### Illinois Department of Transportation

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#### City Summary Crash Report

#### 1/1/2023 to 12/31/2023

|                   |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |   |
|-------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Woodson           | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | A | В            | С   | 0 |
| WEATHER CONDITION |       |               |        |                    | ·                 |                 |                  |   |              |     |   |
| Clear             | 4     | 0             | 1      | 3                  | 4                 | 0               | 1                | 0 | 1            | 0   | 3 |
| TOTALS            | 4     | 0             | 1      | 3                  | 4                 | 0               | 1                | 0 | 1            | 0   | 3 |
| TYPE OF CRASH     |       |               |        |                    |                   |                 |                  |   |              |     |   |
| Animal            | 1     | 0             | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| Fixed Object      | 3     | 0             | 1      | 2                  | 3                 | 0               | 1                | 0 | 1            | 0   | 2 |
| TOTALS            | 4     | 0             | 1      | 3                  | 4                 | 0               | 1                | 0 | 1            | 0   | 3 |

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#### 1/1/2023 to 12/31/2023

|                        |       | Number Of C | rashes |                    |                   |                 |                  |   | Injury Seve | rity |   |
|------------------------|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|---|-------------|------|---|
| Woodson                | Total | Fatal       | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В           | С    | 0 |
| CLASS OF CITY          |       |             |        |                    |                   | ·               |                  |   |             |      |   |
| 0 TO 2,500             | 4     | 0           | 1      | 3                  | 4                 | 0               | 1                | 0 | 1           | 0    | 3 |
| TOTALS                 | 4     | 0           | 1      | 3                  | 4                 | 0               | 1                | 0 | 1           | 0    | 3 |
| ROAD SURFACE CONDITION |       |             |        |                    |                   |                 |                  |   |             |      |   |
| Dry                    | 3     | 0           | 1      | 2                  | 3                 | 0               | 1                | 0 | 1           | 0    | 2 |
| Wet                    | 1     | 0           | 0      | 1                  | 1                 | 0               | 0                | 0 | 0           | 0    | 1 |
| TOTALS                 | 4     | 0           | 1      | 3                  | 4                 | 0               | 1                | 0 | 1           | 0    | 3 |

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|                       |       | Nun   | nber of Crashes | 3                  |   |                   |                               |   |   | Injury Sever | ity |   |
|-----------------------|-------|-------|-----------------|--------------------|---|-------------------|-------------------------------|---|---|--------------|-----|---|
| Woodson               | Total | Fatal | Injury          | Property<br>Damage |   | Total<br>Vehicles | Total Total<br>Killed Injured |   | А | В            | С   | 0 |
| CLASS OF TRAFFICWAY   |       |       |                 |                    |   |                   |                               |   |   |              |     |   |
| Rural (UNK)           |       | 1     | 0               | 1                  | 0 | 1                 | 0                             | 1 | 0 | 1            | 0   | 0 |
| Rural Major Collector |       | 1     | 0               | 0                  | 1 | 1                 | 0                             | 0 | 0 | 0            | 0   | 1 |
| Rural Minor Arterial  |       | 2     | 0               | 0                  | 2 | 2                 | 0                             | 0 | 0 | 0            | 0   | 2 |
| TOTALS                |       | 4     | 0               | 1                  | 3 | 4                 | 0                             | 1 | 0 | 1            | 0   | 3 |
| DAY OF WEEK           |       |       |                 |                    |   |                   |                               |   |   |              |     |   |
| Sunday                |       | 2     | 0               | 0                  | 2 | 2                 | 0                             | 0 | 0 | 0            | 0   | 2 |
| Monday                |       | 1     | 0               | 1                  | 0 | 1                 | 0                             | 1 | 0 | 1            | 0   | 0 |
| Tuesday               |       | 1     | 0               | 0                  | 1 | 1                 | 0                             | 0 | 0 | 0            | 0   | 1 |
| TOTALS                |       | 4     | 0               | 1                  | 3 | 4                 | 0                             | 1 | 0 | 1            | 0   | 3 |

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#### 1/1/2023 to 12/31/2023

|             |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |   |
|-------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Woodson     | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | A | В            | С   | 0 |
| TIME OF DAY |       |               |        |                    |                   | ·               |                  |   |              |     |   |
| 03 AM       | 2     | 0             | 1      | 1                  | 2                 | 0               | 1                | 0 | 1            | 0   | 1 |
| 08 AM       | 2     | 0             | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2 |
| TOTALS      | 4     | 0             | 1      | 3                  | 4                 | 0               | 1                | 0 | 1            | 0   | 3 |

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#### 1/1/2023 to 12/31/2023

|                 |       | Number Of ( | Crashes |                    |                   |                 |                  |   | Injury Sev | verity |   |
|-----------------|-------|-------------|---------|--------------------|-------------------|-----------------|------------------|---|------------|--------|---|
| Woodson         | Total | Fatal       | Injury  | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В          | С      | 0 |
| LIGHT CONDITION |       |             |         |                    | ·                 | ·               |                  |   |            |        |   |
| Darkness        | 2     | 0           | 0       | 2                  | 2                 | 0               | 0                | 0 | 0          | 0      | 2 |
| Daylight        | 2     | 0           | 1       | 1                  | 2                 | 0               | 1                | 0 | 1          | 0      | 1 |
| TOTALS          | 4     | 0           | 1       | 3                  | 4                 | 0               | 1                | 0 | 1          | 0      | 3 |
| ROAD DEFECTS    |       |             |         |                    |                   |                 |                  |   |            |        |   |
| No Defects      | 4     | 0           | 1       | 3                  | 4                 | 0               | 1                | 0 | 1          | 0      | 3 |
| TOTALS          | 4     | 0           | 1       | 3                  | 4                 | 0               | 1                | 0 | 1          | 0      | 3 |

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#### 1/1/2023 to 12/31/2023

|                 |       | Number Of C | rashes |                    | e Vehicles Killed Injured |   |   |   |   | verity |   |
|-----------------|-------|-------------|--------|--------------------|---------------------------|---|---|---|---|--------|---|
| Woodson         | Total | Fatal       | Injury | Property<br>Damage |                           |   |   | А | В | С      | 0 |
| TRAFFIC CONTROL |       |             |        |                    |                           |   |   |   |   |        |   |
| No Controls     | 4     | 0           | 1      | 3                  | 4                         | 0 | 1 | 0 | 1 | 0      | 3 |
| TOTALS          | 4     | 0           | 1      | 3                  | 4                         | 0 | 1 | 0 | 1 | 0      | 3 |
| ROADWAY FEATURE |       |             |        |                    |                           |   |   |   |   |        |   |
| Not Applicable  | 4     | 0           | 1      | 3                  | 4                         | 0 | 1 | 0 | 1 | 0      | 3 |
| TOTALS          | 4     | 0           | 1      | 3                  | 4                         | 0 | 1 | 0 | 1 | 0      | 3 |

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#### 1/1/2023 to 12/31/2023

|                  |       | Number Of Pe | rsons  |                    |                   |                 |                  |   | Injury Sever | ity |   |
|------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Woodson          | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0 |
| DRIVER CONDITION |       |              |        |                    |                   |                 |                  |   |              |     |   |
| Alcohol Impaired | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| Normal           | 3     | 0            | 1      | 2                  | 3                 | 0               | 1                | 0 | 1            | 0   | 2 |
| TOTALS           | 4     | 0            | 1      | 3                  | 4                 | 0               | 1                | 0 | 1            | 0   | 3 |

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#### 1/1/2023 to 12/31/2023

|            |          |       | Number Of Pe | ersons |                    |                   |                 |                  |   | Injury Sever | ity |   |
|------------|----------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Woodson    |          | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0 |
| DRIVER AGE | E/GENDER |       |              |        |                    |                   |                 |                  |   |              |     |   |
| 22-24      |          |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Female   | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 25-29      |          |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Female   | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
|            | Male     | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 55-59      |          |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Male     | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0   | 0 |
| TOTALS     |          | 4     | 0            | 1      | 3                  | 4                 | 0               | 1                | 0 | 1            | 0   | 3 |

|                 |       | Number Of Ve | hicles |                    |                   |                 |                  |   | Injury Sever | ity |   |
|-----------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Woodson         | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0 |
| VEHICLE DEFECTS |       |              |        | ·                  |                   |                 |                  |   |              |     |   |
| None            | 4     | 0            | 1      | 3                  | 4                 | 0               | 1                | 0 | 1            | 0   | 3 |
| TOTALS          | 4     | 0            | 1      | 3                  | 4                 | 0               | 1                | 0 | 1            | 0   | 3 |
| VEHICLE TYPE    |       |              |        |                    |                   |                 |                  |   |              |     |   |
| Motorcycle      | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0   | 0 |
| Passenger       | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2 |
| SUV             | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| TOTALS          | 4     | 0            | 1      | 3                  | 4                 | 0               | 1                | 0 | 1            | 0   | 3 |

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City : Woodson | \*See Notes at End of Report.

#### <u>Notes</u>

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.