Report Produced : 1/11/2022 10:25 AM

By: CENTRAL\JASTRZEBSKIS

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City Summary Crash Report

1/1/2020 to 12/31/2020

| | | Number Of Cra | ashes | | | | | Injury Severity | | | |
|-------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|-----------------|---|---|----|
| Hennepin | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| WEATHER CONDITION | | | | | | | | | | | |
| Clear | 11 | 0 | 0 | 11 | 12 | 0 | 0 | 0 | 0 | 0 | 15 |
| Rain | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Snow | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | 14 | 0 | 0 | 14 | 15 | 0 | 0 | 0 | 0 | 0 | 18 |
| TYPE OF CRASH | | | | | | | | | | | |
| Angle | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| Animal | 12 | 0 | 0 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 14 |
| Fixed Object | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 14 | 0 | 0 | 14 | 15 | 0 | 0 | 0 | 0 | 0 | 18 |

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City Summary Crash Report

1/1/2020 to 12/31/2020

| | | Number Of Cr | ashes | | | | | | Injury Sever | rity | |
|------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|------|----|
| Hennepin | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| CLASS OF CITY | | · | | | | · | | | | | |
| 0 TO 2,500 | 14 | 0 | 0 | 14 | 15 | 0 | 0 | 0 | 0 | 0 | 18 |
| TOTALS | 14 | 0 | 0 | 14 | 15 | 0 | 0 | 0 | 0 | 0 | 18 |
| ROAD SURFACE CONDITION | | | | | | | | | | | |
| Dry | 10 | 0 | 0 | 10 | 11 | 0 | 0 | 0 | 0 | 0 | 14 |
| Snow or Slush | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Wet | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | 14 | 0 | 0 | 14 | 15 | 0 | 0 | 0 | 0 | 0 | 18 |

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City Summary Crash Report

1/1/2020 to 12/31/2020

| | | Num | nber of Crashes | 6 | | | | | Injury Severity | | | | | |
|----------------------------|-------|-------|-----------------|--------------------|----|-------------------|-------------------------------|---|-----------------|---|---|----|--|--|
| Hennepin | Total | Fatal | Injury | Property Damage | | Total Vehicles | Total Total Killed Injured | | А | В | С | 0 | | |
| CLASS OF TRAFFICWAY | | | | | | | | | | | | | | |
| Rural InterState | | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| Rural Local Road or Street | | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 | | |
| Rural Major Collector | | 7 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 7 | | |
| Rural Minor Arterial | | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | | |
| Rural Minor Collector | | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 5 | | |
| TOTALS | | 14 | 0 | 0 | 14 | 15 | 0 | 0 | 0 | 0 | 0 | 18 | | |
| DAY OF WEEK | | | | | | | | | | | | | | |
| Monday | | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | | |
| Tuesday | | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | | |
| Wednesday | | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 5 | | |
| Thursday | | 5 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 5 | | |
| Friday | | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 | | |
| Saturday | | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| TOTALS | | 14 | 0 | 0 | 14 | 15 | 0 | 0 | 0 | 0 | 0 | 18 | | |

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City Summary Crash Report

1/1/2020 to 12/31/2020

| | | Number Of Cra | ashes | | | | | | Injury Sever | ity | |
|-------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Hennepin | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| TIME OF DAY | | | | | | | | | | | |
| Midnight | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 05 AM | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 06 AM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 11 AM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 4 PM | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 4 |
| 5 PM | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 6 PM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| 7 PM | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 8 PM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9 PM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 14 | 0 | 0 | 14 | 15 | 0 | 0 | 0 | 0 | 0 | 18 |

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City Summary Crash Report

1/1/2020 to 12/31/2020

| | | Number Of Cr | ashes | | Injury Severity | | | | | | |
|-----------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|----|
| Hennepin | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| LIGHT CONDITION | | | | | | | | | | | |
| Darkness | 8 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 10 |
| Dawn | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Daylight | 5 | 0 | 0 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 7 |
| TOTALS | 14 | 0 | 0 | 14 | 15 | 0 | 0 | 0 | 0 | 0 | 18 |
| ROAD DEFECTS | | | | | | | | | | | |
| No Defects | 14 | 0 | 0 | 14 | 15 | 0 | 0 | 0 | 0 | 0 | 18 |
| TOTALS | 14 | 0 | 0 | 14 | 15 | 0 | 0 | 0 | 0 | 0 | 18 |

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City Summary Crash Report

1/1/2020 to 12/31/2020

| | Number Of Crashes | | | | | | | | | Injury Severity | | | | | | | |
|-----------------|-------------------|-------|--------|--------------------|-------------------|-----------------|------------------|---|---|-----------------|----|--|--|--|--|--|--|
| Hennepin | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | В | С | 0 | | | | | | |
| TRAFFIC CONTROL | | | | | | | | | | | | | | | | | |
| No Controls | 14 | 0 | 0 | 14 | 15 | 0 | 0 | 0 | 0 | 0 | 18 | | | | | | |
| TOTALS | 14 | 0 | 0 | 14 | 15 | 0 | 0 | 0 | 0 | 0 | 18 | | | | | | |
| ROADWAY FEATURE | | | | | | | | | | | | | | | | | |
| Not Applicable | 14 | 0 | 0 | 14 | 15 | 0 | 0 | 0 | 0 | 0 | 18 | | | | | | |
| TOTALS | 14 | 0 | 0 | 14 | 15 | 0 | 0 | 0 | 0 | 0 | 18 | | | | | | |

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City Summary Crash Report

1/1/2020 to 12/31/2020

| | | Number Of Pe | rsons | | | | | | Injury Severity | | | |
|------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|-----------------|---|----|--|
| Hennepin | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 | |
| DRIVER CONDITION | | | | | | | | | | | | |
| Normal | 13 | 0 | 0 | 13 | 13 | 0 | 0 | 0 | 0 | 0 | 13 | |
| Other/Unknown | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | |
| TOTALS | 15 | 0 | 0 | 15 | 15 | 0 | 0 | 0 | 0 | 0 | 15 | |

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City Summary Crash Report

1/1/2020 to 12/31/2020

| | | | Number Of F | Persons | | | | | | Injury Sever | ity | |
|------------|---------|-------|-------------|---------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---------|
| Hennepin | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER AGE | /GENDER | | | | | | | | | | | |
| 20 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 25-29 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 30-34 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 35-39 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 40-44 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 45-49 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 50-54 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 60-64 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 65-69 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 15 |
| TOTALS | | 15 | 0 | 0 | 15 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |

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City Summary Crash Report

1/1/2020 to 12/31/2020

| | | | Number Of F | ersons | | | | | | Injury Seve | rity | |
|-------------|------------|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|---|-------------|------|---|
| Hennepin | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PASSENGER A | GE/GENDER | | | | | | | | | | | |
| 17 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 25-29 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Unknown | | | | | | | | | | | | |
| | Not Stated | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |

| | | Number Of Ve | hicles | | | Injury Severity | | | | | |
|-----------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|----|
| Hennepin | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| VEHICLE DEFECTS | | | | · | | | | | | | |
| None | 14 | 0 | 0 | 14 | 14 | 0 | 0 | 0 | 0 | 0 | 17 |
| Unknown | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 15 | 0 | 0 | 15 | 15 | 0 | 0 | 0 | 0 | 0 | 18 |
| VEHICLE TYPE | | | | | | | | | | | |
| Passenger | 7 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| Pickup | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 6 |
| SUV | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 5 |
| TOTALS | 15 | 0 | 0 | 15 | 15 | 0 | 0 | 0 | 0 | 0 | 18 |

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City : Hennepin | *See Notes at End of Report.

<u>Notes</u>

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.