



City Summary Crash Report

1/1/2023 to 12/31/2023

City : Utica | *See Notes at End of Report.

| Utica | Number Of Crashes | | | | Total Vehicles | Total Killed | Total Injured | Injury Severity | | | | |
|--------------------------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|--|
| | Total | Fatal | Injury | Property Damage | | | | A | B | C | O | |
| WEATHER CONDITION | | | | | | | | | | | | |
| Clear | 17 | 0 | 3 | 14 | 25 | 0 | 4 | 0 | 4 | 0 | 31 | |
| Rain | 5 | 0 | 1 | 4 | 5 | 0 | 1 | 0 | 0 | 1 | 4 | |
| Snow | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Unknown | 3 | 0 | 1 | 2 | 4 | 0 | 1 | 0 | 1 | 0 | 4 | |
| TOTALS | 26 | 0 | 5 | 21 | 35 | 0 | 6 | 0 | 5 | 1 | 40 | |
| TYPE OF CRASH | | | | | | | | | | | | |
| Angle | 2 | 0 | 1 | 1 | 4 | 0 | 1 | 0 | 1 | 0 | 5 | |
| Animal | 5 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 6 | |
| Fixed Object | 11 | 0 | 2 | 9 | 12 | 0 | 2 | 0 | 1 | 1 | 11 | |
| Front to Rear | 2 | 0 | 1 | 1 | 4 | 0 | 1 | 0 | 1 | 0 | 4 | |
| Other Object | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | |
| Parked Motor Vehicle | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Turning | 3 | 0 | 1 | 2 | 6 | 0 | 2 | 0 | 2 | 0 | 11 | |
| TOTALS | 26 | 0 | 5 | 21 | 35 | 0 | 6 | 0 | 5 | 1 | 40 | |



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| Utica | Number Of Crashes | | | | | | | Injury Severity | | | | |
|-------------------------------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|--|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O | |
| CLASS OF CITY | | | | | | | | | | | | |
| 0 TO 2,500 | 26 | 0 | 5 | 21 | 35 | 0 | 6 | 0 | 5 | 1 | 40 | |
| TOTALS | 26 | 0 | 5 | 21 | 35 | 0 | 6 | 0 | 5 | 1 | 40 | |
| ROAD SURFACE CONDITION | | | | | | | | | | | | |
| Dry | 17 | 0 | 3 | 14 | 26 | 0 | 4 | 0 | 4 | 0 | 33 | |
| Ice | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Sand, Mud, Dirt | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | |
| Snow or Slush | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Wet | 6 | 0 | 1 | 5 | 6 | 0 | 1 | 0 | 0 | 1 | 5 | |
| TOTALS | 26 | 0 | 5 | 21 | 35 | 0 | 6 | 0 | 5 | 1 | 40 | |



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| Utica | Number of Crashes | | | | | | Injury Severity | | | | |
|----------------------------|-------------------|----------|----------|-----------------|----------------|--------------|-----------------|----------|----------|----------|-----------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| CLASS OF TRAFFICWAY | | | | | | | | | | | |
| (UNK) | 24 | 0 | 4 | 20 | 32 | 0 | 5 | 0 | 4 | 1 | 37 |
| County & Local Roads Rural | 2 | 0 | 1 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | 3 |
| TOTALS | 26 | 0 | 5 | 21 | 35 | 0 | 6 | 0 | 5 | 1 | 40 |
| DAY OF WEEK | | | | | | | | | | | |
| Sunday | 3 | 0 | 1 | 2 | 4 | 0 | 1 | 0 | 1 | 0 | 4 |
| Monday | 7 | 0 | 2 | 5 | 10 | 0 | 2 | 0 | 1 | 1 | 16 |
| Tuesday | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| Wednesday | 5 | 0 | 1 | 4 | 6 | 0 | 2 | 0 | 2 | 0 | 5 |
| Thursday | 3 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 3 |
| Friday | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 1 | 0 | 3 |
| Saturday | 4 | 0 | 0 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| TOTALS | 26 | 0 | 5 | 21 | 35 | 0 | 6 | 0 | 5 | 1 | 40 |



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| Utica | Number Of Crashes | | | | | | Injury Severity | | | | | |
|--------------------|-------------------|----------|----------|-----------------|----------------|--------------|-----------------|----------|----------|----------|----------|-----------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O | |
| TIME OF DAY | | | | | | | | | | | | |
| 04 AM | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 07 AM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 08 AM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10 AM | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 11 AM | 2 | 0 | 1 | 1 | 3 | 0 | 2 | 0 | 2 | 0 | 0 | 2 |
| Noon | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 2 PM | 3 | 0 | 2 | 1 | 4 | 0 | 2 | 0 | 2 | 0 | 0 | 4 |
| 3 PM | 3 | 0 | 1 | 2 | 5 | 0 | 1 | 0 | 0 | 1 | 1 | 10 |
| 4 PM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 5 PM | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 7 PM | 1 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 2 |
| 8 PM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9 PM | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 10 PM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 11 PM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | 26 | 0 | 5 | 21 | 35 | 0 | 6 | 0 | 5 | 1 | 1 | 40 |



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City : Utica | *See Notes at End of Report.

| Utica | Number Of Crashes | | | | | | | Injury Severity | | | |
|------------------------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| LIGHT CONDITION | | | | | | | | | | | |
| Darkness | 6 | 0 | 0 | 6 | 7 | 0 | 0 | 0 | 0 | 0 | 8 |
| Darkness, Lighted Road | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Daylight | 17 | 0 | 4 | 13 | 24 | 0 | 5 | 0 | 4 | 1 | 28 |
| Dusk | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Unknown | 1 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 2 |
| TOTALS | 26 | 0 | 5 | 21 | 35 | 0 | 6 | 0 | 5 | 1 | 40 |
| ROAD DEFECTS | | | | | | | | | | | |
| Debris On Roadway | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| No Defects | 20 | 0 | 2 | 18 | 27 | 0 | 2 | 0 | 2 | 0 | 34 |
| Unknown | 4 | 0 | 2 | 2 | 6 | 0 | 3 | 0 | 2 | 1 | 5 |
| TOTALS | 26 | 0 | 5 | 21 | 35 | 0 | 6 | 0 | 5 | 1 | 40 |



City Summary Crash Report

1/1/2023 to 12/31/2023

City : Utica | *See Notes at End of Report.

| Utica | Number Of Crashes | | | | | | | Injury Severity | | | |
|------------------------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| TRAFFIC CONTROL | | | | | | | | | | | |
| No Controls | 16 | 0 | 1 | 15 | 18 | 0 | 1 | 0 | 0 | 1 | 18 |
| Other Regualtory Sig | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Other Warning Sign | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Police/Flagman | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Stop Sign | 5 | 0 | 2 | 3 | 10 | 0 | 3 | 0 | 3 | 0 | 16 |
| Unknown | 1 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 2 |
| Yield | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 26 | 0 | 5 | 21 | 35 | 0 | 6 | 0 | 5 | 1 | 40 |
| ROADWAY FEATURE | | | | | | | | | | | |
| Not Applicable | 26 | 0 | 5 | 21 | 35 | 0 | 6 | 0 | 5 | 1 | 40 |
| TOTALS | 26 | 0 | 5 | 21 | 35 | 0 | 6 | 0 | 5 | 1 | 40 |



City Summary Crash Report

1/1/2023 to 12/31/2023

City : Utica | *See Notes at End of Report.

| Utica | Number Of Persons | | | | Property Damage | Total Vehicles | Total Killed | Total Injured | Injury Severity | | | |
|-------------------------|-------------------|----------|----------|--|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|
| | Total | Fatal | Injury | | | | | | A | B | C | O |
| DRIVER CONDITION | | | | | | | | | | | | |
| Alcohol Impaired | 1 | 0 | 0 | | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Normal | 26 | 0 | 4 | | 22 | 26 | 0 | 3 | 0 | 2 | 1 | 23 |
| Other/Unknown | 7 | 0 | 4 | | 3 | 7 | 0 | 2 | 0 | 2 | 0 | 5 |
| TOTALS | 34 | 0 | 8 | | 26 | 34 | 0 | 5 | 0 | 4 | 1 | 29 |



City Summary Crash Report

1/1/2023 to 12/31/2023

City : Utica | *See Notes at End of Report.

| Utica | | Number Of Persons | | | | | | Injury Severity | | | | |
|--------------------------|--------|-------------------|-------|--------|-----------------|----------------|--------------|-----------------|---|---|---|---|
| | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| DRIVER AGE/GENDER | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 18 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 19 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 20 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 22-24 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 25-29 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 30-34 | | | | | | | | | | | | |
| | Male | 4 | 0 | 2 | 2 | 4 | 0 | 1 | 0 | 1 | 0 | 3 |
| 35-39 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 40-44 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 1 | 1 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 45-49 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| 50-54 | | | | | | | | | | | | |
| | Female | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 1 | 0 | 2 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 60-64 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |



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City : Utica | *See Notes at End of Report.

| Utica | | Number Of Persons | | | | | | Injury Severity | | | | |
|--------------------------|--------|-------------------|----------|----------|-----------------|----------------|--------------|-----------------|----------|----------|----------|-----------|
| | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| DRIVER AGE/GENDER | | | | | | | | | | | | |
| 65-69 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 70-74 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 80-84 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 34 | 0 | 8 | 26 | 34 | 0 | 5 | 0 | 4 | 1 | 29 |



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| Utica | | Number Of Persons | | | | | | Injury Severity | | | | |
|-----------------------------|------------|-------------------|----------|----------|-----------------|----------------|--------------|-----------------|----------|----------|----------|-----------|
| | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| PASSENGER AGE/GENDER | | | | | | | | | | | | |
| 08 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10-14 | | | | | | | | | | | | |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 15 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 17 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 18 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 22-24 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 35-39 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 60-64 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Unknown | | | | | | | | | | | | |
| | Not Stated | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 12 | 0 | 3 | 9 | 12 | 0 | 1 | 0 | 1 | 0 | 11 |



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| Utica | Number Of Vehicles | | | | | Injury Severity | | | | | | |
|--------------------------------|--------------------|----------|----------|-----------------|----------------|-----------------|---------------|----------|----------|----------|-----------|--|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O | |
| VEHICLE DEFECTS | | | | | | | | | | | | |
| None | 21 | 0 | 4 | 17 | 21 | 0 | 3 | 0 | 2 | 1 | 21 | |
| Unknown | 14 | 0 | 4 | 10 | 14 | 0 | 3 | 0 | 3 | 0 | 19 | |
| TOTALS | 35 | 0 | 8 | 27 | 35 | 0 | 6 | 0 | 5 | 1 | 40 | |
| VEHICLE TYPE | | | | | | | | | | | | |
| Motorcycle | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | |
| Other | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Passenger | 15 | 0 | 3 | 12 | 15 | 0 | 4 | 0 | 3 | 1 | 13 | |
| Pickup | 8 | 0 | 3 | 5 | 8 | 0 | 1 | 0 | 1 | 0 | 12 | |
| Single Unit Truck with Trailer | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| SUV | 6 | 0 | 1 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 6 | |
| Tractor With Semi-Trailer | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | |
| Van/Mini-Van | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 6 | |
| TOTALS | 35 | 0 | 8 | 27 | 35 | 0 | 6 | 0 | 5 | 1 | 40 | |

Notes

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.