Sorted by : County



Report Produced: 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page : 1 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

| | | Number Of Cr | ashes | | | | | | Injury Seve | rity | |
|------------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Richland | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| WEATHER CONDITION | | | | | | | | | | , | |
| Clear | 255 | 1 | 61 | 193 | 384 | 1 | 82 | 18 | 42 | 22 | 464 |
| Cloudy/Overcast | 21 | 0 | 4 | 17 | 33 | 0 | 4 | 1 | 1 | 2 | 39 |
| Rain | 27 | 0 | 10 | 17 | 43 | 0 | 13 | 3 | 5 | 5 | 48 |
| Snow | 14 | 0 | 2 | 12 | 18 | 0 | 2 | 0 | 2 | 0 | 23 |
| Unknown | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |
| Fog/Smoke/Haze | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 319 | 1 | 77 | 241 | 481 | 1 | 101 | 22 | 50 | 29 | 576 |
| TYPE OF CRASH | | | | | | | | | | | |
| Angle | 46 | 0 | 18 | 28 | 94 | 0 | 25 | 2 | 18 | 5 | 118 |
| Animal | 94 | 0 | 2 | 92 | 94 | 0 | 2 | 0 | 1 | 1 | 132 |
| Fixed Object | 51 | 0 | 16 | 35 | 52 | 0 | 23 | 10 | 10 | 3 | 47 |
| Front to Front | 2 | 0 | 1 | 1 | 4 | 0 | 1 | 0 | 1 | 0 | 3 |
| Front to Rear | 34 | 0 | 14 | 20 | 72 | 0 | 16 | 2 | 5 | 9 | 87 |
| Other Non-Collision | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 4 |
| Other Object | 10 | 0 | 6 | 4 | 19 | 0 | 6 | 0 | 5 | 1 | 19 |
| Overturned | 13 | 0 | 5 | 8 | 13 | 0 | 7 | 3 | 3 | 1 | 16 |
| Parked Motor Vehicle | 18 | 0 | 0 | 18 | 36 | 0 | 0 | 0 | 0 | 0 | 21 |
| Pedalcyclist | 5 | 0 | 5 | 0 | 5 | 0 | 5 | 1 | 3 | 1 | 7 |
| Pedestrian | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 2 |
| Rear to Front | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Rear to Side | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| Sideswipe Opposite Direction | 8 | 1 | 2 | 5 | 19 | 1 | 6 | 3 | 2 | 1 | 30 |
| Sideswipe Same Direction | 3 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 8 |
| Turning | 28 | 0 | 6 | 22 | 56 | 0 | 8 | 1 | 1 | 6 | 76 |
| TOTALS | 319 | 1 | 77 | 241 | 481 | 1 | 101 | 22 | 50 | 29 | 576 |

Sorted by : County



Report Produced: 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page : 2 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

| | | Number Of Cra | ashes | | | | | | Injury Seve | rity | |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Richland | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| ROAD SURFACE CONDITION | | , | ' | , | , | | , | | | ' | |
| Dry | 241 | 0 | 52 | 189 | 361 | 0 | 68 | 14 | 34 | 20 | 447 |
| Ice | 8 | 0 | 2 | 6 | 11 | 0 | 2 | 1 | 0 | 1 | 11 |
| Sand, Mud, Dirt | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| Snow or Slush | 13 | 0 | 2 | 11 | 18 | 0 | 2 | 0 | 2 | 0 | 22 |
| Unknown | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 2 |
| Wet | 54 | 1 | 21 | 32 | 87 | 1 | 29 | 7 | 14 | 8 | 91 |
| TOTALS | 319 | 1 | 77 | 241 | 481 | 1 | 101 | 22 | 50 | 29 | 576 |

Sorted by : County



Report Produced: 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page : 3 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

| | | Nun | nber of Crashe | es | | | | | | Injury Sever | rity | |
|--------------------------------|-------|-------|----------------|---------------|-----|-------------------|-------------------------------|-----|----|--------------|------|-----|
| Richland | Total | Fatal | Injury | Prope Dama | | Total Vehicles | Total Total Killed Injured | А | В | С | 0 | |
| CLASS OF TRAFFICWAY | , | | | | ' | ' | , | | | | | |
| Rural Local Road or Street | | 27 | 0 | 8 | 19 | 37 | 0 | 13 | 5 | 6 | 2 | 41 |
| Rural Major Collector | | 45 | 0 | 10 | 35 | 52 | 0 | 11 | 3 | 6 | 2 | 62 |
| Rural Minor Arterial | | 43 | 1 | 9 | 33 | 59 | 1 | 14 | 3 | 8 | 3 | 74 |
| Rural Minor Collector | | 23 | 0 | 4 | 19 | 24 | 0 | 6 | 2 | 3 | 1 | 32 |
| Rural Other Principal Arterial | | 34 | 0 | 8 | 26 | 47 | 0 | 11 | 3 | 3 | 5 | 52 |
| Urban (UNK) | | 6 | 0 | 1 | 5 | 12 | 0 | 1 | 0 | 1 | 0 | 13 |
| Urban Local Road or Street | | 23 | 0 | 6 | 17 | 41 | 0 | 9 | 2 | 7 | 0 | 38 |
| Urban Major Collector | | 20 | 0 | 5 | 15 | 35 | 0 | 5 | 1 | 3 | 1 | 37 |
| Urban Minor Arterial | | 85 | 0 | 22 | 63 | 153 | 0 | 25 | 3 | 10 | 12 | 210 |
| Urban Minor Collector | | 3 | 0 | 1 | 2 | 4 | 0 | 1 | 0 | 0 | 1 | 4 |
| Urban Other Principal Arterial | | 10 | 0 | 3 | 7 | 17 | 0 | 5 | 0 | 3 | 2 | 13 |
| TOTALS | ; | 19 | 1 | 77 | 241 | 481 | 1 | 101 | 22 | 50 | 29 | 576 |
| DAY OF WEEK | | | | | | | | | | | | |
| Sunday | | 51 | 0 | 13 | 38 | 73 | 0 | 15 | 1 | 12 | 2 | 91 |
| Monday | | 41 | 0 | 11 | 30 | 57 | 0 | 13 | 1 | 7 | 5 | 69 |
| Tuesday | | 51 | 0 | 12 | 39 | 78 | 0 | 13 | 3 | 5 | 5 | 95 |
| Wednesday | | 43 | 0 | 10 | 33 | 71 | 0 | 14 | 0 | 9 | 5 | 78 |
| Thursday | | 55 | 1 | 15 | 39 | 84 | 1 | 21 | 7 | 6 | 8 | 94 |
| Friday | | 42 | 0 | 4 | 38 | 68 | 0 | 8 | 3 | 3 | 2 | 79 |
| Saturday | | 36 | 0 | 12 | 24 | 50 | 0 | 17 | 7 | 8 | 2 | 70 |
| TOTALS | - : | 19 | 1 | 77 | 241 | 481 | 1 | 101 | 22 | 50 | 29 | 576 |



Report Produced: 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page : 4 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

| | | Number Of Cr | ashes | | | | | | Injury Sever | rity | |
|-------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|--------------|------|-----|
| Richland | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| TIME OF DAY | | | | | | | | | | | |
| Midnight | 7 | 0 | 1 | 6 | 7 | 0 | 1 | 0 | 1 | 0 | 7 |
| 01 AM | 6 | 0 | 0 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 7 |
| 02 AM | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 03 AM | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 1 | 0 | 0 | 2 |
| 04 AM | 8 | 0 | 1 | 7 | 8 | 0 | 1 | 0 | 1 | 0 | 8 |
| 05 AM | 6 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 06 AM | 9 | 0 | 2 | 7 | 11 | 0 | 2 | 0 | 2 | 0 | 11 |
| 07 AM | 23 | 0 | 6 | 17 | 35 | 0 | 9 | 3 | 4 | 2 | 39 |
| 08 AM | 7 | 0 | 1 | 6 | 13 | 0 | 1 | 0 | 1 | 0 | 12 |
| 09 AM | 5 | 0 | 1 | 4 | 7 | 0 | 1 | 0 | 1 | 0 | 6 |
| 10 AM | 20 | 0 | 5 | 15 | 34 | 0 | 5 | 1 | 4 | 0 | 38 |
| 11 AM | 9 | 0 | 1 | 8 | 17 | 0 | 1 | 0 | 1 | 0 | 18 |
| Noon | 24 | 0 | 10 | 14 | 42 | 0 | 11 | 1 | 4 | 6 | 49 |
| 1 PM | 11 | 1 | 3 | 7 | 21 | 1 | 6 | 2 | 3 | 1 | 17 |
| 2 PM | 22 | 0 | 6 | 16 | 36 | 0 | 11 | 3 | 2 | 6 | 45 |
| 3 PM | 26 | 0 | 7 | 19 | 45 | 0 | 8 | 4 | 3 | 1 | 64 |
| 4 PM | 11 | 0 | 7 | 4 | 21 | 0 | 10 | 2 | 5 | 3 | 21 |
| 5 PM | 28 | 0 | 10 | 18 | 45 | 0 | 13 | 0 | 9 | 4 | 64 |
| 6 PM | 26 | 0 | 4 | 22 | 36 | 0 | 7 | 3 | 3 | 1 | 51 |
| 7 PM | 15 | 0 | 3 | 12 | 20 | 0 | 4 | 1 | 0 | 3 | 25 |
| 8 PM | 13 | 0 | 2 | 11 | 17 | 0 | 2 | 1 | 1 | 0 | 26 |
| 9 PM | 15 | 0 | 2 | 13 | 19 | 0 | 3 | 0 | 2 | 1 | 28 |
| 10 PM | 10 | 0 | 2 | 8 | 11 | 0 | 2 | 0 | 1 | 1 | 13 |
| 11 PM | 11 | 0 | 2 | 9 | 15 | 0 | 2 | 0 | 2 | 0 | 15 |
| TOTALS | 319 | 1 | 77 | 241 | 481 | 1 | 101 | 22 | 50 | 29 | 576 |

Sorted by : County

Illinois Department of Transportation

Report Produced: 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page : 5 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

| | | Number Of Cr | ashes | | | | | | Injury Seve | rity | |
|------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Richland | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| LIGHT CONDITION | | | | | | | | | | , | |
| Darkness | 102 | 0 | 13 | 89 | 118 | 0 | 15 | 2 | 10 | 3 | 152 |
| Darkness, Lighted Road | 22 | 0 | 7 | 15 | 38 | 0 | 8 | 1 | 3 | 4 | 43 |
| Dawn | 6 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 8 |
| Daylight | 181 | 1 | 55 | 125 | 306 | 1 | 74 | 17 | 36 | 21 | 364 |
| Dusk | 7 | 0 | 2 | 5 | 11 | 0 | 4 | 2 | 1 | 1 | 8 |
| Unknown | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 319 | 1 | 77 | 241 | 481 | 1 | 101 | 22 | 50 | 29 | 576 |
| ROAD DEFECTS | | | | | | | | | | | |
| No Defects | 313 | 1 | 74 | 238 | 472 | 1 | 97 | 20 | 48 | 29 | 567 |
| Other | 2 | 0 | 1 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | 4 |
| Rut, Holes | 3 | 0 | 2 | 1 | 4 | 0 | 3 | 2 | 1 | 0 | 2 |
| Shoulders | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| TOTALS | 319 | 1 | 77 | 241 | 481 | 1 | 101 | 22 | 50 | 29 | 576 |

Sorted by : County

Illinois Department of Transportation

Report Produced: 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page : 6 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

| | | Number Of Cr | ashes | | | | | | Injury Seve | rity | |
|----------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Richland | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| TRAFFIC CONTROL | | | | | ' | | | | | ' | |
| Lane Use Marking | 5 | 0 | 2 | 3 | 8 | 0 | 2 | 0 | 1 | 1 | 10 |
| No Controls | 248 | 0 | 52 | 196 | 347 | 0 | 68 | 20 | 32 | 16 | 423 |
| Other | 3 | 1 | 0 | 2 | 5 | 1 | 3 | 1 | 2 | 0 | 4 |
| Other Regualtory Sig | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Other Warning Sign | 2 | 0 | 1 | 1 | 3 | 0 | 1 | 0 | 0 | 1 | 2 |
| Stop Sign | 41 | 0 | 19 | 22 | 78 | 0 | 23 | 0 | 14 | 9 | 78 |
| Traffic Signal | 19 | 0 | 3 | 16 | 38 | 0 | 4 | 1 | 1 | 2 | 57 |
| TOTALS | 319 | 1 | 77 | 241 | 481 | 1 | 101 | 22 | 50 | 29 | 576 |
| ROADWAY FEATURE | | | | | | | | | | | |
| Not Applicable | 319 | 1 | 77 | 241 | 481 | 1 | 101 | 22 | 50 | 29 | 576 |
| TOTALS | 319 | 1 | 77 | 241 | 481 | 1 | 101 | 22 | 50 | 29 | 576 |

Sorted by : County



Report Produced: 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page: 7 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

| | | Number Of Pe | rsons | | | | | | Injury Seven | rity | |
|-------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|--------------|------|-----|
| Richland | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| DRIVER CONDITION | | | | | | | | | | | |
| Alcohol Impaired | 11 | 0 | 4 | 7 | 11 | 0 | 4 | 0 | 3 | 1 | 7 |
| Drug Impaired | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Emotional | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Fatigued | 3 | 0 | 2 | 1 | 3 | 0 | 2 | 1 | 1 | 0 | 1 |
| Had Been Drinking | 4 | 0 | 2 | 2 | 4 | 0 | 2 | 1 | 1 | 0 | 2 |
| Illness | 6 | 0 | 3 | 3 | 6 | 0 | 3 | 2 | 0 | 1 | 3 |
| Normal | 416 | 3 | 114 | 299 | 416 | 1 | 53 | 9 | 26 | 18 | 362 |
| Other | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 1 | 1 |
| Other/Unknown | 17 | 0 | 3 | 14 | 17 | 0 | 2 | 1 | 1 | 0 | 15 |
| Removed By EMS | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| TOTALS | 462 | 3 | 130 | 329 | 462 | 1 | 68 | 15 | 32 | 21 | 393 |

Sorted by : County



Report Produced: 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page: 8 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|-------------|--------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Richland | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| DRIVER AGE/ | GENDER | | | | | | | | | | | |
| 15 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 16 | | | | | | | | | | | | |
| | Female | 11 | 0 | 2 | 9 | 11 | 0 | 1 | 0 | 0 | 1 | 10 |
| | Male | 11 | 0 | 5 | 6 | 11 | 0 | 2 | 1 | 1 | 0 | 9 |
| 17 | | | | | | | | | | | | |
| | Female | 5 | 0 | 5 | 0 | 5 | 0 | 4 | 1 | 1 | 2 | 1 |
| | Male | 7 | 0 | 3 | 4 | 7 | 0 | 1 | 0 | 1 | 0 | 6 |
| 18 | | | | | | | | | | | | |
| | Female | 7 | 0 | 3 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| | Male | 5 | 0 | 2 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 19 | | | | | | | | | | | | |
| | Female | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| | Male | 11 | 0 | 2 | 9 | 11 | 0 | 1 | 0 | 1 | 0 | 10 |
| 20 | | | | | | | | | | | | |
| | Female | 8 | 0 | 4 | 4 | 8 | 0 | 3 | 0 | 1 | 2 | 5 |
| | Male | 5 | 0 | 2 | 3 | 5 | 0 | 1 | 1 | 0 | 0 | 4 |
| 21 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 22-24 | | | | | | | | | | | | |
| | Female | 15 | 0 | 6 | 9 | 15 | 0 | 5 | 1 | 2 | 2 | 10 |
| | Male | 15 | 0 | 2 | 13 | 15 | 0 | 1 | 0 | 0 | 1 | 14 |
| 25-29 | | | | | | | | | | | | |
| | Female | 22 | 0 | 3 | 19 | 22 | 0 | 3 | 0 | 3 | 0 | 19 |
| | Male | 27 | 0 | 6 | 21 | 27 | 0 | 3 | 1 | 0 | 2 | 24 |
| 30-34 | | | | | | | | | | | | |
| | Female | 23 | 0 | 7 | 16 | 23 | 0 | 5 | 1 | 1 | 3 | 18 |
| | Male | 14 | 0 | 8 | 6 | 14 | 0 | 4 | 2 | 2 | 0 | 10 |

Sorted by : County



Report Produced: 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page : 9 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|-------------|--------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Richland | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| DRIVER AGE/ | GENDER | | | ' | | | | | ' | | | |
| 35-39 | | | | | | | | | | | | |
| | Female | 9 | 0 | 3 | 6 | 9 | 0 | 2 | 0 | 1 | 1 | 7 |
| | Male | 24 | 0 | 6 | 18 | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| 40-44 | | | | | | | | | | | | |
| | Female | 23 | 0 | 4 | 19 | 23 | 0 | 2 | 1 | 1 | 0 | 21 |
| | Male | 21 | 0 | 6 | 14 | 21 | 0 | 2 | 0 | 1 | 1 | 19 |
| 45-49 | | | | | | | | | | | | |
| | Female | 10 | 0 | 2 | 8 | 10 | 0 | 2 | 1 | 1 | 0 | 8 |
| | Male | 17 | 0 | 2 | 15 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 50-54 | | | | | | | | | | | | |
| | Female | 5 | 0 | 2 | 3 | 5 | 0 | 1 | 1 | 0 | 0 | 4 |
| | Male | 18 | 0 | 7 | 10 | 18 | 0 | 2 | 1 | 1 | 0 | 16 |
| 55-59 | | | | | | | | | | | | |
| | Female | 19 | 0 | 7 | 12 | 19 | 0 | 3 | 0 | 3 | 0 | 16 |
| | Male | 22 | 0 | 4 | 18 | 22 | 0 | 1 | 0 | 1 | 0 | 21 |
| 60-64 | | | | | | | | | | | | |
| | Female | 7 | 0 | 1 | 6 | 7 | 0 | 1 | 0 | 1 | 0 | 6 |
| | Male | 16 | 0 | 8 | 8 | 16 | 0 | 6 | 1 | 1 | 4 | 10 |
| 65-69 | | | | | | | | | | | | |
| | Female | 10 | 0 | 2 | 8 | 10 | 0 | 1 | 0 | 1 | 0 | 9 |
| | Male | 8 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 70-74 | | | | | | | | | | | | |
| | Female | 6 | 0 | 3 | 3 | 6 | 0 | 3 | 0 | 3 | 0 | 3 |
| | Male | 8 | 0 | 4 | 4 | 8 | 0 | 3 | 1 | 1 | 1 | 5 |
| 75-79 | | | | | | | | | | | | |
| | Female | 5 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| | Male | 9 | 0 | 1 | 8 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 80-84 | | | | | | | | | | | | |
| | Female | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 0 | 1 | 3 |

Sorted by : County



Report Produced: 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page: 10 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

| | | | Number Of Pe | ersons | | | | | | Injury Sever | rity | |
|------------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|--------------|------|-----|
| Richland | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| DRIVER AGE | /GENDER | | | | | | | | | | | |
| | Male | 7 | 1 | 2 | 4 | 7 | 1 | 1 | 0 | 1 | 0 | 5 |
| 85-89 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 4 | 0 | 2 | 2 | 4 | 0 | 2 | 1 | 1 | 0 | 2 |
| 90-94 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Unknown | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| | Not Stated | 12 | 0 | 1 | 11 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| TOTALS | | 462 | 3 | 130 | 329 | 462 | 1 | 68 | 15 | 32 | 21 | 393 |

Illinois Department of Transportation

Report Produced: 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page: 11 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|-----------|--------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Richland | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PASSENGER | R AGE/GENDER | | | | | | | | | | | |
| 00 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 01 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 02 | | | | | | | | | | | | |
| | Female | 4 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 03 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 04 | | | | | | | | | | | | |
| | Female | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Male | 3 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Not Stated | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 05 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 1 | 1 |
| | Male | 3 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Not Stated | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 06 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 07 | | | | | | | | | | | | |
| | Female | 3 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Male | 4 | 0 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 08 | | _ | | | | _ | | | | • | | |
| | Female | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 1 | 0 | 0 | 3 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Not Stated | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |

Illinois Department of Transportation

Report Produced : 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page: 12 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|-----------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Richland | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PASSENGER | AGE/GENDER | | | ' | | | ' | | | ' | ' | |
| 09 | | | | | | | | | | | | |
| | Female | 3 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Male | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| 10-14 | | | | | | | | | | | | |
| | Female | 13 | 0 | 6 | 7 | 13 | 0 | 3 | 0 | 3 | 0 | 10 |
| | Male | 16 | 0 | 4 | 12 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| | Not Stated | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 0 | 1 | 3 |
| 15 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 4 | 0 | 3 | 1 | 4 | 0 | 1 | 1 | 0 | 0 | 3 |
| 16 | | | | | | | | | | | | |
| | Female | 5 | 0 | 2 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| | Male | 4 | 0 | 2 | 2 | 4 | 0 | 1 | 0 | 0 | 1 | 3 |
| 17 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 18 | | | | | | | | | | | | |
| | Female | 5 | 0 | 1 | 4 | 5 | 0 | 1 | 0 | 0 | 1 | 4 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Not Stated | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 19 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 20 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 21 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |



Report Produced : 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page: 13 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|-----------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Richland | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PASSENGER | AGE/GENDER | | | ' | | | | | | ' | ' | |
| 22-24 | | | | | | | | | | | | |
| | Female | 12 | 0 | 3 | 9 | 12 | 0 | 3 | 0 | 3 | 0 | 9 |
| | Male | 3 | 1 | 0 | 2 | 3 | 0 | 1 | 0 | 1 | 0 | 2 |
| | Not Stated | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 25-29 | | | | | | | | | | | | |
| | Female | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 1 | 0 | 2 |
| | Male | 4 | 1 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 30-34 | | | | | | | | | | | | |
| | Female | 5 | 0 | 2 | 3 | 5 | 0 | 2 | 0 | 1 | 1 | 3 |
| | Male | 6 | 1 | 3 | 2 | 6 | 0 | 3 | 3 | 0 | 0 | 3 |
| 35-39 | | | | | | | | | | | | |
| | Female | 6 | 0 | 3 | 3 | 6 | 0 | 2 | 0 | 2 | 0 | 4 |
| | Male | 3 | 0 | 2 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | 2 |
| 40-44 | | | | | | | | | | | | |
| | Female | 4 | 0 | 2 | 2 | 4 | 0 | 2 | 1 | 0 | 1 | 2 |
| | Male | 5 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 45-49 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 3 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 50-54 | | | | | | | | | | | | |
| | Female | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| 60-64 | | | | | | | | | | | | |
| | Female | 5 | 0 | 2 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 65-69 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 70-74 | | | | | | | | | | | | |
| | Female | 4 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |

Sorted by : County



Report Produced: 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page: 14 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

| | | | Number Of I | Persons | | | | | | Injury Seve | erity | |
|-------------|------------|-------|-------------|---------|--------------------|-------------------|-----------------|------------------|---|-------------|-------|-----|
| Richland | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PASSENGER A | AGE/GENDER | | , | | | | , | | | | | |
| 75-79 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 80-84 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 85-89 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 90-94 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Unknown | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Not Stated | 12 | 0 | 1 | 11 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| TOTALS | | 208 | 3 | 66 | 139 | 208 | 0 | 26 | 6 | 14 | 6 | 182 |

Sorted by : County



Report Produced: 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page: 15 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

| | | | Number Of F | Persons | | | | | | Injury Sever | ity | |
|------------|------------|-------|-------------|---------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Richland | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | В | С | 0 |
| PEDESTRIAN | AGE/GENDER | | | | , | | ' | , | | , | , | |
| 08 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 22-24 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 30-34 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 3 | 0 | 3 | 0 | 3 | 0 | 2 | 0 | 1 | 1 | 1 |

Sorted by : County

Illinois Department of Transportation

Report Produced : 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page: 16 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

| | | | Number Of Pe | rsons | | | | | | Injury Severi | ty | |
|------------|----------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---------------|----|---|
| Richland | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDALCYCLI | IST AGE/GENDER | | | | , | | | | | ' | ' | |
| 09 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 10-14 | | | | | | | | | | | | |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 0 | 1 | 0 |
| 40-44 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 60-64 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| TOTALS | | 5 | 0 | 5 | 0 | 5 | 0 | 5 | 1 | 3 | 1 | 0 |

Sorted by : County



Report Produced: 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page: 17 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

| | | | Number Of Per | rsons | | | | | | Injury Severi | ty | |
|------------------|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|---------------|----|---|
| Richland | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDESTRIAN P | RIOR ACTION AGE/GENDER | ' | | | , | | | ' | ' | ' | | |
| Entering/Leaving | /Crossing Vehicle | | | | | | | | | | | |
| 08 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| Turning Left | | | | | | | | | | | | |
| 22-24 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Working In Road | way | | | | | | | | | | | |
| 30-34 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 3 | 0 | 3 | 0 | 3 | 0 | 2 | 0 | 1 | 1 | 1 |



Report Produced: 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page: 18 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

| | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|-------------------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Richland | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PEDALCYCLIST PRIOR ACTION AGE/GENDE | R | | ' | | | | | ' | ' | | |
| Entering/Leaving/Crossing Vehicle | | | | | | | | | | | |
| 10-14 | | | | | | | | | | | |
| Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| Other | | | | | | | | | | | |
| 10-14 | | | | | | | | | | | |
| Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| Turning Left | | | | | | | | | | | |
| 60-64 | | | | | | | | | | | |
| Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Walking/Riding Against Traffic | | | | | | | | | | | |
| 09 | | | | | | | | | | | |
| Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Walking/Riding With Traffic | | | | | | | | | | | |
| 40-44 | | | | | | | | | | | |
| Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| TOTALS | 5 | 0 | 5 | 0 | 5 | 0 | 5 | 1 | 3 | 1 | 0 |

Sorted by : County



Report Produced: 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page: 19 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

| | | Number Of Ve | hicles | | | | | | Injury Seve | rity | |
|-----------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Richland | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| VEHICLE DEFECTS | | | ' | | | | | , | | ' | |
| Brakes | 5 | 0 | 2 | 3 | 5 | 0 | 3 | 1 | 1 | 1 | 6 |
| Cargo | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| None | 453 | 3 | 123 | 327 | 453 | 1 | 86 | 18 | 44 | 24 | 547 |
| Other | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Steering | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| Tires | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Unknown | 18 | 0 | 4 | 14 | 18 | 0 | 4 | 2 | 1 | 1 | 18 |
| TOTALS | 481 | 3 | 130 | 348 | 481 | 1 | 94 | 21 | 46 | 27 | 575 |

Sorted by : County



Report Produced: 6/11/2021 2:34 PM

By: CENTRAL\JASTRZEBSKIS

Page: 20 of 20

County Summary Crash Report 1/1/2019 to 12/31/2019

County: Richland | *See Notes at End of Report.

| | | Number Of Ve | hicles | | | | | | Injury Sever | rity | |
|---------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|--------------|------|-----|
| Richland | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| VEHICLE TYPE | | | | | | | | | | | |
| Farm Equipment | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Motorcycle | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| Other | 9 | 0 | 2 | 7 | 9 | 0 | 4 | 3 | 1 | 0 | 10 |
| Passenger | 241 | 0 | 66 | 175 | 241 | 0 | 51 | 7 | 26 | 18 | 300 |
| Pickup | 105 | 3 | 34 | 68 | 105 | 1 | 22 | 10 | 10 | 2 | 123 |
| SUV | 69 | 0 | 12 | 57 | 69 | 0 | 9 | 0 | 4 | 5 | 84 |
| Tractor With Semi-Trailer | 13 | 0 | 4 | 9 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| Truck Single Unit | 5 | 0 | 1 | 4 | 5 | 0 | 1 | 0 | 0 | 1 | 4 |
| Unknown | 10 | 0 | 1 | 9 | 10 | 0 | 1 | 0 | 1 | 0 | 9 |
| Van/Mini-Van | 26 | 0 | 8 | 18 | 26 | 0 | 5 | 1 | 3 | 1 | 30 |
| TOTALS | 481 | 3 | 130 | 348 | 481 | 1 | 94 | 21 | 46 | 27 | 575 |

Notes

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.