Report Produced : 6/11/2021 2:06 PM

By: CENTRAL\JASTRZEBSKIS

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County Summary Crash Report

1/1/2019 to 12/31/2019

| | | Number Of Cra | ashes | | | | | | Injury Seve | rity | |
|----------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Gallatin | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| WEATHER CONDITION | | | | | | | | | | | |
| Clear | 70 | 3 | 13 | 54 | 90 | 3 | 27 | 10 | 7 | 10 | 84 |
| Rain | 9 | 0 | 1 | 8 | 10 | 0 | 1 | 1 | 0 | 0 | 16 |
| Snow | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Sleet/Hail | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| Fog/Smoke/Haze | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 1 | 1 |
| Unknown | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| TOTALS | 84 | 3 | 16 | 65 | 105 | 3 | 30 | 12 | 7 | 11 | 104 |
| TYPE OF CRASH | | | | | | | | | | | |
| Angle | 5 | 1 | 2 | 2 | 10 | 1 | 7 | 4 | 2 | 1 | 7 |
| Animal | 36 | 0 | 2 | 34 | 37 | 0 | 2 | 1 | 0 | 1 | 40 |
| Fixed Object | 20 | 1 | 5 | 14 | 20 | 1 | 5 | 2 | 1 | 2 | 20 |
| Front to Rear | 6 | 1 | 1 | 4 | 13 | 1 | 4 | 2 | 0 | 2 | 13 |
| Other Object | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Overturned | 8 | 0 | 4 | 4 | 8 | 0 | 8 | 1 | 2 | 5 | 6 |
| Parked Motor Vehicle | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 2 |
| Rear to Side | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 4 |
| Turning | 5 | 0 | 2 | 3 | 10 | 0 | 4 | 2 | 2 | 0 | 11 |
| TOTALS | 84 | 3 | 16 | 65 | 105 | 3 | 30 | 12 | 7 | 11 | 104 |

| | | Number Of Cr | ashes | | | | | | Injury Seve | rity | |
|------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Gallatin | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| ROAD SURFACE CONDITION | | · | | | | · | | | | | |
| Dry | 69 | 3 | 14 | 52 | 89 | 3 | 28 | 11 | 7 | 10 | 81 |
| Snow or Slush | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Unknown | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Wet | 13 | 0 | 2 | 11 | 14 | 0 | 2 | 1 | 0 | 1 | 21 |
| TOTALS | 84 | 3 | 16 | 65 | 105 | 3 | 30 | 12 | 7 | 11 | 104 |

Report No : SDM-ERC116 Sorted by : County



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By: CENTRAL\JASTRZEBSKIS

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County Summary Crash Report

1/1/2019 to 12/31/2019

| | | Nun | nber of Crashe | s | | | | | ļ | njury Severi | ty | |
|--------------------------------|-------|-------|----------------|-------------|----|-------------------|-------------------------------|----|----|--------------|----|-----|
| Gallatin | Total | Fatal | Injury | Prop Dam | | Total Vehicles | Total Total Killed Injured | А | В | С | 0 | |
| CLASS OF TRAFFICWAY | | | | | | | | | | | | |
| Rural Local Road or Street | | 16 | 1 | 5 | 10 | 21 | 1 | 5 | 3 | 1 | 1 | 17 |
| Rural Major Collector | | 20 | 0 | 4 | 16 | 22 | 0 | 8 | 1 | 1 | 6 | 22 |
| Rural Minor Arterial | | 32 | 2 | 4 | 26 | 41 | 2 | 13 | 8 | 2 | 3 | 43 |
| Rural Minor Collector | | 3 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| Rural Other Principal Arterial | | 13 | 0 | 3 | 10 | 17 | 0 | 4 | 0 | 3 | 1 | 18 |
| TOTALS | | 84 | 3 | 16 | 65 | 105 | 3 | 30 | 12 | 7 | 11 | 104 |
| DAY OF WEEK | | | | | | | | | | | | |
| Sunday | | 17 | 0 | 2 | 15 | 19 | 0 | 6 | 1 | 0 | 5 | 22 |
| Monday | | 8 | 0 | 4 | 4 | 9 | 0 | 5 | 0 | 4 | 1 | 5 |
| Tuesday | | 10 | 0 | 2 | 8 | 14 | 0 | 3 | 2 | 1 | 0 | 16 |
| Wednesday | | 12 | 0 | 3 | 9 | 16 | 0 | 4 | 3 | 0 | 1 | 16 |
| Thursday | | 14 | 0 | 3 | 11 | 16 | 0 | 3 | 2 | 0 | 1 | 13 |
| Friday | | 14 | 1 | 2 | 11 | 18 | 1 | 7 | 4 | 0 | 3 | 18 |
| Saturday | | 9 | 2 | 0 | 7 | 13 | 2 | 2 | 0 | 2 | 0 | 14 |
| TOTALS | | 84 | 3 | 16 | 65 | 105 | 3 | 30 | 12 | 7 | 11 | 104 |

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County Summary Crash Report

1/1/2019 to 12/31/2019

| | | Number Of Cr | ashes | | | | | | Injury Seve | rity | |
|-------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Gallatin | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| TIME OF DAY | | | | | | | | | | | |
| 01 AM | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| 02 AM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 03 AM | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 5 |
| 04 AM | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 05 AM | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 0 | 1 | 4 |
| 06 AM | 9 | 0 | 1 | 8 | 9 | 0 | 1 | 0 | 0 | 1 | 8 |
| 07 AM | 5 | 1 | 1 | 3 | 6 | 1 | 3 | 0 | 1 | 2 | 3 |
| 08 AM | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 4 |
| 09 AM | 3 | 0 | 1 | 2 | 5 | 0 | 1 | 1 | 0 | 0 | 4 |
| 10 AM | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 11 AM | 5 | 0 | 0 | 5 | 9 | 0 | 0 | 0 | 0 | 0 | 13 |
| Noon | 2 | 1 | 0 | 1 | 4 | 1 | 2 | 0 | 2 | 0 | 1 |
| 1 PM | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 2 PM | 5 | 0 | 2 | 3 | 6 | 0 | 3 | 0 | 2 | 1 | 6 |
| 3 PM | 3 | 0 | 2 | 1 | 5 | 0 | 7 | 2 | 0 | 5 | 4 |
| 4 PM | 3 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 5 PM | 4 | 0 | 2 | 2 | 7 | 0 | 6 | 5 | 0 | 1 | 5 |
| 6 PM | 8 | 0 | 3 | 5 | 9 | 0 | 3 | 3 | 0 | 0 | 7 |
| 7 PM | 6 | 0 | 1 | 5 | 6 | 0 | 1 | 1 | 0 | 0 | 5 |
| 8 PM | 6 | 0 | 0 | 6 | 7 | 0 | 0 | 0 | 0 | 0 | 9 |
| 9 PM | 5 | 0 | 2 | 3 | 6 | 0 | 2 | 0 | 2 | 0 | 10 |
| 11 PM | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | 84 | 3 | 16 | 65 | 105 | 3 | 30 | 12 | 7 | 11 | 104 |

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County Summary Crash Report

1/1/2019 to 12/31/2019

| | | Number Of Cra | ashes | | | | | | Injury Seve | rity | |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Gallatin | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | В | С | 0 |
| LIGHT CONDITION | | | | | · | | | | | | |
| Darkness | 34 | 1 | 5 | 28 | 36 | 1 | 5 | 4 | 1 | 0 | 40 |
| Darkness, Lighted Road | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Dawn | 7 | 0 | 2 | 5 | 7 | 0 | 2 | 0 | 1 | 1 | 5 |
| Daylight | 39 | 2 | 9 | 28 | 57 | 2 | 23 | 8 | 5 | 10 | 54 |
| Dusk | 3 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| TOTALS | 84 | 3 | 16 | 65 | 105 | 3 | 30 | 12 | 7 | 11 | 104 |
| ROAD DEFECTS | | | | | | | | | | | |
| Debris On Roadway | 6 | 0 | 0 | 6 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| No Defects | 63 | 2 | 13 | 48 | 79 | 2 | 26 | 10 | 7 | 9 | 78 |
| Rut, Holes | 2 | 1 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 1 |
| Unknown | 13 | 0 | 3 | 10 | 15 | 0 | 4 | 2 | 0 | 2 | 16 |
| TOTALS | 84 | 3 | 16 | 65 | 105 | 3 | 30 | 12 | 7 | 11 | 104 |

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County Summary Crash Report

1/1/2019 to 12/31/2019

| | | Number Of Cra | ashes | | | | | | Injury Seve | rity | |
|----------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Gallatin | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| TRAFFIC CONTROL | | | | | | | | | | | |
| Lane Use Marking | 8 | 1 | 1 | 6 | 12 | 1 | 3 | 1 | 0 | 2 | 15 |
| No Controls | 50 | 1 | 7 | 42 | 56 | 1 | 8 | 4 | 2 | 2 | 60 |
| Other | 13 | 0 | 3 | 10 | 17 | 0 | 8 | 0 | 2 | 6 | 14 |
| Other Regualtory Sig | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Stop Sign | 11 | 1 | 4 | 6 | 18 | 1 | 10 | 6 | 3 | 1 | 14 |
| Unknown | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| TOTALS | 84 | 3 | 16 | 65 | 105 | 3 | 30 | 12 | 7 | 11 | 104 |
| ROADWAY FEATURE | | | | | | | | | | | |
| Not Applicable | 84 | 3 | 16 | 65 | 105 | 3 | 30 | 12 | 7 | 11 | 104 |
| TOTALS | 84 | 3 | 16 | 65 | 105 | 3 | 30 | 12 | 7 | 11 | 104 |

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County Summary Crash Report

1/1/2019 to 12/31/2019

| | | Number Of Pe | ersons | | | | | | Injury Sever | ity | |
|------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Gallatin | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER CONDITION | | | | | | | | | | | |
| Alcohol Impaired | 2 | 1 | 1 | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 0 |
| Drug Impaired | 3 | 2 | 1 | 0 | 3 | 2 | 1 | 1 | 0 | 0 | 0 |
| Normal | 80 | 2 | 18 | 60 | 80 | 0 | 16 | 5 | 6 | 5 | 64 |
| Other/Unknown | 17 | 0 | 1 | 16 | 17 | 0 | 1 | 0 | 0 | 1 | 16 |
| Removed By EMS | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| TOTALS | 103 | 5 | 22 | 76 | 103 | 3 | 20 | 8 | 6 | 6 | 80 |

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County Summary Crash Report

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| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|------------|---------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Gallatin | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER AGE | /GENDER | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| | Female | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 0 | 2 | 1 | 0 |
| 17 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 19 | | | | | | | | | | | | |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 20 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 21 | | | | | | | | | | | | |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 22-24 | | | | | | | | | | | | |
| | Female | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| | Male | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 1 |
| 25-29 | | | | | | | | | | | | |
| | Female | 5 | 0 | 2 | 3 | 5 | 0 | 1 | 1 | 0 | 0 | 4 |
| | Male | 6 | 0 | 2 | 4 | 6 | 0 | 1 | 1 | 0 | 0 | 5 |
| 30-34 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 7 | 0 | 2 | 5 | 7 | 0 | 1 | 0 | 0 | 1 | 6 |
| 35-39 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 40-44 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 8 | 2 | 2 | 4 | 8 | 2 | 2 | 1 | 1 | 0 | 4 |
| 45-49 | | | | | | | | | | | | |
| | Female | 5 | 0 | 2 | 3 | 5 | 0 | 2 | 1 | 0 | 1 | 3 |
| | Male | 6 | 0 | 1 | 5 | 6 | 0 | 1 | 1 | 0 | 0 | 5 |

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County Summary Crash Report

1/1/2019 to 12/31/2019

| | | | Number Of Pe | ersons | | | | | | Injury Sever | ity | |
|------------|---------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Gallatin | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER AGE | /GENDER | | | | | | | | | | | |
| 50-54 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 1 | 0 | 0 | 3 |
| 55-59 | | | | | | | | | | | | |
| | Female | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 0 | 1 | 3 |
| | Male | 6 | 0 | 1 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 60-64 | | | | | | | | | | | | |
| | Female | 6 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| | Male | 9 | 0 | 0 | 8 | 9 | 0 | 1 | 0 | 0 | 1 | 8 |
| 65-69 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 5 | 0 | 2 | 3 | 5 | 0 | 2 | 1 | 1 | 0 | 3 |
| 70-74 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 75-79 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 80-84 | | | | | | | | | | | | |
| | Male | 2 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 |
| 85-89 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 90-94 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 103 | 5 | 22 | 76 | 103 | 3 | 20 | 8 | 6 | 6 | 80 |

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County Summary Crash Report

1/1/2019 to 12/31/2019

| | | | Number Of Pe | ersons | | | | | | Injury Severi | ty | |
|-----------|--------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---------------|----|---|
| Gallatin | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PASSENGER | R AGE/GENDER | | | | | | | | | | | |
| 04 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 06 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 07 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 10-14 | | | | | | | | | | | | |
| | Female | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 15 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 16 | | | _ | | | | _ | | _ | | - | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 17 | Mala | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 18 | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 20 | remale | I | 0 | 0 | 1 | I | 0 | 0 | 0 | 0 | 0 | |
| 20 | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 22-24 | Iviale | 1 | 0 | U | | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 1 | 1 |
| 25-29 | 1 onlaid | £ | Ū | • | | L | Ū | | Ū | 0 | | |
| 20 20 | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 30-34 | | | - | - | | | - | - | - | - | - | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 35-39 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |

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County Summary Crash Report

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| | | | Number Of F | Persons | | | | | | Injury Sever | ity | |
|-------------|------------|-------|-------------|---------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Gallatin | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PASSENGER A | GE/GENDER | | | | | | | | | | | |
| 40-44 | | | | | | | | | | | | |
| | Female | 3 | 1 | 1 | 1 | 3 | 0 | 2 | 1 | 0 | 1 | 1 |
| 45-49 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 50-54 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 55-59 | | | | | | | | | | | | |
| | Female | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 1 |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 65-69 | | | | | | | | | | | | |
| | Female | 3 | 1 | 0 | 2 | 3 | 0 | 1 | 0 | 1 | 0 | 2 |
| Unknown | | | | | | | | | | | | |
| | Not Stated | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 34 | 2 | 10 | 22 | 34 | 0 | 10 | 4 | 1 | 5 | 24 |

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County Summary Crash Report

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| | | Number Of Ve | ehicles | | | | | | Injury Seve | rity | |
|-----------------|-------|--------------|---------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Gallatin | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| VEHICLE DEFECTS | | | | | | | | | | | |
| None | 65 | 3 | 13 | 49 | 65 | 1 | 22 | 8 | 6 | 8 | 67 |
| Tires | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Unknown | 39 | 2 | 9 | 28 | 39 | 2 | 8 | 4 | 1 | 3 | 36 |
| TOTALS | 105 | 5 | 22 | 78 | 105 | 3 | 30 | 12 | 7 | 11 | 104 |

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County Summary Crash Report

1/1/2019 to 12/31/2019

County : Gallatin | *See Notes at End of Report.

| Number Of Vehicles | | | | | | | | Injury Severity | | | |
|--------------------|-------|-------|--------|--------------------|-------------------|-----------------|------------------|-----------------|---|----|-----|
| Gallatin | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| VEHICLE TYPE | | | | | | | | | | | |
| Bus over 15 seats | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Farm Equipment | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Motorcycle | 1 | 0 | 1 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 |
| Passenger | 46 | 3 | 11 | 32 | 46 | 2 | 14 | 6 | 5 | 3 | 39 |
| Pickup | 40 | 0 | 7 | 33 | 40 | 0 | 6 | 4 | 2 | 0 | 46 |
| SUV | 11 | 1 | 2 | 8 | 11 | 1 | 6 | 0 | 0 | 6 | 11 |
| Truck Single Unit | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Van/Mini-Van | 4 | 1 | 0 | 3 | 4 | 0 | 2 | 0 | 0 | 2 | 5 |
| TOTALS | 105 | 5 | 22 | 78 | 105 | 3 | 30 | 12 | 7 | 11 | 104 |

Notes

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.