>(INSIDE MPO) | NON-INTERSTATE<br>(OUTSIDE MPO) | NON-INTERSTATE<br>(OUTSIDE MPO) |
|                 |                                                           |       |                       |                            |                             |                             |                                |                                 |                                 |
| 67100100        | MOBILIZATION                                              | L SUM | 1                     | 0.25                       | 0.125                       | 0.125                       | 0.25                           | 0.125                           | 0.125                           |
|                 |                                                           |       |                       |                            |                             |                             |                                |                                 |                                 |
| 70100420        | TRAFFIC CONTROL AND PROTECTION, STANDARD 701411           | EACH  | 6                     | 3                          |                             | 3                           |                                |                                 |                                 |
|                 |                                                           |       |                       |                            |                             |                             |                                |                                 |                                 |
| 70100430        | TRAFFIC CONTROL AND PROTECTION, STANDARD 701446           | EACH  | 9                     | 1                          |                             | 8                           |                                |                                 |                                 |
|                 |                                                           |       |                       |                            |                             |                             |                                |                                 |                                 |
| 70100701        | TRAFFIC CONTROL AND PROTECTION, STANDARD 701406           | EACH  | 35                    | 12                         | 4                           | 19                          |                                |                                 |                                 |
|                 |                                                           |       |                       |                            |                             |                             |                                |                                 |                                 |
| 70100825        | TRAFFIC CONTROL AND PROTECTION, STANDARD 701456           | L SUM | 1                     |                            |                             |                             | 1                              |                                 |                                 |
|                 |                                                           |       |                       |                            |                             |                             |                                |                                 |                                 |
| 70102621        | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501           | EACH  | 1                     |                            |                             |                             |                                | 1                               |                                 |
|                 |                                                           |       |                       |                            |                             |                             |                                |                                 |                                 |
| 70102626        | TRAFFIC CONTROL AND PROTECTION, STANDARD 701606           | EACH  | 2                     | 2                          |                             |                             |                                |                                 |                                 |
|                 |                                                           |       |                       |                            |                             |                             |                                |                                 |                                 |
| 70102631        | TRAFFIC CONTROL AND PROTECTION, STANDARD 701601           | EACH  | 2                     |                            |                             |                             | 2                              |                                 |                                 |
|                 |                                                           |       |                       |                            |                             |                             |                                |                                 |                                 |
| X5870015        | BRIDGE DECK CONCRETE SEALER                               | SQ FT | 2,194,319             | 405,842                    | 90,814                      | 884,932                     | 376,821                        | 71,218                          | 364,692                         |
|                 |                                                           |       |                       |                            |                             |                             |                                |                                 |                                 |
| X7010100        | TRAFFIC CONTROL AND PROTECTION, STANDARD 701421 (SPECIAL) | EACH  | 22                    | 1                          |                             | 1                           | 18                             |                                 | 2                               |
|                 |                                                           |       |                       |                            |                             |                             |                                |                                 |                                 |
| X7010101        | TRAFFIC CONTROL AND PROTECTION, STANDARD 701201 (SPECIAL) | EACH  | 62                    | 9                          | 3                           | 12                          | 6                              | 10                              | 22                              |
|                 |                                                           |       |                       |                            |                             |                             |                                |                                 |                                 |
| X7010218        | TRAFFIC CONTROL AND PROTECTION, (SPECIAL)                 | EACH  | 66                    | 14                         | 4                           | 28                          | 18                             |                                 | 2                               |
|                 |                                                           |       |                       |                            |                             |                             |                                |                                 |                                 |

REV - MS

\* LOGAN & SANGAMON COUNTIES

|  |                             |                |           |                                                   |                                                                  |  |  |                                |               |        |                 |              |
|--|-----------------------------|----------------|-----------|---------------------------------------------------|------------------------------------------------------------------|--|--|--------------------------------|---------------|--------|-----------------|--------------|
|  | USER NAME = frank.caraballo | DESIGNED - TMR | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES                                            |  |  | F.A.P.<br>RTE.                 | SECTION       | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                             | DRAWN - TMR    | REVISED - |                                                   |                                                                  |  |  | VARIES                         | D6 BDS 2025-1 | *      | 20              | 3            |
|  |                             | CHECKED -      | REVISED - |                                                   | SCALE:      SHEET 1      OF 1      SHEETS      STA.      TO STA. |  |  | CONTRACT NO. 72K24             |               |        |                 |              |
|  | PLOT DATE = 10/10/2025      | DATE -         | REVISED - |                                                   |                                                                  |  |  | ILLINOIS      FED. AID PROJECT |               |        |                 |              |

SANGAMON CO. INTERSTATE ROUTES (INSIDE MPO)

| SN.                   | YEAR BUILT | LOCATION MAP PAGE NO. | COUNTY   | FACILITY CARRIED       | FEATURE CROSSED      | LOCATION             | DECK LENGTH | APPROACHES COMBINED LENGTH | DECK WIDTH | DECK AREA | PARAPET LENGTH | PARAPET | PARAPET | PARAPET AREA | TOTAL AREA | TRAFFIC CONTROL & PROTECTION |        |        |        |        |        |
|-----------------------|------------|-----------------------|----------|------------------------|----------------------|----------------------|-------------|----------------------------|------------|-----------|----------------|---------|---------|--------------|------------|------------------------------|--------|--------|--------|--------|--------|
|                       |            |                       |          |                        |                      |                      | FOOT        | FOOT                       | FOOT       | SQ FT     | FOOT           | FOOT    | FOOT    | SQ FT        | SQ FT      | 701201                       | 701406 | 701411 | 701421 | 701446 | 701606 |
|                       |            |                       |          |                        |                      |                      |             |                            |            |           |                |         |         |              |            | EACH                         | EACH   | EACH   | EACH   | EACH   | EACH   |
| 084-0021              | 2015       | 14                    | SANGAMON | I-55 (SB)              | BL55 & UP RR         | SHERMAN INTERCHANGE  | 361.4       | 60.0                       | 61.6       | 25,958.2  | 508.00         | 4.70    | 4.70    | 4,775.2      | 30,733.4   |                              |        | 1      |        | 1      |        |
| 084-0028              | 2009       | 19                    | SANGAMON | 6TH ST / BL 55 (NB)    | I-55 (SB)            | .25M S I-72          | 281.8       | 80.0                       | 37.3       | 13,495.1  | 310.00         | 3.60    | 3.60    | 2,232.0      | 15,727.1   |                              | 1      |        |        |        |        |
| 084-0074              | 2009       | 19                    | SANGAMON | FAI 72 (EB)            | UPRR/RECREATION DR   | 1.3M W I-55          | 237.0       | 12.0                       | 43.2       | 10,756.8  | 262.00         | 3.60    | 3.60    | 1,886.4      | 12,643.2   |                              | 1      |        |        |        |        |
| 084-0075              | 2009       | 19                    | SANGAMON | FAI 72 (WB)            | UPRR/RECREATION DR   | 1.3M W I-55          | 237.0       | 12.0                       | 43.2       | 10,756.8  | 262.00         | 3.60    | 3.60    | 1,886.4      | 12,643.2   |                              | 1      |        |        |        |        |
| 084-0081              | 1969       | 19                    | SANGAMON | NEW CITY RD / CH 40    | I-55/ PALM ROAD      | 1.8M S LK SPFLD BRDG | 365.9       | 0.0                        | 38.0       | 13,904.2  | 372.00         | 3.10    | 3.10    | 2,306.4      | 16,210.6   | 1                            |        |        |        |        |        |
| 084-0082              | 2004       | 19                    | SANGAMON | STEVENSON DR (EB)      | I-55 / I-72 / US 36  | SE EDGE SPFLD        | 258.8       | 40.0                       | 38.8       | 11,593.4  | 288.00         | 3.60    | 3.60    | 2,073.6      | 13,667.0   |                              |        |        |        |        | 1      |
| 084-0083              | 2004       | 19                    | SANGAMON | STEVENSON DR (WB)      | I-55 / I-72 / US 36  | SE EDGE SPFLD        | 258.8       | 40.0                       | 35.7       | 10,667.2  | 288.00         | 3.60    | 3.60    | 2,073.6      | 12,740.8   |                              |        |        |        |        | 1      |
| 084 0088              | 1989       | 14                    | SANGAMON | CH 1/ SHERMAN RD.      | I 55                 | .5M S SHERMAN INTCHG | 227.4       | 40.0                       | 33.2       | 8,877.7   | 254.00         | 3.50    | 3.50    | 1,778.0      | 10,655.7   | 1                            |        |        |        |        |        |
| 084-0099              | 1968       | 19                    | SANGAMON | SOUTHWIND RD           | I-55                 | 1M S I-72/US 36      | 229.5       | 0.0                        | 32.0       | 7,344.0   | 322.00         | 3.10    | 3.10    | 1,996.4      | 9,340.4    | 1                            |        |        |        |        |        |
| 084-0100              | 1989       | 14                    | SANGAMON | SUDDUTH RD. FAU 8090   | I-55                 | .5M N SHERMAN INTCHG | 247.3       | 40.0                       | 31.2       | 8,963.8   | 290.00         | 3.50    | 3.50    | 2,030.0      | 10,993.8   | 1                            |        |        |        |        |        |
| 084-0103              | 1963       | 18                    | SANGAMON | MUN 2110E (Cook St)    | I-55 / I-72 / US 36  | .45 E FAP 75 Dirksen | 221.1       | 0.0                        | 29.9       | 6,610.9   | 221.10         | 2.30    | 2.30    | 1,017.1      | 7,628.0    | 1                            |        |        |        |        |        |
| 084-0117              | 1968       | 19                    | SANGAMON | TORONTO RD             | I-55                 | 1M N LK SPFLDBRIDGE  | 229.1       | 0.0                        | 87.9       | 20,137.9  | 260.00         | 3.10    | 3.10    | 1,612.0      | 21,749.9   |                              |        |        | 1      |        |        |
| 084-0126              | 1969       | 19                    | SANGAMON | COCKRELL LANE          | I-72 / US 36         | .7M W IL 4/VETERANS  | 249.0       | 0.0                        | 30.0       | 7,470.0   | 250.00         | 3.10    | 3.10    | 1,550.0      | 9,020.0    | 1                            |        |        |        |        |        |
| 084-0127              | 1969       | 19                    | SANGAMON | I-72 / US 36 (EB)      | NORFOLK SOUTHERN RR  | 1.2M E WABASH INTCHG | 224.0       | 75.0                       | 43.2       | 12,916.8  | 292.00         | 4.00    | 4.00    | 2,336.0      | 15,252.8   |                              | 1      |        |        |        |        |
| 084-0128              | 1969       | 19                    | SANGAMON | I-72 / US 36 (WB)      | NORFOLK SOUTHERN RR  | 1.2M E WABASH INTCHG | 224.0       | 75.0                       | 43.2       | 12,916.8  | 292.00         | 4.00    | 4.00    | 2,336.0      | 15,252.8   |                              | 1      |        |        |        |        |
| 084-0136              | 1973       | 19                    | SANGAMON | VETERANS / IL 4 (SB)   | I-72 / US 36         | VETERANS I-72 INTCHG | 268.8       | 0.0                        | 42.0       | 11,289.6  | 300.00         | 3.30    | 3.30    | 1,980.0      | 13,269.6   |                              | 1      |        |        |        |        |
| 084-0137              | 1973       | 19                    | SANGAMON | VETERANS / IL 4 (NB)   | I-72 / US 36         | VETERANS I-72 INTCHG | 268.8       | 0.0                        | 42.0       | 11,289.6  | 300.00         | 3.30    | 3.30    | 1,980.0      | 13,269.6   |                              | 1      |        |        |        |        |
| 084-0148              | 1974       | 16                    | SANGAMON | I-72 / US 36 (WB)      | WABASH AVE (OLD 36)  | 2.6M W IL4/VETERANS  | 232.0       | 0.0                        | 43.2       | 10,022.4  | 260.00         | 3.30    | 3.30    | 1,716.0      | 11,738.4   |                              | 1      |        |        |        |        |
| 084-0149              | 1974       | 16                    | SANGAMON | I-72 / US 36 (EB)      | WABASH AVE (OLD 36)  | 2.6M W IL4/VETERANS  | 232.0       | 0.0                        | 43.2       | 10,022.4  | 260.00         | 3.30    | 3.30    | 1,716.0      | 11,738.4   |                              | 1      |        |        |        |        |
| 084-0150              | 1974       | 14                    | SANGAMON | MECHANICSBURG RD/CH 12 | I-72 / US 36         |                      | 250.3       | 60.0                       | 68.0       | 21,100.4  | 280.30         | 3.30    | 3.30    | 1,850.0      | 22,950.4   | 1                            |        |        |        |        |        |
| 084-0154              | 2014       | 15                    | SANGAMON | OVERPASS RD / TR 420   | I-72 / US 36         | 1.4M E SANGAMON R.   | 257.8       | 60.0                       | 68.0       | 21,610.4  | 286.00         | 3.30    | 3.30    | 1,887.6      | 23,498.0   | 1                            |        |        |        |        |        |
| 084-0185              | 1991       | 19                    | SANGAMON | CHATHAM ROAD           | I-72/US 36/NS RR     | 1.5M S WABASH AV     | 543.6       | 100.0                      | 43.2       | 27,803.5  | 550.00         | 3.50    | 3.50    | 3,850.0      | 31,653.5   | 1                            |        |        |        |        |        |
| 084-0210              | 1995       | 16                    | SANGAMON | I-55 (SB)/ I-72 (WB)   | LOST BRIDGE TRAIL BP | .3M S IL29/S GRND AV | 136.3       | 112.0                      | 75.9       | 18,846.0  | 140.00         | 3.50    | 3.50    | 980.0        | 19,826.0   |                              | 1      | 1      |        |        |        |
| 084-0211              | 1995       | 16                    | SANGAMON | I-55 (NB)/ I-72 (EB)   | LOST BRIDGE TRAIL BP | .3M S IL29/S GRND AV | 136.3       | 112.0                      | 65.2       | 16,189.2  | 140.00         | 3.50    | 3.50    | 980.0        | 17,169.2   |                              | 1      | 1      |        |        |        |
| 084-0513              | 2009       | 19                    | SANGAMON | MACARTIUR BLVD         | FAI 72               | 1.5 MI W I-55        | 228.0       | 60.0                       | 109.10     | 24,874.8  | 228.0          | 3.50    | 3.50    | 1,596.0      | 26,470.8   |                              | 1      |        |        |        |        |
| INTERSTATE SUB-TOTAL= |            |                       |          |                        |                      |                      |             |                            |            |           |                |         |         |              | 405,842    | 9                            | 12     | 3      | 1      | 1      | 2      |

\* = LOGAN & SANGAMON COUNTIES

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|  |                             |                |           |                                                   |                         |         |      |        |                    |               |                           |              |           |
|--|-----------------------------|----------------|-----------|---------------------------------------------------|-------------------------|---------|------|--------|--------------------|---------------|---------------------------|--------------|-----------|
|  | USER NAME = frank.caraballo | DESIGNED - TMR | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SCHEDULES OF QUANTITIES |         |      |        | F.A.P RTE.         | SECTION       | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|  |                             | DRAWN - TMR    | REVISED - |                                                   |                         |         |      |        | VARIES             | D6 BDS 2025-1 | *                         | 20           | 4         |
|  |                             | CHECKED -      | REVISED - |                                                   |                         |         |      |        | CONTRACT NO. 72K24 |               |                           |              |           |
|  | PLOT DATE = 9/20/2025       | DATE -         | REVISED - |                                                   | SCALE:                  | SHEET 4 | OF 4 | SHEETS | STA.               | TO STA.       | ILLINOIS FED. AID PROJECT |              |           |



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| LOGAN CO INTERSTATE ROUTES (OUTSIDE MPO) |            |                       |        |                   |                      |                       |             |                            |            |           |                |         |         |              |            |                              |        |        |        |        |
|------------------------------------------|------------|-----------------------|--------|-------------------|----------------------|-----------------------|-------------|----------------------------|------------|-----------|----------------|---------|---------|--------------|------------|------------------------------|--------|--------|--------|--------|
| SN.                                      | YEAR BUILT | LOCATION MAP PAGE NO. | COUNTY | FACILITY CARRIED  | FEATURE CROSSED      | LOCATION              | DECK LENGTH | APPROACHES COMBINED LENGTH | DECK WIDTH | DECK AREA | PARAPET LENGTH | PARAPET | PARAPET | PARAPET AREA | TOTAL AREA | TRAFFIC CONTROL & PROTECTION |        |        |        |        |
|                                          |            |                       |        |                   |                      |                       | FOOT        | FOOT                       | FOOT       | SQ FT     | FOOT           | FOOT    | FOOT    | SQ FT        | SQ FT      | 701201                       | 701406 | 701411 | 701421 | 701446 |
|                                          |            |                       |        |                   |                      |                       |             |                            |            |           |                |         |         |              |            | EACH                         | EACH   | EACH   | EACH   | EACH   |
| 054-0038                                 | 1974       | 11                    | LOGAN  | CH E68            | I-55                 | ELKHART INTERCHANGE   | 314.5       | 70.5                       | 68.0       | 26,180.0  | 344.5          | 3.88    | 3.88    | 2,671.6      | 28,852     | 1                            |        |        |        |        |
| 054-0039                                 | 1974       | 11                    | LOGAN  | CH S13            | I-55                 | BROADWELL INTERCHNGE  | 296.3       | 60.0                       | 62.0       | 22,092.5  | 312.0          | 2.96    | 2.96    | 1,847.0      | 23,940     | 1                            |        |        |        |        |
| 054-0040                                 | 1973       | 11                    | LOGAN  | BL 55 (OLD US 66) | I-55                 | BL 55 INT-SW LINCOLN  | 268.6       | 54.0                       | 77.0       | 24,840.2  | 277.0          | 2.96    | 2.96    | 1,639.8      | 26,480     |                              |        | 1      | 1      |        |
| 054-0041                                 | 1973       | 11                    | LOGAN  | I-55 SB           | SALT CREEK           | 2.1M S IL10           | 674.6       | 0.0                        | 58.0       | 39,125.6  | 700.0          | 3.25    | 3.25    | 4,550.0      | 43,676     |                              |        |        |        | 1      |
| 054-0042                                 | 1973       | 11                    | LOGAN  | I-55 NB           | SALT CREEK           | 2.1M S IL10           | 674.6       | 0.0                        | 58.0       | 39,125.6  | 700.0          | 3.25    | 3.25    | 4,550.0      | 43,676     |                              |        |        |        | 1      |
| 054-0043                                 | 1973       | 11                    | LOGAN  | I-55 NB           | SALT CREEK OVERFLOW  | 1.6M S IL 10          | 206.0       | 0.0                        | 58.0       | 11,948.0  | 263.0          | 3.25    | 3.25    | 1,709.5      | 13,658     |                              |        |        |        | 1      |
| 054-0044                                 | 1973       | 11                    | LOGAN  | I-55 SB           | SALT CREEK OVERFLOW  | 1.6M S IL 10          | 206.0       | 0.0                        | 58.0       | 11,948.0  | 263.0          | 3.25    | 3.25    | 1,709.5      | 13,658     |                              |        |        |        | 1      |
| 054 0045                                 | 1973       | 9                     | LOGAN  | CH E52            | I 55                 | .8 S IL10-1.6 W BL55  | 257.8       | 0.0                        | 36.0       | 9,280.8   | 258.0          | 3.30    | 3.30    | 1,702.8      | 10,983.6   | 1                            |        |        |        |        |
| 054-0046                                 | 1974       | 9                     | LOGAN  | I-55 SB           | IL 10 & UP RR        | IL 10 INT - W LINCOLN | 327.7       | 40.0                       | 68.8       | 25,297.8  | 330.0          | 3.30    | 3.30    | 2,178.0      | 27,475.8   |                              |        |        |        | 1      |
| 054-0047                                 | 1974       | 9                     | LOGAN  | I-55 NB           | IL 10 & UP RR        | IL 10 INT- W LINCOLN  | 327.0       | 40.0                       | 58.8       | 21,579.6  | 330.0          | 3.30    | 3.30    | 2,178.0      | 23,757.6   |                              |        |        |        | 1      |
| 054-0048                                 | 1973       | 9                     | LOGAN  | I-55 SB           | KICKAPOO CREEK       | .5 N IL10 NW LINCOLN  | 572.6       | 0.0                        | 58.0       | 33,210.8  | 650.0          | 3.30    | 3.30    | 4,290.0      | 37,500.8   |                              |        |        |        | 1      |
| 054-0049                                 | 1973       | 9                     | LOGAN  | I-55 NB           | KICKAPOO CREEK       | .5 N IL10 NW LINCOLN  | 572.6       | 0.0                        | 58.0       | 33,210.8  | 650.0          | 3.30    | 3.30    | 4,290.0      | 37,500.8   |                              |        |        |        | 1      |
| 054-0050                                 | 1973       | 9                     | LOGAN  | I-155 NB          | I-55 SB              | I-55/155 NW LINCOLN   | 193.8       | 0.0                        | 42.0       | 8,139.6   | 220.0          | 3.30    | 3.30    | 1,452.0      | 9,591.6    |                              | 1      |        |        |        |
| 054-0052                                 | 1973       | 13                    | LOGAN  | OLD IL 121        | I-55                 | 2.7 N IL10-1 N BL 55  | 250.0       | 0.0                        | 46.0       | 11,500.0  | 266.0          | 3.30    | 3.30    | 1,755.6      | 13,255.6   | 1                            |        |        |        |        |
| 054-0053                                 | 2012       | 13                    | LOGAN  | I-55 NB           | ICRR & KICKAPOO OVFL | 2.1 M E I-55/155INT   | 581.0       | 60.0                       | 43.2       | 27,691.2  | 660.0          | 4.20    | 4.20    | 5,544.0      | 33,235.2   |                              | 1      |        |        |        |
| 054-0054                                 | 2012       | 13                    | LOGAN  | I-55 SB           | ICRR & KICKAPOO OVFL | 2.1 M E I-55/155INT   | 581.0       | 60.0                       | 43.2       | 27,691.2  | 660.0          | 4.20    | 4.20    | 5,544.0      | 33,235.2   |                              | 1      |        |        |        |
| 054-0055                                 | 2012       | 9                     | LOGAN  | I-55 NB           | KICKAPOO CREEK       | 2.5 M E I-55/155 INT  | 611.3       | 60.0                       | 43.2       | 29,000.2  | 652.0          | 4.20    | 4.20    | 5,476.8      | 34,477.0   |                              | 1      |        |        |        |
| 054-0056                                 | 2012       | 9                     | LOGAN  | I-55 SB           | KICKAPOO CREEK       | 2.5 M E I-55/155 INT  | 611.3       | 60.0                       | 43.2       | 28,998.0  | 652.0          | 4.20    | 4.20    | 5,476.8      | 34,474.8   |                              | 1      |        |        |        |
| 054-0057                                 | 2014       | 13                    | LOGAN  | I-55 NB           | IT RR (ABANDONED)    | 2.8 M E I-55/155 INT  | 149.5       | 60.0                       | 43.2       | 9,050.4   | 198.0          | 4.20    | 4.20    | 1,663.2      | 10,713.6   |                              | 1      |        |        |        |
| 054-0058                                 | 2014       | 13                    | LOGAN  | I-55 SB           | IT RR (ABANDONED)    | 2.8 M E I-55/155 INT  | 149.5       | 60.0                       | 43.2       | 9,050.4   | 192.0          | 4.20    | 4.20    | 1,612.8      | 10,663.2   |                              | 1      |        |        |        |
| 054-0059                                 | 1973       | 13                    | LOGAN  | CH S27            | I-55                 | 3.1 E I155/1 N BL 55  | 252.0       | 0.0                        | 38.0       | 9,576.0   | 252.0          | 3.30    | 3.30    | 1,663.2      | 11,239.2   | 1                            |        |        |        |        |
| 054-0060                                 | 2014       | 10                    | LOGAN  | I-55 SB           | UP RR & BUS 55       | BUS55 INT NE LINCOLN  | 491.7       | 60.0                       | 43.8       | 24,165.8  | 540.0          | 4.20    | 4.20    | 4,536.0      | 28,701.8   |                              | 1      | 1      |        |        |
| 054-0061                                 | 2014       | 10                    | LOGAN  | I-55 NB           | UP RR & BUS 55       | BUS55 INT NE LINCOLN  | 491.7       | 60.0                       | 43.5       | 23,999.0  | 540.0          | 4.20    | 4.20    | 4,536.0      | 28,535.0   |                              | 1      | 1      |        |        |
| 054-0062                                 | 1974       | 10                    | LOGAN  | TR 65A            | I-55/UP RR/W FR RD   | LAWNDALE 3.5 N BUS55  | 501.5       | 90.0                       | 32.3       | 19,105.5  | 504.0          | 3.30    | 3.30    | 3,326.4      | 22,431.9   | 1                            |        |        |        |        |
| 054-0063                                 | 2015       | 10                    | LOGAN  | I-55 NB           | KICKAPOO CREEK       | 3.6 N BUS55 LAWNDALE  | 316.5       | 60.0                       | 43.2       | 16,264.8  | 350.0          | 4.20    | 4.20    | 2,940.0      | 19,204.8   |                              | 1      |        |        |        |
| 054-0064                                 | 2015       | 10                    | LOGAN  | I-55 SB           | KICKAPOO CREEK       | 3.6 N BUS55 LAWNDALE  | 316.5       | 60.0                       | 43.2       | 16,264.8  | 350.0          | 4.20    | 4.20    | 2,940.0      | 19,204.8   |                              | 1      |        |        |        |
| 054-0065                                 | 2015       | 10                    | LOGAN  | I-55 NB           | RACE STREET          | .8M SW ATLANTA INTCH  | 121.5       | 60.0                       | 43.7       | 7,931.6   | 128.0          | 4.20    | 4.20    | 1,075.2      | 9,006.8    |                              | 1      |        |        |        |
| 054-0066                                 | 2014       | 10                    | LOGAN  | I-55 SB           | RACE STREET          | .8M SW ATLANTA INTCH  | 118.4       | 60.0                       | 43.8       | 7,813.9   | 123.0          | 4.20    | 4.20    | 1,033.2      | 8,847.1    |                              | 1      |        |        |        |
| 054-0069                                 | 1976       | 10                    | LOGAN  | CH 6 (FAS 557)    | I- 55                | ATLANTA INTERCHANGE   | 333.6       | 60.0                       | 68.0       | 26,763.4  | 364.0          | 3.30    | 3.30    | 2,402.4      | 29,165.8   | 1                            |        |        |        |        |
| 054-0071                                 | 1986       | 9                     | LOGAN  | TR 87             | FAI 155              | .6MI N I-155/I-55     | 263.3       | 50.0                       | 31.2       | 9,775.0   | 260.0          | 3.80    | 3.80    | 1,976.0      | 11,751.0   | 1                            |        |        |        |        |
| 054-0072                                 | 1986       | 9                     | LOGAN  | TR 79             | FAI 155              | 1.9MI N I-155/I-55    | 269.3       | 60.0                       | 31.2       | 10,274.2  | 269.3          | 3.80    | 3.80    | 2,046.7      | 12,320.8   | 1                            |        |        |        |        |
| 054-0073                                 | 1986       | 9                     | LOGAN  | FAI 155 NB        | SUGAR CREEK          | 3M NW I-55/I-155 INT  | 573.0       | 200.0                      | 42.0       | 32,466.0  | 596.0          | 3.50    | 3.50    | 4,172.0      | 36,638.0   |                              | 1      |        |        |        |
| 054-0074                                 | 1986       | 9                     | LOGAN  | FAI 155 SB        | SUGAR CREEK          | 3M NW I-55/I-155 INT  | 573.1       | 200.0                      | 42.0       | 32,470.2  | 596.0          | 3.50    | 3.50    | 4,172.0      | 36,642.2   |                              | 1      |        |        |        |
| 054-0075                                 | 1988       | 8                     | LOGAN  | TR 33             | FAI 155              | I-155 INT HARTSBURG   | 234.5       | 100.0                      | 65.2       | 21,809.4  | 240.0          | 3.50    | 3.50    | 1,680.0      | 23,489.4   | 1                            |        |        |        |        |
| 054-0076                                 | 1988       | 8                     | LOGAN  | FAI 155 SB        | ICG RR               | 2.7MI S I-155/IL136   | 143.0       | 200.0                      | 43.2       | 14,817.6  | 160.0          | 3.50    | 3.50    | 1,120.0      | 15,937.6   |                              | 1      |        |        |        |
| 054-0077                                 | 1988       | 8                     | LOGAN  | FAI 155 NB        | ICG RR               | 2.7MI S I-155/IL136   | 143.0       | 200.0                      | 43.2       | 14,817.6  | 160.0          | 3.50    | 3.50    | 1,120.0      | 15,937.6   |                              | 1      |        |        |        |
| 054-0078                                 | 1991       | 8                     | LOGAN  | EMDEN RD          | I-155                | 1MS IL 136            | 324.0       | 40.0                       | 37.2       | 13,540.8  | 340.0          | 3.50    | 3.50    | 2,380.0      | 15,920.8   | 1                            |        |        |        |        |
| 054-0079                                 | 1991       | 8                     | LOGAN  | US 136            | I-155                | I-155/US 136 INTCHG   | 217.0       | 0.0                        | 69.2       | 15,016.4  | 234.0          | 3.30    | 3.30    | 1,544.4      | 16,560.8   | 1                            |        |        |        |        |
| 054-0080                                 | 1988       | 8                     | LOGAN  | FAI 155 SB        | S BR PRAIRIE CREEK   | 3.0MI S I-155/IL136   | 72.0        | 60.0                       | 43.2       | 5,702.4   | 85.0           | 3.50    | 3.50    | 595.0        | 6,297.4    |                              | 1      |        |        |        |
| 054-0081                                 | 1988       | 8                     | LOGAN  | FAI 155 NB        | S BR PRAIRIE CREEK   | 3.0MI S I-155/IL136   | 72.0        | 60.0                       | 43.2       | 5,702.4   | 85.0           | 3.50    | 3.50    | 595.0        | 6,297.4    |                              | 1      |        |        |        |
| INTERSTATE SUB-TOTAL=                    |            |                       |        |                   |                      |                       |             |                            |            |           |                |         |         |              | 884,932    | 12                           | 19     | 3      | 1      | 8      |

| SANGAMON CO INTERSTATE ROUTES (OUTSIDE MPO) |            |                       |          |                      |                   |                        |             |                            |            |           |                |         |         |              |            |                              |        |        |        |        |
|---------------------------------------------|------------|-----------------------|----------|----------------------|-------------------|------------------------|-------------|----------------------------|------------|-----------|----------------|---------|---------|--------------|------------|------------------------------|--------|--------|--------|--------|
| SN.                                         | YEAR BUILT | LOCATION MAP PAGE NO. | COUNTY   | FACILITY CARRIED     | FEATURE CROSSED   | LOCATION               | DECK LENGTH | APPROACHES COMBINED LENGTH | DECK WIDTH | DECK AREA | PARAPET LENGTH | PARAPET | PARAPET | PARAPET AREA | TOTAL AREA | TRAFFIC CONTROL & PROTECTION |        |        |        |        |
|                                             |            |                       |          |                      |                   |                        | FOOT        | FOOT                       | FOOT       | SQ FT     | FOOT           | FOOT    | FOOT    | SQ FT        | SQ FT      | 701201                       | 701406 | 701411 | 701421 | 701446 |
|                                             |            |                       |          |                      |                   |                        |             |                            |            |           |                |         |         |              |            | EACH                         | EACH   | EACH   | EACH   | EACH   |
| 084-0107                                    | 1979       | 17                    | SANGAMON | I-55 NB              | BRUSH CREEK       | .7 MI S IL 104 INTCHG  | 159.7       | 40.0                       | 44.0       | 8,786.8   | 172.00         | 3.10    | 3.10    | 1,066.4      | 9,853.2    |                              | 1      |        |        |        |
| 084-0108                                    | 1979       | 17                    | SANGAMON | I-55 SB              | BRUSH CREEK       | .7 MI S IL 104 INTCHG  | 159.7       | 40.0                       | 44.0       | 8,786.8   | 172.00         | 3.10    | 3.10    | 1,066.4      | 9,853.2    |                              | 1      |        |        |        |
| 084-0155                                    | 1975       | 15                    | SANGAMON | DAWSON RD / CH 16    | I-72 / US 36      | 4.5M F SANGAMON R.     | 249.3       | 0.0                        | 36.0       | 8,974.8   | 260.00         | 3.30    | 3.30    | 1,716.0      | 10,690.8   | 1                            |        |        |        |        |
| 084-0161                                    | 1974       | 15                    | SANGAMON | CANTRELL RD/ FAS 636 | I-72 / US 36      | 1M W ILLIOPOLIS INT.   | 246.0       | 0.0                        | 32.2       | 7,921.2   | 257.00         | 3.30    | 3.30    | 1,696.2      | 9,617.4    | 1                            |        |        |        |        |
| 084-0162                                    | 1974       | 15                    | SANGAMON | S. DYE RD / CH 33    | I-72 / US 36      | 1.1M S ILLIOPOLIS INT. | 246.0       | 0.0                        | 68.0       | 16,728.0  | 246.00         | 3.30    | 3.30    | 1,623.6      | 18,351.6   | 1                            |        |        |        |        |
| 084-0163                                    | 1975       | 15                    | SANGAMON | I-72 / US 36 (EB)    | LONG POINT SLOUGH | 1.5M E ILLIOPLIS INT   | 158.0       | 200.0                      | 42.0       | 15,036.0  | 180.00         | 3.30    | 3.30    | 1,188.0      | 16,224.0   |                              | 1      |        |        |        |
| 084-0164                                    | 1975       | 15                    | SANGAMON | I-72 / US 36 (WB)    | LONG POINT SLOUGH | 1.5M E ILLIOPLIS INT   | 158.0       | 200.0                      | 42.0       | 15,036.0  | 180.00         | 3.30    | 3.30    | 1,188.0      | 16,224.0   |                              | 1      |        |        |        |
| INTERSTATE SUB-TOTAL=                       |            |                       |          |                      |                   |                        |             |                            |            |           |                |         |         |              | 90,814     | 3                            | 4      |        |        |        |

\* = LOGAN & SANGAMON COUNTIES

|  |                               |                    |             |                                                   |                         |         |      |        |               |                             |  |        |                 |              |
|--|-------------------------------|--------------------|-------------|---------------------------------------------------|-------------------------|---------|------|--------|---------------|-----------------------------|--|--------|-----------------|--------------|
|  | USER NAME   = frank.caraballo | DESIGNED   -   TMR | REVISED   - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SCHEDULES OF QUANTITIES |         |      |        | F.A.P<br>RTE. | SECTION                     |  | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                               | DRAWN   -   TMR    | REVISED   - |                                                   |                         |         |      |        | VARIES        | D6 BDS 2025-1               |  | *      | 20              | 5            |
|  |                               | CHECKED   -        | REVISED   - |                                                   | CONTRACT NO. 72K24      |         |      |        |               |                             |  |        |                 |              |
|  | PLOT DATE   = 9/20/2025       | DATE       -       | REVISED   - |                                                   | SCALE:                  | SHEET 5 | OF 4 | SHEETS | STA.          | TO STA.                     |  |        |                 |              |
|  |                               |                    |             |                                                   |                         |         |      |        |               | ILLINOIS   FED. AID PROJECT |  |        |                 |              |

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FILE NAME: c:\p\work\pwr\roher\mid1066953\0672K24\_Schedules\_Sheet.dgn

| SANGAMON CO. NON-INTERSTATE ROUTES (INSIDE MPO) |            |                          |          |                            |                      |                      |             |                                  |            |           |                |         |         |         |            |                              |        |        |        |
|-------------------------------------------------|------------|--------------------------|----------|----------------------------|----------------------|----------------------|-------------|----------------------------------|------------|-----------|----------------|---------|---------|---------|------------|------------------------------|--------|--------|--------|
| S.N.                                            | YEAR BUILT | LOCATION<br>MAP PAGE NO. | COUNTY   | FACILITY CARRIED           | FEATURE CROSSED      | LOCATION             | DECK LENGTH | APPROACHES<br>COMBINED<br>LENGTH | DECK WIDTH | DECK AREA | PARAPET LENGTH | PARAPET | PARAPET | PARAPET | TOTAL AREA | TRAFFIC CONTROL & PROTECTION |        |        |        |
|                                                 |            |                          |          |                            |                      |                      | FOOT        | FOOT                             | FOOT       | SQ FT     | FOOT           | FOOT    | FOOT    | SQ FT   | SQ FT      | 701201                       | 701421 | 701456 | 701601 |
| 084-0025                                        | 2008       | 14                       | SANGAMON | I-55 W FR/W OUTER RD       | FANCY CREEK          | 1M N SHERMAN INTCHG  | 150.1       | 0.0                              | 31.70      | 4,758.2   | 0.0            | 0.00    | 0.00    | 0.0     | 4,758.2    | 1                            |        |        |        |
| 084-0030                                        | 1988       | 18                       | SANGAMON | PEORIA RD. / BL 55         | SANGAMON RIVER       | .9M N DIRKSEN PKWY   | 632.6       | 40.0                             | 67.20      | 42,510.7  | 660.0          | 3.50    | 3.50    | 4,620.0 | 47,130.7   |                              | 1      |        |        |
| 084-0031                                        | 1953       | 14                       | SANGAMON | BL 55 (NB)                 | FANCY CREEK          | .9M N SHERMAN INTCHG | 87.7        | 0.0                              | 34.40      | 3,016.9   | 87.7           | 0.00    | 0.00    | 0.0     | 3,016.9    |                              |        | 1      |        |
| 084-0039                                        | 1999       | 16                       | SANGAMON | IL 29 (NB)                 | SUGAR CREEK          | .7M SE I-55 INTCHG   | 253.1       | 59.1                             | 37.10      | 9,390.0   | 290.0          | 3.70    | 3.70    | 2,146.0 | 11,536.0   |                              | 1      |        |        |
| 084-0040                                        | 1999       | 16                       | SANGAMON | IL 29 (SB)                 | SUGAR CREEK          | .7M SE I-55 INTCHG   | 251.0       | 59.1                             | 37.10      | 9,312.1   | 260.0          | 3.70    | 3.70    | 1,924.0 | 11,236.1   |                              | 1      |        |        |
| 084-0042                                        | 1999       | 16                       | SANGAMON | IL 29 (NB)                 | S FK SANGAMON RIVER  | 2.4M SE I-55 INTCHG  | 353.0       | 59.1                             | 37.10      | 13,096.3  | 370.0          | 3.70    | 3.70    | 2,738.0 | 15,834.3   |                              | 1      |        |        |
| 084-0043                                        | 1999       | 16                       | SANGAMON | IL 29 (SB)                 | S FK SANGAMON RIVER  | 2.4M SE I-55 INTCHG  | 357.3       | 59.1                             | 37.10      | 13,255.8  | 388.0          | 3.70    | 3.70    | 2,871.2 | 16,127.0   |                              | 1      |        |        |
| 084-0044                                        | 2003       | 16                       | SANGAMON | IL 29                      | BLACK BRANCH         | .37M SE MAIN-ROCHSTR | 33.2        | 59.1                             | 56.70      | 1,882.4   | 34.0           | 3.70    | 3.70    | 251.6   | 2,134.0    |                              | 1      |        |        |
| 084-0053                                        | 2006       | 15                       | SANGAMON | OLD US 36                  | 7TH ST. RAMP (NB)    | S EDGE RIVERTON      | 129.5       | 60.0                             | 36.90      | 4,778.6   | 186.0          | 3.60    | 3.60    | 1,339.2 | 6,117.8    | 1                            |        |        |        |
| 084-0134                                        | 1973       | 19                       | SANGAMON | VETERANS/IL 4 (SB)         | OLD IC RRR.O.W.      | .3M N I-72           | 155.2       | 0.0                              | 42.00      | 6,518.4   | 175.0          | 3.30    | 3.30    | 1,155.0 | 7,673.4    |                              | 1      |        |        |
| 084-0135                                        | 1973       | 19                       | SANGAMON | VETERANS/IL 4 (NB)         | OLD IC RR R.O.W.     | .3M N I-72           | 155.2       | 0.0                              | 42.00      | 6,518.4   | 175.0          | 3.30    | 3.30    | 1,155.0 | 7,673.4    |                              | 1      |        |        |
| 084-0138                                        | 1975       | 16                       | SANGAMON | VETERANS / IL 4 (SB)       | LICK CREEK           | .3M S WOODSIDE RD    | 250.0       | 0.0                              | 42.00      | 10,500.0  | 270.0          | 3.30    | 3.30    | 1,782.0 | 12,282.0   |                              | 1      |        |        |
| 084-0139                                        | 1975       | 16                       | SANGAMON | VETERANS / IL 4 (NB)       | LICK CREEK           | .3M S WOODSIDE RD    | 250.0       | 0.0                              | 42.00      | 10,500.0  | 270.0          | 3.30    | 3.30    | 1,782.0 | 12,282.0   |                              | 1      |        |        |
| 084-0177                                        | 1985       | 14                       | SANGAMON | CLEARLAKE AVE / IL 29 7 97 | IC(I&M)RR / 19TH ST. |                      | 123.0       | 0.0                              | 69.30      | 8,523.9   | 123.0          | 3.50    | 3.50    | 861.0   | 9,384.9    |                              | 1      |        |        |
| 084-0179                                        | 1988       | 14                       | SANGAMON | PEORIA RD. / BL 55)        | SANGAMON R OVERFLOW  | .7 M N DIRKSEN PKWY. | 441.5       | 100.0                            | 67.20      | 29,668.8  | 468.0          | 3.50    | 3.50    | 3,276.0 | 32,944.8   |                              | 1      |        |        |
| 084-0180                                        | 1982       | 14                       | SANGAMON | IL 97 / JEFFERSON ST       | SPRING CREEK         | .08M E IL4/VET. PKWY | 270.0       | 0.0                              | 93.20      | 25,164.0  | 300.0          | 3.50    | 3.50    | 2,100.0 | 27,264.0   |                              | 1      |        |        |
| 084-0181                                        | 1984       | 14                       | SANGAMON | VETERANS/IL 4 (SB)         | SPRING CREEK         | .27M S JEFFRSN/IL125 | 244.5       | 0.0                              | 43.20      | 10,562.4  | 274.0          | 3.50    | 3.50    | 1,918.0 | 12,480.4   |                              | 1      |        |        |
| 084-0182                                        | 1984       | 14                       | SANGAMON | VETERANS/IL 4 (NB)         | SPRING CREEK         | .27M S JEFFRSN/IL125 | 244.5       | 0.0                              | 43.20      | 10,562.4  | 274.0          | 3.50    | 3.50    | 1,918.0 | 12,480.4   |                              | 1      |        |        |
| 084-0183                                        | 1993       | 18                       | SANGAMON | MADISON ST / IL 97         | WALNUT STREET        | 1BL N JEFFERSON ST.  | 102.6       | 30.0                             | 43.20      | 4,432.3   | 102.6          | 3.50    | 3.50    | 718.2   | 5,150.5    |                              |        |        | 1      |
| 084-0188                                        | 1990       | 19                       | SANGAMON | VETERANS / IL 4 (SB)       | NS RR & GATEWAY W RR | .2M N I-72           | 295.8       | 0.0                              | 43.20      | 12,778.6  | 292.0          | 3.50    | 3.50    | 2,044.0 | 14,822.6   |                              | 1      |        |        |
| 084-0189                                        | 1990       | 19                       | SANGAMON | VETERANS / IL 4 (NB)       | NS RR & GATEWAY W RR | .2M N I-72           | 279.5       | 0.0                              | 43.20      | 12,074.4  | 292.0          | 3.50    | 3.50    | 2,044.0 | 14,118.4   |                              | 1      |        |        |
| 084-0190                                        | 1994       | 18                       | SANGAMON | MADISON ST/IL 97(EB)       | JEFFERSON /IL 97(WB) | .7M W WALNUT/IL 29   | 150.8       | 200.0                            | 49.20      | 7,419.4   | 150.8          | 3.50    | 3.50    | 1,055.6 | 8,475.0    |                              |        |        | 1      |
| 084-0207                                        | 1997       | 14                       | SANGAMON | IL 29 (WALNUT STRD)        | SANGAMON RIVER       | 2.6M N IL 4/VETERANS | 875.8       | 59.1                             | 46.60      | 40,812.3  | 912.3          | 3.50    | 3.50    | 6,386.1 | 47,198.4   | 1                            |        |        |        |
| 084-0208                                        | 1996       | 19                       | SANGAMON | EAST LAKE SHORE DR         | ILLINOIS CENTRAL RR  | .6M E I-55           | 148.6       | 59.1                             | 35.70      | 5,305.0   | 148.6          | 3.50    | 3.50    | 1,040.2 | 6,345.2    | 1                            |        |        |        |
| 084-0209                                        | 1997       | 19                       | SANGAMON | EAST LAKE SHORE DR         | LAKE SPFLD SLOUGH    | .5M E I-55           | 277.6       | 59.1                             | 38.10      | 10,576.6  | 277.6          | 3.50    | 3.50    | 1,943.2 | 12,519.8   | 1                            |        |        |        |
| 084-0507                                        | 2002       | 16                       | SANGAMON | IL 4                       | PANTHER CREEK        | 3.1M N IL 104-AUBURN | 142.4       | 59.1                             | 42.70      | 6,080.5   | 165.6          | 3.50    | 3.50    | 1,159.2 | 7,239.7    | 1                            |        |        |        |
| 084-0518                                        | 2006       | 15                       | SANGAMON | CAMP BUTLER RD.            | OLD 36 (WB)          | 1.7M E IL 54         | 230.9       | 60.0                             | 29.20      | 6,742.3   | 257.4          | 3.60    | 3.60    | 1,853.1 | 8,595.4    |                              | 1      |        |        |
| SUBTOTAL=                                       |            |                          |          |                            |                      |                      |             |                                  |            |           |                |         |         |         | 376,821    | 6                            | 18     | 1      | 2      |

\* = LOGAN & SANGAMON COUNTIES

|  |                        |                |           |                                                   |                         |         |      |        |                    |               |                           |                 |              |
|--|------------------------|----------------|-----------|---------------------------------------------------|-------------------------|---------|------|--------|--------------------|---------------|---------------------------|-----------------|--------------|
|  | USER NAME = Tina.Roher | DESIGNED - TMR | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SCHEDULES OF QUANTITIES |         |      |        | F.A.P<br>RTE.      | SECTION       | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                        | DRAWN - TMR    | REVISED - |                                                   |                         |         |      |        | VARIES             | D6 BDS 2025-1 | *                         | 20              | 6            |
|  |                        | CHECKED -      | REVISED - |                                                   |                         |         |      |        | CONTRACT NO. 72K24 |               |                           |                 |              |
|  | PLOT DATE = 10/8/2025  | DATE -         | REVISED - |                                                   | SCALE:                  | SHEET 6 | OF 4 | SHEETS | STA.               | TO STA.       | ILLINOIS FED. AID PROJECT |                 |              |

MODEL: Schedules-4 [Sheet]  
FILE NAME: c:\p\work\caraballo\066953\0672K24 Schedules Sheet.dgn

| SANGAMON CO. NON-INTERSTATE ROUTES (OUTSIDE MPO) |            |                       |          |                      |                     |                      |             |                            |            |           |                |         |         |              |            |                              |        |
|--------------------------------------------------|------------|-----------------------|----------|----------------------|---------------------|----------------------|-------------|----------------------------|------------|-----------|----------------|---------|---------|--------------|------------|------------------------------|--------|
| S.N.                                             | YEAR BUILT | LOCATION MAP PAGE NO. | COUNTY   | FACILITY CARRIED     | FEATURE CROSSED     | LOCATION             | DECK LENGTH | APPROACHES COMBINED LENGTH | DECK WIDTH | DECK AREA | PARAPET LENGTH | PARAPET | PARAPET | PARAPET AREA | TOTAL AREA | TRAFFIC CONTROL & PROTECTION |        |
|                                                  |            |                       |          |                      |                     |                      | FOOT        | FOOT                       | FOOT       | SQ FT     | FOOT           | FOOT    | FOOT    | SQ FT        | SQ FT      | 701201                       | 701501 |
|                                                  |            |                       |          |                      |                     |                      |             |                            |            |           |                |         |         |              |            | EACH                         | EACH   |
| 084-0002                                         | 1949       | 17                    | SANGAMON | I-55 W FR (BR CR RD) | BRUSH CREEK         | .7M S IL 104 INTCHG  | 73.0        | 0.0                        | 43.30      | 3,160.9   | 345.0          | 4.80    | 4.80    | 3,312.0      | 6,472.9    | 1                            |        |
| 084-0067                                         | 1989       | 14                    | SANGAMON | ILL 97               | RICHLAND CREEK      | .5M S SALISBURY      | 109.2       | 40.0                       | 35.20      | 3,843.8   | 110.0          | 3.50    | 3.50    | 770.0        | 4,613.8    | 1                            |        |
| 084-0068                                         | 1986       | 14                    | SANGAMON | ILL 97               | RICHLAND CRFFK      | 2.5M S SALISBURY     | 38.9        | 40.0                       | 34.00      | 1,322.6   | 80.0           | 1.30    | 1.30    | 708.0        | 1,530.6    | 1                            |        |
| 084-0097                                         | 1984       | 14                    | SANGAMON | IL 123               | FANCY CREEK         | 2.5M E IL 29         | 26.0        | 100.0                      | 32.20      | 837.2     | 26.0           | 1.90    | 1.90    | 98.8         | 936.0      | 1                            |        |
| 084-0173                                         | 1979       | 14                    | SANGAMON | IL 125               | RICHLAND CREEK      | .7M E CARTWRIGHT ST. | 146.5       | 0.0                        | 46.00      | 6,739.0   | 166.0          | 3.50    | 3.50    | 1,162.0      | 7,901.0    | 1                            |        |
| 084-0176                                         | 2008       | 17                    | SANGAMON | ILL 104              | HORSE CREEK         | E.PAWNEE CITY LIMITS | 209.5       | 0.0                        | 48.00      | 10,056.0  | 0.0            | 0.00    | 0.00    | 0.0          | 10,056.0   |                              | 1      |
| 084-0191                                         | 1990       | 14                    | SANGAMON | ILL 124              | FANCY CREEK         | 5.8M JCT BUS 55      | 66.0        | 40.0                       | 32.00      | 2,112.0   | 70.0           | 1.30    | 1.30    | 182.0        | 2,294.0    | 1                            |        |
| 084-0192                                         | 1993       | 17                    | SANGAMON | ILL 104              | SUGAR CREEK         | 1.2MI E AUBURN       | 168.0       | 60.0                       | 43.20      | 7,257.6   | 168.0          | 3.50    | 3.50    | 1,176.0      | 8,433.6    | 1                            |        |
| 084-0206                                         | 1997       | 14                    | SANGAMON | IL 29(WALNUT ST RD)  | SANGAMON R OVERFLOW | 2.9M N IL 4/VETERANS | 290.0       | 59.1                       | 46.60      | 13,514.0  | 290.0          | 3.50    | 3.50    | 2,030.0      | 15,544.0   | 1                            |        |
| 084-0505                                         | 2001       | 15                    | SANGAMON | OLD US 36            | LONG POINT SLOUGH   | 1.8M E CH33,ILLIOPOL | 201.0       | 59.1                       | 30.80      | 6,190.8   | 220.0          | 3.50    | 3.50    | 1,540.0      | 7,730.8    | 1                            |        |
| 084-0508                                         | 2002       | 17                    | SANGAMON | IL 4 (FAP 662)       | SUGAR CREEK         | THAYER,3.3M S IL 104 | 114.8       | 59.1                       | 42.70      | 4,902.0   | 114.8          | 3.50    | 3.50    | 803.6        | 5,705.6    | 1                            |        |
| NON-INTERSTATE SUB-TOTAL=                        |            |                       |          |                      |                     |                      |             |                            |            |           |                |         |         |              | 71,218     | 10                           | 1      |

| LOGAN CO. NON-INTERSTATE ROUTES (OUTSIDE MPO) |            |                          |        |                      |                      |                         |             |                                  |            |           |                |         |         |              |            |                              |        |
|-----------------------------------------------|------------|--------------------------|--------|----------------------|----------------------|-------------------------|-------------|----------------------------------|------------|-----------|----------------|---------|---------|--------------|------------|------------------------------|--------|
| S.N.                                          | YEAR BUILT | LOCATION<br>MAP PAGE NO. | COUNTY | FACILITY CARRIED     | FEATURE CROSSED      | LOCATION                | DECK LENGTH | APPROACHES<br>COMBINED<br>LENGTH | DECK WIDTH | DECK AREA | PARAPET LENGTH | PARAPET | PARAPET | PARAPET AREA | TOTAL AREA | TRAFFIC CONTROL & PROTECTION |        |
|                                               |            |                          |        |                      |                      |                         | FOOT        | FOOT                             | FOOT       | SQ FT     | FOOT           | FOOT    | FOOT    | SQ FT        | SQ FT      | 701201                       | 701421 |
|                                               |            |                          |        |                      |                      |                         |             |                                  |            |           |                |         |         |              |            | EACH                         | EACH   |
| 054-0003                                      | 1999       | 9                        | LOGAN  | IL 10                | KICKAPOO CREEK       | .6M W I-55              | 300.2       | 59.1                             | 38.7       | 13,904.9  | 302.0          | 3.50    | 3.50    | 2,114.0      | 16,018.9   | 1                            |        |
| 054-0004                                      | 1954       | 10                       | LOGAN  | I-55 W FRONTAGE ROAD | CLEAR CREEK          | 1.7M N ATLANTA INTCH    | 26.4        | 0.0                              | 47.2       | 1,246.1   | 20.0           | 4.80    | 4.80    | 192.0        | 1,438.1    | 1                            |        |
| 054-0009                                      | 1931       | 9                        | LOGAN  | IL 10                | SUGAR CREEK          | 3.4M E NEW HOLLAND*     | 297.5       | 0.0                              | 32.0       | 9,520.0   | 340.0          | 3.50    | 3.50    | 2,380.0      | 11,900.0   | 1                            |        |
| 054-0021                                      | 1990       | 12                       | LOGAN  | IL 121               | SALT CREEK           | 3.9M N I I 54-MT PUL. * | 573.0       | 40.0                             | 35.2       | 21,577.6  | 575.0          | 3.50    | 3.50    | 4,025.0      | 25,602.6   | 1                            |        |
| 054-0022                                      | 1931       | 12                       | LOGAN  | IL 121               | NORTH BR LAKE FORK   | 3.9M E I I 54-MT PUL. * | 130.8       | 40.0                             | 35.2       | 6,012.2   | 128.0          | 3.50    | 3.50    | 896.0        | 6,908.2    | 1                            |        |
| 054-0024                                      | 2008       | 8                        | LOGAN  | US 136               | PRAIRIE CREEK DITCH  | 1.6M E 1ST-SAN JOSE     | 105.8       | 72.0                             | 42.0       | 7,467.6   | 0.0            | 0.00    | 0.00    | 0.0          | 7,467.6    | 1                            |        |
| 054-0025                                      | 2008       | 8                        | LOGAN  | US 136               | PRAIRIE CREEK        | 1.9M W I-155            | 159.2       | 60.0                             | 42.0       | 9,206.4   | 0.0            | 0.00    | 0.00    | 0.0          | 9,206.4    | 1                            |        |
| 054-0026                                      | 1975       | 10                       | LOGAN  | US 136               | W FORK SUGAR CREEK   | 1.2M W ARMINGTON RD     | 285.7       | 0.0                              | 46.1       | 13,170.8  | 306.0          | 3.10    | 3.10    | 1,897.2      | 15,068.0   | 1                            |        |
| 054-0027                                      | 1975       | 10                       | LOGAN  | US 136               | SUGAR CREEK          | 1.2M E ARMINGTON RD     | 521.3       | 0.0                              | 46.0       | 23,979.8  | 518.0          | 3.10    | 3.10    | 3,211.6      | 27,191.4   | 1                            |        |
| 054-0031                                      | 1999       | 11                       | LOGAN  | IL 54                | LAKE FORK CREEK      | 1.5M NE CORNLAND CTR    | 395.5       | 59.1                             | 34.8       | 15,820.1  | 421.0          | 3.50    | 3.50    | 2,947.0      | 18,767.1   | 1                            |        |
| 054-0082                                      | 1996       | 9                        | LOGAN  | OLD ILL 121          | BR KICKAPOO CREEK    | 0.4 MI N LINCOLN        | 136.0       | 20.0                             | 34.8       | 5,428.8   | 140.0          | 3.50    | 3.50    | 980.0        | 6,408.8    | 1                            |        |
| 054-0083                                      | 1996       | 9                        | LOGAN  | OLD ILL 121          | BR KICKAPOO CREEK    | 0.3 MI N LINCOLN        | 136.0       | 20.0                             | 34.8       | 5,428.8   | 172.0          | 3.50    | 3.50    | 1,204.0      | 6,632.8    | 1                            |        |
| 054-0102                                      | 1999       | 9                        | LOGAN  | OLD ILL 121          | SUGAR CREEK          | 2.57 MI S OF HARTSBURG  | 510.2       | 60.0                             | 34.8       | 19,843.0  | 540.2          | 3.50    | 3.50    | 3,781.4      | 23,624.4   | 1                            |        |
| 054-0103                                      | 1996       | 9                        | LOGAN  | OLD ILL 121          | BR KICKAPOO CREEK    | 0.5 MI N LINCOLN        | 136.0       | 20.0                             | 34.8       | 5,428.8   | 138.0          | 3.50    | 3.50    | 966.0        | 6,394.8    | 1                            |        |
| 054-0104                                      | 1996       | 13                       | LOGAN  | LINCOLN PKWY.        | ICRR                 | N EDGE LINCOLN          | 210.6       | 60.0                             | 73.1       | 19,780.9  | 239.0          | 3.50    | 3.50    | 1,673.0      | 21,453.9   |                              | 1      |
| 054-0105                                      | 1999       | 9                        | LOGAN  | IL 10                | KICKAPOO CR OVERFLOW | 0.5 MI W I-55           | 236.2       | 59.1                             | 53.3       | 15,739.5  | 238.0          | 3.50    | 3.50    | 1,666.0      | 17,405.5   | 1                            |        |
| 054-0106                                      | 1999       | 12                       | LOGAN  | ILL 121              | DEER CREEK           | 1.3MI SE LINCOLN        | 230.5       | 59.1                             | 38.7       | 11,207.5  | 230.5          | 3.50    | 3.50    | 1,613.5      | 12,821.0   | 1                            |        |
| 054-0503                                      | 2004       | 10                       | LOGAN  | ARMINGTON SPUR       | SUGAR CREEK          | TAZWL CL 1M S ARMGTN    | 222.0       | 60.0                             | 32.2       | 9,080.4   | 222.0          | 3.50    | 3.50    | 1,554.0      | 10,634.4   | 1                            |        |
| 054-0505                                      | 2006       | 13                       | LOGAN  | FAS 1774 {OLD 121}   | KIKAPOO CREEK        | 3 MILE NORTH LINCOLN    | 227.0       | 60.0                             | 35.2       | 10,102.4  | 224.0          | 3.60    | 3.60    | 1,612.8      | 11,715.2   | 1                            |        |
| 054-0507                                      | 2007       | 9                        | LOGAN  | ILL 10               | PRAIRIE CREEK        | .10 MI E MASON CO LN    | 259.5       | 60.0                             | 35.0       | 11,182.5  | 260.0          | 3.60    | 3.60    | 1,872.0      | 13,054.5   | 1                            |        |
| 054-0512                                      | 2014       | 11                       | LOGAN  | BL 55/ OLD 66 NB     | SALT CREEK           | 1.9 S IL 10 LINCOLN     | 587.1       | 60.0                             | 89.2       | 57,721.3  | 425.0          | 3.60    | 3.60    | 3,060.0      | 60,781.3   |                              | 1      |
| 054-0514                                      | 2010       | 10                       | LOGAN  | IL 10                | DEER CREEK           | 4.5 M E OF IL 121       | 170.0       | 60.0                             | 39.2       | 9,016.0   | 200.0          | 3.60    | 3.60    | 1,440.0      | 10,456.0   | 1                            |        |
| 054-0515                                      | 2015       | 9                        | LOGAN  | IL 10                | SUGAR CREEK OVERFLOW | 0.05 MI E TR 44         | 133.7       | 60.0                             | 35.1       | 6,798.9   | 160.0          | 3.60    | 3.60    | 1,152.0      | 7,950.9    | 1                            |        |
| 054-0516                                      | 2018       | 10                       | LOGAN  | I-55 W FRONT RD      | KICKAPOO CREEK       | .25M NE LAWNDALE        | 317.0       | 60.0                             | 35.2       | 13,270.4  | 350.0          | 3.60    | 3.60    | 2,520.0      | 15,790.4   | 1                            |        |
| NON-INTERSTATE SUB-TOTAL=                     |            |                          |        |                      |                      |                         |             |                                  |            |           |                |         |         |              | 364,692    | 22                           | 2      |

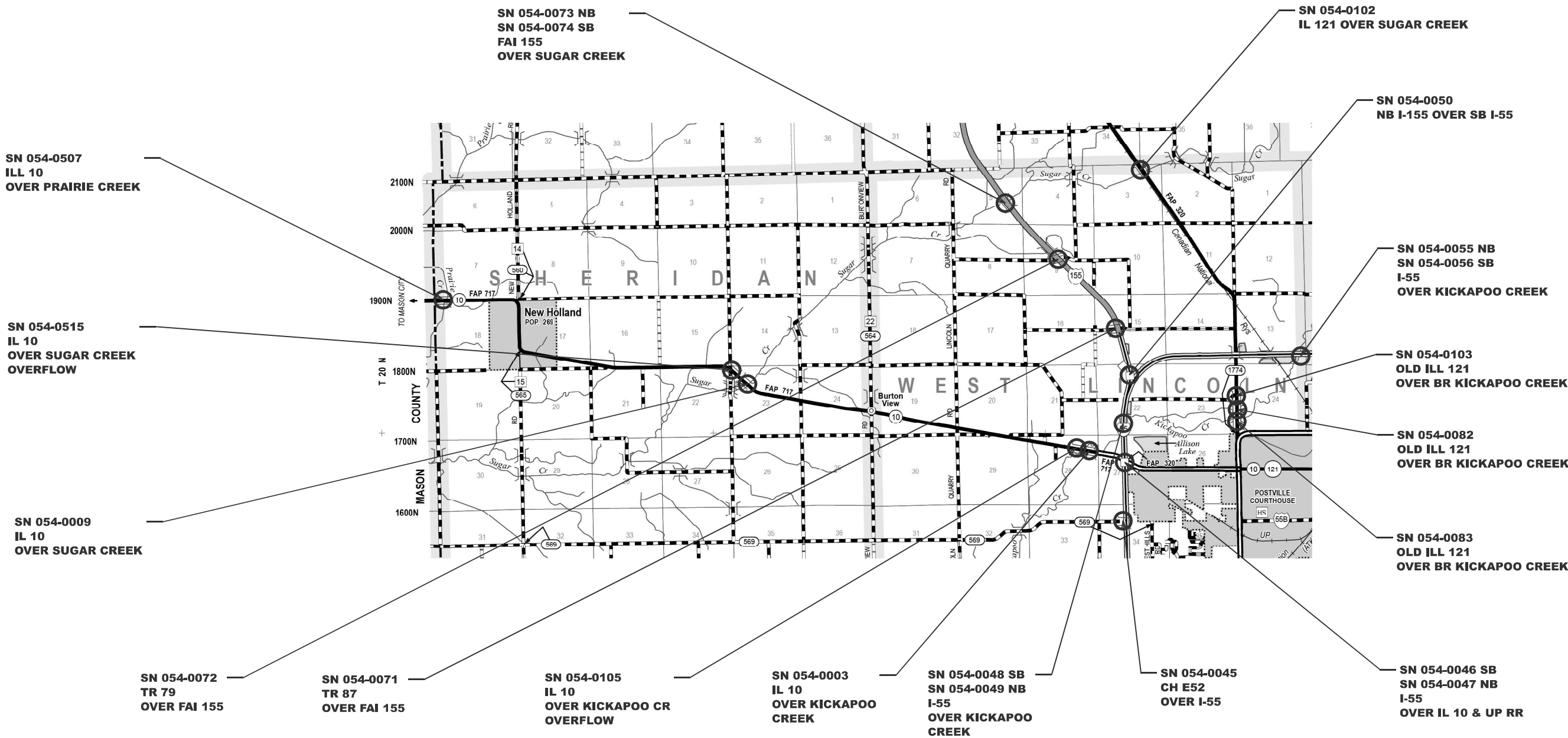
\* = LOGAN & SANGAMON COUNTIES

|  |                             |                |           |                                                   |                         |         |      |        |                    |               |                             |              |           |
|--|-----------------------------|----------------|-----------|---------------------------------------------------|-------------------------|---------|------|--------|--------------------|---------------|-----------------------------|--------------|-----------|
|  | USER NAME = frank.caraballo | DESIGNED - TMR | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SCHEDULES OF QUANTITIES |         |      |        | F.A.P RTE.         | SECTION       | COUNTY                      | TOTAL SHEETS | SHEET NO. |
|  |                             | DRAWN - TMR    | REVISED - |                                                   |                         |         |      |        | VARIES             | D6 BDS 2025-1 | *                           | 20           | 7         |
|  |                             | CHECKED -      | REVISED - |                                                   |                         |         |      |        | CONTRACT NO. 72K24 |               |                             |              |           |
|  | PLOT DATE = 9/20/2025       | DATE -         | REVISED - |                                                   | SCALE:                  | SHEET 7 | OF 4 | SHEETS | STA.               | TO STA.       | ILLINOIS   FED. AID PROJECT |              |           |



|            |                        |                |           |                                                   |                                      |         |                  |      |         |                    |               |        |                 |              |
|------------|------------------------|----------------|-----------|---------------------------------------------------|--------------------------------------|---------|------------------|------|---------|--------------------|---------------|--------|-----------------|--------------|
| FILE NAME: | USER NAME = Tina.Roher | DESIGNED - TMR | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | LOGAN COUNTY<br>BRIDGE LOCATION MAPS |         |                  |      |         | F.A.P<br>RTE.      | SECTION       | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|            |                        | DRAWN - TMR    | REVISED - |                                                   |                                      |         |                  |      |         | VARIES             | D6 BDS 2025-1 | *      | 20              | 8            |
|            |                        | CHECKED -      | REVISED - |                                                   |                                      |         |                  |      |         |                    |               |        |                 |              |
|            | PLOT DATE = 9/15/2025  | DATE -         | REVISED - |                                                   | SCALE:                               | SHEET 1 | OF 12 SHEETS     | STA. | TO STA. | CONTRACT NO. 72K24 |               |        |                 |              |
|            |                        |                |           |                                                   | ILLINOIS                             |         | FED. AID PROJECT |      |         |                    |               |        |                 |              |
|            |                        |                |           |                                                   |                                      |         |                  |      |         |                    |               |        |                 |              |

LOGAN COUNTY



MODEL: Logan-1 [Sheet]  
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|                       |                        |                |           |
|-----------------------|------------------------|----------------|-----------|
| PLOT DATE = 9/15/2025 | USER NAME = Tina.Roher | DESIGNED - TMR | REVISED - |
|                       |                        | DRAWN - TMR    | REVISED - |
|                       |                        | CHECKED -      | REVISED - |
|                       | DATE -                 |                | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| LOGAN COUNTY<br>BRIDGE LOCATION MAPS |         |              |              |
|--------------------------------------|---------|--------------|--------------|
| SCALE:                               | SHEET 2 | OF 12 SHEETS | STA. TO STA. |

| * LOGAN & SANGAMON COUNTIES |               |        |              |           |
|-----------------------------|---------------|--------|--------------|-----------|
| F.A.P. RTE.                 | SECTION       | COUNTY | TOTAL SHEETS | SHEET NO. |
| VARIES                      | D6 BDS 2025-1 | *      | 20           | 9         |
| CONTRACT NO. 72K24          |               |        |              |           |
| ILLINOIS FED. AID PROJECT   |               |        |              |           |

# LOGAN COUNTY



SN 054-0503  
ARMINGTON SPUR  
OVER SUGAR CREEK

SN 054-0026  
US 136  
OVER W FORK  
SUGAR CREEK

SN 054-0027  
US 136  
OVER W FORK  
SUGAR CREEK

SN 054-0062  
TR 65A  
OVER I-55/UP RR/W FR RD

SN 054-0060 SB  
SN 054-0061 NB  
I-55  
OVER UP RR & BUS 55

SN 054-0004  
I-55 W FRONTAGE ROAD  
OVER CLEAR CREEK

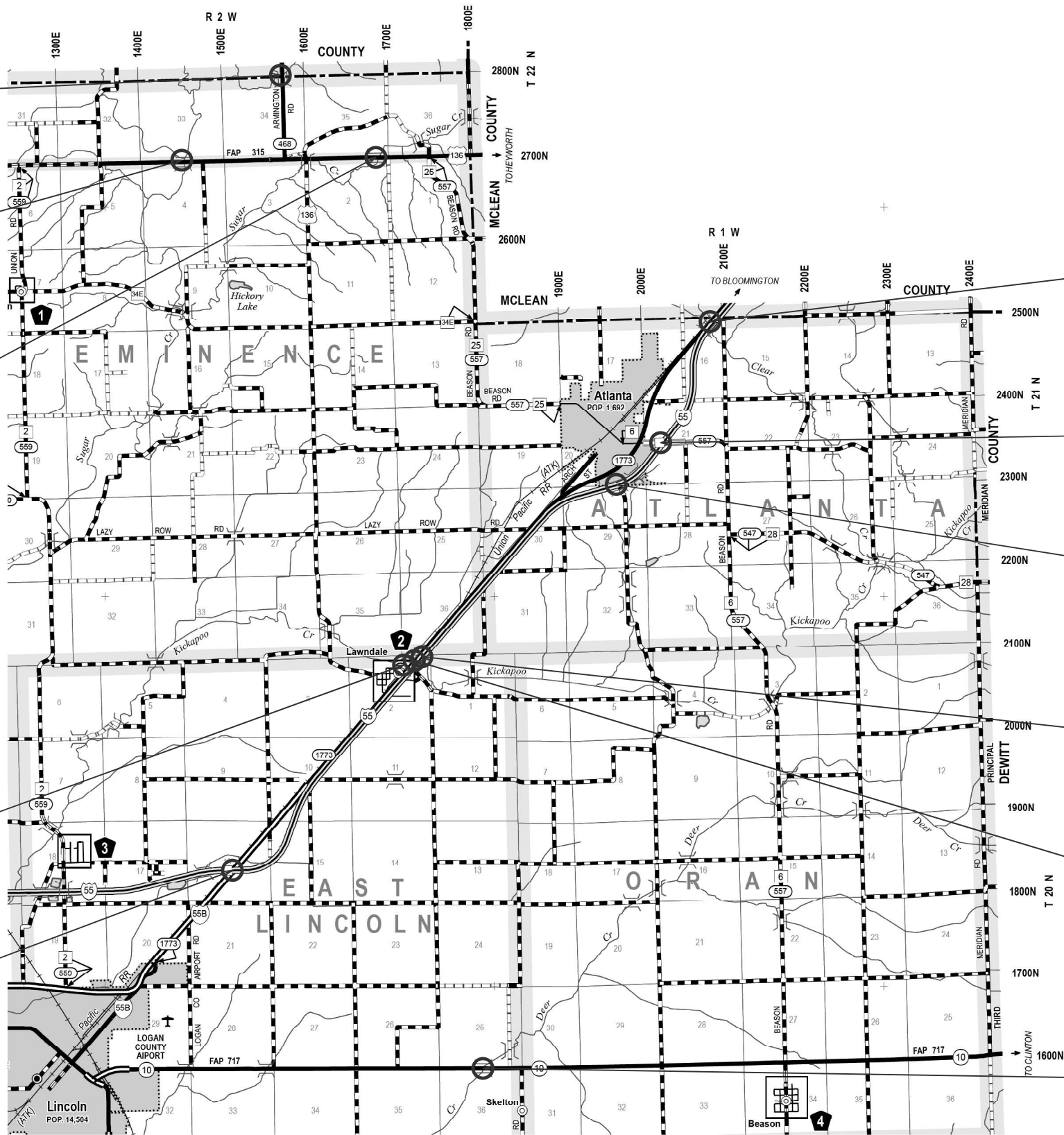
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CH6 (FAS 557)  
OVER I-55

SN 054-0065 NB  
SN 054-0066 SB  
I-55  
OVER RACE STREET

SN 054-0063 NB  
SN 054-0064 SB  
I-55  
OVER KICKAPOO CREEK

SN 054-0516  
I-55 W FRONT RD  
OVER KICKAPOO CREEK

SN 054-0514  
IL 10  
OVER DEER CREEK



MODEL: Logan-2 (Sheet)  
FILE NAME: c:\p\work\p\work\roher\m\1066953\10672K24 Location Maps Sheet.dgn

|                        |                |           |
|------------------------|----------------|-----------|
| USER NAME = Tina.Roher | DESIGNED - TMR | REVISED - |
|                        | DRAWN - TMR    | REVISED - |
|                        | CHECKED -      | REVISED - |
| PLOT DATE = 9/15/2025  | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

LOGAN COUNTY  
BRIDGE LOCATION MAPS

SCALE: SHEET 3 OF 12 SHEETS STA. TO STA.

| * LOGAN & SANGAMON COUNTIES |               |                    |                  |              |
|-----------------------------|---------------|--------------------|------------------|--------------|
| F.A.P<br>RTE.               | SECTION       | COUNTY             | TOTAL<br>SHEETS  | SHEET<br>NO. |
| VARIES                      | D6 BDS 2025-1 | *                  | 20               | 10           |
|                             |               | CONTRACT NO. 72K24 |                  |              |
|                             |               | ILLINOIS           | FED. AID PROJECT |              |



# LOGAN COUNTY

SN 054-0043 NB  
SN 054-0044 SB  
I-55  
OVER SALT CREEK  
OVERFLOW

SN 054-0041 SB  
SN 054-0042 NB  
I-55  
OVER SALT CREEK

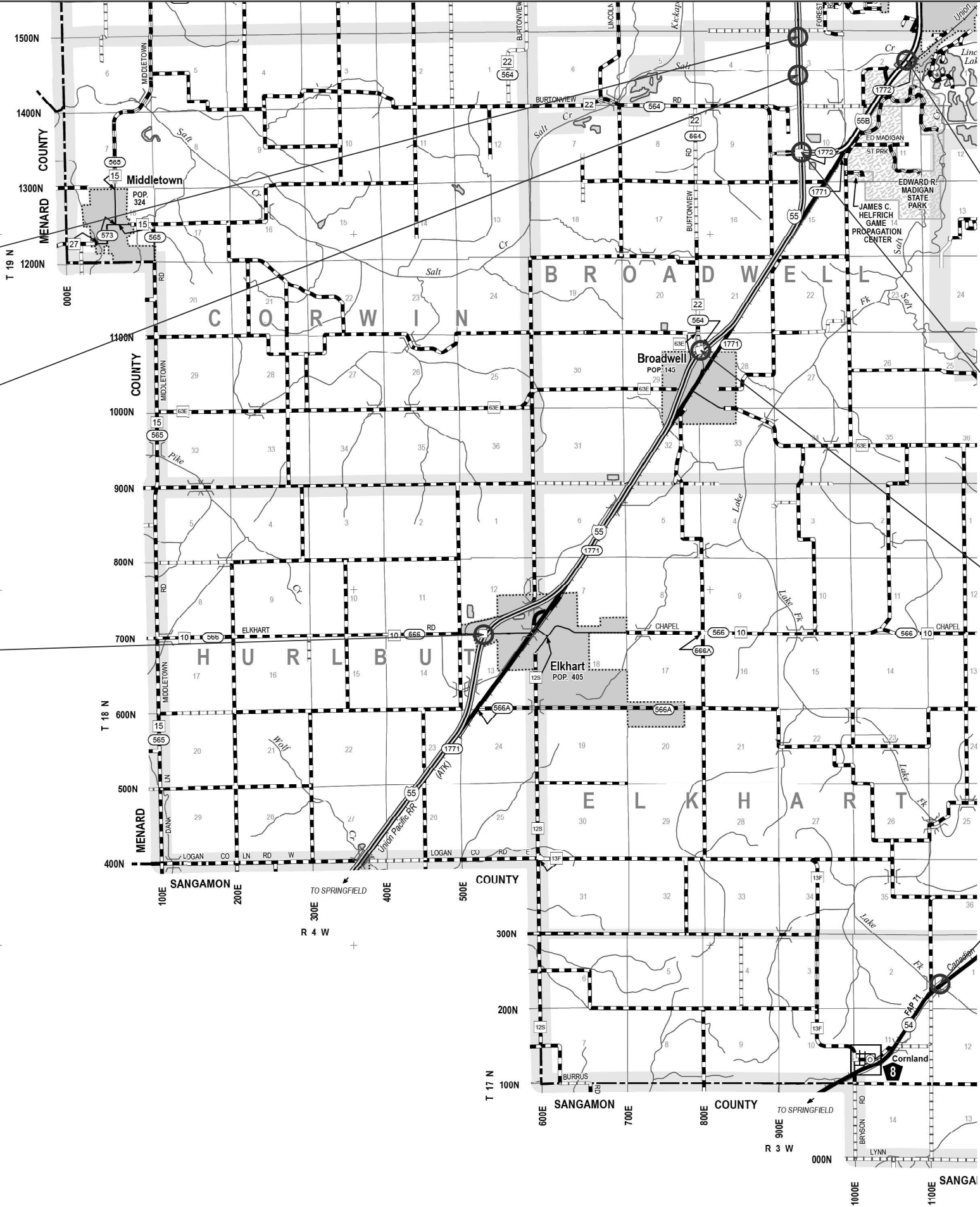
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CH E68  
OVER I-55

SN 054-0512  
BL 55/ OLD 66 NB  
OVER SALT CREEK

SN 054-0040  
BL 55 (OLD US 66)  
OVER I-55

SN 054-0039  
CH S13  
OVER I-55

SN 054-0031  
IL 54  
OVER LAKE  
FORK CREEK



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

LOGAN COUNTY  
BRIDGE LOCATION MAPS

SCALE: SHEET 4 OF 12 SHEETS STA. TO STA.

\* LOGAN & SANGAMON COUNTIES

| F.A.P<br>RTE.             | SECTION       | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|---------------|--------|-----------------|--------------|
| VARIES                    | D6 BDS 2025-1 | *      | 20              | 11           |
| CONTRACT NO. 72K24        |               |        |                 |              |
| ILLINOIS FED. AID PROJECT |               |        |                 |              |

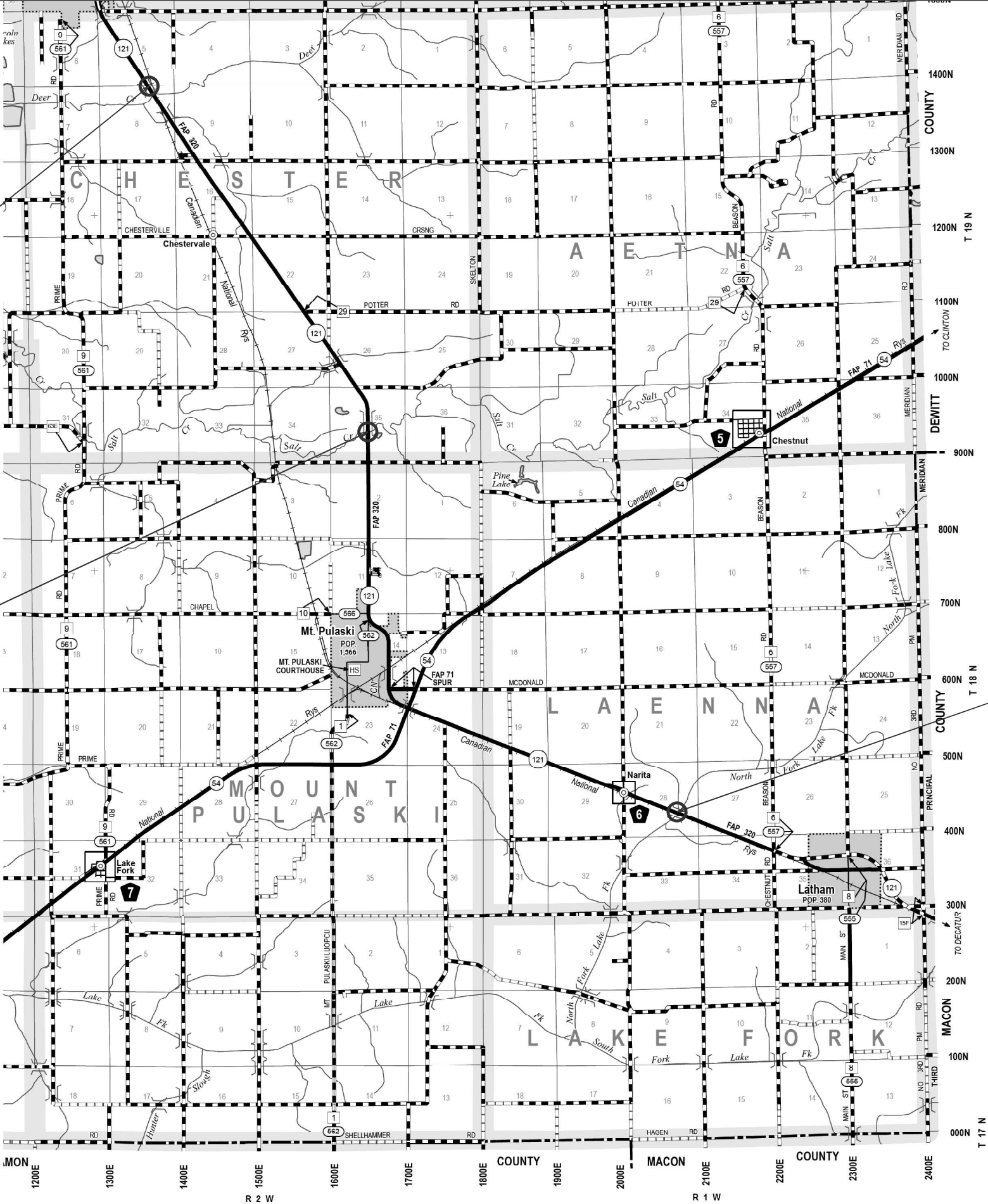
|           |                   |          |       |         |   |
|-----------|-------------------|----------|-------|---------|---|
| USER NAME | = frank.caraballo | DESIGNED | - TMR | REVISED | - |
|           |                   | DRAWN    | - TMR | REVISED | - |
|           |                   | CHECKED  | -     | REVISED | - |
| PLOT DATE | = 9/22/2025       | DATE     | -     | REVISED | - |

LOGAN  
COUNTY

SN 054-0106  
ILL 121  
OVER DEER CREEK

SN 054-0021  
IL 121  
OVER SALT CREEK

SN 054-0022  
IL 121  
OVER NORTH BR  
LAKE FORK



MODEL: Logan-4 (Sheet)  
FILE NAME: c:\pw\work\caraballo\1066953\0672K24 Location Maps Sheet.dgn

|           |                   |          |       |         |   |
|-----------|-------------------|----------|-------|---------|---|
| USER NAME | = frank.caraballo | DESIGNED | - TMR | REVISED | - |
|           |                   | DRAWN    | - TMR | REVISED | - |
|           |                   | CHECKED  | -     | REVISED | - |
| PLOT DATE | = 9/22/2025       | DATE     | -     | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

LOGAN COUNTY  
BRIDGE LOCATION MAPS

SCALE: SHEET 5 OF 12 SHEETS STA. TO STA.

\* LOGAN & SANGAMON COUNTIES

|                           |               |        |                 |              |
|---------------------------|---------------|--------|-----------------|--------------|
| F.A.P<br>RTE.             | SECTION       | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| VARIES                    | D6 BDS 2025-1 | *      | 20              | 12           |
| CONTRACT NO. 72K24        |               |        |                 |              |
| ILLINOIS FED. AID PROJECT |               |        |                 |              |



# LOGAN COUNTY



**SN 054-0052**  
**OLD IL 121**  
**OVER I-55**

SN 054-0057 NB  
SN 054-0058 SB  
I-55  
OVER IT RR (ABANDONED)

— SN 054-0059  
CH S27  
OVER I-55



SN 054-0505  
FAS 1774 (OLD 121)  
OVER KICKAPOO CREEK

— SN 054-0053 NB  
SN 054-0054 SB  
I-55  
OVER ICRR & KICKAPOO OVFL

— SN 054-0104  
LINCOLN PKWY.  
OVER ICRR

|                         |                |           |
|-------------------------|----------------|-----------|
| USER NAME = Tina.Rohrer | DESIGNED - TMR | REVISED - |
|                         | DRAWN - TMR    | REVISED - |
|                         | CHECKED -      | REVISED - |
| PLOT DATE = 9/15/2025   | DATE -         | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

## LOGAN COUNTY BRIDGE LOCATION MAPS

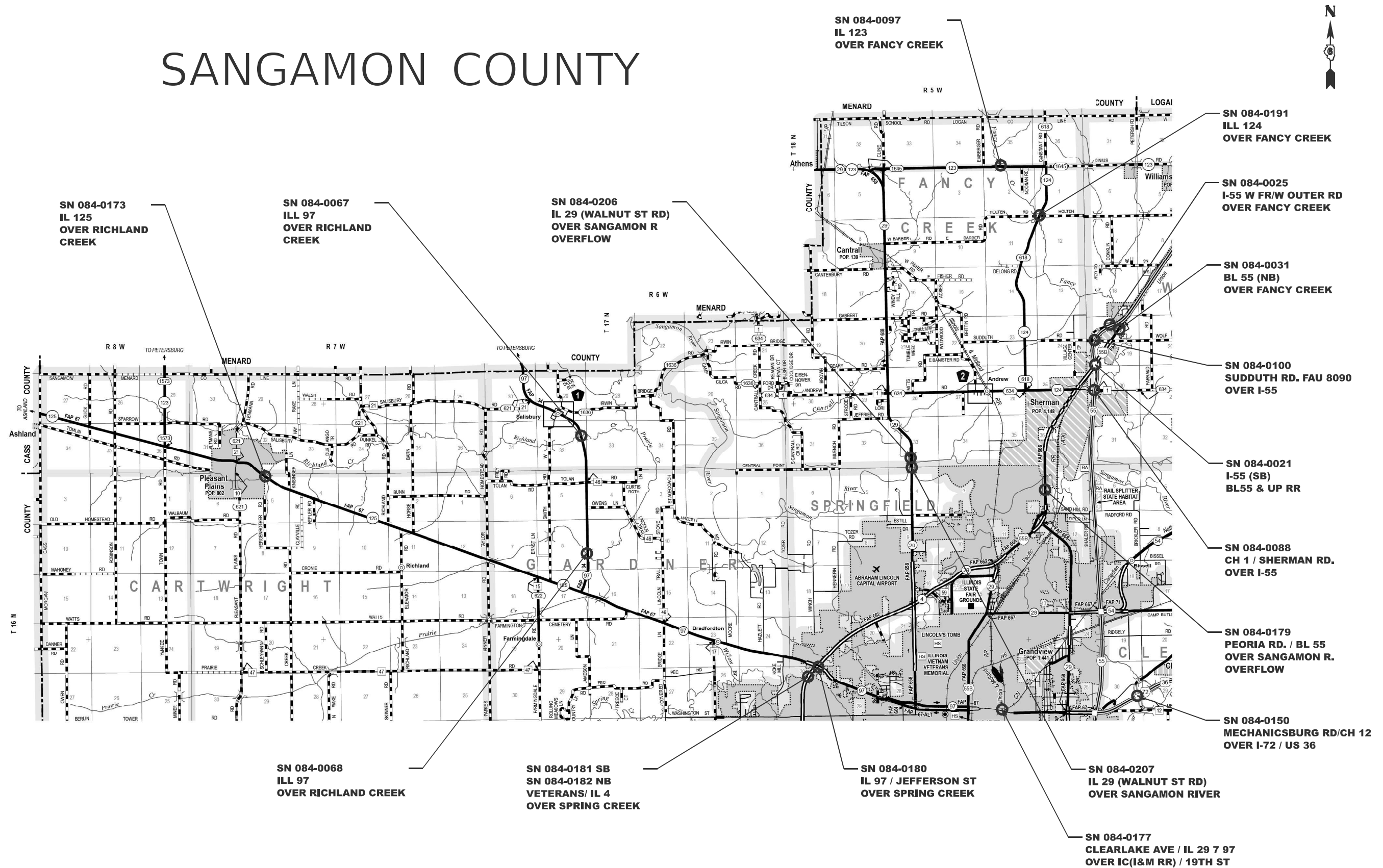
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|--------|---------|--------------|------|---------|
| SCALE: | SHEET 6 | OF 12 SHEETS | STA. | TO STA. |
|--------|---------|--------------|------|---------|

\* LOGAN & SANGAMON COUNTIES

|               |               |                    |                  |              |
|---------------|---------------|--------------------|------------------|--------------|
| F.A.P<br>RTE. | SECTION       | COUNTY             | TOTAL<br>SHEETS  | SHEET<br>NO. |
| VARIES        | D6 BDS 2025-1 | *                  | 20               | 13           |
|               |               | CONTRACT NO. 72K24 |                  |              |
|               |               | ILLINOIS           | FED. AID PROJECT |              |

MODEL: Logan-5 [Sheet]  
FILE NAME: c:\pw\_work\pidot\rhertm\d1066953\D672K24 Location Maps Sheet.dgn

# SANGAMON COUNTY



MODEL: Sangamon (Sheet)  
FILE NAME: c:\pawork\pawork\roher\mid066953\0672K24 Location Maps Sheet.dgn

|                        |                |           |
|------------------------|----------------|-----------|
| USER NAME = Tina.Roher | DESIGNED - TMR | REVISED - |
|                        | DRAWN - TMR    | REVISED - |
|                        | CHECKED -      | REVISED - |
| PLOT DATE = 9/15/2025  | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

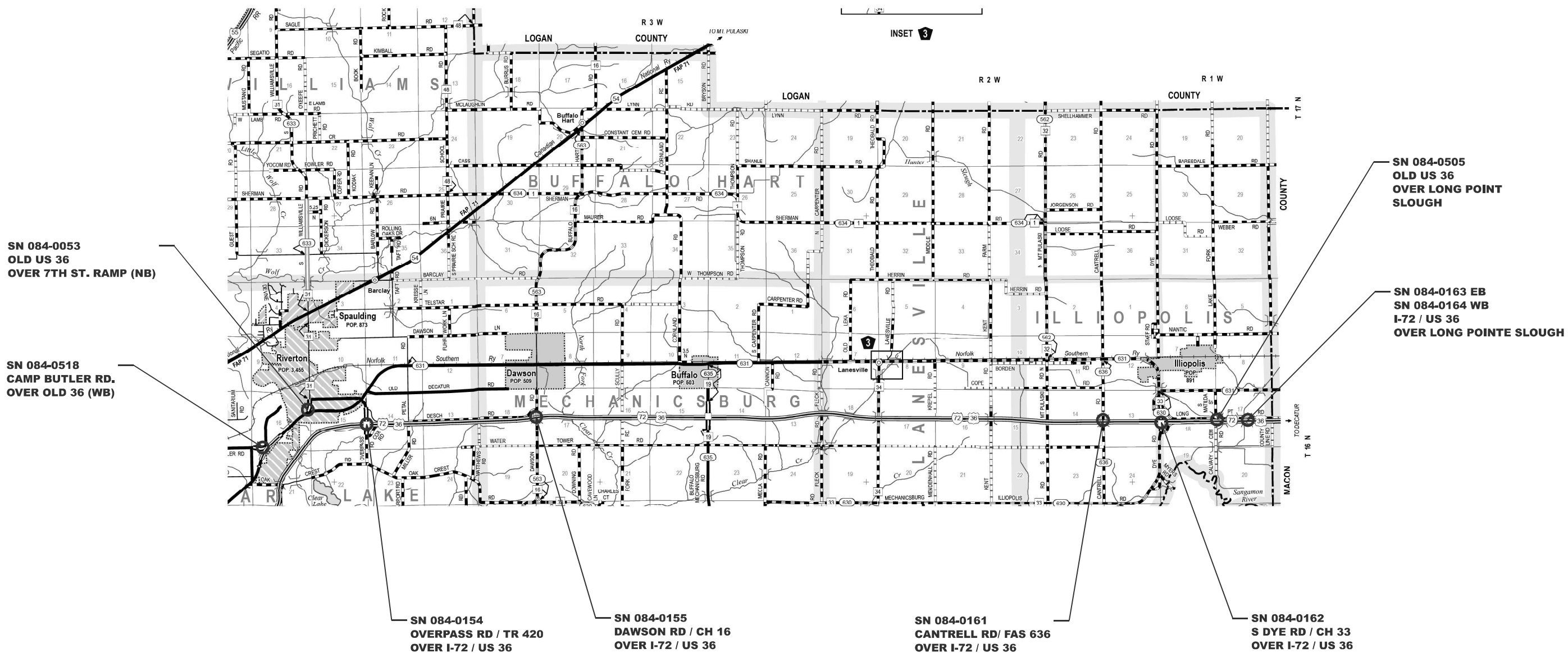
SANGAMON COUNTY  
BRIDGE LOCATION MAPS

SCALE: SHEET 7 OF 12 SHEETS STA. TO STA.

|                           |               |        |                 |              |
|---------------------------|---------------|--------|-----------------|--------------|
| F.A.P<br>RTE.             | SECTION       | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| VARIES                    | D6 BDS 2025-1 | *      | 20              | 14           |
| CONTRACT NO. 72K24        |               |        |                 |              |
| ILLINOIS FED. AID PROJECT |               |        |                 |              |

B6 BDS 2025-1

# SANGAMON COUNTY



MODEL: Sangamon-1 [Sheet]  
FILE NAME: c:\paw\_work\paw\roher\mid1066953\0672K24 Location Maps Sheet.dgn

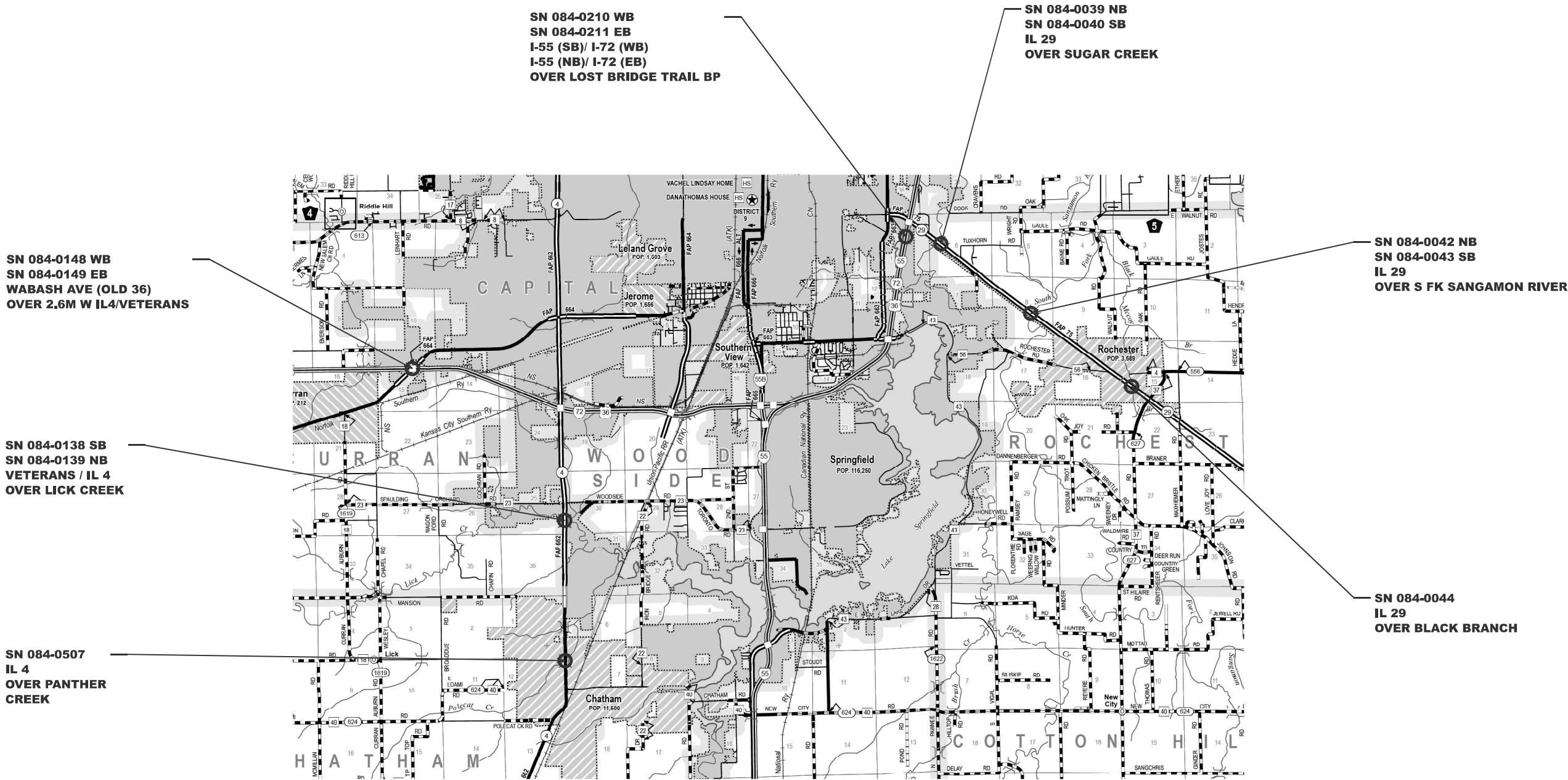
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| USER NAME = Tina.Roher | DESIGNED - TMR | REVISED - |
|                        | DRAWN - TMR    | REVISED - |
|                        | CHECKED -      | REVISED - |
| PLOT DATE = 9/15/2025  | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| SANGAMON COUNTY<br>BRIDGE LOCATION MAPS |         |              |              |
|-----------------------------------------|---------|--------------|--------------|
| SCALE:                                  | SHEET 8 | OF 12 SHEETS | STA. TO STA. |

| * LOGAN & SANGAMON COUNTIES |               |        |              |           |
|-----------------------------|---------------|--------|--------------|-----------|
| F.A.P. RTE.                 | SECTION       | COUNTY | TOTAL SHEETS | SHEET NO. |
| VARIES                      | D6 BDS 2025-1 | *      | 20           | 15        |
| CONTRACT NO. 72K24          |               |        |              |           |
| ILLINOIS FED. AID PROJECT   |               |        |              |           |

# SANGAMON COUNTY



MODEL: Sangamon-2 [Sheet]  
FILE NAME: c:\pw\_work\pw\roher\mtd1066953\0672K24 Location Maps Sheet.dgn

|                        |                |           |
|------------------------|----------------|-----------|
| USER NAME = Tina.Roher | DESIGNED - TMR | REVISED - |
|                        | DRAWN - TMR    | REVISED - |
|                        | CHECKED -      | REVISED - |
| PLOT DATE = 9/15/2025  | DATE -         | REVISED - |

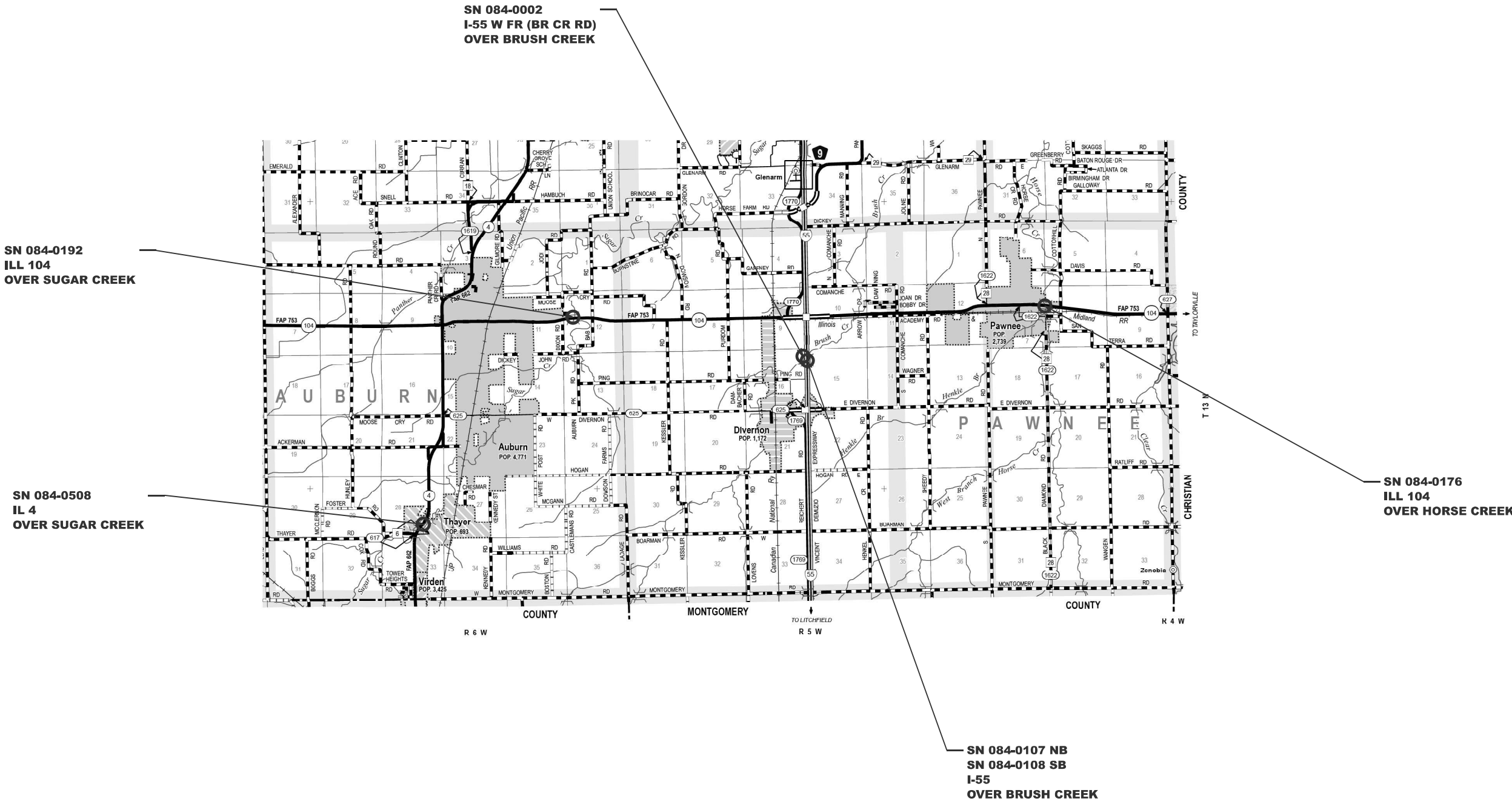
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                                         |         |              |              |
|-----------------------------------------|---------|--------------|--------------|
| SANGAMON COUNTY<br>BRIDGE LOCATION MAPS |         |              |              |
| SCALE:                                  | SHEET 9 | OF 12 SHEETS | STA. TO STA. |

|                           |               |        |                 |              |
|---------------------------|---------------|--------|-----------------|--------------|
| F.A.P.<br>RTE.            | SECTION       | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| VARIES                    | D6 BDS 2025-1 | *      | 20              | 16           |
| CONTRACT NO. 72K24        |               |        |                 |              |
| ILLINOIS FED. AID PROJECT |               |        |                 |              |

\* LOGAN & SANGAMON COUNTIES

# SANGAMON COUNTY



MODEL: Sangamon-3 [Sheet]  
FILE NAME: c:\paw\_work\paw\roher\mid1066953\0672K24 Location Maps Sheet.dgn

|                        |                |           |
|------------------------|----------------|-----------|
| USER NAME = Tina.Roher | DESIGNED - TMR | REVISED - |
|                        | DRAWN - TMR    | REVISED - |
|                        | CHECKED -      | REVISED - |
| PLOT DATE = 9/15/2025  | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                                         |          |              |              |
|-----------------------------------------|----------|--------------|--------------|
| SANGAMON COUNTY<br>BRIDGE LOCATION MAPS |          |              |              |
| SCALE:                                  | SHEET 10 | OF 12 SHEETS | STA. TO STA. |

|                           |               |        |              |           |
|---------------------------|---------------|--------|--------------|-----------|
| F.A.P. RTE.               | SECTION       | COUNTY | TOTAL SHEETS | SHEET NO. |
| VARIES                    | D6 BDS 2025-1 | *      | 20           | 17        |
| CONTRACT NO. 72K24        |               |        |              |           |
| ILLINOIS FED. AID PROJECT |               |        |              |           |

\* LOGAN & SANGAMON COUNTIES

# SANGAMON COUNTY

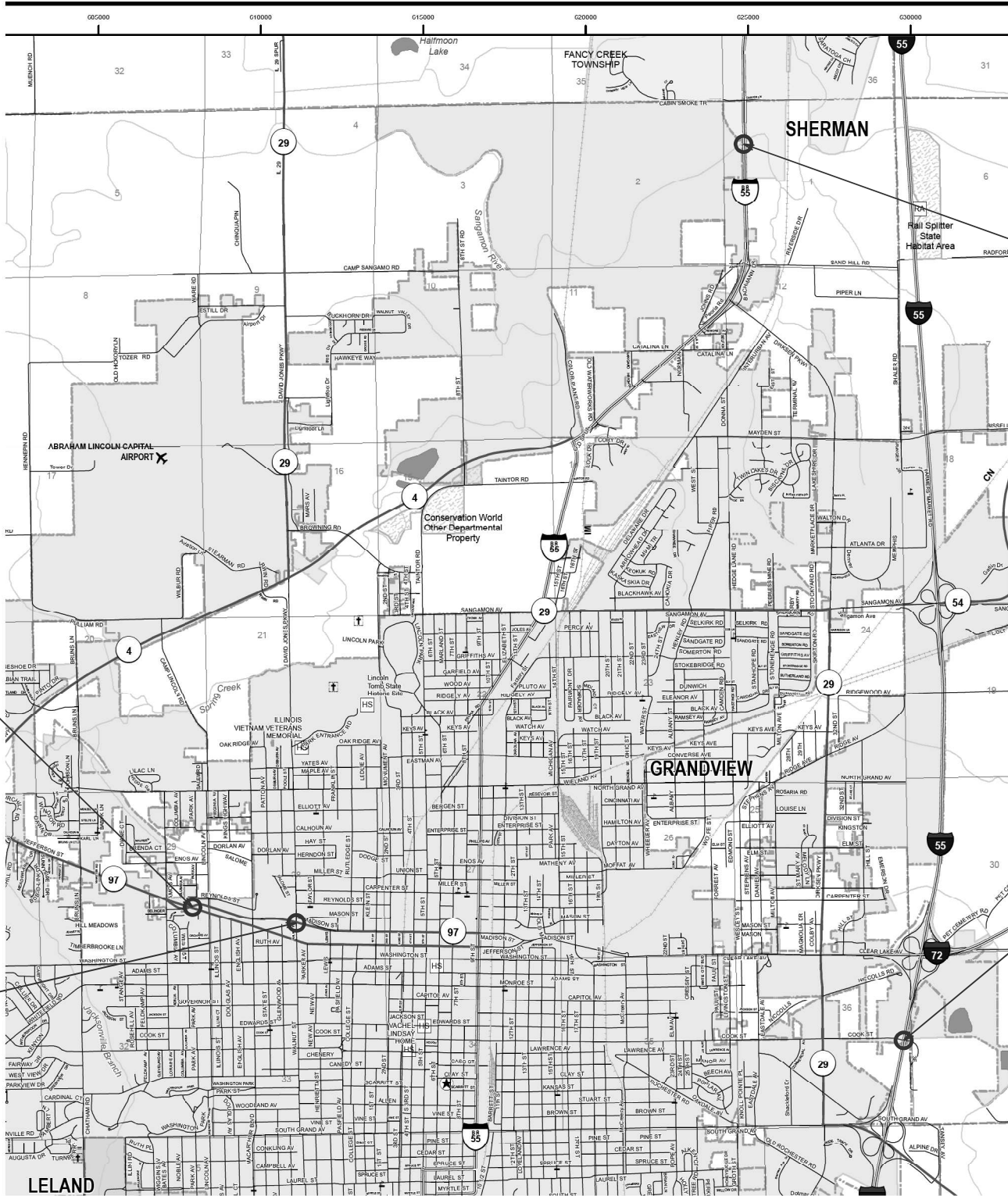


SN 084-0190  
MADISON ST / IL 97 (EB)  
OVER JEFFERSON / IL 97 (WB)

SN 084-0183  
MADISON ST / IL 97  
OVER WALNUT STREET

SN 084-0030  
PEORIA RD./ BL 55  
OVER SANGAMON RIVER

SN 084-0103  
MUN 2110E (COOK ST)  
OVER I-55 / I-72 / US 36



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SANGAMON COUNTY  
BRIDGE LOCATION MAPS

SCALE: SHEET 11 OF 12 SHEETS STA. TO STA.

\* LOGAN & SANGAMON COUNTIES

|                        |                |           |
|------------------------|----------------|-----------|
| USER NAME = Tina.Roher | DESIGNED - TMR | REVISED - |
|                        | DRAWN - TMR    | REVISED - |
|                        | CHECKED -      | REVISED - |
| PLOT DATE = 9/15/2025  | DATE -         | REVISED - |

| F.A.P. RTE.               | SECTION       | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|--------|--------------|-----------|
| VARIES                    | D6 BDS 2025-1 | *      | 20           | 18        |
| CONTRACT NO. 72K24        |               |        |              |           |
| ILLINOIS FED. AID PROJECT |               |        |              |           |



# SANGAMON COUNTY



SN 084-0127 EB  
SN 084-0128 WB  
I-72 / US 36  
OVER NORFOLK SOUTHERN RR

SN 084-0126  
COCKRELL LANE  
OVER I-72 / US 36

SN 084-0188 SB  
SN 084-0189 NB  
VETERANS / IL 4  
OVER NS RR &  
GATEWAY W RR

SN 084-0136 SB  
SN 084-0137 NB  
VETERANS / IL 4  
OVER I-72 / US 36

SN 084-0074 EB  
SN 084-0075 WB  
FAI 72  
OVER UPRR/ RECREATION DR

SN 084-0134 SB  
SN 084-0135 NB  
VETERANS/ IL 4  
OVER OLD IC RR R.O.W.

SN 084-0185  
CHATHAM ROAD  
OVER I-72/ US 36/ NS RR

SN 084-0513  
MACARTHUR BLVD.  
OVER FAI 72

SN 084-0082 EB  
SN 084-0083 WB  
STEVENSON DR  
OVER I-55 / I-72 / US 36

SN 084-0028  
6TH / BL 55 (NB)  
OVER I-55 (SB)

SN 084-0099  
SOUTHWIND RD  
OVER I-55

SN 084-0117  
TORONTO RD  
OVER I-55

SN 084-0209  
EAST LAKE SHORE DR  
OVER LAKE SPFLD SLOUGH

SN 084-0208  
EAST LAKE SHORE DR  
OVER ILLINOIS CENTRAL RR

SN 084-0081  
NEW CITY RD/ CH 40  
OVER I-55/ PALM ROAD



MODEL: Sangamon-5 [Sheet]  
FILE NAME: c:\paw\_work\paw\roher\mtd1066953\0672K24 Location Maps Sheet.dgn

|           |              |            |     |           |  |
|-----------|--------------|------------|-----|-----------|--|
| USER NAME | = Tina.Roher | DESIGNED - | TMR | REVISED - |  |
|           |              | DRAWN -    | TMR | REVISED - |  |
|           |              | CHECKED -  |     | REVISED - |  |
| PLOT DATE | = 9/15/2025  | DATE       | -   | REVISED - |  |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SANGAMON COUNTY  
BRIDGE LOCATION MAPS

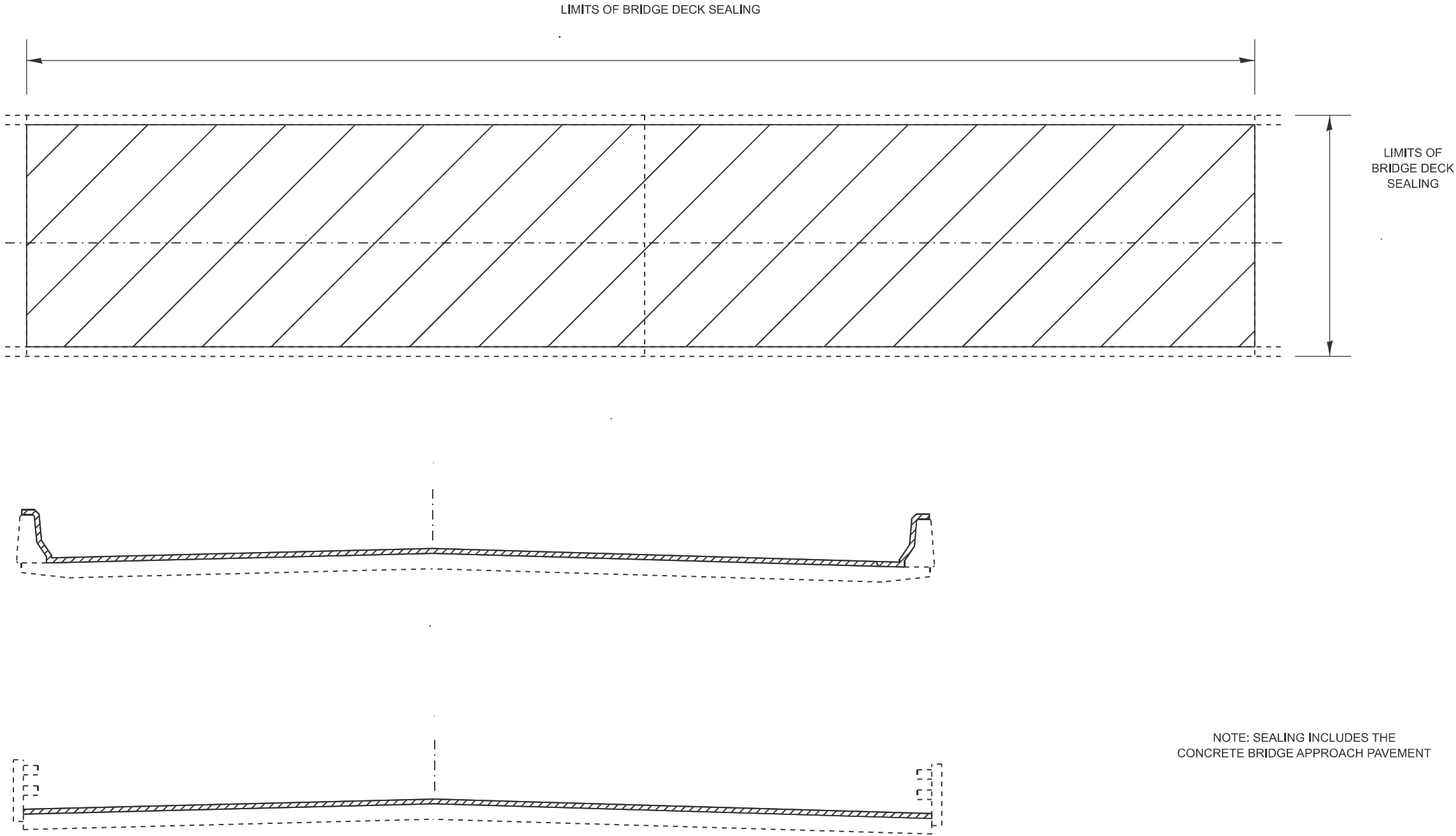
SCALE: SHEET 12 OF 12 SHEETS STA. TO STA.

\* LOGAN & SANGAMON COUNTIES

| F.A.P<br>RTE.             | SECTION       | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|---------------|--------|-----------------|--------------|
| VARIES                    | D6 BDS 2025-1 | *      | 20              | 19           |
| CONTRACT NO. 72K24        |               |        |                 |              |
| ILLINOIS FED. AID PROJECT |               |        |                 |              |

MODEL: Detail [Sheet]  
FILE NAME: c:\p\work\caraballo\106693\0672K24 Detail Sheet.dgn

 AREA TO BE SEALED



\* LOGAN & SANGAMON COUNTIES

|  |                             |                |           |                                                   |                            |         |             |                    |               |                           |                 |              |
|--|-----------------------------|----------------|-----------|---------------------------------------------------|----------------------------|---------|-------------|--------------------|---------------|---------------------------|-----------------|--------------|
|  | USER NAME = frank.caraballo | DESIGNED - TMR | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | BRIDGE DECK SEALING DETAIL |         |             | F.A.P.<br>RTE.     | SECTION       | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                             | DRAWN - TMR    | REVISED - |                                                   |                            |         |             | VARIES             | D6 BDS 2025-1 | *                         | 20              | 20           |
|  |                             | CHECKED -      | REVISED - |                                                   |                            |         |             | CONTRACT NO. 72K24 |               |                           |                 |              |
|  | PLOT DATE = 9/22/2025       | DATE -         | REVISED - |                                                   | SCALE:                     | SHEET 1 | OF 1 SHEETS | STA.               | TO STA.       | ILLINOIS FED. AID PROJECT |                 |              |